

Lirolelwa 3<i>8</i> 6d nge Kwata (itunyelwe ingekapeli).	
—0—	
Unokuhlalela wonke Unya- ka ngokutumela 13 <i>8</i> 6d na- ngalipina ixesha lonyaka.	
-----0-----	
Izaziso Zabazelweyo, Aba- tshatleyo, ne Mipanga, i- rofelwa 1 <i>8</i> . ngexesha nga- linye ezingene ngalo.	
Vol. XIV. No. 732]	

IZAZISO ZAKOMKULU.



ZISHICILELWA NGE GUNYA. INTSHUMAYELO. NGU MHLEKAZI U SIR ALFRED

MILNER.

Umunuzana we Grand Cross Wodidi Olubekékileyo lo Saint Michael no Saint George, Umunuzana ongu Mpati Wodidi Olubekékileyo lwe Bath, IruIneli Nonpati Oyintloko we Koloni yo Mntan Omhle ye Cape of Good Hope e South Africa, nama Zwana nezibaxa zawo, Nonpati Owo- ngamileyo wo Mntan Omhle, njalo- njalo, njalo-njalo, njalo-njalo.

PANTSI nangamagunya akum, endi- wanikiweyo, ndiyashumayela, ndicela, ndisazisa, ukuba ukususela nasemva kolusuku, imigaqo ye Siqendu Sokuqala “Somteto Wezigqito Zama- polisa,” ka 1882, iyakusetyenziswa ibe namandla ometo kwimimandla exeli- weyo ngezantsi kwale Ntshumayelo.
TIXO SIKELELA INKOSAZANA ! Oko kwenziwe pantsi kwesandla sam Nesincamatiselo sale Koloni ye Cape of Good Hope, ngalomhla wesibini ka November, 1898.

A. MILNER, IruIneli.

Ngomyalelo wo Mhleказi IruIneli e Bungeni.

W. P. SCHREINER.

No. 318, 1898.
Umandela wale Ntshumayelo ingentla. Indawo ezinjengezi, eziyimihlaba e- samalungelweni e Mantyi zase Bizana, Flagstaff, Lusikisiki, Tabankulu, Libodi nase Ngeeleni, kwilizwe lase ma Mpo- ndweni, ezimizi inganeno kwe mayile kwi Ndlu Yamatyala yezo ndawo zinezo Mantyi

INTSHUMAYELO

NGU MHLEKAZI USIR ALFRED

MILNER.

Umunuzana we Grand Cross Wodidi Olubekékileyo lo Saint Michael no Saint George. Umunuzana ongu Mpati Wodidi Olubekékileyo lwe Bath. IInineli Nonpati Oyintloko we Koloni yo Mntan Omhle ye Cape of Good Hope e South Africa, nama Zwana nezibaxa zawo, Nonpati Owo- ngamileyo wo Mntan Omhle, njalo- njalo, njalo, njalo, njalo.

EKUBENI kufuneka ukuba kwenzi- we amalungiselo okumiswa kwe Bunga lokuquba imicimbi yase kaya ngapakati komandla wakwa Ce- ntane, nangeziywe indawo ezikukumisa abemi beso siqingata sikankanyiweyo.
Ngoko, ngeko, pantsi nangamagunya amandla endiwa nikiweyo, ndiya- shumayela, ndicela, ndisazisa, okokuba ukususela nasemva kolusuku imigaqo ye Ntshumayelo No. 352 ka 1894, eba- lwe umhla wesine ku October, 1894, iyakuti sezizwe inguquleko ezifane- kayo igutywe kumandla wakwa Centa- ne, Nalo Ntshumayelo iyakuleswa nje- ngokungati igama lalo mandla belifa- kwe kwisiqendu sokuqala nesesuhmi elinantatu salo Ntshumayelo ikongeza kuti magama alo mimandla ikankayo weyo apo, nenani lamalunga e “ Bunga Elikulu la Pesheba kwe Nciba” lonyu- lwalimiselwe yi IruIneli pantsi kwe- migaqo yesiqendu seshumi eline sitatu salo Ntshumayelo, loba sishilana endi- weni yesine; ukuba ke kodwa i Bunga lalo mandla ukankanyiweyo liya kuqala umsebenzi ngosuku lokuqala ku Janua- ary, 1899, kude kube lusuku lwamashu- ni amatatu ka September, 1900, uti ke emva koko lBunga ligale umsebenzi ngosuku lokuqala ku October, ngawo wonke unyaka wesitatu, ngokwe miga- qo yesiqendu sesine salo Ntshumayelo ikankanyiweyo.

2. Yonke imimiso eyenziwe pantsi kwemigaqo ye Siqendu samasuhmi ometatu acesitandatu salo Ntshumayelo, equtywayo ngoku kwimi mandla yase Geuwa, Idutywa, Nggamake- nase Tsomo, iyakuqutywa nakumandla wa- kwa Centane.

TIXO SIKELELA INKOSAZANA! Oko kwenziwe pantsi kwesandla sam, Nesincamatiselo sale Koloni ye Cape of Good Hope, ngalomhla wesibini ka November, 1898.

A. MILNER, IruIneli.

Ngomyalelo wo Mhleказi IruIneli e Bungeni.

W. P. SCHREINER.

No. 319, 1898.
Imihlaba EhluItweyo Yaba- ntsumdi ese Langeberg, Bechuanaland, Yokuke - tva pantsi ko Mtego 40 ka 1895.

EZIFAMA zingamashumi omabini anesibozo zikankanya ngezantsi apa zaziswe ngesaziso sika Rulumente No. 887 ka 1898, esibonakele kwi *Government Gazette* ye 11 October, 1898, nezilandelayo, ukuba zivulelke ukuba ziketwe ngokwendawo ze Siqendu VII Somteto 40 ka 1895, ukususela nasemva kolwesi-Tatu, 18 January, 1899. Incazelo ezeleyo inokufunyanwa xa kubhekise kwi Ofisi ye Mantyi e Vryburg nakwe Nkulu Yonocanda e Kapa, naku- le ofisi.

N. M. EUSTACE, For Civil Commissioner.
Civil Com’s Office, - King William’s Town, 24 October, 1898.

KWISIQINGATA sase VRYBERG

KUMHLABA WABANTSUNDU E LANGBERG.
Lot No 213, igama lefama Jenkins, ubu- banzi

KUMHLABA WABANTSUNDU E LANGBERG.
Lot No 213, igama lefama Jenkins, ubu- banzi 2982 morgen 199 roods, luani le- ntgensiо £215.
Lot No 214, igama lefama Mokaning, ububanzi 2609 morgen 295 roods, inani lentgensiо £156.
Lot No 215, igama lefama Macarthy, ububanzi 2585 morgen 370, Inani lentgensiо £195.
Lot No 216, iga na lefama Snythe, ububanzi 2997 morgen 244 roods, Inani lentgensiо, £185.
Lot No 217, igama lefama Roscoe, ububanzi 2628 morgen 366 roods, Inani lentgensiо £160.
Lot No 218, igama lefama Smythe, ububanzi 2314 morgen 133 roods. Inani lentgensiо £170.
Lot No 219, igama legama Beaumont, ububanzi 2725 morgen 96 roods, Inani lentgensiо £156.

