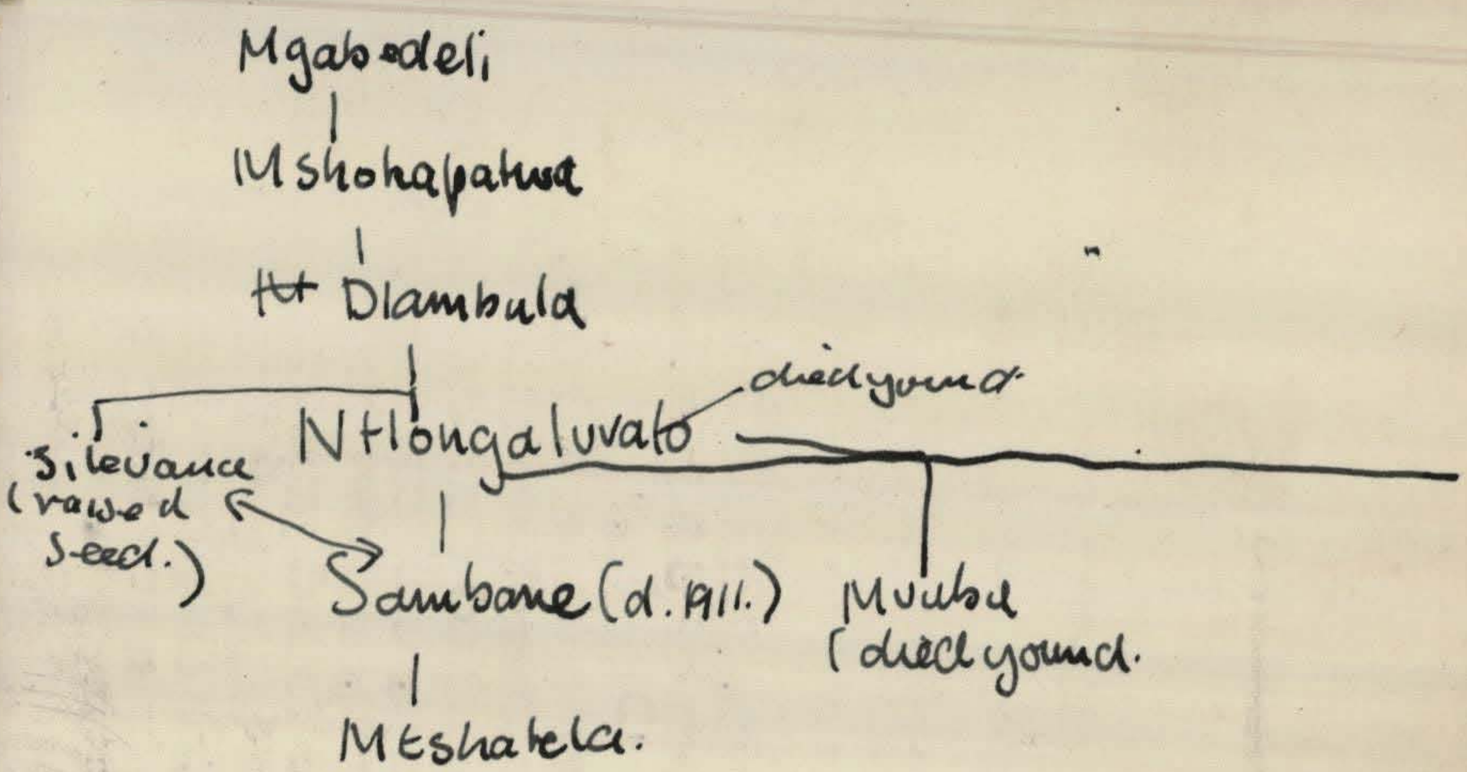
Nyawo

Nyawo.

ATB345 [Dingane took refuge with them. The whaletead]" the U Bombo hills, midway between the Pongolo and Ngwavuma rivers. Ntungwa-Nguni strongly influenced by Swazi. Escaped attention of early Zulu kings but attacked by Mgomezulu under Sambane & after the latters death. We sought protection from Zibebhu who was unable to punish the Nyawo as they withdrew into their mountain strongholds. Sambane died in 1911. See over Tribe kept intact

C6200 p216 "Sambana's tribe has, since Tshaka's conquest, formed a protion of the Zulu nation, and, up to the time of the annexation of Zululand, konzad to the Zulu kings. It was by this tribe that 'Dingana,' Tshaka's borther, was killed ....Sambana then transferred his allegiance to Panda, and has remained a Zulu subject. Sambana then trensferred his allegiance to Panda , and has remained a Zulu subject. Sambana admitted that when called upon he had to supply peopoe to fight for the Zulux kings, and that during the Zulu war he had done so, and that at Usibebu's ove rthrow, and even druing the late distrubances, memebers of his tribe joined and fomred part of Dinuzulu's forces." /his district is one of the most weatlhy in Zululand and extends along the est bank of the Pongolo, and joins Mbigiza's Mbigiza /Mngomezulu/ at the Umhlahlana gap the east and south boundary being the Pongola and t e west the Bombo or Swaziland. He has 2-3000 fighting men.


Mgabadeli
Mshohalpatwa
Dlambula
Ntlongaluvalo
dischyomd.
Silevana
(raised
seed.)
Sambane (d. 1911.)
Mvubu
(dischyomd.
Meshabela.

uMtokwane

Nyawo.
Ngwagé

Colenso. B.D. [under Zibheloni] "son of Masongelana represents Somboane and his Tribe."

