

R GH(Z)

Z 233

Minutes Saunders 18/3/89

/The two men were tried for shooting at White and Knight but judgement has been deferred and they are in gaol awaiting judgement. /

"This morning they requested to have an interview with me saying they wished to report something that ~~it~~ had taken place with reference to their trials." .... "They said they wish this matter brought to the notice of the Govt., as they felt they had been deceived, ~~and persuaded that.....~~"

/<sup>4</sup>orwatted to S of S /

/ Say that they ~~are convicted~~ were told in gaol not to say in Court that they did what they did on Dinuzulu's orders. If so they would be killed. /  
"He told us (Nsukuzonke, already convicted before CSC) we were not to place any faith in those in authority here, as Mr Osborn (Malimati) was charged with the greatest crime of all and would be killed and that we would be killed with him.

Nsukuzonke said these orders had been conveyed to Ndabuku and Dinuzulu by Miss Colenso and the sutu lawyers who had sent several messages to them that day to warn us not to repeat any statements we had made.

We were told we would be defended by a lawyer, but our trial was concluded without anyone defending us.

The other prisoners tried with me were afraid to give any explanation of their conduct on account of these threats. I however saw we were being deceived and gave my evidence. / / I admit the crimes I committed, but

they were committed by the order of Dinuzulu's ~~wrong~~ messengers Nkungimayama and Bukwana, and it is the evidence of that that we are warned to suppress, and threatened with death in case we do not.

Mabonsana 16/3/89

Nlangwene Agrees with above "It was they who told us all the white men near Ceza had been killed and asked why we allowed the white men (White and Knight) to leave our District"

Followed by many depositions on the same theme. /

Consider this one of Mankemfu in Z235 taken on 11/3/89

"I then said to Ntshumayielo 'Do you mean to say that Miss Colenso says we are to do this. Are we to go into Court and make a statement that we know is not true.... I refuse to do this, and you can go and tell Miss Colenso I refuse to do so. You know that it was you the Headmen, and our Chiefs, who caused us to commit the wrongs we did you dragged us away from our kraals where we were living quietly and those of us who had paid our Hut Tax were threatened.' I then told Ntshumayielo I should report to the Magistrate what

Both Witn & Ntshumayielo under Lugolozo he had said to me, he said he did not care, that he intended to die with Dinuzulu. Several of the <sup>U</sup>sutu faction who were present then said even if you do report this to the Magistrate, we will deny that Ntshumayielo has said what he has." / the next day we heard Xibilili say exactly what he had been told to say. / Celary he and the other witnesses have been got at. /

Sim statement by Dikidano and Umkuzo

GH(Z)

723

*officer administ' gont.*

Z590 Knuts to ~~Hav.~~ 9/7/89 forwards

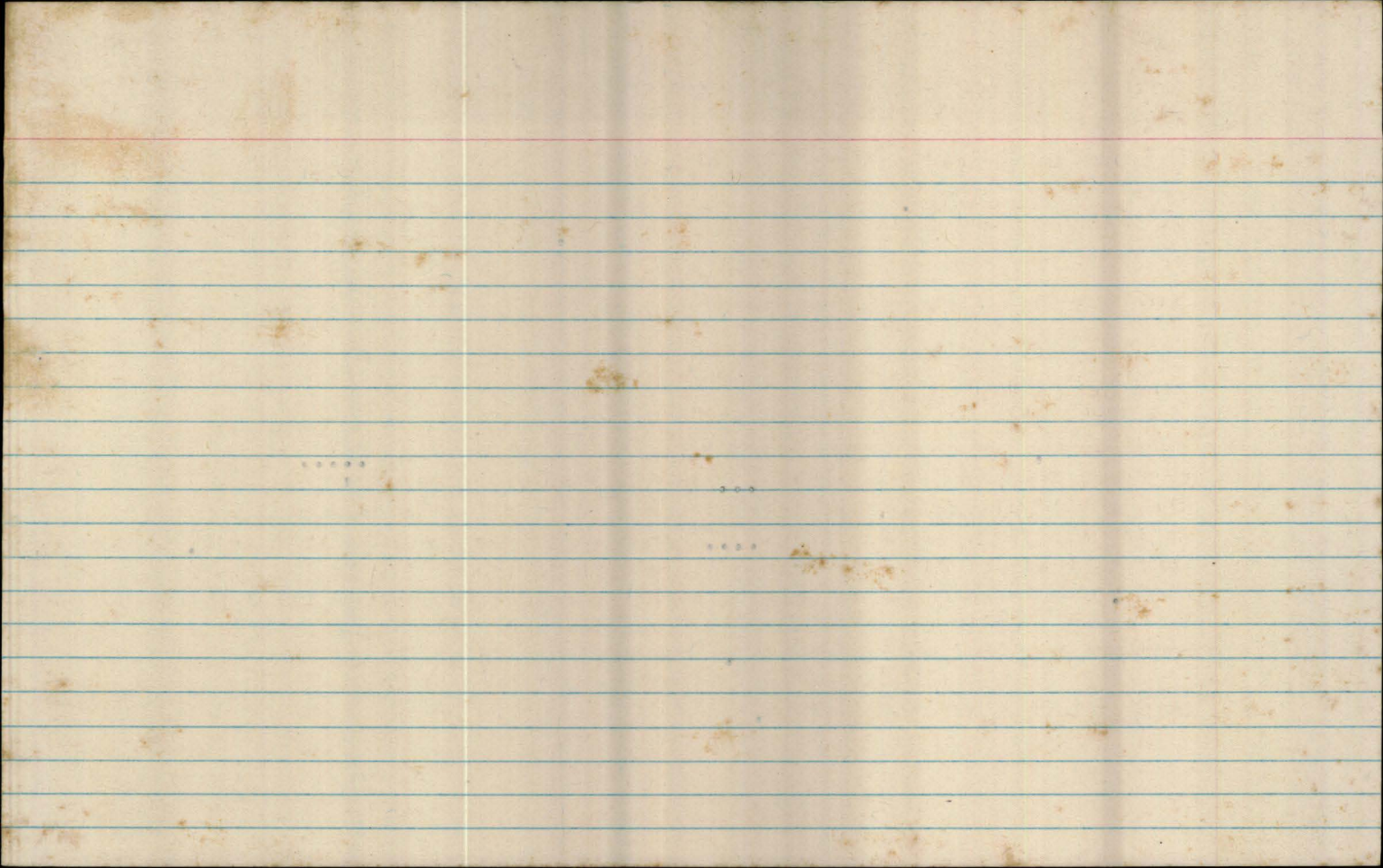
Resoution of the House of commans of 1/7/89. R<sup>ev</sup>enue Returns for Govt of Zululand from 14/5/87 to 1/6/89 un er different heads

Same day the return showing the number of Cattle levied as fines\_/\_

Returns Photocipied

Minutes Osborn 20/9/89

"Of the attle which represent fines and fofeitues, 799 head were restored to Somkele, and the petty chiefs fined by Mr Pretorious, .....The restoration was made in terms of an order .../\_by Hav\_/\_ quashing the RM's setence The bulk of the catle, excluding those last referred to were caputred during the fight at Hlopekulu ....from the insurgents under Tshingana. Most of these ca tle were issued as rations to the native levies in the field. Their moeny balue being brought to account as Revenue under the head of Fines & Fofeitues; credit being taken for such value as expenditure in connection with the distrubances. The emainder ~~is~~ of the cattle generally were sold by public auction and the amount realized paid into the Treasuty under the same head of Revenue."



GH(Z)

723

Z 597 W.White to Mitchell Imputyini Store E\_ghowe District 12/8/89

/Calims compensation for losses of £399/9 for losses in the disturbance.