NELISO

roods, Inani lentgensiо £250.
Lot No 223, igama lefama Cox, ububanzi 3487 morgen 268 roods, Inani lentgensiо £205.
Lot No 224, igama lefama Bfrapp, ububanzi 2817 morgen 108 roods, Inani lentgensiо £170.
Lot No 225, igama lefama Tomkins, ububanzi 3132 morgen 105 roods, Inani lentgensiо £185.
Lot No 226, igama lefama Hartley, ububanzi 3549 morgen 291 roods, Inani lentgensiо £255.
Lot No 227, igama le fama Neylan, u- bubanzi 3330 morgen 233 roods, Inani lentgensiо £240.
Lot No 228, igama le fama Fuller, ububanzi 3719 morgen 449 roods, Inani lentgensiо £265.
Lot No 229, igama lefama Mostert, u- bubanzi 2988 morgen 249 roods, inani lentgensiо £80.
Lot No 230 igama lefama Dikeping u- bubanzi 2508 morgen 177 roods, Inani lentgensiо £185.
Lot No. 231, igama le fama Crossley, ububanzi 2.217 morgen, 50 roods, InaiI lentgensiо £165.
Lot No 232, igama lefama Gaston, ububanzi £729 morgen 466 roods, Inani lentgensiо £165.
Lot No 233, igama lefama Commisсie, ububanzi £148, morgen 589 roods. Inani lentgensiо £220.
Lot No 234, igama lefama Johnson, ububanzi 3097 morgen £24 roods, Inani lentgensiо £185.
Lot No 235, igama lefama Topdog, ububanzi 2918 morgen 351 roods, Inani lentgensiо £210.
Lot No 236, igama lefama Hilliard, ububanzi 3029 morgen 258 roods, Inani lentgensiо £220.
Lot No 237, igama lefama Fletcher, u- bubanzi 2940 morgen 445 roods, inani lentgensiо £215, 1899.
Lot No 238, igama lefama Venn, ububanzi 3142 morgen 108 roods, Inani lente ngesiо £185.
Lot No 239, igama lefama Compass, ububanzi 2744 morgen 10 roods, Inani lentgensiо £200.
Lot No 240, igama lefama Mmagobodi, ububanzi 3071 morgен 132 roods. Inani lentgensiо £220

ISAZISO.

IRAFU EZINGAMATYALA.

E QONCE.

KUYAZISWA kubo bonke abantu okokuba, ukuba irafu esekufune- ka ihlaluwe yeminyaka emibini nenga- pezulu kwezindawo zikankanya ngapa- ntsi apa, ayihlulwanga pakati kwenya- nga ezintatu, ukususela kolusuku, u Rulumente uzimisele ukuyicima i Taitle, aze umhlaba awutatele kuye ngokwe Siqendu sesibini Somteto No. 27 ka 1887.

Umntu owanikwa yena lomhlaba, kuqala ngu Jim Tshoko, Usuku lwe Taitle November 21, 1881. Ukucazwa ko- mhlaba, Lot No. 5. Ububanzi, 14 morgen 660 rq. rds. Apo ukona : kumlanja- na ongu Mquwana, kwa Qobodobo. Iiyala lerafu £18, yexesha elisusela ku September 27, 1896. Eye stampu 2/- . Igama lomntu obhalwe kuye ngu Koppy Jantjes.

Kwi Ofisi ye Mantyi, 14 Qonce, September 1, 1898.

E. GARCIA.

Civil Com

Imihlaba Elahliweyo

MILNER.

ISAZISO SAKOMKULU—No. 743, 1898
Kwi Sebe Lokulima, Cape of Good Hope. 17 August, 1898.

KUYAZISWA kubo bonke abantu, ngo- kwesiqendu sokuqala “ Somteto we Mihlaba Elahliweyo,” ongu No. 3 we 1879, owahlonyelwa yimiteto No. 24 ka 1887. No. 15 we 1895, okokuba ezi ziqingwa zila- ndelayo zemihlaba, zikumandla wase Qonce, sezinjenge lahlweyo ngokometo, nokuba u Rulumente uyakubuye azitabatele kuye ngomhla we 3 FEBRUARY, 1899, ukuba pambi kweli xesha akubanga ko bayibangayo, bahlaule nerafu eziliyala kumantyi waio mandla, njengoko kufuneka njalo kwesi siqendu sesikankanyiseyo salo mtego.

CHARLES CURRY,

Lomhlaba ukumandla wase Qonce, obalwele ukuba ulahliwe.

Umntu owanikwa yena lomhlaba kuqala ngu Peter Polo; usuku lwe Taitle ngu. mhla we 13 July, 1869, ukucazwa kombala- ba ; Isiza Lot 1 Block E Pirie; ububanzi 32 poles; intsimi lo 94; ububanzi 6 acres iyala lerafu £3 2s 6d, ukususela 1st January, 1893. Umntu obhalwe egameni lake Peter Polo.
Umntu owanikelwa yena lomhlaba William Boezak, usuku lwe Taitle 20 February, 1896, ukucazwa komhlaba, Isiza Lot 2 Block 0 Mt Coke, ububanzi 32 Poles Intsimi Lot 36 Mt Coke, nbubanzi 64 Acret irafu elityala £3 2s 6d ukususela ku Is, January, 1893. Umntu obhalwe egameni lake William Boezak.

Umntu owanikelwa yena lomhlaba Uswela usuku lwe Taitle 20 February, 1868, ukucazwa komhlaba; Is za Lot 8 Block A Mt Coke, ububanzi 32 Poles, Intsimi Lot 49, ububanzi 6 6 Acres, irafu elityala £3 2s 6d ukususela 1st January, 1893. Umntu obhalwe egameni lake David Ntabeni.
Umntu owanikelwa yena lomhlaba Da- nster; usuku lwe Taitle 25 September, 1890, ukucazwa komhlaba Isiza Lot 15 Dikidika- na, ububanzi 141R 107F, irafu elityala 126 ukususela 1st January, 1894. Umntu obhalwe egameni lake Danster.
Umntu owanikelwa yena lomhlaba Ngora Magadi, usuku lwe Taitle 12 December, 1890, Isiza Lot 40 Dikidikana, nbubanzi 141R 107F, irafu elityala 15 ukususela 1st January, 1893. Umntu obhalwe egameni lake Ngora Magadi.
Umntu owanikelwa lomhlaba yena David Ntabeni ; usuku lwe Taitle 15 August, 1887, ukucazwa komhlaba, Isiza Lot 9 Block 0, Peelson, ububanzi 141R 70F, intsimi ni Lot 7, Block B Peelson ububanzi 1 M 534R 112F, irafu elityala £3 2s 6d ukususela 1st January, 1894. Umntu obhalwe egameni lake David Ntabeni.

ABAFUNA.

Ukutengisa Amazimba, Izibonda Zomtati, Uboya, Nezikumba.

Bofumane amaxabiso alungileyo ngokuya ku C. E. NIXON.

Ningakulibali kwa

C. E. NIXON,

Otate Indawo ka J. Newing, Cambridge Road and Ayliff Street.

E QONCE.

IMVO ZONTSUNDU

NATIVE OPINION.

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territory.

KING WILLIAMS TOWN, CAPE COLONY, MONDAY, NOVEMBER 21, 1898.

W. JEFFERY

AND CO.

Babonisa impahla yokuqala efikileyo yokuvela kwehlobo neyehlobo.

Imiqule emitsha Yelokwe,

Impahla entsha evela e Manchester, Imiqulu emitsha yempahla yokunxiba, Impahla entsha kwigumbi elingapakati, Ikausi ezintsha nayo yonke impahlana encinane, Iminqwazi emitsha, kunye nezinto zokuyiho- mbisa.

Impahla entsha yentlobo zonke.

Ngamanani nangokulunga azina- mpahla apa kwele mbokotwe.

YIZA UZIBONELE.

KUTUNGWA

Ilokwe eziodolweyo ngamanani adelekileyo Ilokwe zokutshata zibalulekile

Abafuna ukwenzelwa impahla ziqalela kwi 42/- i suti

YINTO ENINZI IMPAHLA ONGAKETA KUYO.

W. Jeffery & Co., E KIMBILI

BON MARCHE

(Oko kukuti Imalike Elungileyo, ngabula " Penny Mail")

JOHN W. BAYES & GO., Grahamstown.
Ivenkile Enkulu ene Varanda,
(Ekoneni ye Bathurst Street ne Bala le Tyalike ka Bishop).

