

Zungu

Zungu (or 25)

ATB 25 [Trekkings into the area at the same time as Malendela was] "...Bapepezeni (or?Gwabini), progenitor of the Zungu and Makoba clans, whose daughter, Nozinja, Malendela had married, and through her begotten her celebrated sons, Qwabe and Zulu."

There follows an ambiguous discourse on the early ~~re~~ origins They settled and have remained around the kwaHlopekulu hill.

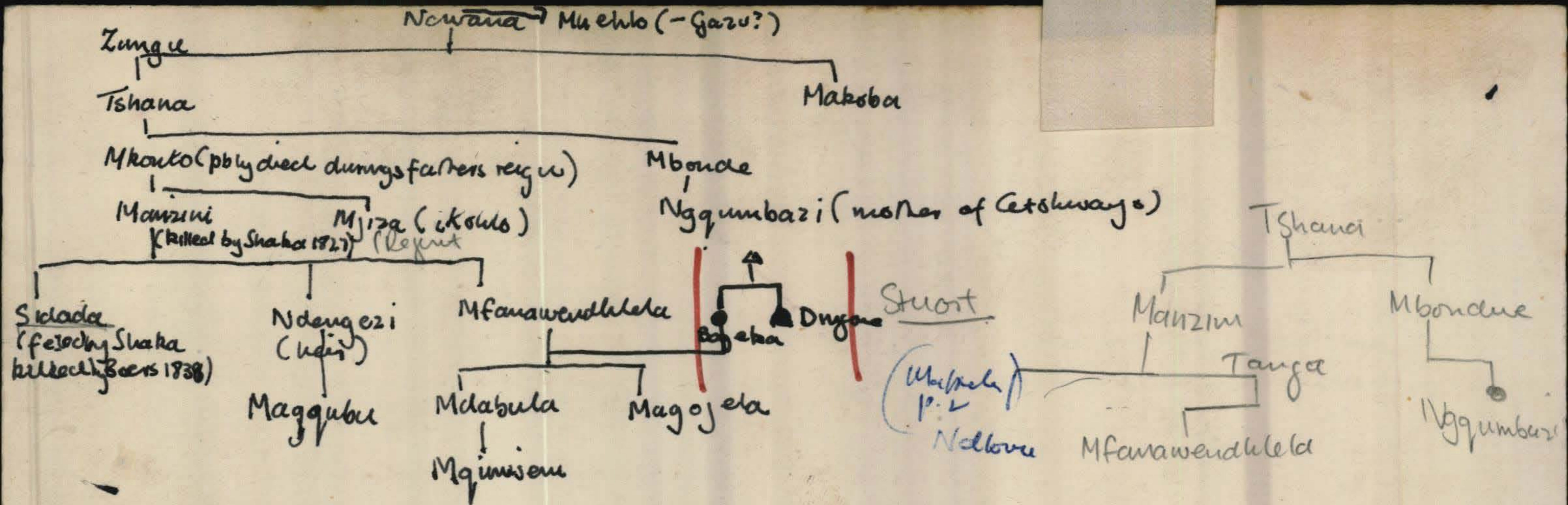
176 "These Zungus were really one-half of the original 'Gwabini' clan already referred to. They sprang from one Ncwana, son of Mhlelo, then head of that clan. In the days of Mhlelo they "

[loved in locality referred to above but gradually spread to the MuluNdi plain.] "Ncwana there died and left two sons"

[Makoba the elder and Zungu the younger the former did not become chief because of his meanness. On his father's death he moved away with his followers to the kwaNtabankulu hill midway between the Black and the White Mfolosi and then towards the imBekamuzi stream. There was born the Makoba clan. The Zungu remained nr, the Hlopekulu hill] "Below these latter coastwards were the Mtetwa-Nguni Mpanzaz; along the White Mfolosi to their south, the Sibiyas of Gazu; on their west, beyond the emaBedlana hills, the Mbatas.

Shaka's reign Manzini ~~xx~~ chief. Cetshwayo's mother from Zungu clan.

218-220
Regent Mjiza who ruled during ~~M~~ Manzini's minority dislodged only after struggle and fled to Zwide



Maphela p. 1.

Mlangatsha

Nozama

Mhlanguzi

Zangwana

Mkhosana

uMgwanemi
uNkungame

Zungu

Coburn. B.D. 733. under Zibhebhu and brothers of Cetshwayo's mother

Mgwaneni - first & 2nd Deps
Phiso

1895

1895

Received of the Treasurer of the County of ...

the sum of ...

