IMVO ZABANTSUNDU

IPEPA LAMAXOSA LEVEKI ZONKE.

(NATIVE OPINION).

LIHLAULELWA 3s. NGANYANGA NTATU.

IXABISO 3d.] KING WILLIAM'S TOWN, NGOMVULO, JANUARY 19, 1885. [No. 12.

G. WHITAKER,

Isebe elitengisa nentwana ezincinane,

Kwivenkile ebisakubu yeka Magiligana (.McGREGOR'S)

Utenga zonke intlobo Zoboya, Nezikumba zempahla emfu- tshane, Neze Nkomo, Nempondo, enika amaxabiso adluliseleyo.

Uhlala enento enenzi yentwana ezinjengo zi-ti, swekile, kofu njalo, njalo

INGUBO, IKELEKO, IPRINTI,

Ipuluwa nezikali,

Ingcawa, Amafelane, Ikeleko Zokulala.

Amacuba entlobo zonke—-kwa nayo onke into enqwenelwa ngabantu abantsundu.

Yonke impahla idla amaxabiso ahlisiweyo.

M. KEEVY & CO.

(Kwivenkile ebisakuba yeka Ngomti)

E-Bolorweni, nakwi strata sase Durban, nakwa Komani.

Abatengi nabatengisi bempahla ngempahla.

Amaxabiso amakulu ayanikwa ngo Boya, Nezikumba, ne- ntwana zonke ezitengiswayo.

JOHN ROBINSON,

E-BONGWENI, TOLENI,

Pesheya kwe Nciba, kwela Mamfengu,

Umtengi nomtengisi wofani ngofani,

Izikumba zenkomo nezempahla emfutshane zitengwa ngemali.

Indawo yokutengela abantu besikolo yahlu- kile kweyamaqaba.

W. O. CARTER & CO.,

Kwikundla ka Makeleni, e-Qonce. (Maclean Square).

Yizani kuhlola impahla.
Akabizwa nto ubani ngokuhlola !

Iswekile (eyona isabiso lipantsi kulomzi.
Isepa, *Uhlobo olutsha olulungekunene*
Inkumtye, nezipato zazo, intlobo ezingadli kubonwa.
Inkumtye ezinkulu (basins) ne pleti, njalo njalo.
Ikeleko ne Printi ezidlulise- leyo
Ibulukwe zekodi nezoboya zentlobo zonke.
Ibatyi, ne ndulu-batyi.

Umgubo, nombona ngamaxabiso anikwa emarikeni.

Imikala netuma zamahashe (engonoxesha).

Lempahla ingentla, okanye nto yonke eningayinqwenelayo ninokuyi- fumana tsliipu ifanelekile ezitoreni zetu.

P.S. — Uboya, Izikumba zenkomo, neze mpahla em- futshane, zitengwa apa.

—

PAULA. — Izicaka ezifuna umsebenzi zingeza apa, kuba sine- ncwadi ati onke amaledi afuna abantu azise kuyo.

W. O. CARTER & CO.,
Maclean Square,
KING WILLIAM'S TOWN.

W. J. DEALY,

Umtumeli wempahla kwindawo ngendawo, noncedisa, abafuna ukutenga nokutengisa,

e.Town Hall, Kwisitora esinga pantsi ese- sitatu, No. 3, *Kwinkundla ye marike,*

E-QONCE.

Uhlala aba nento eninzi yombona, na Ma- zimba, ne Tapile, ne Bran, ne Kalika, njalo njalo, ayitengisa tsbipu.

Amaxabiso alungileyo uyawanika ngento ezinjengokutya.

Impahla xamkelwa nguye azitumele kuma. calana onke e-Koloni. .

M. L. GERRARD,

Umteteleli kwi Ofisi yema- ntyi e Komani.

Uteta amatyala kwi ofisi ye mantyi. Iminqopiso yokwananwa kwemihlaba uya- yifeza kwaneye mvumelano.

Ulungiselela abo baqondayo ukuba abana- kuwahlaula amatyala abo ngokubala ama- pepa abonisa oko.

Abanemali ebanjwa ngabangena kuhlaula amatyala ivakaliswa nguye into leyo ematya- leni. Iminqopiso yamafa uyayibala, kwane- zinye into zase mtetweni. Uhlanganisa izi- kweliti, ayinike uminiyo imali kwa oko. Incwadi zabasebenzi usigcina kakuhle.

Paula oku!

JOHN CHARLTON,

Umlungisi wemicimbi yentlobo zonke, Enjengeyomhlaba, Nomteto, Namafa,

e-Dikeni, nase Xesi (Kwa- Kama) nakwa Qoboqobo.

Lomsebenzi wauqala ngo 1878.

UYAZIWA. AKUFUNEKI KUZINCOMA

Amafa, Ingqeshiso, Iminqopiso nokwa- nanwa kwezi qiniselo zomhlaba yonke lemicimbi yenziwa ngokukauleza.

Utetelela ematyaleni, aquke nemali engamatyala.

PASCOE BROTHERS.

Lempahla intsha inokubonwa

KWA-PASCOE, AYLIFF STREET.

I-SETINE (Silika) emhlope ne Alpaka, Izivato zomtshato esezenziwe, nezi- tofu zokutshintsha zentlobo ezinizi, Izigubungelo zomtshato neNtyantya- mbo,/izihlangu, Iskirts ezimhlope, ne Bodi (impahla yekabakazi ke leyo) Izitezi,ne-Bonet, Iprinti ezikanyayo, nezidaki nezi brown (mfusa) ziqala kwitiki-iyadi. ikeleko ezimhlope nezi- brown, I-linzi eziqala kwi-tiki iyadi. Ikwili ezimhlophe nezinamabala.

Impahla yomtshato nezitofu ezitengiswa nge yadi azidli amaxabiso makulu.

Into eninzi yetyali ezifanele intombi ezizakutshata nabatshakazi.

Uhlobo esigcina ngalo ingubo esezenziwe zabatshakazi lubanga ukuba abantu abaza kutshata abavela kwindawo ezimgama batenge babe noku goduka kwalomini.

Kwivenkile yakwa Sigingqi, e-Qonce.
29th October, 1884.

Kaunqumame! Funda Apa!!

u W. BOOTH,

Uyakutabata ekuqaleni konyaka yonke ivenkile ebi- petwe nge Mr. F. FENNELL.

E-Sautana, Kwela Mamfengu

Njengokuba u Mr. FENNELL eminyaka ilishumi lin- mibini nje ubenga sayikulishiya i Sautana nendoda angayi tembileyo.

Uyakutenga zonke izinto ezinjengezo ziveliswa ngu- mhlaba: noboya, nezikumba, njalo njalo, njalo njalo, ngamanani apezulu anokunikwa napina kwelo la Ma- mfengu.

Ukuba ufuna impahla entsha efanelekileyo neyanelisa umxelo ngomnyaka omtsha yiya ku.

W. BOOTH, e-Sautana.

Impahla ayakuyigcina yenyulwe nganyameko nga madoda akwaziyo ukwenjenjalo.

Itengiswa yonke ngamanani anikwa e-Qonce.

Kumbulani u W. BOOTH, e-Sautana, emva kwe Nibidyala.

KANGELA APA.

Umhloho wenu u Mrs. STEINMETZ,

JAGGERSFONTEIN, O.F.S.

Ovenkile ipambi kweKantoor, uyazisa ukuba ivenkile yake usandukuyilungisa wayandisa.
Ininzi impahla entsha efikileyo. Yonke impahla yalevenkile ngoku ihlisiwe emananini.

Yiyona venkile itengelayo e-Jagersfontein. Inempahla zentlobo zonke zamadoda nomankazana. Ngena ngapakati uzibonele.

IBULUKWE zokusebenza nezokavata ziyalala.
Ibatyi, Ihempe, Iminqwazi, Imibalo, kunye nezihlangu, &c.

Intlobo zonke zokutya ziko.

Iswekile nekofu elungileyo. Umbona, Namazimba. Kwindlu yokubaka kwe- nziwa intlobo zonke zezonka. Ozikook, Nesonka-Somtshato. Yiyona Bakhuis inezonka ezilungileyo.

Kuko Nendlu ecokisekileyo yokudlela.
Izixaso zifunyanwa amaxa onke. (Akutengiswa tywala).

Qonda.—Impahla yalevenkile ilunge (i good koop) yonke.

NDIPENI UMKONDO!

INKABI EMTUSA inebala elimhlope estendeni somlenze wase kohlo ; inebala elim- hlope emhlana elikutukileyo—indawo angati olibonayo lalike lanesilonda kudala. Iqala ukupuma amabamba.

ITOKAZI ELIBOMVU elingenabala izihlatana zifutshane itshoba likwalifutshane.