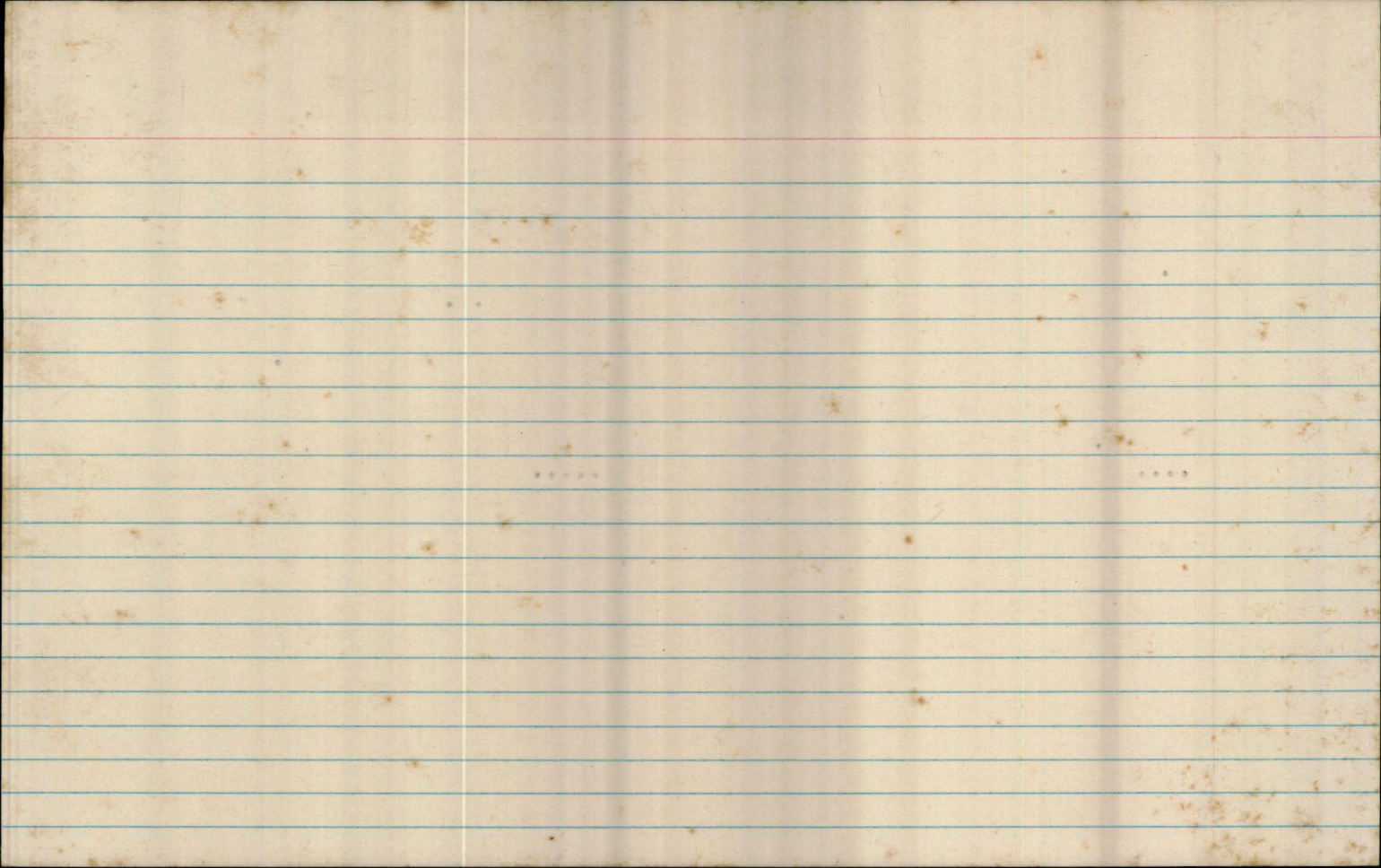
Amongst the grounds are /

3. That I had on all occasion at and after the annexation given loyal service and what assistance was in my power to the Govt i.e.

In advsing the chiefs of the district in which I as situate\* to give in their allegiance to the magistrate appointed to the district.

In allowing my assistant Mr H Johnstone at the request of Mr A Shepstone to proceed to arrest a disloyal chief Somopo and in taking part in that arrest myself. Also in giving information on various occasion to Mr A Shepstone ....regarding matters amongst the natives.....

5 That these losses have occurred through no fault of our's injudicious proceedings our own part of by accidents but entirely through matters of State policy in that it was considered necessary by H.M.Govt to reinstate a conflicting tribe of natives under the Chief Usibepu in that part of the country a matter in which we had no voice."



GH(Z) *21*

Z311

MO to Hav 11/4/89

represents for YE's favourable consideration / "the expediency of extending to the members of the Zululand Police a pecuniary reward in recognition of the good services loyally rendered by the Force, in the proceedings taken last year in putting down the disturbances which, unfortunately, broken out in Zululand.

~~According~~ According to Zulu custom whenever a Force employed on active duty succeeds in capturing cattle the chief is expected to grant a portion of such cattle to the captors. The Police with exception of the officers, consist entirely of Native Zulus, and they, not unnaturally, expected to receive a reward out of the cattle taken at Hlopekulu on the 2nd July. It was however impossible to issue any of those cattle then for that purpose, as they were required for provisioning the native levies.

On a ~~subsequent occasion~~ a subsequent occasion the Lt General Commanding presented to Hlubi and his Basutus, about three hundred head of captured cattle on their discharge from further duty, as a recognition of their services.

This material recognition extended to the Basutus only, caused dissatisfaction to the police and to the native levies; and the members of the Police Force have again ~~put~~ put forward their claim to a like consideration. The various chiefs of the levies have likewise applied for similar treatment.

" /Recommends 40/- to each Private: 50/- to each Coropral; 60/- to each Sergeant and 70/- to the Sergeant Major. Also alloweance to the Commandant and Sub Inspector as they suffered considerable losses to their personal effects through being in the filed for long periods.

Native Lievies should be dealt with as soon as the Govt ~~mass~~ / "may have cattle avialble for the purpose, by presening each tribe through its chief with a certain number of head accroding to the strenth of the levy furnished by such chief."

/Submitted to S of S 17/4/89

Encl

~~1 SM~~ Ndwandwe District and Hlopekulu

1 SM 3 S 8C 95 Ps

Lower Mfolozi

1 C 28 P

G4 723 2514 Kms follow 5/6/89  
Permission granted



GH(Z)723

z598 Knuts to Mitchell Officer Administering the Government of Zululand 15/7/89  
/Refers to Hav's No. 101 of 30/5. Approves of his action regarding the  
"suthu" / "who appear to have been punished for being found in occupation  
of land included in Usibebu's location, and I desire to be informed whether  
the fine inflicted on them have been repaid to them."

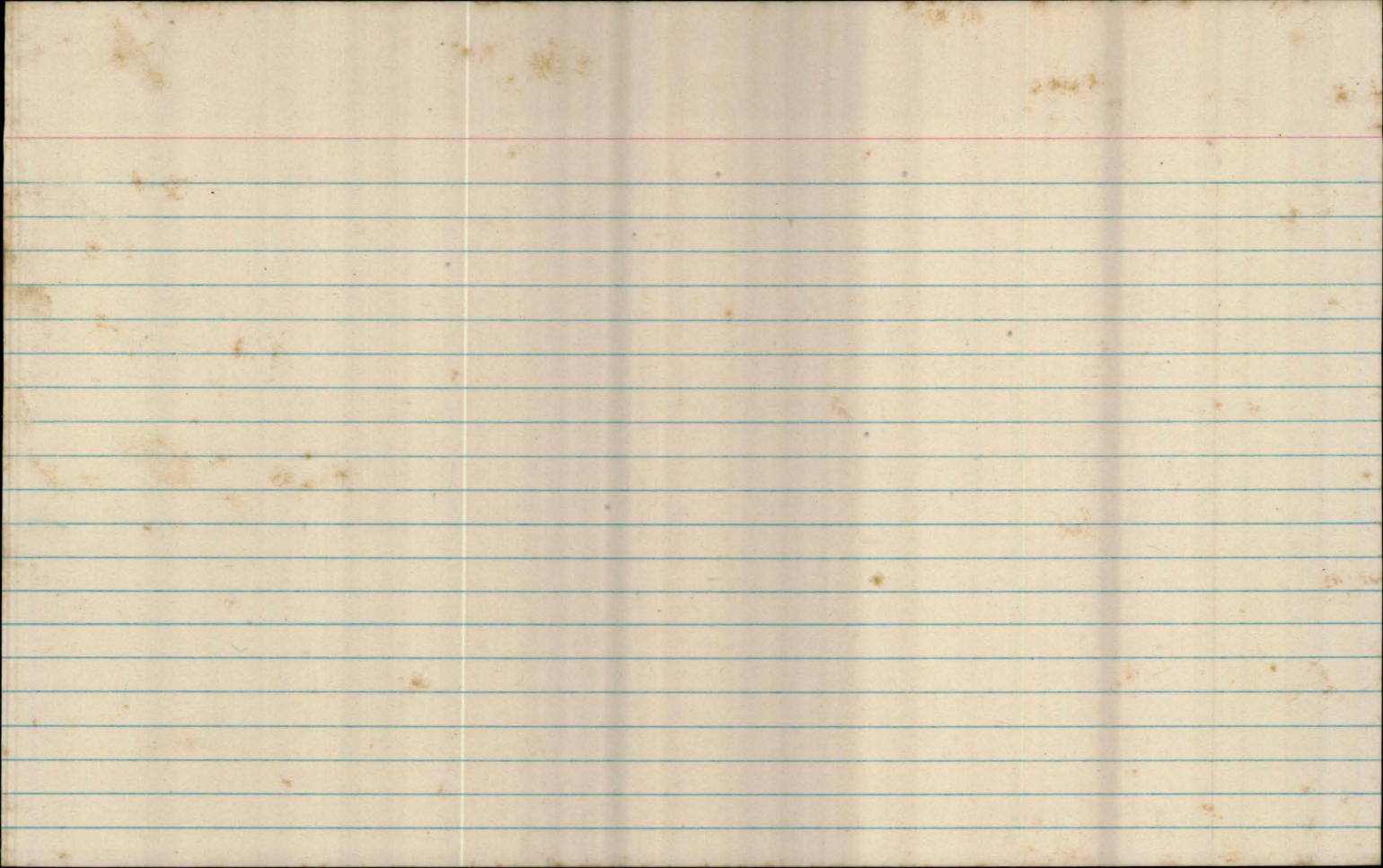
/Z's boundaries can only be decided upon when his charges for homicide have  
been decided. As a matter of principle there should be no more removals. /

Minutes Osborn 28/8/89

6/Fines were Wombe £5 and 5 others £1 and one other 10/- / "None of these  
fines have been repaid. I was not aware that they had to be repaid"

Mithcell No date "they have not been returned and having regard to the  
report made Mr O's letter of \_\_\_ enc. in Sir A H's desp 101 that  
these men were not ~~paid for~~ fined for \_\_\_ within Mr K's boundary  
but for having left and afterwards returned without the leave of or rather  
against the orders of their Magistrate, I do not in the absence of specific  
instructions from Your Lordship deem it expedient to return them.