...

225
17522/N/83

C3864

No80 Bulwer to Derby 17/9/83 pl62

Enc Osborn to Bulwer 5/9/83 pl62

Statment by Mfanawenhlela pl63 3/9/83

"I have come to speak my words which I ask you to write down and send to the Governor. I wish the Governor and the other great Chiefs of the Queen to know the things that trouble me and the other people in the country over which Cetywayo has been restored. I am Cetywayo's uncle, his mother being my own sister, and I do not seek to do him any wrong, as he is of my own flesh. But I cannot remain quiet after all that has happened in Zululand since his restoration. Many lives have been lost, kraals have been burnt, and cattle and grain have been extensively seized or destroyed. There has been no rest in the land since Cetywayo returned. Many of the people of my own tribe have been killed, their huts burnt, and their cattle taken, without any wrong done by them. I ask, who is to blame for all the trouble. I ask, has Cetywayo observed the laws (conditions) under which the Government restored him. Can it be shown that he has kept any one of them?

When I was removed from my chieftainship to which I was appointed *conclusion of the war, you strongly advise me to remain quiet with my people and not cause or join in any disturbance. This advice I followed strictly, but see how I and my people have been treated. We have been marked men, and have been constantly threatened with destruction by the Ntutu, and we should have been killed but for the protection of Gwalagwala... who always did what he could save us from being killed, and property from confiscation.

The English had a great war with the Zulus, and they conquered us, but showed mercy to us. They divided the country into different territories, and appointed me to one of them, in which was included the land belonging to me and my tribe for many generations past, and which was always occupied by us until the late King Mpande compelled us to remove from it, and took possession of it for his own occupation, and built on it his personal dwelling kraals, Nodwengu and others. After him came Cetywayo, who placed his kraals, Ulundi and others, upon the land. These were destroyed during the war.

On receiving the appointment of Chief at conclusion of the war, I gathered my tribe from different parts of Zululand, and we re-occupied our old tribal land where we remained undisturbed until Cetywayo was restored, now many months ago, when I was desired by him to remove with my people to other parts of the territory. Our crops were grown on the land, and we could not move until they were harvested, or we should starve. Whilst we remained our position was one of constant danger and gross insult.

Neither I nor my people did anything to merit this. We carefully observed all the conditions laid down on my appointment to the territory after the war, and we consider it an injustice to us to be again driven from the land so long occupied by us and our ancestors. But before we could remove, Usibebu came and conquered Cetywayo, who fled out of the territory to which he was restored, and is still away from it. He has been dispossessed by Usibebu. This is now the second time that he has been conquered. He has no further rights there, and the land and people belong to the English. I therefore ask the great Chiefs of the English to allow me and my people to continue to reside on the land we are still on now, and that we may be placed under the authority of the Government only. I ask them to send an English Chief into the country to exercise supreme rule; unless this is done, there will be still greater troubles for the people to endure. Among other things famine will result next year, as because of the unsettled state of the people, they cannot put in crops, and the planting season is now set in. All the Chiefs and people are expecting the Government to come and establish order, as there is now no head in the country. /164/ The chief and people have until now kept quiet because of the messages you sent them conveying the Governor's word desiring them to sit still, but if something more be not done soon, we shall think that we are abandoned by the Government, and the stronger will attack the weaker.

I do not ask for any reply from you to my words, but I beg you will send them to the Governor and other great English Chiefs."

Indexed
P. card.
Cm. 2 up

9H686/32

Umfanawendhlela

Udhloko

Uzungu

ATB 218 →

10

ZA79 Father: Manzine. Age: 70. Residence: Southern spurs of the Isihla
 Remarks. Has ~~xxx~~ about 200 men. From his head kraal, Ntandakwuwela,
 a footpath goes down to the Sindandhlovu kraal, about seven miles,
 passing through a very broken country covered with thorn bush.
 Second in command of the Udhloko. Regt.

ATB See notes on clan.

Gag placed from M2.

C3466 90. M. reports that some of Mnyamane's men have killed some of his people (tagenti)

C3864. No 38. Encl. 8. Desires to move to reserve. Encl. 13. Joins 2.

C3466 158 Bulwer to Kimberley 12/1/83, Encl. Resto Bulw. 28-12-82 (107)

JS. Nb4 ka Mansum - Isikhulu

JS. Nb 23: Dingane's sister Bayeka married to Mfanawendhlela

61/1/696 Alleged to have betrayed Cet in 79

X.C3864/65. On Mfanawendhlela's alleged betrayal of Cet in 1879

References

23 Conf African
74 "

Zungu ii

177 Zungu were buffer state between Zwide and Zulu. Manzini wooed by Shaka and Zwide. Zwide attack and the Zungu under Sidada flee to Shaka and Manzinito the Qwabe (presumable his mother's people).