INKABI EMTUQWA, umtuqwa obomvu onebala estendeni kumlenze wase kunene, aliqabelanga kakula. Umtuqwa omana ukugula xa ukwelweyo. Iminyaka maibe iseshumini.

UMFUSA onekolo encinane isinqana sikwa-Bifutshane yinkabi ekubonakaleni.—Acawe ntatu namhla elahlekile. Onokundilandisa umkondo ngokude afunyanwe wovuzwa—makatumele ku

JOHN BALI.

Fort White, Debe Nek,
December 27, 1884.

R. W. ROSE-INNES,

Umteteleli-Ematyaleni,Umqinisi,
WEMVUMELANO,
Umanani Weziqiniselo.

LONKE UNYAMEKO uyalunikele ekuteteni amatyala abamnyama nakweminye, limicimbi yabamnyama—ofuna umhlaba unokufunelwa, ofuna kujikwe igama lesiqini- selo somhlaba unokwenzelwa. Lemise Ibenzi uyifeza kwesi siqingata nakwezimelene naso.

ANDREW GONTSHI,
Umteteleli ematyaleni,
T R ANS K E I.

I-Ofisi—e-NGQAMAKWE.

BONKE abantsundu abafuna amayeza namacebo apatelele ekungapilini kakuhle. Mabeze ku GEO. BRAUNS, Umdibanisi wemiciza, e Alexandra Road, e-Qonce. Ondlu ikangelene uetyalike yama Roma kwane ofisi zakwa Rulumeni.

Kubamkeli be-Mvo.

NJENGOKUBA kuko uku ngaqondi ngemali ezihlaulelwe le-Kota, singa si- ogenza incazo yokuba esisenzo asiteti kuba amapepa awaku tunyelwa kwakuba ngumhla Wo 31 December, 1884. Into leyo ibonisa ikota ahlaule pakati kwayo umntu. Oku kwenzelwa nkwenza lula umsebenzi woku lungisa incwadi zentlanlo.

IMFUNDO

IKAYA le Ntombi ne Sikolo ease Ncemera (Peelton) liyakuvulwa ngo 30 JANU- ARY, 1885. Intsapo ilindelwe ukuba ifike ngolosuku.

E. W. H. STURROCK,
Inkosazana-Eyongameleyo.
Shaftesbury Home, Peelton,
k. January 15, 1885.

Iveki.

Igqiza lama polisa amhlope linduluke
(apha kwinyanga /??)

ne Iweveki edluleyo, ukusinga eMolteno apo liya kuba yi nkumanda kona fokulinda amasela.

U-MB. JONATHAN AYLIFF wenjenjeya ukumbule e-Ngilane, apo atyelela ngenxa yoku. Iwela kwake impilo.

INTLANGANISO yama Wesile ebikwa Ndlovukazi ngeveki ezimbini ezidluleyo igqibe Rwelokuba u-Rev. Charles Pamla ata- bate indawo ka Rev. J. Lwana e.Qonce neka Rev. Samuel Makobotloane e-Monti. U-Mr- Lwana uya e-Xalanga u-Mr. Makobotloane uya e-Mkangiso.

IBANDLA lase Rabe i United Presbyterian lamkele n-Rev. W. Girdwood, obeke eyimantyi kwa Centane, endaweni yake yobufundisi kanjako. Apo aya kuma kona kuse futura kwa Gcaleka.

KWALELOBANDLA, u-Mr. Zaze Soga wase Mgwali ngati umiselwe ukuba aye kuba ngoivangeli e-Lusizi kwakwa Gcaleka.

UKUVA ukuba ingqakaqa e-Dodoloro ipele kuyavuyisa kanye, notango obelwakelwe abagulayo nalo selucitiwe.

UKUMBIWA kuka loliwe lo usinga e-Burghersdorp kusaqubela pambili ngokukaulelayo. Nalapa kuko iqela lamadodana antsundu enjenjeya no loliwe nkaya endleleni eyapo.

INGXOXO engokudityaniswa kwezityalike ezimbini za Marabe i-United Presbyterian ne Bree Cburch kokona ngoko bekahlangenwe nje isuke yabuyela emva ngakumbi.

INDLALA ngoku sisiva ngati inxamele ukubamba nzima naku Besutu. Inxenye seyipila nzima kwangoku.

KWAKUYO lenyanga siva uknba e-Dutoits- an pakati kwa bembi kona ke kwako ida- bana lentonga, eligqitywe ngokufa kwenye indoda.

EZAPESHEYA zibika umpanga wokububa Ye Bishop yase London.

UMNYULWA wase Kimberley, omele i-Kimberley e-Palamente n G. G. Wolf, sitetanje usentanjeni kwelo, nakuba kodwa emelwe, buko ubumenemene ekutiwa ubenze ngema.

KUYAVUYISA ukuva ngenqubo ntle yo Mr. Koyikwe laba Ngoni. Bati eso sizwe sisi- zwe esitanda kakulu imfazwe, kodwake noko bayavunyelwa ukuba batete ilizwi ebantwini.

INKITA eninzi kunene yabanga bangangeniswa kwilungelo lokuba ngabanyuli ibe imangalelwe ngamanene atile amhlope ase Tyume ukuba ayinalo ilungelo lokuba ngabanyuli. Kuteke kodwa ngo mhla wokuvi- wa kwezimangalo akavela lomadoda, yabake ngoke iyapela into ebitetwa.

E-MELBOURNE ese Australia siva ukuba kuko imashini yokuceba igusha equtywa ngumpunga eseyisetyenziswa kona.

E-RUSSIA inkosana yamajoni ngexesha litile yasiwa ematyaleni ngo kusuka izeke isitembu. Ijwei yakona yabuya nesigwebo sokuba ayinatyala indoda leyo, kuba ngokomteto wama Russia akuko tyala linokumiselwa bani ngalondlela.

IDAYIMANI ezifunyanwa e-Australia zinco- ny wa kakulu, ngobuhle bazo zifaniswa nezase Brazil.

INTLANGANISO enkulu yama fama amhlope, ngati iya kuhlangana kwa Daliwe nge 17th ku February, 1885.

KUKO ulure lokungati ama Bulu e-Trans. vaal asafumana ati qipu pakati ahlulelana ngento emaywenziwe ngawo xa kunjenje nje kwela Bahlambeli.

AMASELA egusha, ama Bulu ama tatu ngase Dodoloro, asand' ukufakwa intambo ngu Commissioner Chalmers.

E-KOMANI sisiva, inkoliso yaba ntsundu abakona e-Lokeshoni abanakuzihlaulwa i-rafu zezindlu zabo ekude kwati ngenxa yoko kwayiwa kutinjwa.

PESHEYA inkosikazi etile yaqauka ngexeshana elingepi, ngokwapukelwa yi nalite emnweni xa ibe ihlamba indlu yayo. Azi amakosikazi, nentombi esitanda kunene uku. qosha ngenaliti ezifubeni, nokuhloma inalite emasondweni eqiya azingeyalekina betu?

LENDLALA ibange ukuba abantu babuyele ebu dlabantwini. Sifumana ingxelo kwi pepa lase Rini yomfo obebu gantuntu ongu Msutu, obenenkosikazi nabantwana ababini, omnye seleyintwazana eqinileyo omnye xa akasayo. Kutiwake lendoda ite kumfazi ngamhla utile makaye kwenza msetyenzana utile kunye nentombi yabo leyo inkulu, yena wosala egcine umntwana. Bemkileke isele indoda imrwitsha lomntwanana, imahlula kubini elinye icala ilipeka elinye iya kulifaka evimbeni. Ibuyile inkosikazi ite inkewu numtwana imse ukuba agcinwe ngumfazi otile, nayeke wobehle abeko. Yopuleke nenyama ebaxelele ukuba yeyenyamakazi eyibulele ngexa ebebengeko. Ite yakutya inkosikazi yapikela ukuhlanza, de yati ngexala lesitukutezi sokungabiko komntwana yaya ngase vimbeni apo ifike kuxonywe kona icala lonmtwana wayo. Ibalekeke yaya ku-bika emzini, apo kupunywe kweziwa ukuba ibanjwe indoda leyo yasiwa komkulu kwa Letsiya, oteke yena mayibulawe.

KWA MQIKELA kwakuzo ezintsuku kusand' ukwenzeka enye into embi kunene. Kuko kona umfo ongu Mkrestu nendlu yake osand' ukubulawa ngokutiwa uya takata. Kuqalwe ke ngendoda, kweziwa ku mfazi, ocele ixesha lokuke abulise izihlobo zake, waza emva koko wawa ngamadolo watandaza; wandulake ukuyihamba indlela yake.

AMAHASHE ngelixesha akolise kakulu ukufa kwisiqingata ease Bofolo, noko abanye bacinga ukuba asisiso sifo, zizilo.