J.S. 140 Amanxuca - Mtetwa

Sambane. Nyawo.

See tribe card.

Dispute with Z + background. C3182 p38 **XC3182 p38** [Osb says he lives beyond Zululand. Punished by Z for failing to surrender guns. Z says he fought against English in 1879.] See also SoS 194

XC3182: p50 [Ndabuko complains of Z's seizures of Sambane's] "Sambane was one of our people"

*XC3864 p2 [Cet speaks of Sambane as his induna]. 3615/16 – Usutu

Agitator p. 73

At Ulundi 19/3/82

Alleged to be planning pre 21/7 attack (83/211)

C 6200 Further Correspondence respecting the Affaris of Swaziland and Tongaland

No67 Knutsford to Havelock 21/2/89 p109
/A The Mapootaland Syndicate has expressed doubt on the exact position of the northern boundary of Zululand. The proclamtion of 14/5/87 declares that ist is bounded by Amatongaland, the name given by geographers to the country to the north of the Umkusi and Sordwana bay. It has been said that Cethswayo did not regard Usibondi and others as being in Zululand that they paid tribute to him like Zambile did.
It is said also that Amotongalnd covers the territory north of the Umkusi East of the Lebomob as far as the Umbeloosi river and Delagoa bay where as Zambile's people (Mapootas) claim only half of that territory.
It is said that there is danger that such Chiefs as Usibondi, Begesi, Zambane, M'Tsilogwan, Umgwaman, ~~&~~ Fagoot, and Umghenti, have offer to place themsevles under the Portugues at the instigation of Zambile. This would lost us Sordwana. I don't think much of ~~it~~ all this but and your procaliamtion of 9/12/88 answers most of the questions as it declares the territotries of Sibonda and Umcamana as part of Zululand but when you have the chance go into the problme of the northen boundary./

No145 Mitchell to Knutsford 17/9/89 p204
/Rec desp from Res Comm covering report by Mr Sanders con~~ference~~ concering the polcitalc relation to Zululand of the Chiefs, Sibonda, Ncamana, Fokoti , Umginti, Sambana, and Mbegeza on the northern borders.
Enc Res Comm to Gov 12/9/89 p205

Cr Saunders to Res Comm 10/9/89
/The chiefs mentioned never konzad to Tangaland.
Sibonda formelry porition of the Mpukunyoni under Somekli, but after Ndandankusuka migrated to this distcit where they remained paying tribute direct to the Zulu Kings which they did until the annexation in 1887.
Ncamana ~~xx~~ Defeated by Tshaka and has paid tribute
Fokoti, Umgindi and the late Manaba There peopoe are sections of the Amatshabam independt before Shaka until defeated by him and have konsad to the Zulu kings since them. After the war the latter konsad to Z and because of this was killed on Z's overthrow by Ndabuko's order. He was the hereditary Chief of the Amatshbam.

Sambana has always been a Zulu subject, His people killed Kingane. Has alswys konsad to the Zulu kings.
Umgiza His tribe the Umgomezulu was independent until defeated by Zioidi ~~Apkxrx~~ After the defeat the memebers fled north with the Ndwandwe who were also defeated sic. The Swazi king interceded on their behlf and the tribe under the late Lubelo was allowed to retunr to their old district on the Tugwavuma iver and have paid tribute to both Zulu and Swazi kings. To the Zulu they konsad through Mapita and Z until on Z's overthrow they were attacked by Sambana on Ndabuko's order it is said, and had to retire north of the Inwavuma iver, the Swazi King refusing to give assitance as he said they were Zulu subjects. ince Z's retoarion they have konzad to him. None of the Tonga indunas asseert that these hiefs ever konzad to them.

Tonga

GH 711
Z285

/I have not taken the complicated relationships between the British Tonga Sambile and the Portuguese but the follwoingstateement is interesting./

"Statement of theTonga messengers Mafobiyana Kwezi and Nondabula regarding theboundary of their country &c.

"The country we claim as ours is bounded on the South by the North shore of St Lucia Bay to where the Umkuzi river enters the bay: thence up the Umkuze River to where it passes through the Libombo range; thence along the fxxx foot of the Libombo, on the East side, to the Umbeluzi River, crxxxx crossing the Pongolo and Usutu Rivers at the foot of the Libombo; thence down the Umbeluzi River to where x it takes a bend to the noth; th4nce straight across to a place on the Tembe River, where there is now a ferry; thence down the Tembe River for 3 or 4 miles; thence it goes to the sources of a small stream in Mafokoti Forest, dwon which it goes to the sea / / We call ourselves the Amabudu: our Tribal name is Mabudu. The Portuguese know us by that name, and it was they who gove the name of Maputa to what we clalled and knew as the Pongolo river; Maputa was the way in which they called us. We should be called the people of Mabudu. The Zulus gave us the name of Tongas having overcome us. The name is got from the fact that the Amatongwana nuts from which snuff boxes are made come from our country.

Smabana and Umbikiza are Swazis: we do not know whether they acknowedge Umbandeni astheir Chief: we know that they used to Konza to the Zulu Chiefs.

...../Made to H C Shepstone on 28/5/88

Nozingingili — Mabudu

See clan card

Ltl/11/151. : Zibhebhu sends cattle to. for protection.
SS 183 : Contacted by Mnum re: labourers