Idabi lama Linde I.

Ukutelekiswa ngu Mlungu (1818-1819.)

(NGU NZULU LWAZI)

Umfundi selevile ngoku ukuba u Ngqika usemele ngasesintongeni, uyawoyisa ama Ndlambe, akuko sizwe ngoku singaba-nako ukumelana naye edabini. Ite noko lonto syatatyatelwa ngqalelweni inkulu kuba wayesesiwa ukuba akayiyo ntloko, ngoko he sbanangosi syakude ense yona. Umfundi mekuqconde sicbe ubabamkani beseme Xoseni bahamba ngomgca wabo, nenkosana ezingepantsi sihamba ngesigange sase,—ibingeko into yokuba ubani ateliele indawo engeyiyo eyake, Kungoko ke ste esenjenje u Ngqika wabe engatatelwe ngqaleic yaluto.

IMFAZWE KA TUTULA.

Yimposiso enkulu kubenzi bemb'eli xa beti elidabi lasema Linde yimfaswe ka Tutula. Into ka Tutule yona ingepambili hanye, nayo yapaliswa kwangema Ngqika odwe, syigweba sfuna ukuba ngabanina lo uye ukuba u Tutula e Mnyameni,—kwatyolwa a Mguye kufihlwa u Ndlebi owaye ngampakati omkulu ekuhle, wagoduswe u Tutula lowo kungadange kubeko hupatselena zibili. Ubuhlobo bona pakati ko Ngqika no Ndlambe, babungeko, bumke nezinto zombuso.

Ubuso sze kurcrelwa u Ngqika ukuba usipaksmisele kuxa bwafika smagwangqa u Earl Macartney no Sir John Barrow ngo 1798, u Lord Macartney wayetunywe ti Peshaya ukuba eze bubambe intambo zombuso ngo 1798. U Mahtini lowo wayenegosa ebutiwa nga Sir John Barrow, elati lona ngo. bungqabambe bobudodane, nom-Bali wamabali, wajikelesa kwesiya nbosana zezinge pesheya kwe Nxuba sfuna ukuqonda isinto kuso, hanye nemida yabo bweliliswe; site zimbalisele inkosana eso zabe sizela ukuba inkosi yetu enkulu ise Xeet—u Ngqika. Okunene ke ngelifutshane u Mr. Barrow wenjenjeya ebantbu negqiza lamadoda. ne, esiya kubonana no Ngqika e Newasi. Uti bafika humfo omble lunene, osuhileyo egadini, ongqondo bangabanga nako ubuyilibala, ebuti umfana ongabaya ahwazi ukwenelisa amadoda afandileyo ngezinto zombuso, nangemibuzo ebayibuzaye. Begqiba ngo lunaihana amab'eso.

Eteta sje u Ngqika no Baro, ngayo yonke lemicimbi, u Ndlambe uhe apa kembulo, koko abubuswa nente kuye, abubekiswa oelimdaka kuba lelaxesha wayese Rabula ebubonjweni. Kunjalo je u Ngqika wayixela nalo nto ku Baro yokuba lo ke ngubawo. kazi, koko ubalaniyo,—ngezemini no Baro abakstalanga kuba igama liba Ndlambe la isigeh'ewhali ngente, wayengehabungci aye e Mayameni.

Wagala ngalomini ke u Ndlambe ubumqonda lomfo womkuluwa wake, ukuba yinene yinene uzenza otile,—uyitetile u Ndlambe lente kwabe steta nabo, ubube lomfo wam selesigqibile ubusitengisa kumzi wasemzini.

U LORD CHAS. SOMERSET (1817)

Apo isiswe, nenkosi sonke nise kumqonda kona u Ngqika ukuba ublange ulatengisile kumbla ngembisobasi enkulu eyayibiswe yi Rulunelu u Lord Chas. Somerset, eyibisela e Newenxa kulendawo ngoku inedolopa yase Bofolo ngomnyaka ka 1817. U Somerseti naye wayefana nbaqonda imida yabo neyetu, waye njengendoda efihayo etu Rulunelini wayenesinto awayefana kutetwatetwene ngazo. Imbiso leyo yayiyeka Xosa wonke. Okunene u Ndlambe walapa kunye nesiswe sake ; wapamayo sbabanjwe. ni ; u Kobe Cungwa wayelapo kunye nama Gqunukwebe ; u Tshatsbu wayelapo kunye nama Ntinde ; a Ngeno wayelapo kunye nama Mbalu ; Botomani wayelapo kunye nemi Dange ; ayebwalapo sma Gwali.