SIBHENGEZA into eninzi yentlobo ngentlobo YEMPAHLA ETSHIPU nelu- ngele elixesha

Lonyaka eku Rwebeni ngayo, ngoluhlobo 1 German Print, ezona, 6d iyadi; Keleko Emntubi iqaleta 1 2/2d iyadi; Emhlo- pe i Keleko iqaleta 2 1/2d iyadi; Izigqubutelo ze Ngcawa 3 3/4d iyadi; Imiqulo yo- kwe i Shiti ezicikiziweyo, 1s iyadi; Imiqulo yokwenza i Shiti ezine Mivambo, 1s iyadi; Izabhalala, 2s 6d sisinye; Ingcawa ekutiwa zi “ Mattross,” ziqalela kwi 8s inye; i Flanellette, 3d kuyekvi 6 1/2d iyadi; Imiqulu yokwenza i Hempte, 6d kuse kwi 9d iyadi; Iprinti Ezimhlope ne Daki, 3d kuse kwi 9d iyadi; Ilokwe ze Moz- lin Emhlope, 4 1/2d iyadi; Imatras, 4 1/2d kuse kwi 1s iyadi; Sinento eninzi ye Tyali Zoboya, amanani aqalela kwi 3s kuse kwi 20s inye—Isuti Zamadoda, 21s; Ibh- lukwe ze Twidi, 3s 6d; Ibhulukwe ze Kodi, 3s 1 1d; Iherope Zamadoda Zokusebe- nza, 1s 6d inye; Ihempe Zamadoda Ezimhlope, ziqalela kwi 2s 9d; Isuhi Zenti- netya, 2s 11d; Idyasi Zamadoda, ziqalela kwi 8s 11d ; Iminqwazi Yamadoda ye Stroyi, iqaleta kwi 1s ; Ikausi Zamadoda, ziqalela kwi 6d pair; Izambrela Zama- nenekazi, ziqalela kwi 1s; Ezamadoda, ziqalela kwi 2s 6d.

Impahla Yendlu njalo, ezitshipu.

Impahla Yokutshata, Yokubekwa Izandla, Ilokwe,—Sihlell sine- ntlobo zonke, ezilungele abantu bonke.

Ningalibali ukaza e Venkeni yeto apo Impahla Itshipu. Amanani azo aba- lwe ngokucacileyo, asinakuze sibize amanani ngamanani ngentlo e nyeni.

J. W. BAYES & CO., E Rini

The New Jagersfontein Mining and Exploration Co.

(LIMITED).

JAGERSFONTEIN MINE

The General Manager Intimates that able and strong men will find work,

Good Wages. Food Free, and Good Treatment.

KUTENGISWA

INGXOWA zombona zembewu ezimayela na 500. Zitshipu, zezombona wanonyaka nje. Lituba elibalungeleyo abanenqululo ukuba be- nze imali! Kotunyelwa ku

S.JAP. WILSON, Culunca, Qumbu.

LIVERPOOL AND LONDON AND GLOBE INSURANCE COMPANY.

Accumulated Funds, 31st December, 1896—£9,956,421

Income Exceeds £2,295,000 _____ Claims Paid Exceed £33,859,000

Fire **Insurances effected at Lowest Rates**

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Manager—WILLIAM HAY
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P.O. Box 6] Local Secretary—HOWARD MARKS.

Jongani apa Batemu! Umzi Wenu!

J. W. GARRETT & Co., IZITORA ZE GLEN GREY, VENKILE ENENCASA, IMPAHLA IHLABA EKOSI!

Betani uxongo Manene, Maleldi, nityebise “????” kona! Sondelani! ibetu ugovane ati cwaka!

Izambato, Imixesho, Impahla Zendlu,—zonke izinto betu. UBOYA, ZIKUMBA, UKUTYA, ne Mphala Ehambayo,—yiyona Ndlu encamisa ??? elihle. Hlohlahi izipaji nize. Unconywa nga Bamhlope na Bantsundu



Ngokomelela zise ncopeni Yomti!

Ngamaxabiso zise skondweni Somti!

IMPAHLA EZINTSHA ZE HLOBO, SEZIKO ZONKE.

Uyayifunana ISUTI ENTSHA YE TWIDI yexa le Kresmesi singakwenzela nge 18/-, sinako nokukwenzela ISUTI ye NAVY BLUE SERGE nge 27/6.

Bhalela kuti ukuzo sikutumele ipepa lokumelela elinencazelo eya- neleyo xa sukuba umntu efuna ukusika. Unokufumana Isuti Elinganayo.

UMNQWAZI OFANELEKILEYO, ixabiso 4/6, Womelele, Unebala Elihle-

IHEMPE EMHLOPE ye BHOLA ne KOLALA eqoty- o- shwayo emacaleni, 2/11.

Sibhalele ukuze sikutumele ipatu- loni zetu ze Printi nge 5d ne 6d nge yadi. Ezona zilungileyo apa e Koloni.

OWEN & THOMSON, E Qonce.

EKA

ODAMS ODAMS

IDIPU YE GUSHA

(ENGAMANZI NENGUMGUBO).

Iyaqondwa ngu Rulumente.

Iko kuzo Zonke Izindlu ze Dipu.

Iqinisekile Ukupilisa i Bhula.

EZI zilandelayo zezimbalwa kubungqina obuninzi obufu- nyenweyo kutsha nje, bubonisa ukulunga kwayo.

Butterworth, Veldtman, 14 June, 1898.

Ndiyavuya ukuti abantu bam baneliseiwe yilo dipu ka ODAMS. Owenu wenene,

(Signed) VELDTMAN BIKITSHA,

Butterworth, 14 June, 1898.

Igusha zam bezike zahlolwa ngumkangeli we bhula, wa- nelisiwe zizo. Igusha zam zihlanjululwe kukusebenzisa i Dipu ka ODAMS, pambi kokuba ndilinge yona igusha zam beziso- loko zine bhula.

(Signed) THEODORE NDWANDWA.

Butterworth, Veldtman, June 14, 1898.

Idipu ka ODAMS isibenze ngokwanelisoayo emzini wetu inkabi zam zegusha bezine bhula—kusoloko ndasebenzisa idipu ka ODAMS, zimhlope kanye ; ndiyakusoloko ndisebe- nzisa idipu ka ODAMS ezigusheni zam.

(Signed) MYEKI NDWANDWA.

Butterworth, V&ldtman, June 14, 1898.

Ndanelisiwe kanye yi dipu ka ODAMS, igusha zam zimhlope. Inani lazo likufupi ewakeni, umhloli we bhula wa- ndinika ipepa lokuba zimsulwa, ekubeni ngamanye amaxesha bendingazange ndilifumane. Eka ODAMS idipu yeyona idiluseleyo kwesendike ndazilinga.

(Signed) SIMON SOLOMLELA.

I Arente enokufunyanwa kuzo

DUNN & CO., E Monti, BAKER, BAKER & CO., E Qonce

Isaziso Ngomsebenzi.

NDIYAWAZISA umzi wakowetu opesheya kwe Nciba nopesheya ko Mbashe okokuba wonke ubani ofanayo, notandayo ukaza kwi Kontilaki (Contract) yo Messrs. A. R. McKenzie & Co, makazilingiselele ukuba eze ngokubalela kogama lingezantsi. Isemi njengokwangapambili ; nto ite yabangela ukuba kwezi- nyanga kunqunyanyiswe ukaza kwempi yindlu ebekuhlalwa kuyo ngabasebenzi— ekute kwafuneka icitwiwe ukuze kwakhise isitola ekuya kungeniswa kuso impahla ekuzisizakweni, kwaye bekungekabiko ndlu yimbi yokuba impi ingangena kuyo. Kufuneka amadoda angengapanti kwama 300 ngoku.

J. MBASSA, Umpati-Kontileki,

Alfred Docks, Cape Town.

I KAYA LABANTSUNDU,

LADY FRERE.

NDAZISA bonke abahambi abantsundu pakati kwe Komani no Cala ne Ndwe. Ukuba ndigcina I-Kaya Labahambi e Lady Frere (Cacadu). Aba- ntsumdu bamkelwa ngobubele obukulu. Impatu intle.

Nalo ekungenei ngakwi Post Office. Yiyona Hotele yokuqala epta kakuhle Abantsundu. Nakuya kuyo.

UMNINILO NGU

THOMAS SKINNER.

COMMERCIAL HOTEL, LADY FRERE.

