

"MVO ne TOLE" LIPUMA

NGOLWESI-TATU

## IVEKI ZONKE

Litunjelwa kwindawo zonke apa em a Zantsi-Afuka, e Yerepe, nase Melika.

Lijonge Ilungelo Lomzi ku- pela.

Limele ifanelo ya Bantsu- ndu ngapandle koloyiko.

Alicaltuli Sizwe nalu Nqulo.

[IXABISO 3d.

Ukuba ufuna eyona mpahla ilungileyo

nge Mali yako yiza ko

# BAKER, BAKER and CO.

KING WILLIAMS TOWN (E-QONCE);



## ILOKWE EZIKETIWEYO EZINTLE

40in. ze Dress Material zamabala, 1/- nge yadi 40in. ze Melton Cloths, zamabala onke 9d ne 10 1/2d yadi

## ITYALI!! ITYALI!!

Zokwanelisa wonke umntu. Impahla eninzi yezamankazana Zentlobo zonke. Impahla yendlu njalo, njalo, enoku fu- nyanwa Kwelase Ntshonalanga.

# I BLANKETI

ezinkulu zinyukile emaxabisweni ngenxa yokunyuka kwerafu zamazibuko kodwa sizimisele ukutengisa intsalela yempahla zetu zase BUSIKA ngamaxabiso amadala,

# BAKER BAKER & Co.

*King Williams Town.*

I-Ofisi Yokuquba Umsebenzi Wezaziso nokunika Amacabo ngezintlo.

# CAMPBELL BROS.,

E QONCE nase JOHANNESBURG,

Bangababali, Nabapicoti, Nababuti bemali ezibalweleyo; Abameli EMA- TYALENI, Kwezomhlaba, JSMSEJENZINI, Emateni Ezimalini, Empahlini, Inveliso Yomhlaba, Ngabemeli kwinto yonke (Commission and General Agents).

**B**AZIMISELE ukunyamekela yonke into abayiyalezwayo, kanjalo abazingcibi kwimisebenzi yezandla, abavazi kakuhle umsebenzi wokurmba emingxu- nyeni. Abasebenzi, nezicaka zezindlu ezifuna umsebenzi, abanga amadoda kwana mankazana, Omhlopo nontsundu *bofuma kuliungelo* ukuke bafike kwi Ofisi yabo ekulinganeni kwe ALEXANDRA ROAD ne CATHICART STREET, nakwa W. D. SOGA, e-Bank Street.

Abapati bemingxuma bozua icham elikulu ngokuya kwaba bamagama abalwe ngasentlapa. Neo Cingo LORNE. P.O. BOX 5.

# I-HOTEL YASE XONXA (Driver's Drift)

(Pakati kanye kwe Komani ne Lady Frere).

### R. H. FLYNN UMNINIYO

Le Hotele njengokuba isezandleni zompati omtsha nje ite yalungiswa kakuhle, naba hambi banokufumana izinto zonke ezifanelekileyo. Itafile inezinto ngezintlo, nabaququzeleli abangabo. Kugecinwa ihabile entle. Izitali zibanzi, ne grum ekuteleyo. Bonke abantu baya menywa, baye bengayi kudaniswa.

# Beauchamp, Booth & Co. E QONCE

*Siyanzalisa ukuba siwafenzile amalu- ngiselelo ebe siwenza sine*

# Mpahla -Ezintsha!!

I GERMAN PRINTS, ezona zilungileyo yi 6d. i yadi. IZITAFU Ezzipindiweyo (double width) intlobo zonke zamabala yi 1/- iyadi (ngamanani alula). ITYALI ezintsha zoboya ezisandululo kufika ze- nziwe kakuhle ziqala kwi 4/- ziye kwi 40/. inye. IHEMPI eziiyi micako ezomeleleyo ye 6d, 7 1/2d, 9d, nge yadi.

*ILOKWE ZOKUTSHATA esezenziwe kade ziqala kwi £1 5s, zide yiye kwi £5, zinako noku o- dolwa ze zenziwa kwa oko.*

IVEYILE ZABATSHAKAZI, intyantyambo.