U Ngqika waba namsnwele abaya ; hodwa i Rulunelu yasesa u Mfundisi a Velidyam ububa maheze naye,—ayampata kubuhle nomfundisi lowo kuba lomfo unga Somseeti yayiyi ngqwangenggqwili yendoda into eliswi lingejihelwa ngapambili nangamaswabo Oko u Ngqika wayeka Mackazana. Okunene afikile u Ngqika ; ehambe namadoda ahwib'ulu elinye (100) wafika lomfo esoyiba, etambiie, engatandi bubonwa ngemawabo, kuba iwaluye lwafika kuye ulwandile lokuba umsi wonke wahowabo nosenenaye; Koko ste eselelo tolotolo loyihayo, wahlangatyeswa yi Rulunelu.—yamtatela pesula,—yamfeba kulentente, nskuleya ! Kehamba hupeswa isiiyo esimandane, ezahlo u Ngqika wapela gede intloni, nokoyika ! Wagala ngoku nayewasiqonda ukuba unga Kumbani, ahenaboyihanto.

ILIZWI ELIBI ELIYINGOZI.

Intlobo ngentlobo semikosi yase mlungwini yeyilepo ; isivato esimbejembeje silepo,—yaye i Rulunelu ngobwexpi, ibegxeke bonke abagexegaxa bakowayo. Amshashe syefemene steho ngobubezibini bamaqaba nama qoshe, ituma nesali simxingapaya ; isixobo sesihwalapa naso,—kutenjwa ngamsjoni enyawo nawemshashe,—lonto yonke ibububonise u Xosa ukuba mahaqonde ubuhula bomlungu syeke ukulwa naye.

Kwesi sbosi zonke zingabe, i Rulunelu syib'ebisanga oelimdaka iliswi isuke yadludla no Ngqika lo, yangena ipuma naye, ngalo mihle a Ngqika waye ngumfana obwimi nyaka emeshumi mene (40). Emva kwe nteto zesi nkosi zombini, nesigqibo zazo zodwe, i Rulunelu igqibe ngeli swi elibi elib'ehise ku Ngqika, bavuwa ngumntu wonke yati : "Ndezi wena wedwa inkosi enkulu apa ema Xoseni neyona ndiachub'ehisa kuyo into, ngoko he gcina mna wena, nam ndikugcine."

Lomazwi aba yingosi ku Ngqika, huba ukusuka kulembizo inkosi sonke zaba nesigqibe eside sasiwa nawa Gcaleka sohuba lemfene make hlwaywe, utabate iadawe eziggapaya kwake, waye nesizwe usitengisile ku mlungu. Esi sigqibo samheiwa kwa Gcaleke, ukuze ke ngoku awele u Hintsa ngokwake, ubuza kumohiwaya umfana kwelo "Dabi lama Linde." Oko kukuti kwa kumnyaka olandela yo we 1818.

Umntu oke watata uhambo lwentsukwana ukuya ku Komani onezibele nga Mbanjwa, u Mr. Aleck F. Gwija. Siyavuyisana naye lomnumzana ngokupakama konyana wake u Jackson kumkuhlane onzima. Ngamana.

Umnumzana Philip Mfubesi wakwa Nomkonywana ngenkonzo ubuyile kwa Kayakulu oko wayemhe no Mhlekazi a Dabulemanzi ngoko wayelapa ngo Oktobe. U Langa lo akabasi ncoholeli eza naso kwelo le Dingo.

Ezama Diga

Indwendwe : Sike sanetamesanqa lokuhanjelwa ngalomanoeseaba Numa. M. A. Talazo no Revd. S. Habana bobabini ngabese Kimbili. Sipawule into yokuba uyise ka Tammie uyahlala e Kimbili. Kuvahela ukuba iadawo ka Mr. E. Tsenyego yobu Principal e Longlands isebutatyatwa ngu Mr. Malunga wase Kimbili.

. . . .

Impi yodiga ebisebenza emlanjeni e Longlands seyibuye yacitshala ngokusuhe kufike amanzi, kodwa ke noko ibiseyipela nalendawo bebombiwa yons.

. . . .

Ngemigudu nempembelelo zaba Numzase Sam Tungata no H. T. Seuzana isebe le Ndaba zaba Ntsundu limisele ukuba ngo January osayo kuvuiwe i Nkundla yamatyala aba Ntsundu efana naleya ise Qoaco spo amatyala amafa namesiko aba Ntsundu syahaqwetywa ngokomteto waba Ntsundu. Asikuko nokuba lamadoda asebenze umsebenzi ombulu buba ubub'utyub'utyu obeniwe ngakufana balapa emantombazaneni bobungatshiyo, umntu wase mzini yena angade sciuge ububa lisiko leli lizwe.

. . . .

Siyavuya ukwamkela pakati kwetu u Mr. David Kossie wase Catchcart abanye basegemasi nge Bekwa ulapa e Bahili ngentsebenzo nesapo lwabe.

. . . .