218 After defeat of Zwide by Shaka Sidada took people back to home-land and ruled in the absence of Manzini

It is not known who was regent before Sidad's return - whoever he was he was coursed by Shaka and then assassinated

When Manzini re-appeared, probably c1827, he was assassinated by Shaka Sidada killed at Blood River.

220 Wolseley appoints Mfanawendhlela chief and not recognised heir Ndengezi throwing former and descendants on side of Zibhebhu

83/245. [Mponde compelled us to leave that land -]

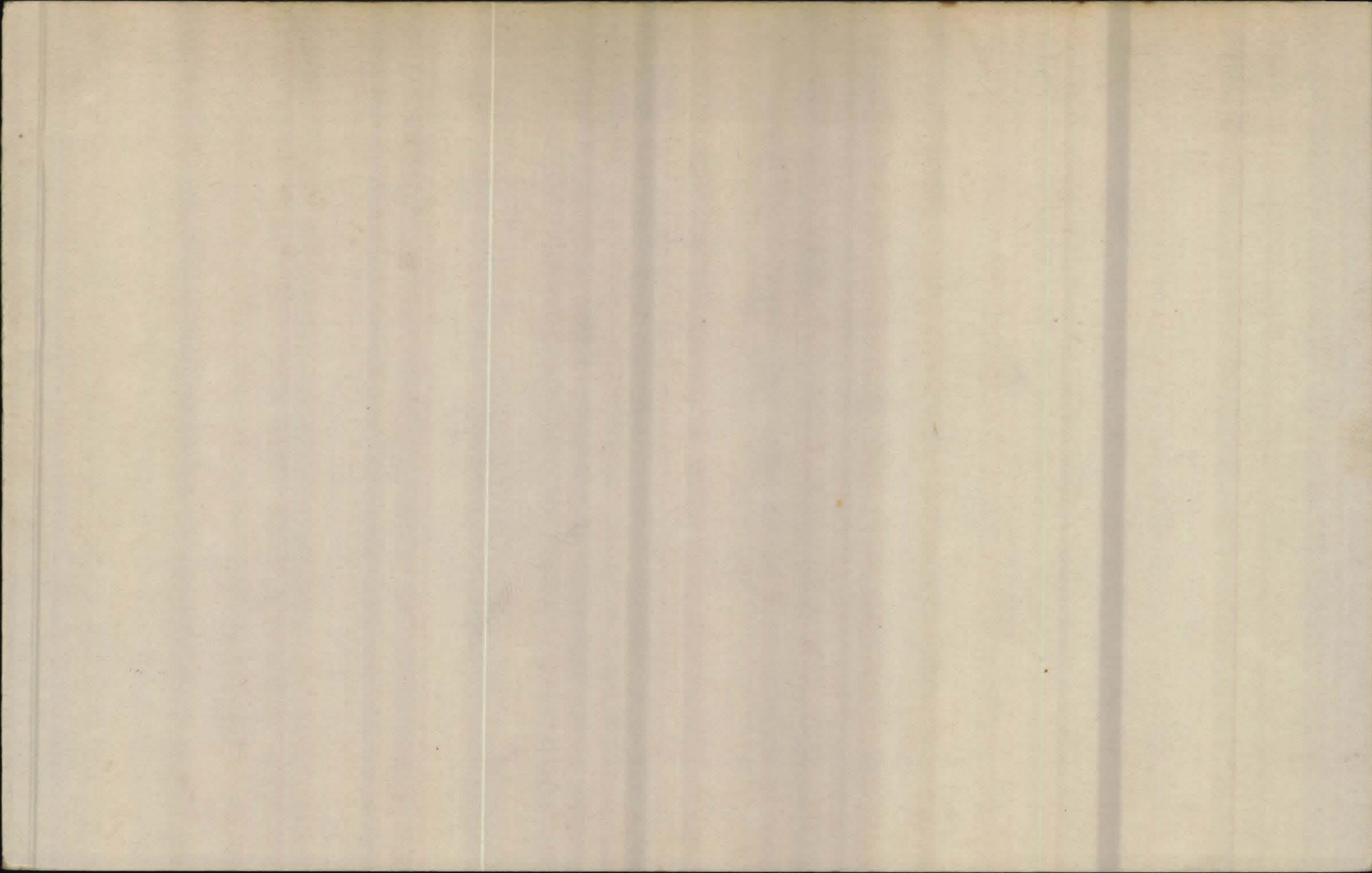
Unfamiliarity to Raal in the mind of Kug's brother in 79.
Note the Zungu in Sitayo's area.