Itamsanqa kuma Fama Antsundu

AMAFAMA antsundu akazi ukuba aziyekele indyeb- o- nguyayilmi ITSHIKILI Isetyenziswa Kakulu apa e Koloni ngabantu abamhlope nabantsundu. Ngamawaka waka eponi zobunzima be Tshikili ezivela kwamanye amazwe ziza kweli, kanti inako ukulinywa. I-akili kweli izyalngenisia i shum i leponi.

Lixesha lokul

Iziganeko Zekaya

Abatshatleyo. — Kutshatiswe ngo November 1, 1898, e Tamara, ngu Charles Mahluthshana, u J.J. Siyo Tafeni, e Qonce, no HARRIE DYOO- ??? Ose Tyeni. Ibe ngumsebenzi [missing text] kunene.

[missing text]MNTONGA- Ngomhla we November, 1898, kutshatiswe [missing text]Tembuland, ngu Rev. J. [missing text] u SAMUEL PAKATI, wase Za- no ANNIE G. MNTONGA, wase [missing text] Ube ngumthsho ondeiki- [missing text].

Abazelweyo. [missing text] WANA.—U C. no E. Ngozwa- [missing text]Bazuce UNYANA ngo October, ngu GOZWANA.—U T. no R. Ngozwa- na bazuze INTOMBI ngomhla we October, 1898, ngokuhlwa ngolwesi Hlanu.

ITSHONA—U Henry no Sarah Jane Ntshona baze kwelwena [missing text] imene UNYANA ngomhla we 4 [missing text]ember, e Sheshegu.

U NQOKISHE.—U Emms no Grace [missing text] Nqokashe, base Steynsburg, bazu- [missing text] ngolwesi Ne, November 3.

ENNOX. — Inkosikazi ka Rev. J. J Lennox, wase Lovedale, izeze KOMBI ngomhla we 7 November, 1898.

Imbiko. [missing text] PEZA.—Kumke kukufa, e Her- [missing text] ngo 2 November, 1898, u [missing text] Elsie, intombi etandekileyo ka Meza, iminyaka ili 19. Ibhubele Enkosini, isiti, “ Inkosi ndinayo.”

NYIKANA.—Kusitole kukufa emzi- ni wake e Zihlalenzi u MARTHA NYIKANA, inkosikazi etandekayo ka Klaas NYIKANA, ngomhla we 9 October, 1898. Ubegula ixesha elide.

PONDO.—Kusitole kukufa ngomhla we 14 October, 1898, u LAMANI PONDO e Nobumba’s Kop. Akatle, imiseke Enkosini. Ibhindoda eyazi kakulu amayeza abantsundu.

MAKHOBOTLOANE. — E Rodé, e- ma Mpondweni, ngo 3 November, 1898, kubuhlele Enkosini u Rev. STEPHEN MAKHOBOTLOANE emalunga na 45 imi- nyaka.

NTSIKO. — E Quqgwala, ngo 5 November, 1898, kuLube u JOHN ALFRED NTSIKO, unyana opakati womfi u Samuel Ntsiko, emalunga na 50 iminyaka.

MAMBA.—Ngo 16 October, 1898 Egwadana kubuhlele Enkosini u PAUL MAMBA ititshala endala, unyana opakati ka Stephanus Mamba. Izhilobo mazaniselle ngulo mbiko.

MFULA.—Kusitole ngokufa kwe- nawa u Mrs. JOHN or NOMJLU- CWANA GOGBIA, unina ka Alfred Gogbela, ngo 9 November, 1898. Ubeligoboka- kazi lenene. Lomzi ulahlakelwe kanye. Izhilobo mazaniselle ngulombiko.

SOLILO.—Kusitole kukufa ngomhla’ we 7 November, 1898, emva koku- gula ixesha elide, u JOSEPH SOLILO, wase Mdizeni, e Dayimani. Umkele e Nkosi- sili. Izhilobo ezikude nezikufupi ma- zinezle ngulombiko.

DLANGA.—Kusitole kukufa ngomhla we 22 October, 1898, u AMOS [MISSING TEXT] stone. Ubudala bhe 23 iminyaka. Umkele e Nkosiini. Amazwi akhe ngala: “ Asiyo ndawo yetu le.” Izhilobo mazankle lompanga.

MAHLASELE. — Ngomhla we 2 November, 1898, e Ndwe, kusitole kukufa u Mrs. William Mahlasele, usandele. (Ngokuzalwa Sarah Manzi, zele.) Akafile, uvangeliwe. Ushishe namazwi asituzelwano. Aphantwana babini. Izhilobo mazaniselle ngulo mbiko.

Kufunwa

KUFUNWA INTOMBI enolwazi ngo- kupeka kunikwa umvuzo o- mhle. Kobalwela u M. SCHMIDT, Dohne.

KUFUNWA kwisikolo Base Kubusi- intokazi entsundu efunwaleyo umsebenzi, ibe ngumcedisi nomntungu. Ivaqule umsebenzi ngo 25 January, 1898, kobalwela u Rev. W. BESTE, Stutterheim.

KUFUNWA litshala eyindoda enesi- qiniseilo, nokuha yinkazana kwisi kolo sase Lujilo. Ivaqule umsebenzi ngo January 1899. Umvuzo £24 ku Rutumente, ne £10 ebantwini. Kotu- nyelwa izatifiketi nezimilo ku Rev. A. WELSH, Emgwali, Dohne.

KUFUNWA litshala enesiqiniseilo, eyindade, nokuba yinkazana, kwi- sikolo sase Ngquleni. Ivaqule umsebe- nzi ngo January 1899. Umvuzo £24 ku Rutumente, ne £10 ebantwini. Ko- tunyelwa izatifiketi nezimilo ku Rev. A. WELSH, Emzwali, Dohne.

KUFUNWA litshalazi engumcee- disa (engaba nesiqiniseilo Sonyaka Wokugala, okanye Wesibini), kwisikolo Base Cwengwana, yofundisa nokutanga Ivaqule umsebenzi ngo January, 1899. Umvuzo £12 evela ku Rutumente. Kotunyelwa izatifiketi nezimilo ku R. V. A. WELSH, Emgwali, Dohne.

KUFUNWA litshala esakwisa- lo, okwaziyo ukutofika, kwisiko- lo saseka Bulumeti e Ouce, Ivaqule umsebenzi kwi koto eqala ngo January 1, 1899. Abafuna londawo botumela, kunye namapeza ezimilo ku Rev. JOHN HARPER, Brownlee Station.

King William’s Town

KUFUNWA litshala Entsendu equeqeshileyo enesiqiniseilo, i- fundise u Standard IV, ivaqule umsebe- nzi nge 28 ka January, 1899. Umvuzo £36 ndawonye nokutya nokulala. Kobalela kutunyelwe nezinqiniseilo ku Rev. C. E. EARLE e BULWER, Umptati we St. John’s College, Umтата.

Ezinye Izaziso

ISAZISO.—Bonke abaxasi beta baya kunjuzwa okokuba ikwata sel’ inye xesha ipelile, amabancede ngokusitume la infilawo yabo; bati abancede emi accounts zabu bancede bangabalizisi. Abangekazi/fumani bangalinduli ukude tze kubzwa.

ISAZISO.—Ndazisa bonke ibantu abantsundu ukuba kuko Umsizi (uncdie) Wabantsundu, use ofisi ye newadi, ungq. mali. Mr. J. P. MTYALI, e.o.J. E. Sharp, Esq. Klooflands, Bertram’s Town, Jhannesburg,

PASCOE BROS,

" Ikuba litengwa,ngokubonwa " utsho u FOLOKOCO, e QONCE.

BANTSUNDU!! Bantsundu!! Sicela amhle emu apa. Kenazibona na Impahla zetu Ezintsha ezivela e England- " Especially " ezo ZAMANENEKAZI NAMANENE.

ITYALI! ITYALI! ITYALI!

ITYALI ZOBOYA (ekutiwa zeze Velvet) zigalela kwi 4/- side zise nakulipina inani elifunwa ngumtu.