/Desp to S of S 150 of 1/9/89



Zululand: Financial Problems

284

GH 719

Z190

/AND AFTER 10 YEARS OF WORRYING ABOUT COSTS\_/

Urb-Hav Eshwoe 4/3/89

"I have the honour to represent that, owing to the large expenditure that unfortunately had to be incurred on account of the disturbances last year, part of which expenditure is still continuing in connection with the C of S C for Z, the financial condition of the Zululand Treasury has become seriously affected.

I find there is at present a balance in the Treasury of only £889 which is not adequate to meet the expenses of the Government up to the end of this month, and as there is no probability of current revenue being in the meantime received in sufficient amount to meet necessary disbursements up to the beginning of June next, I trust Y E will be pleased to authorise such arrangements as may appear advisable in the circumstances.

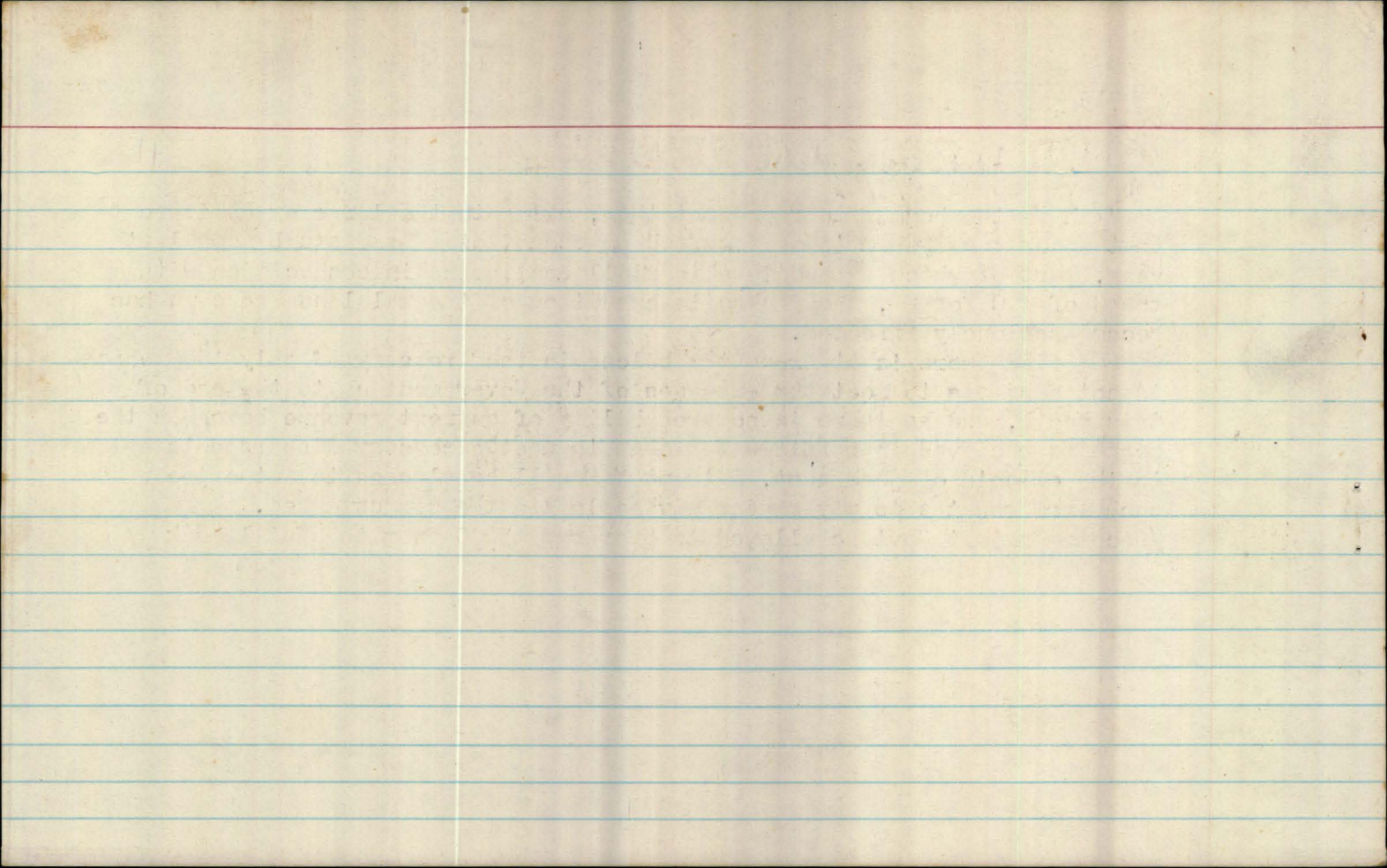
/Recommends that Govt be allowed to overdraw £5000 from the Natal Bank\_/

Follow up forms in m

COU 714 7236

Hav-Kwt 51

12/3/89



CO 427/5

12055

Hav to Knut 95 17/5/89 printed in C5892

Raid by Z on Sabonda and Umcamana. Forwards report of investigation into charge for S of S decision.

Minutes "Usibebu, having been taken on as an ally of the British troops, & supplied with ammunition, utilised the opportunity by a raid on his own account upon the minor northern chiefs: and says he believed himself to be acting under the orders of the military.

After the manner in which Uisbebu has been 'taken up' as a loyalist by the local authorities, it would be difficult to punish him for this excess of zeal. The matter is now over & done with, & the better course would seem to be to let it drop. S W 18/6 E F18/6/89

I think so - it was not a wanton raid - but a retaliation for attacks upon his own people made by orders of Dinizulu, but we might reply that the Sec of S w will reserve his opinion until he receives the report of the inquiry into Uisbebu's attack upon Umsutywana, so as to deal with his conduct altogether.

JB 18/6 RGWH 18/6 De W June 20

Usibebu in his first two statements never set up the defence that he acted, or though he was acting, under the authority of General Smyth. He admitted that his actions were retaliatory & done in defence of his people, and I think it unfortunate that Sir A Havelock should have suggested the possibility that Uisbebu believed ~~that~~ he was acting under authority & instructions of the General. There was not the slightest foundation for the belief, as is shown by the statements of General Smyth & Col Curtis, but Uisbebu was quite clever enough to avail himself of this defence, when once it had been suggested as possible. / / We might deal with this case at once by

stating that there is not the slightest foundation for the supposition that Usibebu was acting under the Generals orders, now was such belief put forward in his past statements, but that as his people had been attacked & as all the priosners whom he made have been resotred it will be sufficient to inform Uisbebu that he had no businedss to attack, even in retaliation, without having laid his complaint before the Governor, and that any futher action of t his kind an his part will be visited with severe punishemnt. ut upon the whole I agree that ti will be best to defer dealing with the case until the further inquiry is held as to his attack upon Umsutywana K 22/6"

CO 427/4

5865

Hav to Knut Teleg 20/3/89

/CSC likely to continue for another 5 weeks and request addntl £2,200\_/

Minutes /We told Treas that the cost would be about £3340. this they sanction  
ed. No it will cost about £5500\_/ /Ask sanction\_/

"saying that the prolongation of the trials is due to the line of action  
taken by the Counsel for the defence. E F 21.3.89"





CO427/5

13751

~~Harrold~~ Mitchell to Knutsford 8/6/89 117

/Acks Knuts of 10/5 asking me to report on documents that Zibhebhu was issued to 2880 rounds of ammo in 1888 which the W O now claim.

/ "As I understand that Sir Aruthu Havelock considers the issue of the ammunition to Usibebu to have been unnecessary and unjustifiable, I would suggest that the question may be referred to him in England for report."