30 Mtungwa

Zungu

A+15

C3864, p158Petty Chief. Head Chief: ^{see 4}Dwaba. Killed Ulundi 21/7/83



MDABULA Mda/bula

ZUNGU

C4307 [the tribe has divided; M'wenkilela's eldest son MDABULA, supporting the king against his father.]

13100/1/83

C3864/20 Doubly related to Cet by marriage

4/1 At Eduswe 21/6/87. Given as son then of M'wenkilela.

x3864/316. Involved in murder of father

Great Journal 29/12/83: Blamed for attack on his father: saw his cattle going to 2.
: the eldest son

C.4645./18 B-Stonley Enc ii O-B, Report, 30/6/85 p. 21.

No Zungu ^{turned} ~~took~~ against Mfonwenkilela - no division. Mda/bula joined 2 after the attack & has remained with him as a subject

2000

1000

[The table has been corrected, and the
[unclear] has been corrected]

1000

[The table has been corrected, and the
[unclear] has been corrected]

Col Col KC 26/2

Z381 Undated unsigned note on Mfanawenhlela

/He never joined any of the deputations but he did not break his conditions of shieftanship like Zibhebhu. He committed the sacrilege of plating his mealies on the site of Mpande's grave. He had an interview at Entonjaneni with ~~Six~~ T S and left but Cet sent Din after him and called back. The Mercury says they became involved in mutual recriminations but the truth is that M. said his offence had been great and he was going to fetch an offering for the King. The Usuthu were not armed but some of the boys carried assegais which they flung down in a heap when they heard that they had created an objection. Discusses the usuthu party and its leaders. / "Are we going to drive these men out of their own district, where they have been living for generations, into C's district, where there is no room for them, or are we going to coerce them to submit to English rule, pay taxes, &c, if they will not budge from the 'annexed' territory? And, if one of the 60 mounted infantry gets wounded or killed in the inevitable conflict, are we prepared to send an army to compel obedience & restore England's honour by a new series of bloodsheddings? For this is what is must come to - and before long - if this absurd 'Settlement' is not very speedily set aside by orders from the Authorities at home."