ITYALI EZIMAKALA MABINI ziqalela kwi 9/- Ukuba ufu- na ITYALI yiyo le Ivenkile ofanele ukuketa kuyo. Zityali zona, inge- zizo ezo zaziva ngokuba zeze Gusha-Bokwe (umiggakwe), zinamabala amahle, ziqalela kwi 2/-

ITYALI ZELANGA, uke wazibona?

IMPAHLA ZOKUTSHATA, apa kulapo zikona- ILOKWE ZOKUTSHATA (ngeyadi), zenziwe ngokomlinganiseilo *BATSHAKAZI*: Kangelani ukuba ILOKWE zenu zenziwe ngo Mtungi we Lokwe wote osand' ukwela e England. Ukuba nenjulawa imithshato yeno yoduma. Amagabi Entloko, Iveyile, Izihlangu, Iimi- ngwazi, Izityizi, Ilokwe Zangapantsi, njalo-njalo.

IQIYA ZETU ze SILIKA zise zodwa, nyaqondoa kodwa?

Impahla Zabapekeli abangamankazana, Imisessane Yokutshata nyekou Ngeja (apina amadodana?), Ibrokshi, Imitya Yomqala, Amacici (egolidhe ne siliveri), Impahla Ezizinkwe, Ikwilithi, Ifkoshti, njalo-njalo, Iklekeo, Iprinti ne Flaneleti.

Izinxibo Zamanene :

ISUTI ZOKUTSHATA Esesenzive, nezenziza ngokwe odolo, nangalupina uhlobo olufunwayo. Isuti ezenziwe ege odolo zase England zifaka ngeveki ezi 8 okanye ezi 9. Izihlangu Zamanene ne Shoes, Ikrabantii, Amaqina ne Kolaru. Isuti Ze Blue Seers Zigalela kwi 15/11. Ihempe Ezomeleleyo Nezokusebenza. Imikala, Isali, ne Haltlie.

Incwadi ezifika nge Post zilungiselelwa kamsinya ngenyameko, Ipatuloni nencazelo efunwayo zityatunyelwa kuye wonke osukuba etumele. Akubizwa nto kee Post.

NONKE YIZANI KUTIYA AMELHO ENU.

Ningamlibali apo nombona kona u FOLOKOCO ngesiqu (Salu) eza- ntsi kwe Tyalike yama Skotshi, e Qonce. Nguye u

FOLOKOCO (INDODA).

DR. TIBBLES

Address (a postcard will do):

Dr. TIBBLES' VI-COCOA, Limited,

21, Castle Street,

Cape Town.

(Please mention this paper).

Build up the Body

And you fortify yourself against disease. Nothing is so successful as SCOTT'S EMULSION for building up a weak Constitution.

After Fever

One loses flesh and feels weak and fever will ever recur till the system is strong enough to withstand it. Just take

Thousands of Mothers

Give SCOTT'S EMULSION to their babies, and take it themselves too, because it makes rich, nourishing blood, and ensures baby a sturdy growth. Nothing is so useful for Coughs, Colds, and Chest Weaknesses, and it should be taken by

Every Consumptive.

OBTAINABLE FROM ALL CHEMISTS AND STORES.

GIBBERD & BRYANT,

EYONA VENKILE ITSHIPU, INEMPAHLA YENTLOBO ZONKE EZINTLE.

—UKUBA UFUNA—

IMPAHLA YOKUTSHATA ISEYODWA.

ILOKWE EZITUNGWEYO ZOKUTSHATA zihleli ziko, zintle kanjalo



SITI ABANAZO.

I Cambric Ezibanzi Ez mabala akanyayo, zilunge kanye, 6d iyadi Iprinti Ezintsha. ezimabala atsalayo, 6d iyadi Imiqulu Yokwenza Ihempe Ezomeleleyo, ezimabala aluhlaza. 6d iyadi I German Printi ezimabala amdaka, amahle, 74d, ezibhetle 9d iyadi IFlanelete Fzibanzi Ezinimigca, amabala ngamabala, 74 iyadi IFlanelete Ezomelele ekululo, ezixabiso lioodwa, 1s 6d iyadi Iprinti Zelokwe Zangapants’ , Eziluhlaza Nezipinki, 6d iyadi Ikwili i ze Bedi Ezinamabala : Eziliza 5s 6d ne 7s 11d, Ezinkulu 711, 9/6 Ihempe Zamanenekazi Ezihonjiswe nge Lace, zintle ngohlobo, 1s inye Iboni Zamanenekazi Ezihonjiswe nge Embroidry, 1s 11d inye Ityali Ezintle Ezimnyama ze Kashmyia, ezinimebe ye Silika, 15s kuse 20s Ityali ze Kashmyia Ezimabalabala 6s 6d ne 7s 6d Ityali ze Hlobo ze Llama ezimabala a Moron, pink ne blue, 5s.

IMPAHLA YOKUTSHATA ISEYODWA.

ILOKWE EZITUNGWEYO ZOKUTSHATA zihleli ziko, zintle kanjalo

IZIHLANGU NE SHUZI.

	Ezabafazi Izihlangu Ezimnyama Ezibotshwayo 5/.	
Ishuzi	Ishuzi Ezibomvu	..
Ezimitya mibini
.. Ezimnyama, ezimtya mnyo
.. ezi Bomvu ze canvas ezibotshwa- yoo	3/6 ne 4/
.. ,, ze Canvas ezimtya mnye ngapezu- lu
.. ,, ze Canvas Ezimhlope, ezimtya mnye ngapezulu	..	4/6

YIZANI NIZIBONELE NGOKWENU

Umgubo ka Keating Ubulala
Umgubo ka Keating Ubulala
Umgubo ka Keating Ubulala
Umgubo ka Keating Ubulala
Umgubo ka Keating Ubulala
Umgubo ka Keating Ubulala

INCUKUTU,
INTAKUMBA,
AMANUNDU,
AMAMANDU,
AMANGAKANE,
INCUNGCUANI,

Awunangozi Ezilweni
Awunangozi Ezilweni
Awunangozi Ezilweni
Awunangozi Ezilweni
Awunangozi Ezilweni
Awunangozi Ezilweni

Awugqinwa nto ekutshabalaliseni INTWAKU- MBA, INCUKUTU, AMAPELA, AMABHU NGANE, AMANUNDU kwi MFELE EZITTA- MBILEVO EZINBOYA, nakwenzayo indaba ezilwanzayo. Abanzelwe baya kwufumane unxabiso ekubaleni intakumba eziqeni, kwa namanenekazi kwizinja zawo zizifida kumke.

ULUNTU LUYAVUSWA ukuba lukangelele iziqhumba zowona ingxowu le ngubo zize zezi nezomamalelo sika THOMAS KEATING zizingeniso zezenkohliso. Utlengiswa nge Nkoma Xetulo.

Amaqakamba ka Keating Epalo
Amaqakamba ka Keating Epalo
Amaqakamba ka Keating Epalo
Amaqakamba ka Keating Epalo
Amaqakamba ka Keating Epalo
Amaqakamba ka Keating Epalo

UMFUNO ONESWEKILE ngenbonakalo nokwakala kwawo emlonjeni; unika indlela eyanike- laka kakulu yokuShekha ngokufundisa elinqanaba LAMAPALO ASEMATUNJINI. Lyiza elithenge kwakanye inge limerang. Zenzelwe abafanama ngokufunda. Utlengiswa nge Nkoma xa ngokwe izindlu Zamaqiza.

Umhlangiseleli: THOMAS KEATING, e London.

INCWADI YESI-XOSA.

IMBALI ZE ZIBHALO."

INCWADI.

—NGU—

REV. J. S. MORRIS.

Ebotshwe ngolusu 3s, nee Posi 3s 6d.

Ebotshwe ngepepa 2s 6d, 3s Od.

Zinokufunyanwa xa kutunyelwe ne mali, ku JABAVU & BOKWE,

King William’s Town.

Stop coughing!

Every cough makes your throat more raw and irritable. Every cough congests the lin- ing membrane of your lungs. Cense tearing your throat and lungs in this way. Put the parts at rest and give them a chance to heal. You will need some help to do this and you find it in.