IZIHLANGU ne SHOES nayo yonke into eni funekayo yomtshato.

Yizani Kubona Isitora setu esikulu esitsha.

# Beauchamp, Booth & Co,

Late JOHN J. IRVINE

# IMVO ZONTSUNDU

## NATIVE OPINION.

*Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territory.*

KING WILLIAMS TOWN, CAPE COLONY, MONDAY, NOVEMBER 7, 1898.

## W. JEFFERY

AND CO.

Babonisa impahla yokuqala efikileyo yokuvela kwehlobo neyehlobo.

Imiqulu emitsha Yelokwe,

Impahla entsha evela e Manchester, Imiqulu emitsha yempahla yokunxiba, Impahla entsha kwigumbi elingapakati, Ikausi ezintsha nayo yonke impahlana encinane, Iminqwazi emitsha, kunye nezinto zokuyiho- mbisa.

Impahla entsha yentlobo zonke.

## Ngamanani nangokulunga azina-mpahla apa kwele mbokotwe.

### YIZA UZIBONELE.

## KUTUNGWA

Ilokwe eziodolweyo ngamanani adelekileyo Ilokwe zokutshata zibalulekile

Abafuna ukwenzelwa impahla ziqalela kwi 42/- i suti

-----

YINTO ENINZI IMPAHLA ONGAKETA KUYO.

### W. Jeffery & Co.,

### E KIMBILI

# BON MARCHE

(Okokukuti Imalike Elungileyo, ngabula " Penny Mail")

## JOHN W. BAYES & GO., Grahamstown.

### Ivenkile Enkulu ene Varanda,

(Ekoneni ye Bathurst Street ne Bala le Tyalike ka Bishop).

**S**IBHENGEZA into eninzi yentlobo ngentlobo YEMPAHLA ETSHIPU nelu- ngele elixesha Lonyaka eku Rwebeni ngayo, ngoluhlobo I German Print, ezona. 6d iyadi; Keleko EMtubi iqalela 2 1/2d iyadi; Emhlo- pe i Keleko iqalela 2 1/2d iyadi; Izigqubutelo ze Ngcawa 3 3/4d iyadi; Imiqulo yo- kwe i Shiti ezezikizwayo, Is iyadi; Imiqulo yokwenza i Shiti ezime Mvambo. Is iyadi; Izabalhala, 2s 6d sisinye; Ingcawa ekutiva zi " Mattross," ziqalela kwi 8s inye; i Flanellette, 3d kuyekwi 6 1/2d iyadi; Imiqulu yokwenza i Hempe, 6d kuse kwi 9d iyadi; Iprinti Ezimhlope ne Daki, 3d kuse kwi 9d iyadi; Ilokwe ze Moz- lin Emhlope, 4 1/2d iyadi; Imatrasi, 4 1/2d kuse kwi 1s iyadi; Sinento eninzi ye Tyali Zoboya, amanani aqalela kwi 3s kuse kwi 20s inye.—Isuti Zamadoda, 21s; Ibhul- lukwe ze Twidi, 3s 6d ; Ibhululuke ze Kodi, 3s 11d ;-Ihrope Zamadoda Zokusebe- nza, Is 6d inye; Ihempe Zamadoda Ezimhlope, ziqalela kwi 2s 9d; Ishuzi Zente- netya, 2s 11d; Idyasi Zamadoda, ziqalela kwi 8s 11d ; Iminqwazi Yamadoda ye Stroyl, iqalela kwi 1s ; Ikausi Zamadoda, ziqalela kwi 6d i pair; Izambrela Zama- nenekazi, ziqalela kwi 1s; Ezamadoda, ziqalela kwi 2s 6d.

### Impahla Yendlu \_njalo\_ ezitshipu.

Impahla Yokutshata, Yokubekwa Izandla, Ilokwe,—Sihlile sine- ntlobo zonke, ezilungele abantu bonke.