/Minute by Havelock. / "This ammunition was issued to Usibebu immediately before he made his raid on Uncamana and Sibonda, concerning which I ~~wrote~~ made enquiry, and reported to the Sec. of State, in May last, I think. ( I a... The ammunition was issued to Usibebu, by the Military authorities, not only without the authority or consent of the Zululand Govt, but in the face of a special request from myself that Usibebu & his followers should not be employed, as a Native Levy, for offensive action against the Usutus. This request of mine had been made known to the War Office, & it had been ( I believe) made known & supported by the Sec of State for War, in writing, to Lt Genl Smyth. This ammunition facilitated Usibebu's raid on Uncamana & Sibonda, allies & confederates of the Usutus - an incident much to be regretted, and which has drawn upon Usibebu much blame. If it had been possible to contact me in the matter, I should have urgently deprecated the issue of the ammunition. The issue was unauthorized, it was, in my opinion, indiscreet, and it was made in opposition to the spirit of my expressed wishes, the tenour of which had been supported by the War Office. For these reasons, I felt unable, on my own responsibility, to authorize the payment of the cost of the ammunition, from Zululand funds, and I still think the charge is unjustifiable. ZHavelock. 10th July 1889"

"I don't think Usebebu's Raid was the necessary and inevitable consequence of his being given this ammuncition. And / ?/ General Smyth says that he gave it to him for a fefensive prupose. At most it was an error of judgment on the prt of the General, and as the amount is only £8.18.6 I would pay it, and inform the acting Gov. " EHF 15/7 signed up the line.

Havelocks covering note to his minue . to Fairfield undated.

"It was a fellish and a wrong thing to do, which caused mischief. General Smyth had, at the time, got out of my reach, and he and his staff took the opportunity to doas they thought prooper."

GH(Z) 722  
Z459/89

to S of S 117- 8/6/89

Minute ~~Sxxx~~ Mitchell to Sec for Zululand / "draft despatch ackng C.O. & refer in this question to Sir A H in England as I understand that he considers the issue of this ammunition to the native Chief U sibepu to have been unnecessary and unjustifiable"

Herbert to Officer adminsg Zululand no56 10/5/89 /An official from encling letter from W O with enclosrue dated 7/5. On this is a <sup>undated</sup> pencil note in Hav's hand. / " If Genl. Smyth had not, without regn n other, & in opposition to express wish that Uu: not be employed as a Native Levy, issued this ammunition, - the attack on Umsutshwana wd not probably have been made." /this porition difficult to read /

WO-CO 7/5/89 /<sup>H</sup>orwards letter from Smth and states that it appears to Stanhope that under the circumstances Smyth was correct in issue ammo without permission from the Civil authorities /

Lt General <sup>under</sup> Commanding H. Troops South Africa to S of S for war 3/4/89 /Applies for permission to tranfer cost of issuing ammo to Z £8/18/6 which the Zululand authorities have refused to accept. Gives reasons On 22/8/88 the 'loyal chief Z <sup>who</sup> had been driven from his territory and had returned there / "with his followers when I visited the place with troops in August." /<sup>near Ndwandwe</sup> hen I was about to withdraw I found that Z, although the Govt of Zululand had supplied his men with rifles they had not supplied them with ammo. The chief was likely to be attacked becasue of the lawless condition of the country, there was no civil authority within 30 miles, weather had stopped signlas so I decided to issue the ammo. Considering the circumstancs the issue was quite justified.

Faint, illegible text, possibly bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher due to fading and staining.

CO 427/6

23328

Mith to Knut 176 31/10/89

~~M~~acks proofs of prelim Esamination into Zibhebhu /

"The Evidence in the trials leaves little doubt that it is not worth while to proceed further against Usebebu criminally; but wether he should be allowed to resume the duties of Chiftainship in his somewhat distant location, so near the families and people of the Chiefs of the Umpande Family, is a question of expediency which must be considered as soon as that of the ~~stutxx~~ Usutu Chiefs is disposed of. He can be made very comfortable at Ehsowe EF 18.12.89

~~Zibhebhu~~ Zibebu's future will requir<sup>e</sup> much consideration - for to purchas<sup>e</sup> peace by keekpin him away from his location isto give a triumph to the <sup>U</sup>sutu who have so cruelly slaughtered his trive; he ha s so far as I can remember never been the aggressor, though his retaliation for attacks upon his people has been severe, & his success against Cetywayo has kept Ndabuko & the <sup>U</sup>sutus alwsyas incensed against him. After his return he seems to have been quiet until again attacked, & Umsutywanana provok<sup>e</sup>d the attach which ended in his death. I am very sceptical about his professed loyalty to the Engoish - some of the natives distictly deny that he was so. But we must first dispo<sup>e</sup> of theconvicted chiefs. " JB 17/12

/Knut agress they must wait.\_/

...the ...

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Trial Zibekhu Discharge

302

C5892

Nol90 Mitchell to Knutsford 31/7/89 p341 -391

[/All the ~~depx~~ depositions concerend with the inquiry into Z's attack on Msutshwana and his discharge by the Magistrate Saunders - an ~~xxx~~ act of which the Attny General disapproves - and yet can do nothing about./

[/<sup>h</sup>his must be taken somehow.

CO 427/6 17005

Minutes "This must be printed for condn Important question of policy arise as to whether Usebebu can be allowed to resume his functions aschief consistently with thepublc interest. E F 26.8.89

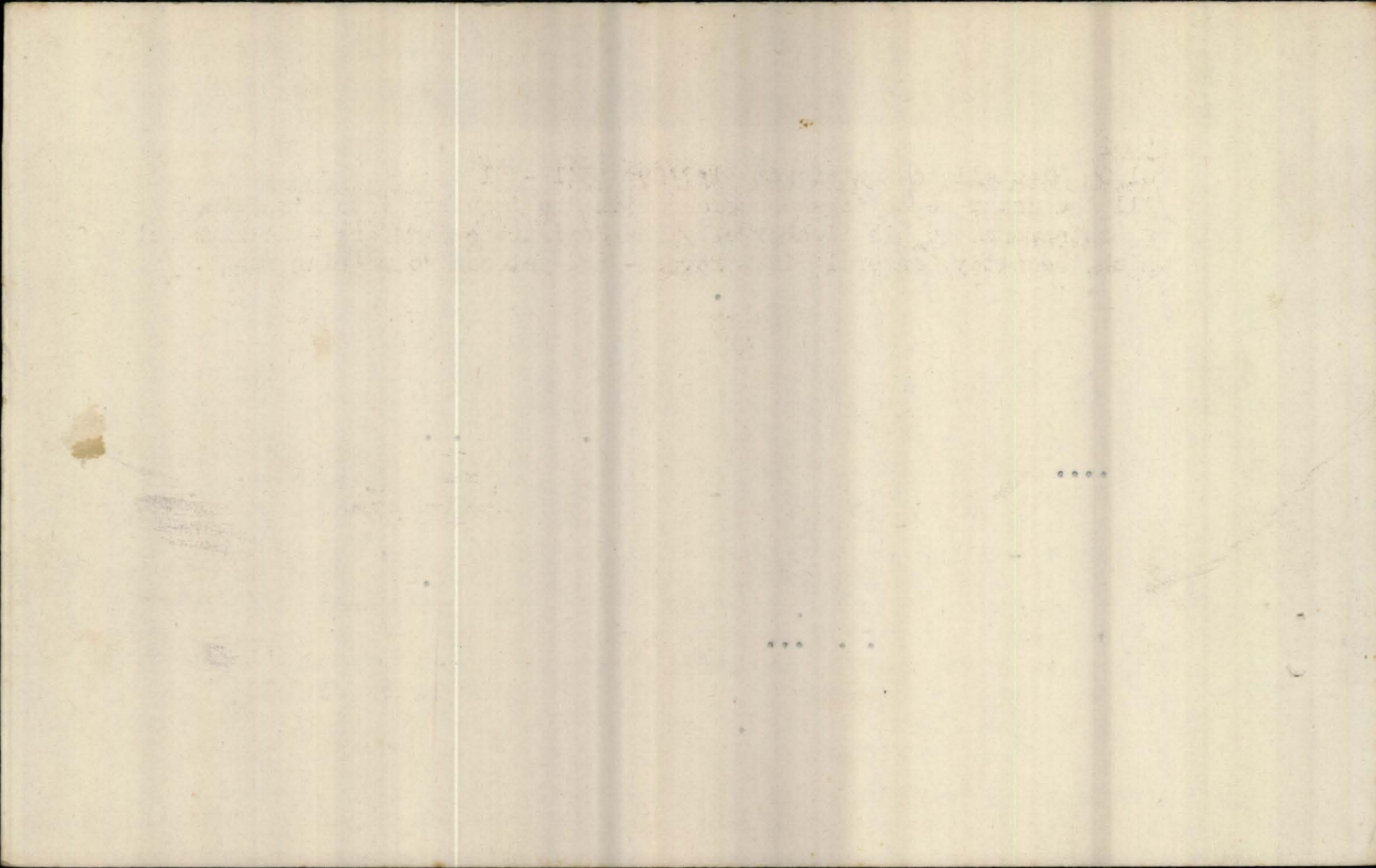
....These papers have been sent to us in a disgracefully slovenly state, I would re arragne the printg - making it to begin wit depositions taken by Mr Addison - then giving the materila minutes in their chronological order - cutting out the formal and immaterial ones, and putting the depositions taken by Mr Saunders in their propoer place. We should sneed the proof as it stands to Sir C. Mitchell calling his attention to its slovelny 'make up" EF 10.9.89...