Ayer's Cherry

Pectoral

From the first dose the quiet and rest begin; the tickling in the throat ceases; the spasm weakens; the cough disappears. Do not wait for pneumonia and consumption but cut short your cold without delay.
Ayer's Cherry Pectoral cures because it heals. It goes to the very seat of trouble, quickens the inflammation and makes a perma- nent cure. Begin in time, it is the one great preventive to all serious lung troubles.

Beware of cheap imitations. See that the name Ayer's Cherry Pectoral, is blown in the glass of each bottle.

ISEKETE YASE QONCE

Umvulo we Tyalike kwa Ntinde, ENGOQKWENI

ABATANDI bokubamba kwe Lizwi lika Tixo bayaziswa ukuba Ityalike yokuqala eyakwike kubunyama base Ngqo- kweni iya kuvulwa

Nge CAWA, 11 DECEMBER. Umsebenzi woqalwa Emalanga ngo Mgqibelo 10. Abangena kufikelela Iziqu baya kubulelwa yi Nkosi ngokubizwa Inqonolana zomnikelo abinako. Inthshumayelo zeze ngu Mr. Z. Rani, we Sekete yase Fransburg, eba Tenjini, owavula umsebenzi kwa Bonke apo.

D. NTLABATI, Umfundisi.

J. TENGO-JABAVU, Iqosa. King William’s Town, November 7, 1898.

Imvo Zontsundu (NELISO LOMZI).

NGO-MVULO, NOVEMBER 21, 1898.

ITYALIKE ZABANTSUNDU

UBOM be Bandla lase South Afrika bubiza abakolekileyo ukuba babinqe izixobo zenyaniso no- bulungisa. Isimeme- zo sibiza implo ezintu- lu ebumoyeni, engenzi-

ngabanga ko ezintu kubqa yayiko. Sibiza ukuba amalunga azicoce kwi- mpembenlelo namasiko obuhedeni, ezifunxa eyona mpilo yomoya, ayiba- mbezele inqubela-pambili. Simemezela ukutlola lwabazalwana, nokunyitwelle- lwa kwezimvo zobuhlanga nenkulule, sidibane njengabazalwara abangama Kristu. sivuyisive nje kwentsikele- lo zosindiso oluku KRISTU Isime- mezo siyakwaza siti: Umtandazo ! Umsebenzi! ukuze ubu- Kumkani buka KRISTU bufike, nentando. Yake yenziwe ebantwini. Ukuba olubizo lusatyelwe, lwalulanyelwa, lifila lika Tixo lobuye ligcobe, okanye licame buze ubungcwaliswa buhlale kanjako elizweni.

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Ihjala lika Mr. Rhodes.Kwi Nkundlwa ya Komkulu nge 14 kule nyanga ityala elingeniswe ngu Stiglingh emangalela u Rhodes ngokumtyola ukuba kunyulo lwase Barkly West ulwhe ngenalvi yase Transvaal; u Mr. Rhodes uyroxisile

ngoluhlobo ubulaluli bebandla lika KRISTU. Ukuba kuba *ninna* ekuyakuti umsebenzi we Bandla lo uyeklelewe ekonganyelweni zizandla bazo, yinto eyahlukileyo, kuba oko kuinja pezu okufikelela ebuciseni babesebenzi, nase kuwaneleneni lomsebenzi. Ke- kaloku sinokuliteta ngokungoyikisayo elizwizi hti noyena ulumkileyo,

nohinnyawo ukuba ungenengodo ezali- sekileyo ngenzo zase bumoyeni kuma lundo ezikolo zaba Ntsundu, uyaka- nyela ukuba sesifikele kwisigama so- kuba nabo oko bugcisa, kunjalo nje sanele ngobumzini bokwufuzeza lomse- benzi. UAcaciba ekutini ukuze bu- gqubele pambili ubukumkani buka KRISTU kusafuneka ubukho, ubulumko, nempembelelo nabufundisi abamhlo- pe. Singatsho ngabuvuteleno lamhlo- tshi elingetsho nto, noku kukumala libongo lokuzingeka ngobuni bab, abate ke ngenxa yoko bacasana nolo luvu.

AMALINGA elixesha aveli necebo lo- kwenza osinga

Remente ze Netevu poqo,” eyilwa ngabu- ntando bangondzi zi- sidibi, banakangelo iluzizi ukubona uku- naba okuzeleyo. Ikhawatha we Bandla lika KRISTU, sinokungabazi izizwe nentlanga zizizwe esibayeni sika KRISTU zize zingene apo ngobuzwe bazo ; ziziswa ziluluntu lwaboni; zize ke zakuba zingenisive elingalwini zibe li Bandla lika KRISTU elingapete buhlanga, siduko, lizwe ; ubetwa lusizi lokubuyela kolutsha lwetu nomsebenzi upakamise ihungelo elipezulu kubo bonke ngokufanayo. Ibandla lika KRISTU likaya lama Kolwa; usapo luo Yise ungu Tixo, wabe Umzalwana Omkulakazi ungu YESU KRISTU ; wabe UMVOYA OTINGCWELE engumgudisi no- mkokeli wentlalo yobam betamsanqa lamozzi ungewele. Igama lalontlalo linye qa ; sisixaki lengoxoxo, kuba kuma Tempile esingede silingcolise ngoku- lukinako namnyo, owaka- wayitunda izibongo zobuzwe, nobuhlanga, nayipina i- intombi abantu. Ivaqalwa ngaba- zabani, kwesuka u Bro. D. wati yena uyibona lengxoxo ukuba ayi- ntwana incinane, inzima; nabafundisi ngokwabo bayaxak'ka kwakufikwa ku- lombuzo wanamhla. Esafunda esiko- lweni bechela bebuzwa kwingcatwala ezapasa ngo MA, zizingele zizizizwe lendawo, abahlulelene ngayo le mali. Laquba lali, omnye waba bafana usele gawule wagoduka. Lila mfunadi kw- miganca, elingapete buhlanga, siduko, lizwe ; ubetwa lusizi lokubuyela kolutsha lwetu kwinto zobuhdeni, lu- pakati kokukanya okulwalo okuoyoo— okukade kuko.

Ama Tempile la ayayingupelula i Baible. Ezingxoxweni kudla ngoku- bako zipatzelele e Zibalweni. Ngomye umhla kwakuxoxwa ngombuzo ongo- wokuba, “U Kayeni wamazua piba umzi?” Yaba ungewele. Igama lalontlalo linye qa ; sisixaki lengxoxo, kuba kuma Tempile esingede silingcolise ngoku- lukinako namnyo, owaka- wayitunda izibongo zobuzwe, nobuhlanga, nayipina i- ntombi abantu. Ivaqalwa ngaba- zabani, kwesuka u Bro. D. wati yena uyibona lengxoxo ukuba ayi- ntwana incinane, inzima; nabafundisi ngokwabo bayaxak'ka kwakufikwa ku- lombuzo wanamhla. Esafunda esiko- lweni bechela bebuzwa kwingcatwala ezapasa ngo MA, zizingele zizizizwe lendawo, abahlulelene ngayo le mali. Laquba lali, omnye waba bafana usele gawule wagoduka. Lila mfunadi kw- miganca, elingapete buhlanga, siduko, lizwe ; ubetwa lusizi lokubuyela kolutsha lwetu kwinto zobuhdeni, lu- pakati kokukanya okulwalo okuoyoo— okukade kuko.