Ningalibali ukuza e Venkileni yetu apo Impahla Itshipu. Amanani azo aba- lwe ngokucacileyo, asinakuzise sibize amanani ngamanani ngento enye.

J. W. BAYES & CO., E Rini

## The New Jagersfontein Mining and Exploration Co.

(LIMITED).

# JAGERSFONTEIN MINE

*The General Manager Intimates that able and strong men will find work,*

### Good Wages. Food Free, and Good Treatment.

## KUTENGISWA

INGXOWA zombona zembewu ezimayela na 500. Zitshipu, zezombona wanonyaka nje. Lituba elibalungeleyo abanenqwelo ukuba be- nze imali! Kotunyelwa ku

S.JAP. WILSON, **Culunca, Qumbu.**

LIVERPOOL AND LONDON AND GLOBE INSURANCE COMPANY.

Accumulated Funds, 31st December, 1896—£9,956,421

Income Exceeds £2,295,000 \_\_\_\_ Claims Paid Exceed £33,859,000

### Fire Insurances effected at Lowest Rates

Head Office for South Africa—Colonial Mutual Buildings, Cape Town Manager—WILLIAM HAY.

Branch Office for the Frontier—Downing Street, King Williams Town P.O. \_Box 6\_]. Local Secretary—HOWARD MARKS.

## Jongani apa Batembu! Umzi Wenu!

J. W. GARRETT & Co., IZITORA ZE GLEN GREY, VENKILE ENENCASA, IMPAHLA IHLABA EKOSI!

Betani uxongo Mañene, Maledi, nityebise "?????" kona! Sondelani! ibetu ugovane ati cwaka!

Izambato, Imixesho, Impahla Zendlu,—zonke izinto betu. UBOYA, ZIKUMBA, UKUTYA, ne Mpahla Ehambayo,—yiyona Ndlu encamisa ??? ellhile. Hlohlani izipaji nize. Unconywa nga Bamhlope na Bantsundu

Lirolelwa 3s 6d nge Kwata (itunjelwe ingekapeli).

—o—

Unokuhlalela wonke Unya- ka ngokutumela 13s 6d na- ngalipina ixesha lonyaka.

-----

Izaziso Zabazelweyo, Aba- tshatleyo, ne Mipanga, i- rolwelwa Is. ngeshesha nga- linye ezingene ngalo.

## NELISO

Vol. XIV. No. 730]

### IZAZISO ZAKOMKULU.



ZISHICILELWA NGE GUNYA.

### INTSHUMAYELO.

NGU MHLEKAZI U SIR ALFRED MILNER.

Umunuzana we Grand Cross Wodidi Olubalulekileyo lo Saint Michael no Saint George, Umunuzana Ongumpu- ti Wodidi Olubekckileyo lwe Bath, Irutlineli Nompoti Oyintloko we Koloni Yomntu e Cape of Good Hope e South Afrika namazwana, nezibhaxa zawo, Nompoti Owo- ngangaleyo Womntu Omhle, njalo njalo, njalo njalo, njalo njalo.

**E**KUBENI kute kwafumaneka kum okokuba kuko kumazwe Abantsu- ndu apakati kwemida yale Koloni, into eninzi yemali ze silivere, esezikutikile, ezingafanelekileyo, ezidlekileyo, nezona- keleyo: nase kubeni kufuneka imali zolohlobo zinqunyaniswe ekusetyenzini- sweni: nase kubeni Ulaulo Lomntan" Omhle lute ngencebha lwavuma ukwana- nisa ezomali zonakeleyo zinjalo ngezi lungileyo nezifanelekileyo, zamaxabiso azo.