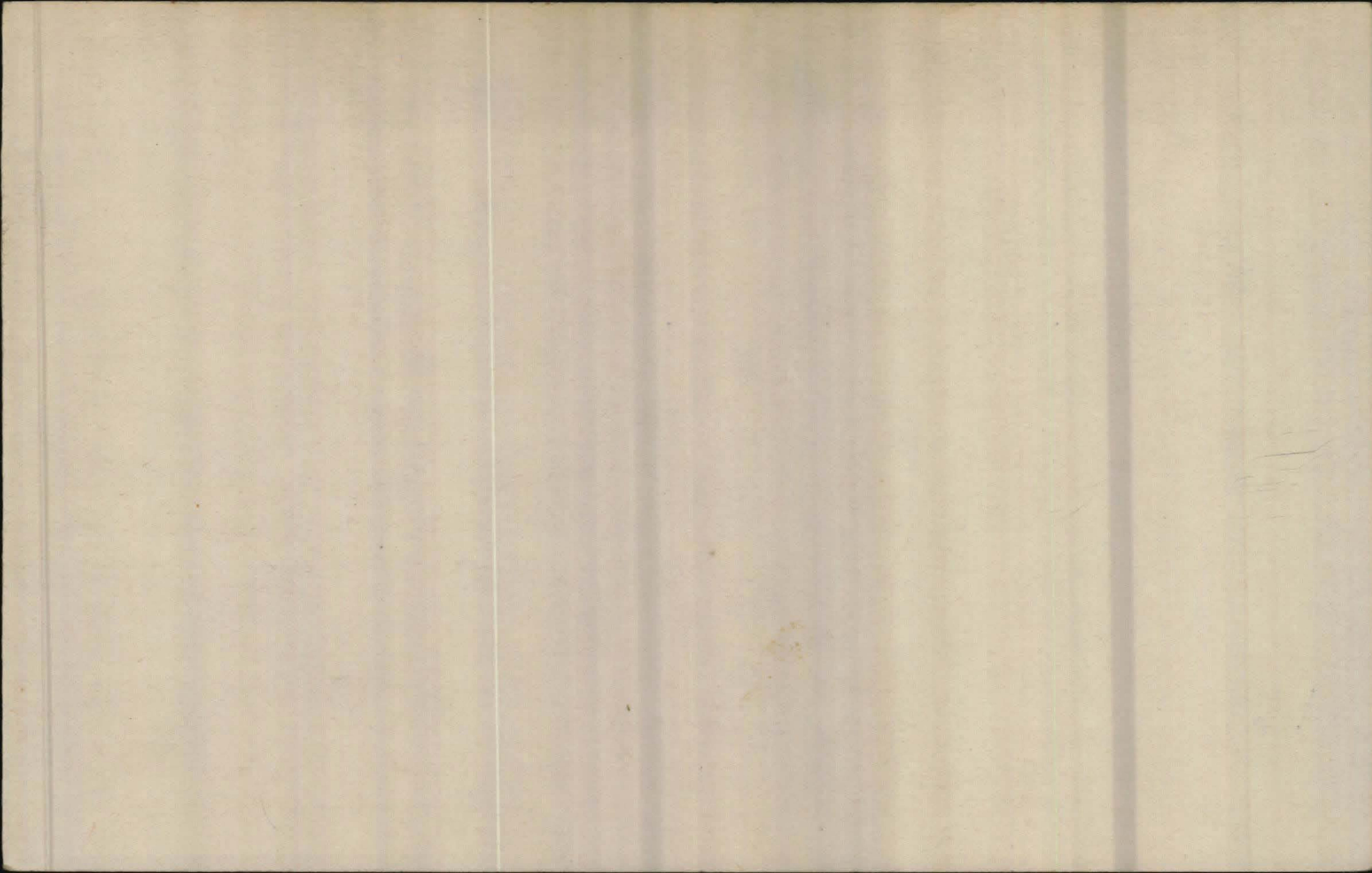
Whlaka

Zungu

A+B

C3864, p156

Petty Chief. Head Chief: Mnyamana. Killed Ulundi, 21/7/83



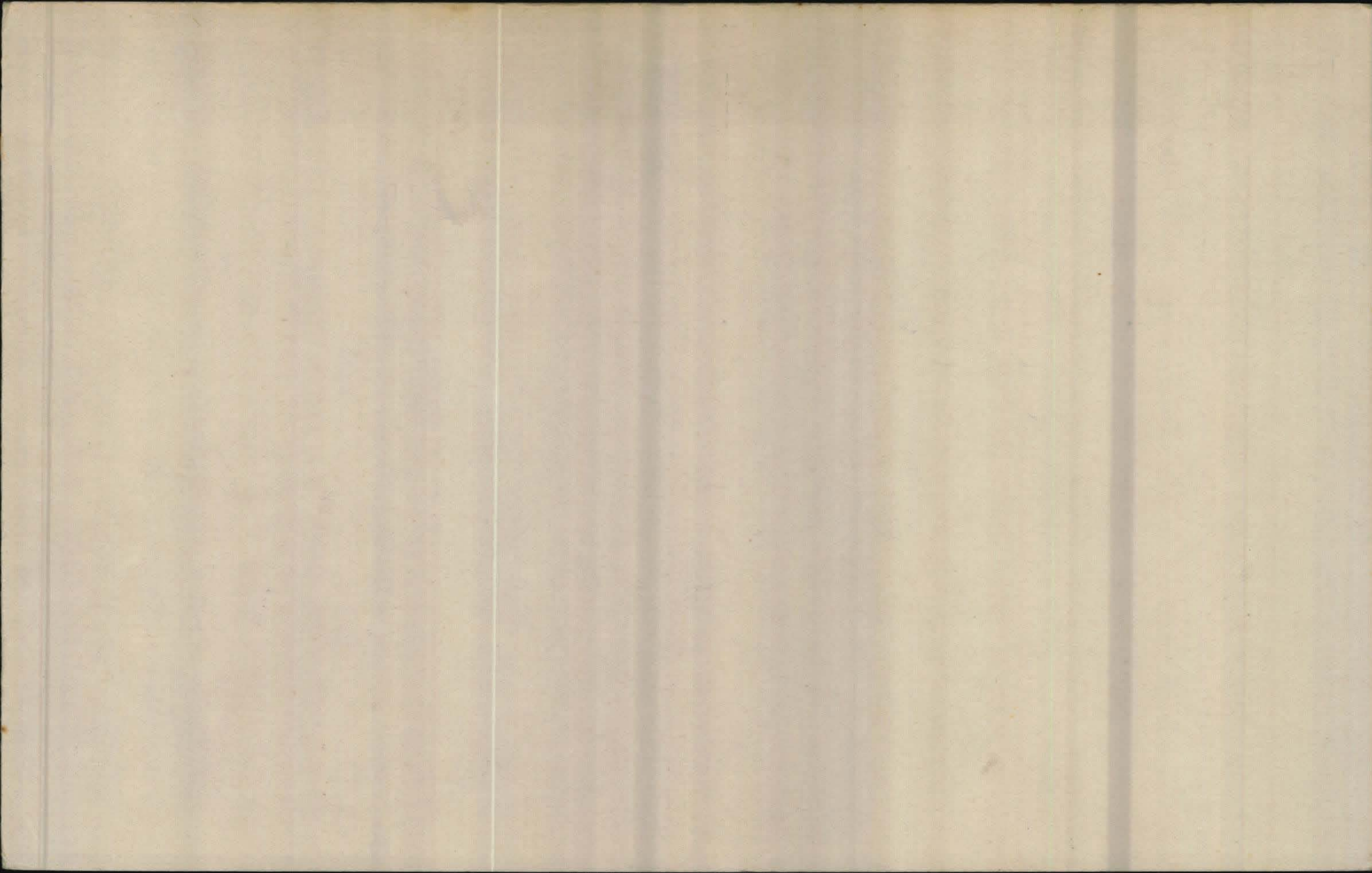
Si julana

Zungu

A+B

C3864 p156

Headman. Head Chief, Nsungulu. Killed Ulundi, 21/7/83.



LOKOTWAYO

ZUNGU.

Bryant DT. p108. [See Dube] [Died 22/9/892 succeeded by his son Zanywa [Mzanya]
as "chief in Dubetana. He was son of Madlebe of Mgedara].

Q 2511/N/83

4/231 ka Nadhlebe

^{Magedara}
Madlebe - app'd one of all by Mzanya
Lokotwayo
" Mzanya

3466/159. /1883.

Reports: lives in Mandela's country opposes Cetshogo
loyal to Egiri

Grant Journal: 13/6/87 Madlebe → Lokotwayo → Palane | cf. Palane (Mpupungu)
Lokotwayo sent to build Emongweni | Grant's sons misdeeds

~~M. ...~~

~~Closely related to M. ...~~

Mkosana

{ The one at the Cape

Mkosana ka Zangwana ✓ - RCAS 231

Zangwana Zungu 5293/N/83C3616/25/i

4/2. H Nkongeni

yes. Mapule, 1

⁴
29.1 Wink Dat Uryhied 27/8

W

Mkasanai

Agut: 32 Request that he might return to save his children being recruited

1881-2: 151: anti Mandela

1885 - the Union's hands

$\frac{4}{2}$ At Nkongwe 7/7/87

29.1 At Vryheid 27/8/87

MFANAWENHLELA

S# 109

Attacked by Mngamana's people CNZ 6/4