Abakululiseve zezi ntshukumo zi- ntsha, nabati abaqondi ukuba abafundisi abamhlope aba, kunye nama Kristu Antsendu kumzuzo boqunlwa kanye le- ndawo ilingwa nga- kambe batsha. Ba- beze abamhlope aba kweli lizwe uku- za kuniswa i “ Tyalike zaba Ntsundu.” Zizo ezi kanye zikoyo, nabajonge ukungena loko mkondo nabo aba bateta ngo “ Remente poqo ze Mi- daka.” Koko uhlobo abangena ngalo, aba batsha lolugcekileyo. Elixesha izinto ziyila ukupunyezwa ngo- manyano, bona benza konke abanako ukuqekenza bayikwye umhlambi ka KRISTU; belahlekisa ababutatela ngenqondo, ukuba baposane nentlali ezimariwa zase Ziylene, nanko bebasa kwintlanga engumqwebedu ; beba ri- wala unyana nentombi zase Jerusalem ; bebasa ukuba owabazalayo, nowabondulo. Abantu abenjenjalo, belahlekisa, bekohlisa abanye, bedala amaqela enoqekelo eziramntlala, ba- netyala lesono sombekezi; imye qa into efanele Amabandla awabaleka le- ingawonga bagunyana noko kupela kubuxotela Iziqu pandle. Kukona ke ku- ngasuyokwela kutwala ngabafundisi be Bandla lika KRISTU; nabaha ka- ngela bengabo, babe ngabacasanini ne Bandla, abalwi no KRISTU. Madoda, bafazi abangama KRISTU, anazi ukuba nina ningaba ka KRISTU ? Qondani ke ukuba kungabiko mtu unxilwaylwo esandleni kase ngama- zwi alelezayo. Lento asiyiyo epakati kwabantu nabantu, yepakati ko KRISTU nabantu. Uti ke Yena hlaleni e Bandleni Lake, abanye bati lishiyeni. Nolutlamela u KRISTU, umtu kusini na ? “ Makungabiko mtu uzukiswa emntwini.” Lowo uzukisiyo makuzakise e Nkosiini.”

UBOM be Bandla lase South Afrika bubiza abakolekileyo ukuba babinqe izixobo zenyaniso no- bulungisa. Isimeme- zo sibiza implo ezintu- lu ebumoyeni, engenzi- ngabanga ko ezintu kubqa yayiko. Sibiza ukuba amalunga azicoce kwi- mpembenlelo namasiko obuhedeni, ezifunxa eyona mpilo yomoya, ayiba- mbezele inqubela-pambili. Simemezela ukutlola lwabazalwana, nokunyitwelle- lwa kwezimvo zobuhlanga nenkulule, sidibane njengabazalwara abangama Kristu. sivuyisive nje kwentsikele- lo zosindiso oluku KRISTU Isime- mezo siyakwaza siti: Umtandazo ! Umsebenzi! ukuze ubu- Kumkani buka KRISTU bufike, nentando. Yake yenziwe ebantwini. Ukuba olubizo lusatyelwe, lwalulanyelwa, lifila lika Tixo lobuye ligcobe, okanye licame buze ubungcwaliswa buhlale kanjako elizweni.

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E Transvaal

Kwati e Rautini ngenye imini eline ityendyana, lahambela kwenye zeyindlu ekwakwiko umtshakazi. Yaqoquzela le- ntokazi isenzela abantu okw

INGOZI YOMFAZI WAKE.

IBALI LE POLISA LASE BHAI.

Umtunywa welipepa (itsho i *Port Elizabeth Telegraph*) uke waya kulanda ngomcibi ongaqeleke kubonwa kwa kule mimanda yetu Lomcimbi ungo Mrs. Krefit, umfazi we Police Constable kosi wase Bai, eicine i “Lekopu” ese North End. U Mrs. Krefit ubesoloko engumilwelo wokungasebenzi kwesinye iminyaka. Ilishumi elimantlano. Isini- izi setu siyazi into ekuba yiyu, nakuba singafikeleli kwisifo esasinale ntokazi ilusizi—intlungu engapeliyo ngasemva nasesifubeni, kubenzima nokupfumla; kungatandeki ukutya, umlomo unesi- kwi, isizunguzane nokutyafa. Ibhala eli- bhuturane ukudinywa okubi emini nase. busuku, nezinye ke irmpawo zesi sifo sibanzi. Wayengena kutya, engena kulala, kunzima nokushukushikuma enze umsebenzi wendlu yake. emang ukulala pantsi; utshilo u Mr. Krefit kumtunywa wetu. Ndalanga amagqira amaninzi iminyaka emine, ndawa hlaula amashumi shumi eponti ekwaye kunzima kum, kodwa akaziza luncedo. Saza saba nelishwa lokuswe- lekela yinkwenkwana yotu eninane, ngamfazi wase ngakumbi ngeza awaye sanga niyanga ezine. Ibhala lake wayefana no Orenji, kungeko nto kubo- nakala ukuba iyamnceda. Amayeza amagqira ebemnika isiqabu abuye abe nje ngangapambili kamsinya. Iyayiso kwezinyanga ezilishumi elinambini ezidluleloyo bendingasoze ndibutenge na- ngeleki ubom baka. Kodwa ndandivile ndafunda nge Pink Pills zika Dr. Williams, ndaza ndacinga ukuba kenci- zilinge; azisokundida kakulu. Emva kokulunga kwase zinto sazizama Kwati kwase, kuqaleni kwako umahluko; kwaqala kwako ukutanda ukutya, zapela ezandawo zokutyfna nezine sizu- nguzange, Amanda! ake afika, wati ngoku ekubeni ebengazityi nentwana ezimpendi ebengcinga ngazo waya ukutya kwemihla ngemihla, kwamlu- ngela. Kwixesha elingepi, umfazi wam wayengena mandla okwenza umsebenzi; ngoku usempilweni e tie u namaboda okundinceda. Umwabile kanye.

U Mrs. Krefit, obepulapula xa indoda yaye ibisenza elibali ngumfazi ophilile- yo nomile kakuhle akayayo lanto ya- ngapambili isitupni esihambayo” so- nyaka oduleyo, wancuma kakuhle xa ebeqinisekisa umtunywa we *Physicist* okokuba konke oku kuyinyaniso, waye telela lendawo yokuba ezi Pink Pills zite kwesi sifo zasebenza uncedo ngape- zu kwawo onke amagqira ukuyo, ndaye ndilungele ukuxelela nabanina ongabwa uyabuzwa.

“Akusafumki nganto” utshilo umtunywa wetu ku Mrs. Krefit, ukuti ngoku ukutya kwakubo ngokuphelelisayo ukuba imbonakalo yako ayisi kohlisi. O ndiziva ndiphilile kanye” utshilo u Mrs. Krefit. Kwixesha edluleloyo kwake kwako indawo elungiswayo, yati ke lonto yanohlisa yandibuyisela emva kodwa ukupita kwam ndikufumene kwezi Pills.

Wongeze wati u Constable Krefit; Kwinyanga ezilishumi elinambini ezi- dluleyo, umfazi waye ngamatambo, ngoku uyambona into ayiyo. Amaqa- bane am edisenbenza nawo ebemana ukuti “Krefit umfazi wakho akasokuti hlala ngeke ezinye elide, aye posisa... Ndingokutsho ngenyaniso ukuti ndiwa- lingile onke amayeza anokuxelwa ngo- lwimi, kwana magqira, kodwa akukonto yimbi ngapandle kwe Pink Pills zika Dr. Williams, eke zamnceda zomphile- yo.

I Pink Pills zika Dr. Williams zemi- lwelwe zipilisa ukungasebenzi kwesiu, isifo sezintso, festsibindi, intloko ezibu- hlungu, umquma, ukutyafa, nku- ngungcuteka, okanye ipepa, ukufa kwamaacala, ukuti patsha kwentloko, izifo zofele ukungalungelani, nazo zonke izifo zamahkaza na zizengiswa ngabarwebi bonke, okanye zitunyelwe - yi Dr. Williams Medicine Compony, 43 Lon” Street, Cape Town; ibhotile ezintandatu nge 17s, inye nge 3s 3d; akhululwani nto ngeposi. Zingamabala nazo zonke izifo kwi ngangqambo yanla- tambu, eyamaheza, heyet- inge, intlu- ngu, nemingenelela yokholokhoilo, ingqele, umfula wenja, neliva.

AKA NOGQALA AMAYEZA

Adumileyo Ezityalo,

ALUNGISELELWE nge nyameko nange ngondo kumzi wake wa- ma yeza e Bofolo aye ikakulu enziwe ngemiti yamayeza. Aluncedo oluqini- sekileyo kwizifo enzelwe zona.

