ZA 21

Addison to Osborn Nqutu 29/10/89 _ omplains fo Mehlokazulu who went to Natal and preferred a civil claim against the sons of Septemeber Your Honour's indina He then went to see a lawyer and to compains against the remvol ofhis kraal from the vicinity of his brochter carried out by me on 24/10/89. Since his arrival here years ago after his excape from Vryheid he has raudlally been assuming the position ofchief. Osborn orders that he palced under mela near Eshowe He bongas and says he will obey and has nothing to say.

EA 21

Addson to velore Norte 20/10 89 _ emploide o behickered who
went to latel and restormed a civil of im a limst the sone of
Se bemeber Your look is indine the there were to see a lawyer and to
com wink the remyol o his keal from the vicinity of his
brochter or ried out by me on 24 10/89. Aince his survival here
terms a of ter his energe from Vivialt he has readily been
seemin the osition of isf. Osbern orders that he offed under
mels her whove He bonges and says he will obey and has nothin to say.

through fear of punishment. does not believe Cinuzulu will attack Z or Mnyamanan.

2 "It is quite within the bounds of possiblity that Dinuzulu, deeply dispapointed at not being allowed to succeed his late father as King in Zululand, is resoritn to proceedings which he thinks, on account of the rouble and difficulties they cause, will so annoy the British Go vernment as to induce it to withdraw from the territory as it did in the case of the Transvaal. here is nown want of evil-disposed white people who would advise him to adopt such a course."

/Osb recomments that given cause 1 as more likely all effots shoud be made by the Gov to reassure and concilate Dinuzulu beofre coercive measures are taken fi the first method fails.

Enc 2 Havelock to Res Comm 22/12/87 p78

[Agrees that D should be concilated and reassured and in pursuance of this press Addison to visit D and N and obtain trustworthy info and try to ain influence offer them by acting in a friendly manner although the fines I made should b efirmly pressed.

the second of The second rate stone of the service of the control of ty bearen ingle to be well and I shall and I madel

KC Newspaper cutting Book 6
"Harry Escombe's Great Life Work"*
Sunday Tribune 13/10/35
/Came to SA about 20 years of age from Chelsea Lodnon and started a hardware shop Escombe and Salomans which falied. Entered his articles and became successful to became Attny Genl of Natal and then PM.

augustantia fra de la competenção de la competen Short search and the south south that the same as the search and the man DIMER OF THE TOTAL TAXA les with both or total transfer of

GH(Z) 823

Hely Hutchinson to Chamberlain 7/3/96

Reprots from Res Comm indicate that there will be great food shortages and therefore arrangments are being made for grain depots. This will be sold at cost including transport and retailing. Legitaimte trade will not be interfered with and the Govt will only prevent extortion and ensure supply.

"The demand for native labour is so great that it is not anticiptated that the natives will have any serious difficulty in earning the means of

buying the grain. "

of lity at 12 . Stored hiera dob at on this of afree ar congles a this of or Title about adaptions . will don the title were entoured to as de alles to teter leader with the time to the later the teter reterior and entered at Worth to it to the server of the state of the tenter of the tenter of the tenter of - To re- and tariated the to be with address the own fills govern district our district

away much more with the assitance of a friend sent to them by Miss Colenso on behlaf of the APS I extricated them from this.

here is evdience that the coutnry was distrubed before Z's return between pp29-73 of C5331 The resettlement it is admitted was not carefully done - but D and N would still have opposed the government.

the court was impartial If I had any bias it was for the suthund and as can be seen in the corresponde that any at the last instance did I become convinced they were in rebellion. hat the officials are more partila to Z is not surpisising as his is loyal supporter of the Govt and the suthu disloyal. Information has not suppressed. The reisantement of Z has been fully reported - if for not better motibe than those whatching the interests of the Usuthu

No22 APS to CO 23/4/90 /The push the matter back earlier to the restoraion and so on

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the south of the sales deligated the sales of not the sales of

Codenso Collection Box 139

"Dear Mary Johnstone Maldivia 17/12/97

I hear from inuzulu that you seriously mean to go to Zululand with the chiefs. As I wish to be a friend to you as well as to them, I must now tell you what I think a out it. / I see that here at St. Helena you are very useful to inuzulu. and I ee that when he gets to Zululand he will want very much some one to help him about Englsih customs. / But I do not see that you can help him in Zululand as you do now, because you make that it is not an English custom for a gentleman to be waited on and served by a young woman, as you serve Dinuzulu. If you did that in Zululand it would injure you & injure Dinuzulu also with Engo ish people 'bansondo as the Zulu say, I eman with people like Sir Marshal Clarke, and Bishop Carter, & if you do not mind injuring yourself, I think that you be sorry to do harm to Dinuzulu

But that is not all. It is also not saulu custom for a chief to be served in that way by a stranger. And though you are not a stranger to us here, you are at present a stragner to the Zulus at home. / / You do not know the Zulus at home. , hey are a proud people, & if their chief brings stragners to them without first consulting them, it will make them hate the stragners & the Engosih customs also. If he wath his people to learn he must teach them slowly if he wants them to follow him he must take them step by step. It often happens that a chief must keep himslef back from doing things. that are not wront, that a common man might do...just because his people do not understnad. Because, if he does those things, he brekas the band which holds together his heart & his people! hearts. And I do not see any other place, but only here at St Helena, where you can stay behind & wait until he has consulted them about your coming. / / I my nothing about yourgoing to Zululandat some f rutre day. hat is not my business. ut it is my business to speak about yourgoing now, tough it is not I who take you, but it is my business becasue I am an older woman than you, becasue I am an Englishwoman. & a Missionary. It is my business becasue I believe that if you go now, unexpected, you will go to great misery, & perhpas you will get killed. "inuzulu does not see this, he thinks perhpas that it is kind to take you, & unking to leave you. I see that it is cruel to you to take you. You can be killed to very quickly, but

cannot be made alive again. I will have no part in it.

Now I have told you what I think, & when I come up
to Francis Plain this evening, you can give me your
answer to this letter, before I speak to your mother fir if you intend to go I must say the same to her.

of end and I am Dear Mary J read and find of area and the sea domain to the H E olenso

HE olenso

So I cannot let you to without warning, as I had not of else who can warn you.

you & injure Financlu also with edge ish people 'cansondo

larke, and lishen Carter, hif you do not injuring yourself. I teach that you be some to have to binusult dut that is not all, It is also not sails eastern

the horse house then slowly if he water his people to lear he must bean then slowly if he wants then to follow him he gust take then step by step. It often happens that a chief mast keep nimelet beek from doing takes. That are not wron!, that a common men night do... just he cheare his people o not indenstand. Became, if he heart hose things, he brokes the band which holds together his beart his cople! hearts, and I do not see any other place, that only here at St Helens, where you can stay behind a wait wolf? he has consulted them should wour behind a wait wolf?

coming. / Tay noting about your cine to Belulandat some rive day. That is not my business. ut it is to mainess to appeal about your cing now, thought it

not I who take you, but it is my uniness became I am an elder word then you, became I am an a dispushed, a dispushed, it is my brainess became I hallow that I you so now, unexpected, you will go to reat misery, a character you will got killed. The religions not see this, she thinks permose that it is that so also you, o making to leave you. I see that is owner to you to

take you. You cut to stilled a very quiokly, out yo

present a stranger to the Wilds at home. / You do not now the Wilds at home. , here are a road soule, if their chief thin a strangers to them without first consulting them, it will note then hate the strangers