I have struck out the meaingless parts of the enclosures and rearragned <sup>U</sup>~~xxx~~ the others in numbers & arragned by a cricle ~~ex~~ x @ tol9

I suppose it can be reset.

[/rest of the minutes in the above tone\_/

The reply to this is in C 6070 and should be taken and dated 12?/June 1890





CO 427/5

9017

Hav to Knut teleg 3/5/89

In the event of confirmation of sentence, recommends their removal to St Helena

Minutes "Even if Natal were decided on, I do not see that Legislation would be necessary as an Agreement could be made under the Co. Prisons Removal Act. I believe Lord Knutsford is opposed to the policy of sending these men anywhere over the sea. We have negatived proposals in other cases to send any petty offending savage to the Island of Saint Helena - for sentimental and international reasons. If we did do so, we would ~~never~~ never hear the last word of it either here or in France.



RM(Z)IM

5/1/2

66/89 Tye to Res Com 8 July 1889

/Refers to Circulars Nos 228 and 231 of 25 June and 1 July and reports/  
"That after making every exertion short of actual force I am unable to supply any. I had the greatest difficulty on a previous occasion & could ~~not~~ only furnish you with one hundred & forty-five instead of the number asked for as you may remember.

I find from experience that it is quite a mistake in thinking the natives will leave their homes for such large wages as thrity shillings per month. The young men prefer going to find work for themselves the majority of them going to the sugar plantations on the coast & others to Durban.

Since my arrival at this station seven hundred & sixty -three able-bodied men have left his District in small parties of twos & threes, with passes, to seek work in Natal; /and remeber he came November (probably 1st previous year/ making a total with those I sent of nin hudred & six.

The difficlty I have to contend with is having no chiefs or head men to look after the different tribes & when Indunas & others were asked for men, they one & all made the same excuse that they hadn't any & could not get any.

Numbers of people have been down in the District on behalf or contractors and others seeking for labourers but have one and all failed thus confirming what I have previously mentioned that a high rate of wages doesnt attract them.

I would suggest if it meets with your approval that on any man applying for a pass to proceed to Natal for work, I may be instructed to detain them & forward them on to where they are required. This is the only way to obtain labour if you think it is legal.

The only risk in obtaining them in this manner, would be the probability of their ~~■~~ deserting en route."

RM(Z) LM

5/1/2

104/89

Boast to Act Sec to HH the RC 18/;/;/89

✓The 60 muids of releif mazie has arrived - natives have been in want.✓

33/90 12 May 1890 Boast to Res Comm ✓ All going down with fever but cannot recommend healthier site.

49/99 ✓Recommends Mbonambi as the new site.✓ and authority to move Arrives learly in Agusut.



RM(Z)IM

L

5/1/8

/I find this glancing ahead in 1891/

Copy of a licence signed by H.S. Shepstone, SNA's office 16 October 1888  
"Licence to Introduce Native Labour from Beyond the Borders of the Colony of Natal.  
S c -15 Law 15 of 1871

Applicant Messrs Jesse Smith & Son  
No. of labourers 400  
Rate of Wages 1/- per working day  
Period of Service Not less than six months.

"The Natives to be introduced under this Licence should be taken before the Magistrate of the District in which they are engaged and the Licence produced to the Magistrate."

Jesse Smith and Son to John Dunn PMB 20 May 1889

"Dear Sir, As promised we beg herewith to enclose certified copy of our Licence to import Native Labour from Zululand. We hope you will agree to our terms and will be able to supply us with 200 boys at an early date. The writer will be leaving for Newcastle this week please your your replys to post office there, and it would be well if you advise us when ~~any~~<sup>any</sup> men where coming forward so that we could have a man in Newcastle to receive them unless you would let the man in charge bring them on to the work which is 10 miles beyond Newcastle. You will also please advise us re payment for these men. Shall we recmit you the money or pay it to your credit at a bank in Natal. PTO

"We appoint John Dunn of Zululand as our agent to collect Native Labour for work on the N.G. Railway Extnsn." Jesse Smith & Son PMB 20/5/89

Railway Extension  
Imbaezana 24/6/89

Jesse Smith & Son to John Dunn

"Your favour of 16 Inst to hand with thanks. We are pleased to see there is prospects of your soon sending us some boys for we are badly in want of them Should you send more than the 400 it is more than probable we shall be aboe to do with them We will also make enquiries amongst toehr contr<sub>e</sub>ctors and ascertain\* if they will take any should send more forward them we are requiring and will let you kknow hoping soon to have advices that a batch has been sent forward."

As above 27 May 1889

"Your favour of 18th Inst to had we are pleased to see that you will be sending us some labour, we tust it will not be long before some boys come forward as we are badly in want of them now. The people we sent to collect labour have not been so successful as we could have wished and we should be glad if you would send us 400 men as soon as possible, the overnment authority and our written authority for you to act as our agent we sent you from Maritzburg and trust you have received sme er this, should want further authoriry than what has been sent you please let us know also please advise us when the first batch is sent forward so that we can meet them in Newcastle."



RM (Empgangani) 5/1/8 Correspondence

Incoming

Osborn to Tye 25 March 1889

"I have the honour to inform you that three hundred and thirty six native labourers are wanted for the Natal Government Railway works on the usual terms - one shilling per working day, with rations - to betin duty between the 10th and 15th April next.

Please state, by return post, whether you are able to recruit this number, or any less number of labourers in your District."

5/1/2

Tye to Osborn 1 April 1889 "...it would be utterly impossible to furnish the number of native labourers asked for from this District.

I will however use my utmost endeavours to obtain as many as I can by the time spicified but the actual number I may be successful in obtaining would be a difficult matter for me to hazard an opinion."

144 (page 2) 5/1/53

incoming

Report to the SS March 1953

"I have the honour to inform you that three business and labour activists  
labourers are wanted for the 1953 'overpayment' talks held on the 1st  
of June - one in Berlin - see working card, with names - to be held only between  
the 1st and 15th - will next  
issue state, systematic work, whether you are able to furnish the number  
of the last number of 'I' before the year 1953."

"...it would be useful to furnish the  
name to whom I should refer for this information."  
I will however be most anxious to obtain as many as possible of the  
names and addresses of the actual number 144, if successful in a certain number  
be a difficult matter for me to handle on this point."

~~Reg vs Mafukwini in that he incited one Mpikina to murder C V Tonge on or about 8/7/88. HEW applies for postponement to give prisoner chance to obtain Counsel from Natal and for witnesses. Mr Koch objects and the application is refused. Asks for counsel and told there is none at Eshowe He pleads not guilty~~

Somakgxaba Witness for the defence <sup>and my</sup> Saw prisoner when we were all armed / "because ka Mhleghl- of the word brought by Mafukwini viz that we are to come out of the bushes and arm ourselves as Usibebu had killed Msuthswana and Sokwethsata would kill us, ane, his chief is .... I was present at the attack at for at the magistracy. We did not go there to attack on Mafukwini's direction he refused to let us go there but the men forming our impi went as Sokwetyatas cattle were there Mafukwini accomd us Lugoloza to the fort / but remained at a distance with the old men while the young ones got the cattle. He was not in command / "The impi went there on account of the words delivered to the by Mafukwini / he / took no part in the fighting he would not allow the fighting but ~~he~~ was done by the young men of our impi. Our impi returned from the attack on the Magistracy by order of Mafukwini who said 'The Child... did not desire us to fight white people' / Mafukwini then told us that Sok would try to get to the Eshowe district and we must watch for that and he told us not to attack Govt people. He said nothing about storkeepers traders / "I am aware that Mankemwefe Umekuza and Dikidano / ??? / were present when Mafukwini spoke to us I do not know whether they hear what he said. I am aware that they are trying to put all the blame on Mafukwini because I had been sent by the Indunas and by Mafukwini to these

,em to sk by what authority they had for having killed the white man who was trading that this as agsint the words of the child of thinking and by doing t is they injrued him" /When the nnews of the traders death came I heard Mafukwini say that theis was an action done against orders.. I was sent by Mafukwini to ask the three named ~~wherx~~ on whose orders they had killed the white and they were ntot to plunder his goods. they repliedthat he must not interfere and they were fighting on their own account

Uquayempondweni ka Masekwana gives evidence. <sup>1</sup>he message and so forth agrees with prèvious witness ///. There seems to be no doubt from the evdience that they were ordered not o attack the whites - it si repeated time and gain<sup>///</sup>. His evidence shows that the U<sup>U</sup>suthu had difficulty in keeping and sta in in the field because of shortage of food. When Mafukwini ordered them out he told them that they must eat food in the abaindonedkraals and Bejanana's men efused as they said this would lead to fighting amongst them sevles

Ukula ka Masekwana gives evidence the Mafukwini said they were cowards and D said they were drivien away by one white and a few Nonqai and he wanted us to be his equls for they had fisined off all stoekeepers up country. we said we had nothing to eat and went home. Understood that Majukwini wanted us to kill the whiteman although my brother says ~~he~~ previous witness says he hear he opposite. Prsioer asks a question - answer implies that the question stated that he did not the white man was traiding

Mankemfu. Mafukwini addressed us as follows / "are you prevented by that little fort are you then cowards and afraid of one whiteman and a few Nonqa your equls up countryhave finsidhed destoryedthe stores there and are

continued 2 Mafukwini' trial of using red snuff. Have you not hear what your eqyelas have done at Ceza that they had been fighting the white people and finished them off. Do you not see that these white people Malimate and others in the country are taking the country from the King whose boundary was the Umgeni River they are all to be killed - also those people who took their cases to the Magistrates or who paid hut tax are to be killed you are to let off no one. You Mahlwegas (ongas) of the Msingweni are cowards. Nor will you escape today the sea will block you in. He taunted us with being afraid to kill the whiteman who was trading in Logoloso district and he ordered us to go and stab him. He said the Governor was not aware of the doings of the Officials in Zululand and the way they were taking possession of the Country." [He walked up and down the whole time when talking with a cane knife in his hand..