Ke ngoko, pantsi nangamandla ama- gunya nemifanelo ezipezu kwam, ndiya shumayela, ndixela, ndisazisa, oku kula- ndelayo—

1. Ukususela, nasemva kosuku lwale Ntshumayelo kude kusekuqukwa nosuku lwamashumi amatatu ananye ka March, 1899, nayipina imali Yomntu Omhle ye silivere, ekukhileyo, engafanelekileyo, edlekileyo okanye eyonakeleyo esetyenzi- swa kulomazwe Abantsundu akankanyi- weyo angapakati kwemida ye Koloni njengoko kuxelweyo yi Ntshumayelo Yomhlekazii Irutlineli No 25 yomhla we 3 ku February, 1882, elunge nokuba kukubanina okona, iya kwamkelwa yanamiswa ngemali ezilungileyo ze silivere Zomntu Omhle, ezifana ne Cape of Good Hope, ngalomhla wokulala ka September, 1898.

2. Onke Amagosa Akomkulu, Abase- benzi, Abapati, kwa Nabahlali, nabanye abantu abase- ngumyeni bayoqukwa ukuba bazise ngokubanzi le Ntshumayelo kubo bonke abantu abapantsi kwabo, okanye abanokuhlalngana nabo, ukuze bati abantu abangaba banazo bakaulenze ukuba kwamanisa ezomali zikutikileyo, zingafanelekileyo, zidlekileyo, okanye zonakeleyo bufamane imali zesilivere ezilungileyo nezizizo, ngohlobo oseluxe- lwe ngemlala pa.

3. Amagosa alo *Standard Bank* aya kuba nelungelo lokumangala ukwamkela ngokutshintsha njengoko sekukankanyi- we nayipina imali esle ikutikukile, inga- fanelekile, yonakele, yave lonko ibise- nezwa inkohliso, umhlaba okanye ibe nokwamkelwa yona yonakele njalo nje ngemali elungileyo nefanelekileyo ye silivere esetyenziswayo ngoko, okanye yonakele ingasenyiso nemfano, nena- ngeleko yemali ekoyo ngoku.

**TIXO SIKELLEla INKOSAZANA !** Kwenziwe pantsi kwesandla sam Nesincamantlalo sale Koloni ne Cape of Good Hope, ngalomhla wokulala ka September, 1898.

A. MILNER, Irutlineli.

Ngomyalelo Womhlekazii Irutlineli e Bhungeni. J. GORDON SPRIGG- No. 254, 1898.

### IZAZISO.

IRAFU EZINGAMATYALA.

E QONCE.

**K**UYAZISWA kubo bonke abantu okokuba, ukuza irafu esekufune- ka ihlaulwe yeminyaka emibini nenga- pezulu kwezindawo zikankanywa ngapa- ntsi apa, ayihlulwanga pakati kwenya- nga ezintatu, ukususela kolusuku, u Rulumente uzimisele ukuyicinx a iTafile, aze umhlaba awutatele kuye ngokwe Siquendu sesibini Somteto No. 27 ka 1887.

Umntu owanikwa yena lomhlaba kuqa- la ngu Jim Tshoko. Usuku lwe Taitle November 21, 1881. Ukucawza komhlaba, Lot No. 5. Ububanzi, 14 morgen 560 rq. rds. Apo ukona: kumlanja- na ongu Mquwana, kwa Qoboqobo. Iyala lerafi 418, veehesha elisusela ku September 27, 1896. Eye stampu 2/-, Igama lomtu obhalwe kuye ngu Koppy Jantjes.

Kwi Ofisi ye Mantyi, E Qonce, September 1, 1898, E. GARCIA, Civil Commissioner.

### Imihlaba Elahliweyo.

ISAZISO SAKOMKULU—No. 743,1898 *Kwi Sebe Lokulima, Cape of Good Hope, 17 August, 1898.*

**K**UYAZISWA kubo bonke abantu, ngo. kwesigendu sokuqala “ Somteto we Mhlaba Elahliweyo,” ongu No. 3 we 1879, owahlonyelwa yimieto No. 24 ka 1887, No. 15 we 1895, okokuba ezi ziqwenga zila. ndelayo zemihlaba, zikumandla waac Qonce, sezinjenge lahliweyo ngkomteto, nokuba u Rulumente uyakubuye azitabcele kuye ngomhla we 16 FEBRUARY, 1899, ukuba pambi kwelo xesha akubanga ko bayibangayo, bahlaule nerafu eziliyala kumantyi waio mandla, njengoko kufuneka njalo kwesi sigendu sesikankanyive salo meto CHARLES CURRY, Umbhali Ongapantsi kwi Sebe Lokulima.