ENDAWENI ka mfi uNgangelizwe siva uku. ba kuya kupatwa ngunyana wake u-Aliva, ominyaka imashumi mabini.

KWELA BAHLAMBELI Kuruman, kunconywa ukuba ninzi kwe mvula nokutyeba kwelizwe.

EZIFIKA kutshanje zibika ukuba buxoki indaba yokuba u Mnyamana ufile.

INDAWO eke sayiti tshiti kweligqitileyo ngokuti kuko ulure lokungati kuza kumiswa imikosi e-Qonce, lonto ayivakali bunyaniso, bayo ngati izindaba zolwimi.

E-PIETERMARITZBURG ezocingo ezipuma kona ziti ingeniso ka loliwe yalonyaka yi £143,000 (iponti). Xa eyanyakamnye ibe iyi £155,000 (iponti).

KWANGAZO siva ukuba isifo siyingenele imikosi yakomkuln kwelo.

U-RULUMENTE wase Transvaal uzivalile zonke izitola zama Arab, babanjwa abatengisi ngokutiwa bamenzela inkohliso u-Rulumente ngokubeka amanani enkohliso emapepeni abo axela ngamanani empahla.

AMA JELIMENI seleqalile ukumzisa umbona omtsha e markeni, kuba ayawanelungelo wona ngenxa genkntalo anayo.

E-BAYI ngeveki edluleyo ngololiwe, kunduluke iqela lama valanti asingisa kwa kwela Bahlambeli.

UMNQUBA weyase Mlungwini umiswe e-Barkly, apoke iya intontelana kona.

NASE NATAL ngoku ilanga lifun 'nkuti lishicilele, nakuba into zingafani, yenye into le yalapa.

KWISITUBA ease Dikeni siva ukuba ilanga libandezele ngamandla kanye, kangokokuba amafama abe seleyigxotile impahla yawo, kuba kutshe nengazangz, itshe imitombo. Azike siyintonina!

NGALENTANGA Biyeva ukuba nase Natal kukolise nkubako intlanganiso zamafama.

INYOKA zase Natal zidume ngobuhlungu, obukulu kangaka ngangokuba ibe litamsanqa ukusinda into ete zalunywa.

NGOLUSUKU kudlule amadoda amashumi mabini ase Ngqushwa aya kumba indlela kaloliwe ngapaya kwe Burghersdorp.

AMAMPONDO amashumi mane anukwe ngenxa yokufa kuka Ngayeni, abalekele kwimantyi yase Mzimkulu. Umditshwa, inkosi ya Mampondomisi eyabangazeka iminyaka mine ngoku edlulevo uvunyelwe ukubuyela kubantu bake e-Tsolo.

UMONGAMELI we Transvaal u Paul Kruger ucele ku Sir C. Warren umpati mikosi yen. kosazana, ukuba babe nokuhlangana e-Boshof. U-Sir C. Warren ute bangahlangana e Ligwa (Barkly West).

IYATONTELA imikosi e-Ligwa. Amadoda aselekwelo akumakulu asibozo.

E-PARIS indoda etile apo isand' ukunikwa ityala edliwe kunene ngalo, ngokusnka itumbuse intwazana etile ngokufuna ukuyifaka amacici. Imkeke yona indlebe yadumba kwada kwexaxe ngentamo ukudumba yaqau- kake. Lakuyikangela igqira lite ngumtunja wenzelwe pezulu kakulu awukona endaweni yawo.

E-AUSTRALIA amabandla awayehle ukuya kona epuma e-Ingilane ukuya kudlala ibola oyisile kwakona.

E-NGCOBO kuko iqela elinobom lempahla eskiti, eya kutengiswa kona, ukuba ayihla- nga ize ikululwe, ngomhla we 4 ku February 1885.

ISAZISO SOMNINI-PEPA.

ABATABATI belipepa le *"Mvo,"* abahlaulela inyanga ezintatu ezipela ngo 31 January 1885 kupela, bayacelwa ukuba ba- yihlaule kwangoku imali yenyanga ezilandelayo. Intlaulo mayingabi ngapantsi kweyanyanga ntatu. Ku- kumninipepa ukungawatumeli ama- pepa abantu abangahlaulanga ngo- mmiselo wama Medi nama Perasi wokuba ipepa lihlaulwe kwasekusu- seleni, ati ubani elitunyelwa nje abeselehlaule. Amagosa acelwa ukuba abavuse abo abagoseleyo. Intlaulo itunyelwa nge Cheque nangemali yase Posini nange Stamps zehalufa egameni lika JOHN TENGOJABAVU.

17 January 1885.

IMFAZO YELA BAHLAMBELI.

UKUBONISA uluvo abati ku- kulawula ngoloyikiso ngenye inteto, kubonakele kuyiyona nto enokunceda kwesisaqunge sela Bahlambeli. Akukade kakulu okuya wonke umtandi masoko alungileyo. nawasebu Rulumenteni nawaba- ntu, waqala wengxwelema akuka- ngela kulentsebenzo yentshabalaliso bekuqutywa yona yinxenye yabemi bobu kumnkani ba Mabulu, ebiyindlela yobupangi, kupangwa i Nkosi ezi ntsundu, ngokumana zisenzelwa amadinga abuqinga e- kuti ete akapumelela lawo sebesuka behlutwa bepangwa kanye, kaloku base besuka beba njenge ndonga ezi valileyo bevalele ngapandle, kwi- nxweme ngenxweme, impembelelo elungileyo neyeyobuntu yobuku- mkani base Mangesini. Eyona nto ibangele ngokungapezulu ukuba izinto zicinezele kangaka yayilu- hlobo ezitetwa ngalo izinto zaselu- laulweni yinxenye yoluntu apa e South Africa, obelunkontele ekutini langalo inamandla yo Laulo lwa Pesheya olugeja paya kwezaziqiti zase Mangesini yiyo into esisitintelo ekufikeni kwamaxesha obulungisa apa e South Africa. Kantike noko kwangabo abona bavangeli balomfu- ndiso, akuzange kwenziwe ngxelo yokokubamhla kuyakwenzwa kwelotala kumhla koze kube kutenina. Kakadenike bebeko bona abangayiqondiyo lemfundiso, ababecinga bona okokuba ukuba ite impembelelo yo Laulo lwa Pesheya ya buya mva kupela kuya kulandela ukungabiko lulaulo lumiyo nezipitipiti nengci- kivo yesiko ebeziya kuveliswa nga- bantu abasenobudenge nakuba beka- ngele pofu entweni. Ngenyaniso akuko nabani ongaba uyalinqwenela elotuba linjalo. Yeyonake nto ibiya- kuhla kanye ukuba besite isitunzi sa- mandla a Pesheya sashenxiswa. Xe- nikweni kwezinyanga zidluleyo kwa- ku tshanje iqela elitile labantu beli baba noluvo olutile, lokobuba i- England ayikatali nento yi Koloni le, seyiruquke yanqunguka mpela, kuteke kwa oko kwasekusuka ama- qela emirungwane, isuka kwilizwe elingaka nokuba likulu i Transvaal elite gabalala kuba alixinene. Ekoko uku yakuhluta umhlaba wabantsu- ndu kuba bebazi ukuba abanama- ndla akumelana nabo, bazenzela apo ngokubona, batsho palipitizelisa. I Koloni ibingenako ukuba nento engayenzayo yokutintela oko, kuba ingenamandla, kwaye kunjalonje isininzi sabemi bayo ingabazalwana bayo lo mirungwane, kwabonaka- lake ngoko ukuba ayinanto yona ingayenzayo iyeyokubeka emtetweni ezo zihange, kuba bekuyakusuke kuvuke imfazwe yamakaya. Yonke lento ayinako ukwenzeka xa ngaba u Rulumente wa-Pesheya usenezwi kwimicimbi elunge nati, ngayo lenxake siyakolwa tina sisiteto eso siti " Ukuhl' uyikaulele into, kulunge ngapezu kokulinga ukuyidambisa ibiseyide yenzeka "—ukuba ke silingwe nakule indlela.