Lays claim to Mngamano's territory

J S

pocket book 13 2/6/07-30/6/07

"Magojela ka Mfanawendhlela kaManzini kaTshana ka Ncwana ka Gwabini ka Zungu" /izibongo Zungu from person not umuzi - kraal are AbeNguni /

~~"WexolawkaTshana kaManzini"~~ "...is an offshoot of Mlandela . We speak of ourselves as Zungu ka Malandela..... a different from the ancestor of ... the Qwabe & Zulu...Malandela is our isitakzelo

...Thsaka at firs made a treaty with Manzini to join him against Zwide, ... Manzini agreed. It was after this that Thsaka had him killed.....

His son Sidada ...killed eNcome by the Boers. Sidada died enga zeze, esa tet' ingodosi ka Jinji wa kwa Mtetwa ukanye no nona ka Tshingana ka Mpande. This ingodosi was taken to wife by Mfanwendhela. Here actual name was Ntonjana /gives details of offshoots including Makoba.

Unkasa

4/93 of the Zungu huse ka Gamuta.

Under 2. land claimed by Dimizulu

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Handwritten text, possibly a date or a short paragraph, located in the upper middle section of the page.

Udwaba

Undabakaombi

~~Amazimu~~ uZungu

ZA79 Father.Mpunzi. Residence: Southern corner of Usirayo's district.
Remarks. Petty chief under uSirayo.

Placed M1