/"I did not hear Mafukwini say that no whitetraders were to be molested by order of the child Dinuzulu and anyone who gives a different account is speaking an untruth. I was a witness during the C S C and lived in the Police kraal. One evening a man called Tshumayele came to me & other witnesses Dikidana and Umkuzo and said that HEC sent him. In the cases coming before the Court we were to deny all words we had said before other courts and the same instructions had been given to all Zulus. If we did not we would be killed by the Court as all others would contradict us. We said we would speak the truth. Tshumayela is still staying with HEC.

After the speech Mafukwini gave us the password and we went to kill the trader. [remember this was after the attack on ALP at Intelweni -Bejana's umuzi/ who was about 6 miles away at Lugolozo's. We arrived early in the morning and he was making for Eshwoe. We turned his waggon and Mpikwa stabbed the

trader and then others did and then we all did. This was the white man that Mafukwini told us to kill and we sent a messenger to inform and he sent his thanks

Prionser asks a question and witness says he supposed the messenger found the priosner at Intelweni

Question on the visit of HEC's messneger he siad / "all the Zulu people had agreed to deny any intention to fight agaist the white people but that the intention was to fight against Usiebeu and Sokwetshata only.

~~Pikidana led the party of 13 to kill the trader~~

Unkuzo ka Sibothuana under Lugoloza

Mafukwini said / "What! do you run from one whiteman and a patlry ten .. Nonqai. Are you still dancing while 'he' is fighting, did you not see what I rogucht with me are you still runnin away: Yousee me I am Dinuzulu You may do as much of this as you like you Manhlengwana of the Low Country you cannot get paost the sea in your running - Have you not heard what your equlas up country are coing are you still liiking on? if you kill these few white people here sent here by alimate, we will see no more of them. Not others will come - finsih them off all on this side but you are not yet to c corss over the Umhlatuse. Stab all, ~~may~~ lea e none, kill also the post runners coming from and going to Ehsowe. You must hem in Mr Pretorisu the Magistrate and keep him there till he rots. as was done dont during the Zulu War. Have you not left soemthing behind you do you not knwo what your equeals are doing up country? hem impi must clock the roads, and by the setting of the sun let me hear that you have done something." Re;ears much of what the prvs witness ahs said inco ding the report on HEC Messneger.

✓ Damning evidence has come from two men who were in the killing party.

Mafukwini's trial 3

Continues giving evidence nothing new emerges. He does say however as the final part of his evidence that he only heard of Mstushwana's death when the C S C was sitting.

K Dikidane ka ~~Magjaya~~ Magiya under Bekana. Also represent at the murder. Gives the same story of the murder and of HEC sending messages to them that they deny the ~~messages~~ statements made before the Magistrates. He did not hear Mafukwini mention Z or Sok. *Check with C.S.C. 25/4/89*

6/8/89 Prisoner gives evidence for himself and calls Malumbela ka Hlakazeka under Dabayake gives the other story. Mafukwini came and told them about the death of Mstushwana and Z and Sok threat to them. that ALP must be told that they were not fighting against him and treaders must not be harmed. Mafukwini said we were to go between Inselani and Cala and fight Sok but we said what would we have to eat and we didn't go (remember other witnesses say that he said they must live off deserted kraals and they refuse as it would harm Bejana's people and cause trouble)

Says he was present when Mafukwini heard of Tonge's death and reprimanded them. Lugolo, a said it was not the first time the young men had got them into trouble and Ndabayake said the same and Mafukwini said Tonge's good must not be touched.

On the subject of Tshumayelo's speaking to Kikidane & Umkuzo witness says he told them that when they come to court in connection with the killing of the whiteman they ~~say~~ tell the truth of the wrong they had done. They must not fear telling the truth. He did not say he was sent by anyone

/// Two completely different stories. The one for the defence reflecting the evidence at the C S C and the evidence given by 3 ~~prisoners~~ witnesses who actually took part in the killing - think of the pressure that could be

brought to bear - and the prosecution wanted to call Mpika who was under sentence of death but the court refused. /

Prisoner calls Masekwana a prisoner at Ehsowe. My kraal is near the ~~Empangeni~~ Empangeni near Ndabayake but under no ~~king~~ chief being formerly directly under the King. The same story. Pointed out that if the people had had orders to kill whitemen how was it that the missionary Nogard near my kraal was not killed

"The Umkumbe was formed after the attack at the fort not with object of attacking Sokwetshata at the fort w...but to waylay him and his people should they ~~try~~ attempt to escape.

son of the izinduna ant mangweni but has not tribe Dabayake Kraal at Empagnei am present a prisoner at Ehsowe

The same story Admant that no orders came to kill whites and that if they had been the missionaries would have been killed

Lugolozo The same story Mafukwini came to inform the people of the death of Mtshwana and warnt em gainst Sok and I called my people out because we knew that / "when USibebu began doing these things on his side Sokwetyata and his people came and killed us. ...we intended to kill Soketwthata in retaliation

Ngwenya called gives evidence Nsukwana called gives evidence both he and the former witness deny that anyone has spoken to them about the case and were not expecting to be called as witnesses. I first became aware of the assertion that Mafukwini had killed whitemen at the C S C. Said that D said that he was quarrelling with those who killed his father "I have quarrelled with those who killed my England"

12/8/89 Nyangana the same story Magema called me to the court to give evidence when I went to visit a young man of ours in prison (Mtana) /



Mafukwini's trial 4

"On my meetin Magma I began the converstaion by asking what was the news now about the prisoners our chiefs he replied 'do you not know you of the Magnweni that a case which concerns one of your people is now being tried !" and he asked whether I was present at Intelweni when the accipi was there. I said yes I was present: he ansered that he would tell Miss Colenso. He then sked whether I knew anuthing about the killing of the whtemen concerning which he said the case was now being treied. I replied I knew nothing about a whiteman that was killed...Magma then said I was to come to the Court here to give evidence in the case. /Saw him later and he said he had reported to HEC and she had approved of my coming as a witness I did not see her personally just told I was to come to court as the accused was one of oru people /  
"...I wanted to appear at the Court but i did not know how I could do so: there were others too who would like to come and give evidence & on Magma telling me that I was to come I came."...."I have not been told what evidence has been given here to the Court by previous witnesses

"Prisoner calls Habet\* Emily Colenso Is witness to the Wintess Dikidamu ka Magiya who gave evidence before C S C 25/4/89 - exposes the contradicitons which point to the fact that he was there. What he sayd ~~then~~ Mafukwini said he then sid Mpikwa siad - whites red snuff. Casts doubt on Umdkuzo's evidence and then Mankemfu's evdience  
Says shepromised to assit Mafukwini when he came as a Crown Witness to Eshwoe and was arrested.

13/8/89 Prosecitor adresses the court and the Pirosner asked if he watns to say anyhting. ~~Hasx~~ Did not see Umpikwa in the mkumbi and did not sepak to him. id not knwo that whiteman was in the country.