Ukuya kuka Sir CHARLES WARREN paya kunje ngomfisi oseluze kunyanga ukunyatelelwa pantsi nokudelwa kwewonga le Nkosazana kwezandawo ziselulaulweni lwayo nakuba zimgama, kwaye kunjalonje kungeko nto iya kuzenza izinto zilungelelane apa ngapandle kwaso eso situnzi salomandla. Ku- mnandi kanye kuti sakubon' ukuba londawo seyikangelwe, iyabonwa zintliziyo zo luntu lwase Mangesini, kuba silifumana elinye ipepa lela Mangesi *i-Spectator* lisenza amazwi enyaniso nesonti xa liit:—

Akuko nto ibonisa okokuba lomirungwane ayikuti kwakuba kutetwenje kwabuya kwa- yekelelwa ingabuye iqube ngalendlela ibe iquba ngayo ngapambili. Kuba kupela iha- mbele ukuhluta umhlaba kuba ayikolwa okokuba umntu omnyama yena unalungelo la- nto, ngapandle kokuba asebenzele umntu umhlope, yaye kunjalonje icinga okokuba nokubana u-Rulumeni wa Pesheya akanaku- tintelwa bani ngapambili, akayikuyiqinisela lonto, wongati uyateta abuye ayekelele. Ngokoke asingabantu bokuyekelelwa ngaba- ntu bokuseloko belindiwe. Kufikeke saku- ba lapo kuvele indawo yokuba azi okokuba ilizwe elo lingu Nina weli alisayikufuna ndlela yimbina eknmeni kwalo, ngendlela yokuba umhlaumbi lifinyeze ingalo yalo ngo. kumayelana nendawo ezipantsi kwalo, nm- hlaumbi ifune yimbi indlela yokukusela ezo- ndawo eyakuti isebenze yodwa yona ngo- kwayo. Kwawetu amehlo tina eyokuqala indawo yeyona ifuna ukuke icingwe, kuba kuqinisekile okokuba impitimpiti eveliswe kukungacaci kwesimo setu ayisayikwandula ipele. Sinemfanelo ezitile ezisimeleyo zoku- ba sikusele abantsundu abagqibe intabalala yomhlaba ubuninzi, okusoloko uya usanda okukona uya usabonakala mgama, kusoloko utwabulukela nga Sentla, okusoloko kuko intsongolo zesizwe, esisoloko sisilwa nabemi bawo, esimhlope. Kunjaloke kanye, yayeke iyinto engenakutwalwa leyo kupela makwe- nzeke enye kwezindlela zimbini nanzi, —lo- nke malibe lelama Bulu nazo zonke into ezingavelayo azikangelele, kungenjalo kumiswe umkosi onamandla, owomeleleyo, ozipeteyo, oya kuba liliso de abamblope abakweli nabangabapambukeli babe namandla okuzipata ngokwabo. Eyokuqala indawo ayikutande- ka eluntwini olunobuhlobo kwaba ntsundu, eyesibinike mayikangelwe iqondwe. Kwezondawo zingasentla e-South Africa apo bekufuneka umkosi onjalo oya kusinceda ekubambeni amadinga etu, Liti eliya Lizipeteyo ligcine awalo, sibeke sitintela ezindleko zalemikosi imana itunyelwa kwakuhla nto. Lo. mkosi kungafuneka ube mkulu, kuba ungaba ngokuqondwanayo nawo ngabanga Mangesi apa e-Koloni, kungapuma into eninzi ndawe- i ninye upitikezwe ngabantsundu. Imali ongayinqwenelayo ayingebi siso nesishumi semali ukutshelwe le iman' ukuhlanganiswa ngengemfazwe engatike wona ube ugciniwe de ku- we izwi Mongameli Omkulu, masiti Induna eziyakuti zonke into ezilunge nabantsu- ndu zitetwe yiyo, nempikiswano ezikoyo apa e-South Africa zifezwe kwanguye. Siyayazi ukuba lento ingaba nzima ku Rulumeni ongangi angaxanda kakulu, nakwabo abasebesiti bona kade ilizwe litwaliswe nzima, kodwake ubunzima bona abuveliswa kukaba zingafuneki ezonto. Tina simelwe ngenx' enamadinga etu nobuntu betu nkuba silaule e-South Africa, masiti, ngokumalunga naba- ntsundu kona simelwe, ngenx' enama Bulu kona kufuneka kuko umkosi omiyo okoyo. Kuba anje ukuwufuna kwawo umhlaba wa- bantsundu, kanye uqwa nama konxwa ukugi- nyelwa amate kwawo ivenkile yomtengisi wezihombo zentsimbi. Kwezinye indawo ezipitikezileyo ngentlanga asilenzi ilinga eli- nje, nase South Africa apa alinasitunzi saluto.

Amanqaku.

U-MR. HEMMING Imantyi mhla ngolwe Sitatu yawahlanganisa Amatyala ukuba ipulapule izimangalo abanazo abo bebe- case amagama ayi 217 abo bebefuna ilu- ngelo lokuba ngaba voti base Tyume, be- sisiqingata sase Qonce, aboke babenqumla lomagama bebefuna ukulandela umzekelo wabamelwana babo abase Dikeni. Aba- mnyamake bahla bahlanganisana bacela igqweta u Mr. Innes ukuba abamele e- Matyaleni. Kute kaloku ngexa lokuba iqutywe inteto kwabonakala abasilari abo ukuba abako, abango Messrs. James Francis, Wm. Terwin, H. Collins no W. Man abantuke abo abamelene nayo lempi. Kuteke bakuba bengena kuvela ukuba baze bazixele indawo abawanqumla ngazo lomagama, u Mr. Innes wasingisa ku mhle lowo imantyi ukuba, ngokomteto alicite elo abavumele bangene elungelweni lobu voti. Ngeloke Imantyi iqukumbele njalo, yati londaba engeyiba ibukekile yahla yaqukunjelwa. Uteke pambi kwendlu ya Matyala emtunzini wayo u Mr. Innes wenza amazwi kuyo lompi imnyama ebabonisa imfuneko yokokuba bawabi- nqele ngokwabo amalungelo abo. Ubo- nise ngokukodwa ngendawo yokuba ukuba abamangaleli babo abo bebete bafika ngeyiba into eninzi yabo ebonakele inge- ko ibiya kweyela, nokokuba ngebebulela umteto ukuba babe basindile okwana- mhla.

NJENGOKO besesandulele satsho, kubo- nakala ukuba u banjwano obeluse-Dikeni ngalenyanga ifileyo, ngoku-Ngeniswa Kwamagama encwadini yabanyuli, luba- ngele ukuba kuvele iziqamo ezihle. Se- kuminyaka mibini edluleyo abati abantu base Tyume banqwenela ilungelo lokunga bangaba senanini laba voti, ekwatike ngoko babonelelwa ubudenge abanabo 'ngokumalunga nomteto ngabatile ababacasa ngempumelelo enkulu oko. Inamhla ke banokubulela ubulumko ababufumene ngokukangela encwadini yezimiso zomteto, okokuba kanti akwa- nele ukuba umntu afumane nje angenise igama, koko kufuneka, xa ngaba kuya- nqweneleka, eyibonisile imfanelo anayo. Masitembe ngoko ukuba inababe ngoku abo bantu, batanda ukuzonwabisa ngoku- casa amagama abamnyama, ekubeni ku- ngoku esisizwe sintsundu ebesifudula sisiti ukupalaza uburara bentliziyo zaso sitsibe empini nase mkontweni, sizimisele ukutabata ndlela yimbi yoko eyileke si- kuyo ngoku, esikolwayo ukuba le inqubo basaquba ngayo okwangoku, ayisusi na- kancinane intobeko yokutobela Inkosaza- na. Kunjalonje akubonakali sihlahla epa- telele kuso *i-evening Express* ukuze ize kutinje ngokuzalisa kwamagama abantsundu ezincwadini zonyulo, kubonakala okokuba kuya kusuke kunyuswe iziteti ezizitsho zona zinyuselwe kwezipezulu indawo. Okwangoku kona into esiyaziyo neziteti ezikoyo zingabanyulwa baba- mhlope ngokokwabo bodwa.