Amahnodele aleayanga ngale : Melane Nyingiswayo wase X'era hwesike Pahamile Moram wase esemtsha hweli ecahosikasi yake intombi yase Rode, selexuba ngoku ; no Robert Maqula wakwa Gambu e Ne'iseninde omabini lamadoda esempilweni entle.

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Ingqungqutela yabafazi bo Manyano base Wesile huvahala ukuba imiselwe e Bethlehem yase Freyistata ngo December.

. . . .

Umfundisi B. Mochela wase Wesile ebeke wanentsuku e Kimbili ngezoviwo lobufundisi esine temba lokuba uq'ube hakuhle.

Imvula e Goli.

Kuyahuba luvuyo nskuso izihlobo zetu esihude ezingehoyo hwelase Transvasi, ukuva ohokuba sipiwe ensbula kunene imvula ekuseni ngolwe Sihlanu hwepelileyo iveki, iqale pakati ko 1 no 3 yenze umtyabulo wamnye leda lepakema ilange isenze lonto sekeme sm:deme hwindawo esininzi; kute kuba ubushushu bebese buzakile konke konke hwelase Goli, yatsho asaiva imisimbe iswabakalile.

Ingxelo efikileyo ukuba hwelanga ngelomini malunga nohuna oko hwemvula, ibonise okohuba lomvula ine hahula kwintlili ngezitili kwelase Transvasi engese mpumalanga, e Free Stete nase Koloni engese mpumalanga ngakoma Ndenxa njalo njalo nakoma Aliveni; iyancoonywa ubusuka e Langwane akwelela hwelase Natale. Kweli lase Transvasi engese Ntshontlanga ayiveheli, Sinetemba noko ukuti isiqalo, isahulaneia louke kona ubuse sbantu babe nokulima nangani ngati hwezinye indawo selibshaiyile ixesha lokufaba inkoso entlabatini. Iyabulelwa apo ine kona.

U Kumkani.

Umzi ngokubanzi usebuhlungwini bentlizivo ezipongomileyo ngenxa yokuguia okubana kuka Kumkani George wesi Hiano. Umzi ontsundu womkumbula kezo izikungo xawo umzukulu ka Vitshiya lo, ngokungakumbi kubuhlonga kuba indiamafa ka Kumkani nomalawa balapa e Afrika eguia nje uyise. Ngamana.

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Umpanga

ZUMA—Kungene ekupumleni kwapakade nge 23 ka November 1928 umyeni wam u JOEL MARIBE ZUMA, usishiya ane 58 iminyaka ubudala. Isihlobo ezise Ngqushwa nakwezinye izipaluka mazaneliswe ngulo mbiko.

SARAH ZUMA

Douglas.

Umbulo

Kuvahela ukohuba lisite t'a ilanga kwelidinga bati sbevela kona imvula iyabonakala kuba liya sibekela litsho ngamafa omfula a kona kodwa syiwi p nisi, kuyasetyenzwa ngawo doda afoloma initina sohwenga indawo yokugcina amanzi abutshwa yi injiri xa ubangele ngumsebenzi omhle nakuloza bwensiwe nonoomekayo hshulu. Umntu ote xe sivayo wanokungapili ngu Mhlekazi. Into esivuyisayo kuhuva ohokuba inkstazo yamanzi ngati lesisinkle ituba ngoku, uti obone ngokwake hayi nase Koloni skakolwa abe angakaya kuba umfusi nomntana bstsamanzi oko kusile bewa tuts nangama dslamuha (drume).

. . . .

Igizi lomntu omnyama lisaya liba libi ngokonye emehlweni esipata mandle. Kuko isigqibo esenziweyo kona kwezi ntsuku zohokuba kune huba abamhlope babe ngapandle kwe ngqesho, mabucitwe ikulu elinoma shumi mabini lamadodana anisundu ageshiweyo ohwa ngoku kwimiseben zi yokutshayela nokuhlamba ifestile hwi cfisi nezskiwo sambeiwa kona. Isigqibe sesohuba indawo zalo 120 yaba ntsundu mazitatwe ngabe mhlope abaya kuqalwange ntlaulo eyi 5/6 nge mini njalo njalo.

. . . .

Pakati kwe Rauti kuleveki sibona izidwangube zika Ntu namalungu e Bhunga la Pesha kwe Nciba apa ngemicimbi ebaliekilweyo ecukumisa u Ntu eyobe ivakale nge xesha elifanelekileyo. Sibanqwenelela impilo ehlaziyekileyo.

. . . .

Umntu obuyileyo e Koloni, kwelase Hewu kwezi ntsuku yi nkosikazi ka Mr. Isaac Ngqana ; ubeya esempilweni nagoma waye ngahlanga ngasibili e jongo mtu obesuiele umpaqa ka nus, esesati ngawo akuhlange lungehlanga mawetu.