8. d. Iyeza eliqinisekileyo—Incinidi yokupilisa ukutunywa yi nyoka, njalo njalo2 7 Umpilisi—We sisi segazi, njalo njalo2 2 Elase Afrika—Lokupilisa izinyo kwaoko ... 2 Incindi Yezityalo—Yokupilisa intloko ... 2 Umhlambi Omsha we liso—Wokupilisa amehlo abuhlungu2 1 Umcaza we Zityalo we Alkali—Wece- sine 2/, 2, 6, and 3 Elokuqaba Elitsha — Le Ngangqambo Zamatambo 2 6 Umdambisi—Wokutsha ne Zilonas njalo njalo 2 6 Umcaza omandi we Bhubar—Wokunceda inisana 2 6 Elemispa—Lokuruncuka 1 6 Elase Indiya lokunika mandla—Xa uno- kutyafa njalo njalo 3 6 Umpilisi Ongumangaliso—Amafuta ama- nxeba nezindoda njalo njalo 1 Umgudisi—Wobuso obrarhaka njalo njalo 2/6 and 3 6 Ungubo—Wesisu sepazi esesine Xesha njalo njalo 1 6 Umpilisi we Cancer 21 0 I Germicide—Zokupilisa i Gushwana, njalo njalo 0

Onke anokufunyanwa enamapepa ngesi Ngesi, ngesi Bhulu, nangesi Xosa.

Lamanani axilewonye ngawe botile ngapandle kwe posi.

JESSE SHAW, EDICAL IBOTANIST, ETC., FORT BEAUFORT.

IZINTO NGEZINTO.

huis e Johannesburg i Netevu ezimbini zitshe nendlu.

ISIGWEBO.—Umfo owabulala i Em- press yase Australia ugutyelwe ubom baka bonke ontlongweni.

UMBULALI.—Indoda egama lingu Sutherland e Bhai lindiselwe ijaji nge- tyala lokubulala umfo ongu Oerson.

AKA STEARNS AMAYEZA APILISA MSINYA atengiswa kwindlelo zonke zamse- za, nakwivenkile ezitengisa amayeza. ADV.

UMBANE.—E Durban, Natal ngecawa epeliyo umbane ubulele abantu aba- bini abantsundu; wamenzakalisa nje kodwa om- ne Duke yase Hamilton usuka e Scotland iza kweli ngokufuna impilo.

OFUNYENWE SELEFILE.—Indoda ega- ma lingu Charles Judge ifunyenwe sel’ifile, ibikade ite nya ingazwa apo ikona; ibonwe sekunje.

U SIR W. GOODENOUGH.—Lomnum- zana wayengewaywe e Rondebosch ubuye washenxiselwa pesheya, kulala kona amatambo ake.

AMATHYLA.—Amatyalala 0 Busse kwa- kunye nelo Maigas okaqulwa kwemi- tshato ayetetwa apa e Qonce; aqulwe zijaji e Rini.

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NGOKU PEZULU, NGOKU EZANTSI.

Kaukangele lamanzi apakati kulento yako yokukangela ubushushu nokuba- nda. Namhlanje maninzi Kunoko ebe- njalo izolo; ngomso ingaba nangepezu- lu, umhlambini ngapanti; akumaphe wazi eyona nto koba ziyu. Lonto ibangwa ubushushu obubako esibaka- bakeni. Kulungile ke; kodwa oko besikwazi ngapambili, utsho.

Make sikangele enye into yokulinga- niselwa ohamba nawo, nokuba sukuba usiya ngama. Kufati esimanzisa omnye umntu esiti ngomnye; Imimo- ya yake iyaguquguquka.” waye eteta ukuti uyatshintsha. Kodwa ke abanye bafikelwe ngamaxesha okucinezekela kwemimoya, ngamnye amaxesha ba- ngati bazakuti hiya. Enyanisweni kona izinto zoluhlobo ziyanda kakulu, yaye nayipina into engaba nokunceda imele ukwamkelwa sininzi soluntu.

Xa ebeteta ngokugula abenako kutsha nje u Mrs. Hagar ngovalu naye, ngamnye ngaye kwake “Kukutya kwe mitambo.” Lenteto iqeklike, inenti- ngiselo, laye igqira liyiteta ngandlela yaze kayo itandwayo. Emva kwako konke kubonakala sifuna ukukanya okungapazulu. Umhlambini sckufumana na ngokutya kumapepa ngasemva ulize sifumane indlela yokuqala kwale nkatozo.

“ Ngo July, 1889,” litho inenekazi, “ ndaziva ndityafile, ndidakumbile. Kwakunzima ukuzinyanzela ukuba nditye nantomina, kanti xa ndityileyo ukuya kumbi ngale ubuzima esiswi- ni nentlungu esifubeni. Andizuzanga mandla ngako, ndaye ndityafa ndiba nesizotozoto. Emva koko ndibe bendi- mana ndiba nesizunguzane nokuya ebekundifikela nokuba ndise strateni, ebekufati ebendibuya sekupansi. Ngamanye amaxesha bendiba njalo kabini nakatatu ngemini enye. Igqira lati ndinokutyafa kwemitambo, kodwa iyeza elandimika lona alindincedanga.

“Ndingatyi ndiyapila zendibuye ndibe ngakumbi, ndaba njalo mayela nemi- nyaka emintatu, akuko uncedo, ndandi- nokulufumana. Nge Easter ka 1892, uma wandizisela ibhotile veyeza elaim- necede kwisifo sesibindi. Ndaqala ukulisebenzisa, ukuti ngexelwe elizishazi, ndaba nokuya kanenane, kwati noku- tyu kwaba nokuhlala kakuhle kungena nkatozo. Ndaya ndisomelela, zapela ezandawo bezindikataza zinjengakona, ndabe ndaziva impilo yam ngokwana. (Signed) Hagar Percival, 25, Lind Street, Country Road, Walton, Liverpool, July 19, 1893.”

Kwincwadi ebalwe ngomhla we 30 November, 1892, ebhiwe ekayeni lake, 142 Shepherd’s Bush Road, London, W., umbaleli uxela ukuba ngonyaka 1883 waba sesingqela kwegazi kwemtambo. Nakuwa watata amaxela amaninzi waba ngakumbi ngangakumbi. Ukuqala kwe- si sifo saka kuyafana nesixa Mrs. Percival okankanywe ngentla apa.

“Ngentye imini,” utsho “umhlobo wam u Mr. Charles Swan, u King’s Street, undixelele ngeyeza elapilisa udaba wabo kwisifo esasifana nesixa sam. Ndalifuna ke yati ingekapeli ibhotile yokuqala zapela intlungu nokucinezela- ka, imitambo yam yayilungelelana, elizishazi, ndaba nokuya kokugqiba ibhi- le ezintatu ndaba sempilweni entle enje ngendandinyo pambi kwesi sifo ngexa lase Ntlakohlaza. Ngokwaneliswa lu- necedo lweli yeza elibe nokwenza obe- kungena kwenzisa, lelinye yeza, ndayiva umhlobo lenteto ishicilelwe emva- pepeni. (Signed) Frank William Deacon.”

Ukungalungelelani kwemitambo kubo bobabini ababantu, njengakwabanye abaninzi, yaba sisigqomo esibangwe ukungqela kwegazi kwemtambo. Kwe- ngqondo nokupitizela kobucupo bubu- ngwa kwaligazi elingelihle. Ke (*le indawo yeyokuba uhale uyikumbula*) imbangeli ebanga konke oku kukungu- sebenzi kakuhle kwesiu, ekufike nke ngemini kuso, kwandule ukupumela emzimbeni wonke. Ukuze sibe nemi- tambu eyomeleleyo masibe negazi elihlambululikeyo; ukuze sibe negazi elihlambululikeyo masibe nesisu esiyi- kusebenza kakuhle ukutya ngapakati, ukuze ke sibe nokuziza oko masenze okwenzwe ngaba bantu babini, sisebe- nize Incindi Epiliasiya ka Nozala Sijili. Bayisebenzisa nokamabala) ziqalela kwi 6d zive kwi 2/6 inye. Ukhuyakiswe bubunzima ababuya bebanganele uya kuyisebe- nzisa kwa wakuti uwe ukuba isifo siyaqala

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