KUYABONAKALA *ukuba* umcimbi *wokubandakanywa k*walamahlelo mabini *akwa* Kulumente elaselu Cingweni nelase Posini owaka watiwa tupa kwiveki ezidlu- leyo, ngoku ude weza ekufezweni. Ukwe- nziwa kwawo kutatwe kwaditywa elo Cingo kwelase Posini; okukukutike *oko* u-Mr. Sivewright, londodana ibe ipape iqabuke kangaka,ngexa ebingu Mongame- li wo Cingo ipumile seyiyakumana ihanje- lwa yi mali yakwa Rulumente ihleli, indawo yake seyinikelwe ku Mr. Aitchi- son, olisebenze ele Posi lada laza kuba kwesisiganga sokunyuka elikuso ngoku. Ngegama kambe ngolu hluzo kutiwa kufunwa ukongiwa imali, Iwayeke lungxolelwa kakulu nga Mapepa, yonake lonto ngokwayo isinika itemba lokuba u Rulumente akukonto aya kuyenza kuwo lamabandla ingawatobela ezantsi, enya- mekweni yake yokuwavuza amagosa njengoko apakame ngako. Nokubana beku-

funeka kuko omelwe kupuma kuwo lamadoda okokwalo lona uluntu, okungo- kwani kwani kanye bekuyakuba kuba ibe ngu Mr. Aitchison kanye, yena uselene- xesha elide alicite ekusebenzeleni i-Kolo- ni kakuhle kangaka, waye kunjalonje ebe- selefanelwe kokuba angati epumile abe nemali enjalo emhambelayo, kuno Mr. Sivewright umfana omncinane kangaka opapame, onako kangaka ukuwuzalisa umsebenzi wake. akuko idelwayo kuwe

Umhalla, Capt., sipd..1
Ngcumbe, c D. Soga......................................11
Nozwane, run out 0
Tshatshu, b Soga 0
Ganya, not out...0
Seti, b Soga 2
Sondani, c Thomas, b Maigas 1
alo, b Maigas 9
Nkole, b Soga...13
Bovana. b Soga 0
Sidaia, b Maigas 0
Extras 2

1 c Tshatshu, b vana
0 o Umhalla ... „ ... 1 c Qondani ...
'apt., b Ngcumbe 0 c Malo Ngcumbe ... 0 b Ngcumbe...
g ... 0 c Sidaia Siveka, Seti, b
Bovana..... not out
.. 0 c Ngcumbe...
0 b Ngcumbe...
1 b Bovana ...
3 b Ngcumbe... — Extras ... 15

GRAHAM'S TOWN.
2nd Innings.
6 c Zondani, b Bovana
1 c Ganya
12 b Seti 0 not out 5 b Bovana 5 b Ngcumbe 0 b Bovana
0 b Ngcumbe.................... v
1 c Thsatshu b Bovana 0 0 c do. b do.
1 c and b Bovana
3..........................

... 33 ...

Grand total............................

CHAMPION (KING WILLIAM'S TOWN).
1st Innings..
Umhalla (capt.) run out 8
Tshatshu, run out ... 6 "2—
Seti, c Dlepu, b Danga 0
Nozwane, b Danga Malo, b do.
Ngcumbe, not out Qondani, b Budisi Nkoli, b Danga ...
Sidaia. c Dlepu ... Bovana,b Badisi... Ganya, b Badisi...
Extras.........

Total

Grand total............................87

ETHIOPIAN CLUB (PORT ELIZABETH). FIRST INNINGS.
Xiniwe. b Ngcumbe Pezisa, b Bovana... Ross, c Bovana, Ngcumbe
Christian, b Ngcumbe Mdana, not out ... Moli, b Bovana ...
Bopi, b Ngcumbe Hlati, b Ngcumbe Folley, b Ngcumbe
Swartboy, >b Ngcumbe Mabope, b Bovana
Extras

Grand Total ...

CHAMPION CLUB.
FIRST INNINGS. SECOND INNINGS.
Umhalla, b Swartboy Umvallo, b Ross ... Bovana, b
Ross ... Tshatshu, b Ross... Ngcumbe, b Swartboy Seti, c
Moli, b Folley Nozwane, not out Nkole, b Ross Sidaia, b
Ross Ganya, b Pezisa ... Malo, b Ross
Extras.............

0
0
2
0
0
1
2
0
1
1
0
3
10
15
25

... 6 e Mdana, b Danga 7
... 0 0
... 0 b Badisi 3
.. 10 candb Danga 0
... 0 c Dlepu 0
... 3 c and b Danga 20
.. 2 c Sauti, b Danga ... .. 12 not 4
out 3
..lb Danga 2
.. 8.....................................
37
. 50.................................... 50
87

Notice to Subscribers!

THE Publisher hereby notifies to all Subscribers who paid only for the Quar- ter ending 31st January, 1885; and also to intending Subscribers that remittances for the next Quarter are now being received ; and that in no case will the Paper be sent without prepayment. No departure from this rule can be allowed. Cheques and Post Office Money Orders are made payable to TENGO-JABAVU.

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17th January, 1885.

NATIVE OPINION

THE EXPEDITION.

DEMONSTRATING or govern- ing by panic in connection with the Bechuanaland imbroglio has proved very serviceable indeed. It is not very long ago that every lover of good morals in Governments as well as in individuals was beginning to stand aghast at the baneful activity of some of the citizens of the South African Republic in the direction of robbing Native chiefs by specious promises, these unavailing, by despoiling them outright, and forming what migh be appropriately called a cordon,t from coast to coast, to bar the march of the just and humane influence of Great Britain. What served, to a great extent, to make the situation most distressing was the existence of a school of political thought in South Africa which held tenaciously to the belief that the predominance of the Imperial Power, hailing from the British Isles, was the only obstacle in the way of the arrival of the millennium in South Africa. No attempt has ever been made by the apostles of this doctrine to show how this magnificent end could be compassed. The doctrine has, of its such the fol- and the abuse of Representative Insti- tutions, stirred up by an ignorant, though none the less well-meaning majority. Surely no one desires such a contingency. It is, nevertheless, just what would ensue directly the aegis of Great Britain were withdrawn from us.

When, a few short months back, an idea was beginning to take hold of a section of the people here that England cared not two straws for the Colonies, droves of filibusters at once started, left as large a country as the Transvaal very sparsely peopled, possessed themselves of the land of the Natives simply because they knew them to be weak and helpless, created vested rights, and complicated the situation. The Colony was powerless to check these depredations, for, with more than half its population being blood relations of the freebooters it was not possible for it to cording to the requirements of justice without exciting race feeling and promoting a civil war. All this is wholly beyond the region of possibility if the Imperial Government has a voice in our affairs, and for this special problem, at any rate, we heartily believe in the utility of the formula—" prevention is better than a cure "—being employed in its solution.

Sir CHARLES WARREN'S expedition is a cure for the consequences of the infatuation of tabooing the influence of the QUEEN in these her remote possessions, and nothing will keep things straight out here but the maintenance of that influence We notice with satisfaction that this fact has already dawned upon the mind of the British public ; for we find *The Spectator* has grasped the situation when it observes, with truth and force, that

" There is no evidence whatever that the instant the pressure is withdrawn the filibusters will not advance again, and revive the same situation. They hunger for land, they do not believe the natives have any rights except to toil for white men, and they think the British Government, even if irresistible, will only interfere intermittently. They, therefore, cannot be trusted, but must be watched ; and it becomes a question whether the Mother-country should not materially modify its attitude, and either shorten its boundaries or establish some system of defence which will work automatically. The former plan ought, in our judgment, to be thoughtfully considered, for it is certain that the embarrassments caused by our ill-defined position will not for many years to come seriously diminish. We are, infact, respon- sible for a general protection of the natives throughout a huge region, which grows bigger as it grows more inaccessible, widening out for ever to the North, and which is threatened perpetually by a fighting white clan permanently at war with the popula. tion. That is the true situation, and it is unendurable. It oan be terminated only by one of two alternatives, —the surrender of the whole region to the Dutchmen, with all the consequences that act involves, or the maintenance of a garrison strong enough, mobile enough, and independent enough, to en- force order until, in the inevitable progress of events, the English colonists and gold-seekers shall be strong enough to upset any local rule but their own. The first alternative will probably be rejected by opinion, which is unfavourable to surrenders, and friendly to the dark tribes; and the second ought, therefore, to be adopted with decision. We ought to maintain such a force in the northern portion of South Africa as will enable us to keep our engagements, hold the Free Republics to theirs, and prevent these perpetually recurring demands for costly and unfruitful expeditions. The force need not be a large one, for it would have the sympathy of the British Colonists; it might be raised in great part locally, and it might be aided by disciplined native auxiliaries. We do not believe it would cost a tithe of the sum we now expend on expeditions, while it could be steadily employed in pursuance of a defined policy by a High Commissioner, as we have preferred to call him, a Viceroy, whom the direct control of all natives of all questions in dispute among the states of South Africa should be entrusted. We know quite well how disagreeable this plan is to a Government wisely anxious to reduce its liabilities, and to those Radicals who think the country already over-weighted ; but the facts are not the less hard because they are disagreeable. We are bound by our pledges and by humanity to rule in South Africa, at least, when natives are concerned, or to retire; and owing to the conduct of the Boers, there is no ruling without the support of a paid force. We might as well try to protect Bond Street without police, the natives' lands being as attractive to Boers as the jewellers' shops to the criminal class. We do not make the attempt in any other country with a mixed population, and it is a futile one in South Africa.

GAIKA CLUB (EAST LONDON).
1ST INNINGS.
Ntsepe, c Nkole, b Bo-
vana ....

2ND INNINGS.
Landule, b Ngcumbe . R.Bo-
Soga, b Ngcumbe Maigas,
Ca' Mbusi, b
D. Soga, b Bovana^
Siyeku, v oeti, u irj»ai
Mnxitama, b Ngcumbe.
Thomas, b Ngcumbe
Solani, not out ...
Siwundhla, run out

Grand Total
1ST JANUARY.