14/8/89 /Prisoner found guilty ununimously of being an accessory to murder as in indictment. Prisoner asked if he has naything to say/

"If the Court says I am guilty I can say nothing beyond that I am not guilty I cannot say more than that"

Setnedced to 5 years impriosnment with hard labour.  
On passing sentec Pres says that the Court has most e arefully weighed the evidence and if there was any doubt to your fuilt the benefit thereof would have been yours. You instigated the Crime./

// "his seems increidble: there is no attmpt on the part of the Court to discuss the evidence - thy hust say they have carefully weighed it. But the only witnesses who give evidence against the prisoner which carries any wieht are one directly involved in the murder tiself - surely pressure ~~should~~ have been ~~used~~ ~~against~~ applied to the. But the many more wintasses for the defecne repeat the same old story - that orders were o go against blacks not against whites. Even ~~if this story~~ If this story is a lie then there must have been in Zululand an incrdichly feeling for the suthu cause which enbald scores of witnesses many of the repsected old men and chiefs to trot the same lie day agter day - I don't believe this is so./

CO 427/6

19479

Mitche to Knut 30/8/89 148

printed in C 5892

Minutes "Miss Colenso has 'no case', & the prisoner, having been tired by the Special Commission, does not come strictly within the promise that the judgements should be considered by the S of S. / /<sup>B</sup>ut as the prisoner was apparently acting under Dinuzulu's orders, it would seem best to treat the case as part of the disturbances, & consider it with the rest when the evidence is available. / /Nothing can take such a case out of the category of 'political' offences, and although the prisoner committed a common law crime, it is probable that he, and the rest of the Zulu people, see nothing more in it than an incident of the recent rising. The crime cannot be condoned, but it would, I suggest, be well to readxx deal with it with the rest S W 3/10

/Tell HEC Attach to the record of the case. Done /

"The short history of Majukwini's proceedings will be found at p.76 of the evidence of Somekle's case ) & his harragne then after the repulse at the magistracy appear to have been his own act; it led to the murder of numerous persons including Mr. Tonge - & he evidently deserves no favour. I do not understand why he was not tried before the Special Commission; if he had been the sentence would have been suspended with the others & we should have seen the evidence which has not now been sent - & we cannot of course of course accept Miss Colenso's account of what her own notes contain - & as she has apparently been tampering with the witnesses she should receive no assistance. / / I would say that the promise to suspend the execution

of the setneces was givn in reply to a ltter from Mr Escombe  
/thiat it would relate only the procedings of the CSC. Send copes of  
the reports to M O and Koch / "say that the S of S will not interfere with  
the execution of the setnece upon this man who hasbeen found guilty in t  
ordinary Court of the of acts which led to the murder of an  
Englishman, as well as of natives, although he has not een tried in  
repect of the latter. JB 3/10

/K nuf sasys reply asproposed, Regrets that he was not tired before the CSC  
ut he probably was not to be found. /

RM (Empangeni) 5/1/8 Correspondence

Henry C Koch Crown Prosecutor's Office, Zululand, Eshowe to Act Res Mag  
L M District 22/4/90

"...after having perused the preparatory examination papers in connection with the charges against Somopo and Bedjana I find that I shall require further evidence to enable me to secure a conviction against the two accused, more so, as it is doubtful whether Mafukwini, who is a prisoner undergoing sentence of give years imprisonment with hard labour in the Eshowe Gaol, can be induced to give evidence favourable to the Crown and in accordance with facts. Umzinyati /?/ the other messenger of Dinizulu and mentioned by your, is, I believe out of reach of the authorities and his whereabouts are not known to me."

Call up those appened and ascertain if they are "able and willing to five evidence" and send ~~in~~ them to Eshowe.

- ~~xxxx~~ 1. Umbomeni of the Cala tribe under late Chief Nvinjyelwa, residing near Umfolzi, the son of Bidela.
2. Umsiyana ka Somopo.
3. Umpitimpiti of Hlui trive and messenter
4. ~~Sonyx~~ Sonymuba, Behana's messenter to Mahlatini in the Cala tribe.
5. Mahlataini of the Cala where Umpitimpit was ill in June 1888.
6. Ziyamasi brother of Somkhele.
7. Somlomo headman of Umbulaye tribe at Mbonomabi.
8. Muti so of Ngomana
9. Kambiywa contable at IM in June 88.
- 10 Magemagama brother of Somkhele.
11. Matyekana brother of Somkele
- 12 Sikogo, messenter.
- 13 Untlabayamangadi

old man of Somopo and mentioned by him. 14. uMpepa ka uNongaolaza of  
ch Bejane

Koch 22/4/90

Koch to Ac Mag 10/5/90

The following arrived. 1. Uziyamasi 2 Usomlomo 3 Umagemegema  
4. Umatyekane 5 Usonyumba 6 Umlandu 7 Umpempo 8 Ndabazamangade  
9 Umsigana. Mahlatine did not come. Why? I took evidence from Ziyamasi  
Somlomo Nagemegaema and Matyekane yesterday.

As above 15 May 1890

The remaining witnesses have gone home before I could take there evicence.

Mr Stuart who acted as interpeter, had told the men, that their statements  
would be taken on Monday next, and he says, that they deliberately dosobyed  
his instrcutions. It would be well for your to find out, what excuse  
they can give for having left

Asit would be too much trobule to have them sent back here now, I shall  
feel obliged, if you will send for the following men and take their  
statments there (simply pre cognizing them) as to the part Bejana and  
Somopo took in the distrubances of 1888.

1. Umsommbiyo 2 Ulandu 3 Umpepp 4 Ndabayamangada 5 Umsiyana."

RM (E)mpagneni 5/1/9 1892-4

"Owanceni LM (D)istrict 10th November 1894

To Dinuzulu Ka Cetewayo

My Friend

I received your letter and am thankful to hear that you are still in existence. I received it from the hands of the 'Inkosi' (Magistrate). I went to (see) the children that are at Lugoloza's, at Somlomo's, at Nconcoi's and I sent to Masekwana. Ndabayake no longer reports to ,e I don't know his affaris. Marwanqa does not report to me. All (the people) that I sent to say, they did not know that you were still in existence.

We everyone of us of the Mangweni send our greetings.

Usomopo ka Sikala

1954-1955

1954-1955

I received your letter and am pleased to hear that you are still in existence. I received it from the hands of the "Liberator" (I believe) and it is a pleasure to hear that you are still in existence. I received it from the hands of the "Liberator" (I believe) and it is a pleasure to hear that you are still in existence. I received it from the hands of the "Liberator" (I believe) and it is a pleasure to hear that you are still in existence.

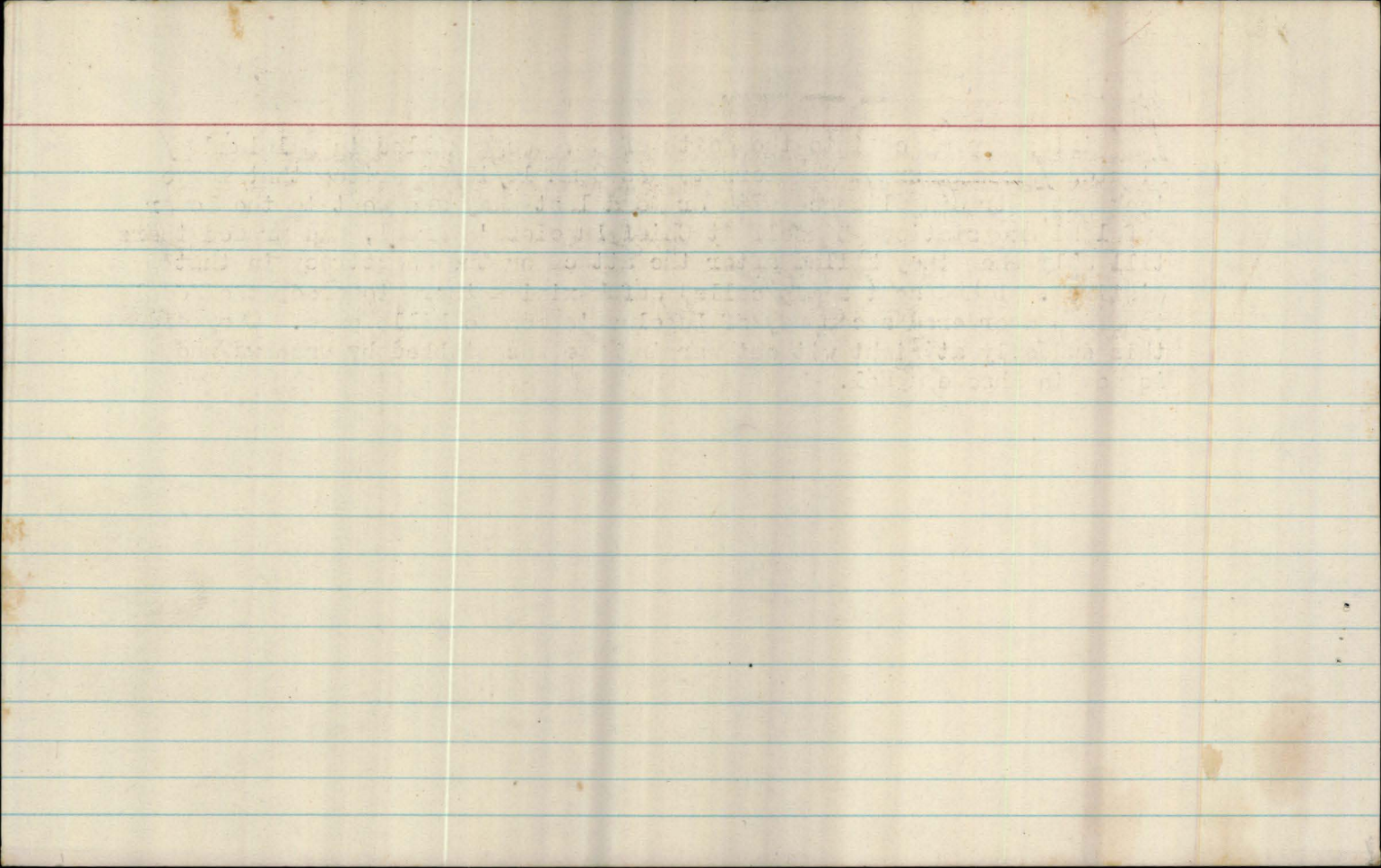


GH 715  
Z684

Touge murder of

256

/Inquiries are made into the death of C V Touge killed in Zululand /  
Minutes /~~Minutes~~ CR Saunders to Res Comm 16/10/88 writes that Touge  
took out a trading licence with Mr Bond last May and went to the Lower  
Umfolosi and stationd himself at Chief Lugoloza's Kraal, and traded there  
till July when they killed after the attack on the Magistracy in that  
distirct. D had sent a man called Mafukwini there to order the people  
to arm and ordered a compnay of Lugoloza's men to kill Touge. They did  
this suddenly at night without warning He was stabbed by Umpekwa who  
is now in Ehsowe gaol.