Editorial Notes.

MR. HEMMING held a Court last Week nesday to decide upon the objections 217 Native applicants residing on the Tyumie for the privilege of being registered tered voters in the King William's Town division. Following the example of their neighbours in the Victoria East distr ict, the Natives mustered in force, and retained Mr. Attorney Innes to represent them in Court. It appeared that the objectors were Messrs. James Francis, William Terwin, H. Collins, and W. Mann, resident among these people, but as they failed to appear to substantiate their objections, Mr. Innes naturally availed himself of this circumstance, and asked his Worship to dismiss the objec- tions and uphold the claims ot his clients. The Magistrate ruled accordingly, and proceedings -which might otherwise have proved interesting were summarily brought to a termination. Mr. Innes addressed the men at the Court verandah, and urged upon them the necessity of guarding their privileges themselves. He pointed out that the absence of a large number of them would have been dis- astrous to their cause if the objectors has appeared, and that they had to thank the law that they were on that occasion successful.

2nd Innings.
Extras ...
... 9
20
67

SECOND INNINGS.
0 b "■
18 b Pezisa
05 b
4 3 b . 1 b .
0 not out, b N • he
16 b Ngcumb ■ ..
20 b Ngcumbe...
15 C W.
5 b Pezisa
3 2 b Bovana ...
0 1 Extras ... ■ 2
0 0 c Umvalo,b Ngcumbe 0
57
67
Grand Total ... 87
39
8
5
0
1
59
27
86

As we predicted, it would now appear that the Native Registration contest at Alice last month has been fruitful of goad results. The Tvunie people applied to be registered two years ago, but certain indi- viduals took advantage of their ignorance of the law and objected to them success- fully. They have to-day to thank wisdom after the event, for on referring to the Statute Book they have learnt that it is not enough to send in a claim, but that the claimant should be able, if need be, to substantiate his claim. It is to be hoped that those who interest themselves in objecting to Natives will recognize the fact that these people, taught by bitter experience the futility of having their grievances redressed by'resorting to the gun and the assegai, are now fully determined to make use of the constitu- tional machine to attain their ends, which we are happy to say, are not at present in any way derogatory to loyalty to the Queen. There is no ground whatsoever for the apprehensions which found expression the other day in the *Evening Express* that the retention of the Natives on the electora' rolls will result in the sending of professional politicians to the highest councils of the country. Up to the present time professional politicians have found seats in the Legislature by and through the exertions of purely European constituencies, and Natives have been only content to return men after their own hearts, no matter whether they were professional politicians or no in the opinion of some.

IT would appear that the amalgamation of the Postal and Telegraph Departments of the Civil Service, hinted some weeks ago, has at last been effected. The process of absorption has taken the form of the Telegraphs being absorbed by the Post • that is to say Mr. Sivewright, the young' ctive and energetic Telegraph Manager etires on a pension, and his department

lamadoda omabini nga Mapepa yonke inqubo yemvo ezivakaliswayo ye yobu- lungisa.

IMBUTO yabafundisi lebandla laseTsha- tshi elilunge pantsi kolwongamelo lwe Rini libutene e-Rini. Pakati Awezinto eke yatzipicota, yingxowa yoku- xaswa kwabafundisi. Kuza kubekwa imitwalo emitsha pezu Kwe Ramente yelo lhlelo, njengoko sekwenjiwenjalo Kwama- nye. Esite besisatingaza sisiti azi lemi- twalo isaya isalekwa yalekelwa entweni- nina, sabuya somelezwa ngu Canon Woodroofe. U-Rev. Canon roofe wonwabe banye yena.

esingisa kubazalwana bake abo "akuma- tanda ukuba abantu babekwe pantsi kwe- Wood mbandezelo, nengxakeko kodwake elili- Wati zwe lilizwe elingummangaliso—imvula zenyangana ezimbini zanele ukulihlaziya, zibahlumise zibavuvise bonke kanjako." Kwelixesha lelifute linje lamazwi omfu- ndisi anjenge ‘ ndebe yomanzi’ yase si- balweni. Siyatembake ukuba umfundi wozipendlela entliziy weni yaA:e yena ngo- kwake.

Imidlalo Yeholide.

IKABA LASE QONCE E-RINI.

(Ibalwe ngowayengamehlo etu.)

Imidhlalo yale Kilismesi iyenzele isi- homo esikulu i-Champion Cricket Club yase Qonce. Ukudlala kwayo ne-Monti yaba ngamapanyapanya. Yaye pofu ne- Monti idhlala kakuhle, wade wati obone- layo fanel ’ukuba kuko into ekupindeze- lwa yona yi Champion. Umzotane woku- dhlala yayingulo unqwenelekayo kuzo zonke imbambano nge Cricket, i-batting ye Champion yayi yawa nganeno kwento eba yiyo emakaya eluqeliselweni. Wa- qala nga lomhla ke umfo ka Ngcumbe ukuba qengqa bonke abafeketa ngoku- tintela i-Bola zake.

Owase Rini umdlalo ngomhla woku- qala enyakeni wawungxengengxenge ngamacala onke. Isizatu soku ndide nditi fan’ ukuba basuke boyisane ngoku- bukana. Okwe Rini ukudlala ezintonge- ni kwabakunye nokwe Qonce, akudlu- langa kwokwanyakenye ; kukubola A:we Champion into ete qelele. Kubo umfo ka Nombeu ude angati yena wayezalelwe ukugcina i-wickets, ukohlakalisa kanye, akavumi ukuba ati tyi umntu ngapaya kwomda, ukuke apupumise, selefile. Asizilibali izibele ze-Rini, asiwuhlanga- „isi umlomo kukungadinwa kuka Captain Danga no Mrs. Mtshabo no Mrs. Xola no Rev. Mr. Magaba, sesibabalula aba ngokuba babesipatele kanye izinto okwonwatyiswa kwetu, waye wona umzi, untliziyo nye ngakuti, uhlutana ngati, kwade kwaya kupatelela ku Attor- ney G. G. Wright owasitukululela ihashe letu libiza iponti ezintlanu ezine shumi eline sikisipeni e-sikiti. Ngazo zonke ezi- zibele i-Rini siyalibulela, mandigqite siyalidumisa.

Sidlale nempi yase Bayi ngomhla we- mbini enyakeni. Kwati qolokoto inkunzi ezingazaniyo zombini. Yafun’ ukungati ililandulela ubuntu kanye i-Champion i- kabalase Bayi ngawokuqala amahlangano Koko Ehla mfondini! Umlisela wase Bayi zinto ezingati zazalelwa ebunke- dameni izinto ezingayekiyo apo zibonayo okokuba kuseko itutyana lokuzuza intshi- cati izinto ezimsindo ungapeliyo. Zade zenza ngamangeno okupinda mfondini, ngelixa omnye ebeyakuseloyeka, ati aku- seko nto siyenzayo; ade anga ati wona | “akukonto ingebi-koyo,” yaye i-Cham- pion ifuna amashumi omabini kupela ukuba yeyise. Musa! into ka Pezisa, ide isuke ibe sisigaqa yonke kunye ne Bola eyibolayo, ude ufune ukuti lomfo ungxa- mele ukundigila ngesiqu sake kusinina ukuze ndikwelele i-wickets zam aziwise. Ukubola kwomfo ka Ross kuhle kanye betuni. Kunenxwelera emizimbeni, koze kububise kanye nje ezintongeni ngomhla wako. E-Batini lomfo ka Ross noko enze inani elikulunje masimtyele okokuba akagqibi. Uyayikaulela i-Bola xa abetayo, apume emdeni, uyaqiqa xa ahlanganisayo, azenze ke isisulu kuba Gang); wapuma ka hlanu ezandhleni. Asimgxeki—maka- guqule.

I-Captain ye Champion yawunceda umzi ngawokuqala amangeno sewugxade- kile kupume amadoda amane engenzanga nto yawumisa intliziyo ngokugxota kwayo i-Bola walekela umfo wo Nozwane noka Ngcumbe.

Asinakubala yonke into osiyiboneleyo epambukileyo ekuqulunqweni kwe Cric- ket, ngoku^ siyakunge siyazingca kuba seyisile—kantike mziomhle, kulapo ku- zuziswana kona ubulumko apa, sekudlo- pa okwenene ukuba bengebaninzi o Te- ngo-Jabavu abayakuqoqa ezizinto, ngoku- bona nangokucinga kwabo. Kodwa ke okukudlala konke kunye nokwe Qonce, | kusenganeno kwenyaniso, ngapandle koKubola komfo ka Ngcumbe, okuyimfe- zeko kona. Kuwo omatatu lamadabi ye- yisa i Champion Cricket Club yase Qonce.

J-Monti yaleyisa nge 14 runs ne 11 wic- kets, i-Rini nge3 tickets, ne Bayi nge

7 wickets. Yati i-Captain ye Champion yakubuya xa yenza indaba yakwazi uku- linganisa u-Julius Caesar, yati “ ndaya ndafika” “ndaya ndabona,” “ndaya ndoyisa,” “ Veni, vidi, vici.”

Ite kwakubuywa i-Champion yavume- lana kunye ne Captain okokuba i-Bat eyahlutwa e-Rini mayinikwe umfo ka Ngcumbe.

Ngo Mgqibelo ke ngomhla weshumi kulenyanga yapuma yonke impi ye Cham- pion, neyayi ngehlanga ukuya e-Rini inxibe eze Cricket malunga no 3 o’clock, yamisa intonga yadlala yahlule- lene. Kwati malunga no half past 5 o’clock wavela u-Miss Mary Ann Bovana ozakuyinikela ku Mr. Ngcumbe lontonga epahlwe ngo Miss Elizabeth Kwankwa, 2 Misses Bovana, namanye amanenekazi, beno Mr. Boyana neqela elikulu lamanye amanene. Wafika wati nqwatya kulanda- wo yokubonela lomhlambi wonke. Yesu- ka i-Captain u-Mr. N. C. Umhalla, ne Secretary u-Mr. W. C. Umvalo ne Treasurer u- Mr. N. C. Ubovana bayakutabata u-Miss Bovana nomhlambi wake, bewu- shiye wenze isakombe e-Crease umbuto we Champion. Ngamazwi ambalwa api- ndayo ukumcela u-Miss Bovana ukuba amnikele u-Mr. Austin Ngcumbe ixoba lase Rini, evumile, yamti kata emko- nweni i-Captain wati ukuba abekudeku- fupi u-Miss Bovana kwenziwa i-“ three cheers ” ngabadlali, wangena ke esakem- beni wema kona. Emva kwamazwi ambalwa okungenisa umcimbi esingawo emhlambini i-Secretary yakwelela i-Cap- tain, eyati pakati kwamazwi ayo amaninzi yashicilela okokuba iyenzile nje lento asisiko ilimisayo pakati ko mbuto wayo, kungokuba kodwa kuhle into eyodwa yokuba umntu abalasele ukudlala ema-’ dulini amatatu pezu kwempi yonke. Wati u-Mr. W. N. Seti emi pakati nezintonga zombini eyase Rini neyase Qonce wazini- kela kwi Captain, eyati yona yakupa leyo yase Rini yayi nikela u-Miss Bovana, owati yena wayinikela ku Mr. Ngcumbe ngalamazwi (“ amid deafening cheers.”)

Mr. Austin Ngcumbe ndiyabulela okokuba ndibekwo ubuntu obukulu kangaka obokuba unikelwe zizandhla zam ixoba elatinjwa e-Rini olincanyelwa yi Captain nalilo ı bandhla elidumileyo le Champion. Yamkele lentonga, ndiyakuvuyisa Mr. Ngcumbe ndaye nam ndizidhla ngoku- wudumisa owudumise ngako umzi wase Qonce ngobugeisa bengalo yako nango ku- dlala kwako konke. Ndaye nditemba okokuba woti wakumana ukangela ku- lentonga ukutale okunye uqonde noku- qonda okokuba akumonelwanga “ nga- balingane bako ezintongeni.”

Wabonakala okokuba umfo ka Ngcumbe utabatekile, wazitintela inyembezi ngo- kungashukumisi mlomo. Waye no Miss Bovana ebonakala naye ukuba utabate- kile. Wati ekugqibeleni wawushiya umbuto namazwi abuhlungu kanye wenjenjalo kwa no mnakwabo u-Mr. Bovana. Kwagqityelwa nge “ three cheers for the Captain and the Champion Cricket Club yase Qonce.” Kwandulu- kwa ke kumnandi kunene. Ukuma kwe-midlalo, kubonakaliswa komnye umhlati kwaA:welanamhla.

Ngenxa yokuswela ixesha kwabashicileli sinosizi ukuti asinakubanika abafundi beta i-Almanak yesiXosa nelanamhla. Asikanca- mi noko ukuba singaba nokwenjenjalo ngo Mvulo ozayo.

E-MARKENI.

E-QONCE (Jan. 17.)

I-Marke yalomhla yayanele ngumgubo, into eninzi yababeuzisile ayifumananga ku- wutengisa kuba inani layo lingafikelelwanga. Ibenye ingxowa etengiswe Dgexabiso elidlule kwi 14/ ngekulu. Ingqolowa ubavumanga ukuyinyusa abatengi ngapaya kwe 9/1 ne 10/3 ngekulu. Bekungengangazo itapile. Ihabile ibininzi nayo. Ngawo la amaxabiso. Inkuni, 6/ to 26/ ngefiara Ihabile, 1/6 to 3/6 ngekulu Itapile (eziluhlaza), 2/8 to 5/ ngekulu

„ (ezentyantyambo) 4/3 to 5/ ngenxowa Umgubo, 13/ to 14/ ngekulu

Ibran, 3/10 to 5/9 ngenxowa Irasi, 7/2 to 7/4 ngekulu Imbotyi, 13/3 to 14/ ngekulu

Amatswelo (Amakulu), 6/ ngenxowa Inkuku, lid to 1/4 inye

Ivatala, 4/3 to 5/ ngedazini I-Apile, 1/1, to 2/9 ngamaqakamba alikulu Ipesika, 7d „ „ Amatanga, 3/9 ngedazini

E-MONTI (Jan. 16).

Ibotolo, 1/9 to 2/ ngeponti Amaqanda, 1/ to

I-Almanak yo 1885.

1/4 ngedazini Itapile, 3/6 to 5/ ngekulu Umbona, 12/6 ngekulu Iralasi, 7/6 „ Inkuku, 1/6 to 1/11 inye Amatanga, 3/6 ngedazini Inkuni, 15/ to 19/ ngefiara Iapile, 2/ to 2/3 ngekulu

E-BAYI (Jan. 15.)

Abalimi na Barwebi.

Iralasi, 8/9 ngekulu

Ibotolo, entsha, 2/ to 2/6 ngeponti „ enetyuwa, 1/9 to 2/ ngeponti

Amadada, 3/ lilinye Amaqanda, 1/6 to 2/ ngedazini Ihabile, 3/6 to 6/ ngekulu Inkuni, 20/ to 50/ ngefiara Umgubo, 10/ to 12/ ngekulu Ikwakwini, 7/6 to 15/ inye I-Apile, 2/6 ngekulu Ipesika, 2/ to 4/ ngekulu

E-KOMANI (Jan. 16).

Iootolo, 1/6 to 2/ ngeponti Irasi, 10/ to 12/ ngenxowa

Amaqanda, 9d to 1/6 ngedazini Ihabile, 5/9 to 6/ ngekulu Inkuku, 1/3 to 2/ inye Umgubo, 13/6 to 16/ ngekulu Ibran, 6/ to 8/ ngenxowa Umbona, 24/ to 26/ ngenxowa Amazimba, 23/ to 25/ ngengxowa Itwele, 7/ to 15/ ngenxowa Itapile, 8/ to 11/6 ngenxowa Inkuni, 25/ to 46/ ngefiara

E-CRADOCK (Jan. 16).

Ibotolo, 10d to 1/2 ngeponti Irasi, 3/ to 4/ ngeponti Ibran, 12/ ngenxowa

Amaqanda, 1/3 ngedazini Inkuni, 20/ to 40/ ngefiara Inkuku, 2/3 inye

Amazimba, 29/ ngenxowa Umgubo, 25/ to 27/6 ngenxowa Umbona, 26/ ngenxowa Ihabile, 10/ to 13/ ngekulu

Itapile, 8/ ngekulu Ingqolowa, 24/ ngenxowa

E-RINI (Jan. 16). Ibotolo, 2/4 to 3/4 ngeponti Irasi, 11/6 ngenxowa Ibran, 5/ to 6/ ngenxowa Amaqanda, lid to 1/5 ngedazini Inkuku, 1/10 to 2/3 inye Ihabile, 3/9 to 4/9 ngekulu Ikalika, 1/3 ngenxowa Umgubo, 24/9 to 26/ ngenxowa Umbona, 21/6 ngenxowa Itapile, 3/3 to 6/6 ngenxowa Izibonda, 1/ sisinye Inkuni, 24/ to 36/ ngefiara

Ibala le Cricket.

Le yingxelo yemidlalo eyabako) ngelixe- sha leholide lidlulileyo, elati i-Qonce lako pakati kwayo:—

DECEMBER 27.

CHAMPION CLUB (KING WILLIAM’S TOWN).

1ST INNINGS.

1st Innings.