RM(Z)IM

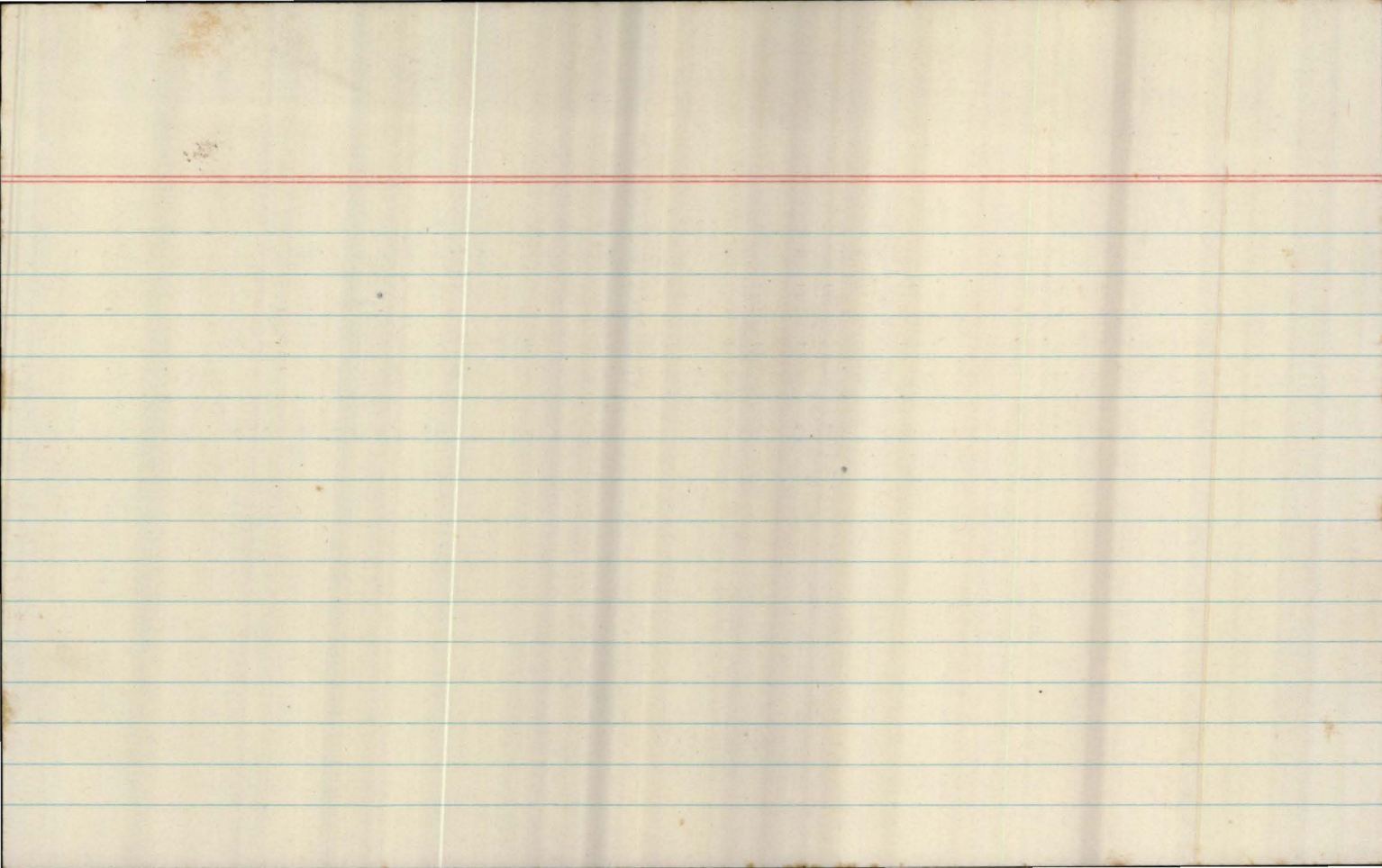
13/1

Circular

Osborn to ASS Comm and Res Mag 11 December 1888

/In the event of any Chieftanship becoming vacant in your District you must inform the Supreme Chief so he can instruct you on a successor. /

"It should be understood that the respective Chiefs in Zululand ~~must~~ hold their positions from and under the supreme Chief who entrusts to them the local management of their respective tribes for him under the law and it is always to be borne in mind that the people of the different tribes are the people of the Supreme Chief who alone can appoint Chiefs and authorise succession to hereditary Chiefship."



RM (Empangeni) 5/1/94 1892-4

Govt Secy W Windham to RM IM 30/11/94

/Forwards letter from ~~Kelix~~ Nils Astrup/

Astrup to RC Church of Norway Mission Untumjambili 17/11/94

"The undersigned thinks it proper to make Y H aware of two facts, which, perhaps, might be found worthy of Y H's consideration.

1. There is a mountainous tract called Ntabankulu, situated between the Uhlupekulu Mountain and Black Umfolosi in Entonjaneni Magistracy. There are at present 13...Kraals, and the region has been formerly more thickly populated. The people living there would suffer most heavily, if a possible intended 'hunting reserve' should be ~~xxx~~ separated, so that its northern border-line be drawn near to Intabankulu, because the inhabitants are prevented, by the Tse-tse fly following the big game, from having cattle, and they have consequently no other thing for life's support than corn and Game, (except a few goats).

I think colonization ought to be facilitated rather than discouraged or impeded in the said mountain tract which (now under the Chieftanship of Umqandane's sons successor) is not much haunted by fever.

2. There is a disease called Mandike, coming from the North of Amasungaland, from the Mandawa country, having originally, as it seems, sprung from the Zanzibar Coast District. It has increased ~~xxxxxx~~ so much in Amashangaland and Ongoland, that it is haunting nearly every village. It has also entered Swaziland and the late King U'Bandini, is said to have succumbed

to it. The natives of the said countries think it to be a possession of evil spirits, and they call their Izinyanga, and Izangoma to drive them out by drumming and singing, night and day. The drum is heard for such purpose in the village nearly every, and the children are attending and singing - in a peculiar strain - together with the elders through the whole night. In Zanzibar, they also drive the spirit (peo) out with drumming. The Europeans in Delagoa Bay fear very much this kind of disease and call the native doctors to use their pretended arts to expel the evil, when they are attacked from it, as their European Doctors do not succeed.

The disease makes people start up in a rage, declare themselves to be possessed by the ghost of a defunct person, and ask for dogs' flesh or other uncommon kind of food, the person in question meaning that he will kill so-and-so', as the body of the spirit who has beset him (or her) was killed in a similar way or for a similar reason', if he does not get what he asks for. They sometimes throw themselves in the water and are drowned. The persons thus afflicted will often, it is said, commence to speak a language thoroughly unknown to them (sc. the difficult dialect of Mandawa). / / These phenomena are corroborated to be realities by an intelligent Englishman, who has been resident many years among the Amatoga, Amashangana, and the Zulus. / / Now the reason why I mention this, is that people acquainted with those regions contend that the disease in question will spread Southward over Zululand, and because I recently have had proofs in Zululand, of Native female Izangoma (four at a time in one

kraal) singing the very melodies in the night , and attracting the participation of the children.

My opinion is , that it is most likely that the native incantators are opening the disease its way through their \* tricks to get their fee afterwards for curing it. I have seen things in Tongaland pointing to the same solution. The Natives in Tongland say, that the dreaded disease is most contagious , so that any little thing touched by a person thus affected brings the disease further through manipulation.

A christian native, himself being a Doctor, a man of high dexcent and born in the regions of Limpopo, assures me that this be the case, and was as against taking up any little thing found on the road (in the said countries) asit may be laid there intentionally for the puprose of casuing contagion through the touch of it.

I think that the District Surgeons ought to be aware of these facts and that it ought to be considered if any thing could be done in the way of discouraging the Izinyanga from using their nightly music.

At least, it would be easily done to investigate the spreading of the said phenomena in Zululand. It is most likely that the disease, if not stopped in the beginning, will spread over the whole of Zululand - as this is said to have been the case in Swaziland."

(Note) - The name of the village is Wahkiakum, but the pronunciation is different from the name of the village in the north.

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