Dlepu, b Bovana Folly, b	11
Ngcumbe do.	2
Mfainana, c Seti, b do....	1
Macumella, b Ngcumbe	18
Danga (capt.). b Bovana	4
Nombewu, c Nkole, b do.	6
Mdana, b Ngcumbe	4
Barnabas, b do.	0 . J
Sauti, not out **Badisi**, b	0
Ngcumbe Hlati, b	0
Ngcumbe	7
Extras	... 53
Total	33
	86

course, not been without sceptics, who thought that withdrawal of influence by Imperial Power would be lowed by anarchy, confusion,

deal with them ac-

JOHN

annum
10s. in

has been handed over to Mr. Aitchison, who has worked up the Postal Service to its present state of efficiency. The manner in which this change, professedly made in the name of Retrenchment, is being ad- versely criticised in the Press, gives us ' hope that nothing likely to impair the efficiency of these Departments will be done by the Government in their zeal to reward deserving officials in their estimation without being called to a strict ac- count If any one of these two officials were bound to retire, the opinion of the country, as expressed with unusual un- animity by the Press, would have been better pleased with Mr. Aitchison's retire- went, who has served the colony long and well and was already entitled to his pension rather than with Mr. Sivewright's, who is still young active, and possesses wonderful administrative abilities. No slur is cast upon the two gentlemen by the papers, and the expression of opinion is thoroughly *bona fide.*

THE Synod of the Graham's Town Diocese is in Session at Graham's Town. Among the important matters that have already engaged its attention is that o making provision for the support *of* the ministry. Fresh burdens are about to be imposed upon the members ot the Church just as much as they have been imposed upon those of other denominations. When we were beginning to drop into a. despairing mood on contemplating the 'wherewithal these multiplied burdens are to be made we were cheered-up by Canon Woodrooffe. The Rev. Canon is nothing if not cheerful. Said he to his brethren, "There was no doubt they were at present labouring under special depression and disadvantages, but this was a wonderful country—two months rain would dispel their present depression, make them all prosperous and glad again. In the present suffocating season, the Canon's words came as the scriptural cup of cold water.' We hope the reader will ponder them.

The Native Farmers. of Tembuland had held their yearly meeting at their headquaters on the 7th and 8th instant. The ATTENDANCE WAS LARGE. AMONG THE VARIOUS questions that, were discussed was the absorbing question of stock- sealing, which was handled with intelligence and ability. The Cala special police force raised among ??d composed of these people themselves are effectively put out stock-stealing in ??s district, and whatever of it still remain- nings carried on by the people of the district separated from the Cala, on which action we animadverted in our last.

Through the overbearing mood of the people of this district, who disclaim any other authority but Matanzima's, the police are not allowed to follow the spoors of stolen property which invariably lead to the confines of this new Alsatia. The chief difficulty of the Native Farmers lay in rendering their method more universal. There were not wanting those who thought that Government should leave the matter stamping it in their own hands, giving them the necessary *carte blanche* to deal with thieves. Ultimately it was resolved to make Native procedure (forfeiture of stock) respecting thieves a rule of hurt. and that imprisonment be added, and above this.

Kokstad Missionary in Pondoland and the editor writes as follows from the fulness wholeheartedly:
"Dear Sir, I send a line to congratulate YOU upon the initial success of *Imvo Zabantsundu.* The paper has Struck out a new line, is in itself unique in this country, and will, I trust by the blessing of God, prove useful. Any enterprise calculated to promote a right understanding between the European and the Native populations of this and deserves all encouragement. It is but right to say that, so far, you have handled delicate and difficult topics, with great Moderation and judgement." We value this testimonial greatly.

J. HILNER,
Umenzi wentsimbi zamaxesha,
E-QONCE.

Umtengisi wempahla ezinjengemisesane njalo njalo.

Unentlobo ntlobo zemisesane, iwotshi, Nentsimbi ezinkulu zamaxesha, nentwane ??? Zokinika amabaso ngamaxesha atile.

G. N. TUDHOPE,
Umenzi wemifanekiso,
Umtengisi wencwadi nemapepa,

E-QONCE.

Uvule ivenkile yama-Xosa kufupi nendawo aquba kuyo lomsebenzi ungentla.

U-loya, izikumba zempahla emfutshane nezenkomo zitengwa ngamaxiso apakamileyo anikwa emarkeni.
Yizani Maxosa, Tengani kuye I
Imifanekiso yenziwa ngesheleni ezisixe- xne ezine sikisipani xe imitandatu.

CAPE MERCURY."

Ofuna ukulibona elipepa uzatumela atunyelwa libe- linye.

Elipepa lishicilelwa e-Qonce ngabo bonke O-Lwesibini, no-Lwesine, ne-Migqibelo, jitunyelwo kwaoko kuzo zonke indawo.

INTLAULELO:
apa e-Qonce 9s., Ngeposi 12s ngenyanga ezintatu. Ngonyaka kwangapambili, esi- sekweni apa 30s., nge-posi 42s.
HAY BROTHERS, E-Qonce.

JOHN J. IRVINE & CO.,

Abatenga impahla kwamanye amazwe,
Nakweli,

Nabatengeli bofani ngofani,

Abatengi bento eziveliswo ngabantsundu esinjengo

BOYA, IZIKUMBA ZENKOMO,

Nezempahla emfutshane,
BEMPONDO,

Nokudla, njalo njalo.

Ivenkile nezitora zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kuti, zine cam lokufumana impahla yentlobo zonke ehambe itengwa ngentelekelelo enkulu kumagumbi ngamagumbi elizwe.

Kuyo yonke indawo esitenga kuyo impahla yezi zitora zetu sitenga ngapandle kokwenza tyala, ngokwenjenja- lo ke sondele ekufumanini eyona mpahla itshatsheleyo ngamaxabiso apantsi.

Amaxabiso apezulu anikwayo ngamaxa namaxa nge- nto esukuba itengiswa anikowa apa.

JOHN J. IRVINE & CO

Wonke umntu ontsundu ose Jagersfontein makaye kubona u Mitchell NO Greenless

Ibulukwe ze 10/-; Ibatyi ze 12/6; Izi-hlangu ze 12/6 ; Iblankete ze *10/;* Iminqwazi ye 5/.
Iswekile, nekofu, ne Cuba, zonke ezizinto zilu-ngile zi tshipu.

Eyona mpahla ininzi e Jagers-fontein.

U-M. no G. bayitenga Engilane nase Skotilan eyabo impahla. Yonke impahla yabo inyulwa ngenyameko ngabahlobo babo aba "se kaya" kwindawo ezingedulu, amaxabiso abizwa ngabo alunge nangangawapina anokufunyanwa apa e South Afrika.

Akunaku fumana nto igqite eyabo ngoku-lunga ngexabiso olirolayo.

J. no-C. REDDING,

Abatengisi bempahla Yama-Xosa,

Kwi Venkile Yakwa Ngqika,

e-QONCE.

Ikwangabo e-MKANGISO, Kwa-TESE, Kwi Xesi elilunge ne NCABASA.

Abatengi bo-boya, nezikumba Zenkomo ne-zempahla emfutshane ne mpondo.

DYER no DYER,

e-Qonce nase Konti,

Bahleli bene mpahla etengisayo:

Enjengama-felane
Iblankete
Ingubo ezitambileyo zokulala Iqiya zezandla (handkerchiefs) Intlobo ezintsha zezigubungelo zobuso
Amaso, alingeneyo nabala lita-ndwayo
Izihlangu nekausi
Ingubo zamadoda zekodi nezitofu
Itwil ezibomvu neziluhlaza
Ityali ezintle kunene
Ihempe neminqwazi
Imela zamaxosa nezipili
Izikotile
I-ambile zentlobo ngentlobo zobu-kulu
Isali ne Tuma
Imikala ne berote
Ucumse necitywa
Icuba la Mabulu nela Maxosa
Ujiko lwe-xina
,, lobedu
Iswekile zamabala onke Uqolwane (tea) osemtsha yena Ikofu emnandi kanye yase Rio Intwana ezimnandana nemiqa- tane
Istatshi ne Blowu
Imbiza zentlobo zonke zobukulu
Amagaba

Kuza kufika ngenqanawa into eninzi yempahla ye- ntlobo zonke ivela e Yurope, kwela Mangesi—Ipuluwa Iparafin, Imiti eseyi eweliwe ivela e Amerika ne "Nottons'' zivela e New York.

Iswekile ezivela e Morishasi (Mauritius) nase Natal nomgubo ocolekileyo (Flour) e-Adelaide.

Konke oku kutengiswa ngama xabiso apantsi anoku-nikwa napina.

King William's Town, 23rd October, 1884.

LishicileleJwa nguminilo, u JOHN TENGO-JABAVU ngu HAY BROTHERS, Smith Street King William's Town.

V