Lomhlaba ukumandla wase Qonce, obalelwa ukuba ulahliwe.

Umntu owanikwa yena lomhlaba kuqala nga Peter Polo, usuku lwe Taitle ngu- mhla we 13 July, 1869, ukucawza komhla- ba ; Isiza Lot 1 Block E Pirie; ububanzi 32 poles; intsimi lot 94, ububanzi 6 acres ityala lerafu £3 2s 6d, ukususela 1st January, 1893. Umntu obhalwe egameni lake Peter Polo.

Umntu owanikwa yena lomhlaba Ngora Magadi, usuku lwe Taitle 12 December, 1890, Isiza Lot 40 Dikidikana, ububanzi 141R 107F, irafu elityala 15/ ukususela 1st January, 1893. Umntu obhalwe egameni lake Ngora Magadi. Umntu owanikwa lomhlaba yena David Ntabeni; usuku lwe Taitle 15 August, 1887, ukucawza komhlaba, Isiza Lot 9 Block O, Peulton, ububanzi 14R 70F. Intsi- mi Lot 7, Block B Peulton ububanzi 1 M 534R 112F, irafu elityala £3 2s 6d ukusie- sella 1st January, 1894. Umntu obhalwe egameni lake David Ntabeni.

### Isaziso Sakomkulu.

No. 813, 1898.

*Kwi Sebe Lokulima, Cape Town, 12 September, 1898.*

**K**UYAZISWA apa kubo bonke aba- ne Ziqiniseko zokuba bangaba Nini bezi Qwengana zomhlaba eziku mandla wase Xalanga, ezibalulweyo ngezantsi apa, ukuba ngapandle kokuba babekazo ngokwabo, elowo kwesake isiqwengana, njengoko kufuneka njalo ngoko Mieto we Siquendu Sesibini wezi- qiniseko zabo, kwixesha LENYANGA EZINTATU ukususela kusuku lwesi saziso, lo mhlaba iya kutatwatwa kwa- ngu Rulumente ize imkwe kwabangayi- bangayo abate bamkelwa.

CHARLES CURREY, Umbali Ongapantsi kwi Sebe Lokulima.

Audit Folio 15, Lot No 17, igama lomni- niwo Jacob Gqamana, ububanzi 71 morgen, usuku lweziqiniseelo 6 May, 1892.

Audit Folio 24, Lot No 36, igama lomni- niwo Nasani Ngqulu, ububanzi 5 morgen, usuku lweziqiniseelo 6 May, 1892.

Audit Folio 33 Lot No 46, igama lomni niwo Moss Wenaar, ububanzi 7 morgen, usuku lweziqiniseelo 6 May, 1892.

Audit Folio 35, Lot No 81, igama lomni. niwo Joseph Walters, ububanzi 3 morgen, usuku lweziqiniseelo 11 May, 1892.

Audit Folio 47, Lot No 57, igama lomni niwo Sibani Ngqulu, ububanzi 8 morgen, usuku lweziqiniseelo 11 May, 1892.

Audit Folio 95, Lot No 171, igama lomni niwo Loni Tyakiwe, nbubanzi 7 morgen, nsuku lweziqiniseelo 9 June, 1892.

Audit Folio 96, Lot No 172, igama lomni- niwo Lindani. ububanzi 5 morgen, Usuku lweziqiniseelo 9 June, 1892.

Audit Folio 99, Lot No 175. Igama lom- ninivo Stephen Frederik Ububanzi 8 morgen. Usuku lweziqiniseelo 9 June, 1892.

Audit Folio 177, Lot No 225. Igama lom- ninivo William Lama. Ububanzi 7 morgen, Usuku lweziqiniseelo 25 August, 1892.

Audit Folio 185, Lot No 378. Igama lom- ninivo Klaas Masius. Ububanzi 8 morgen. Usuku lweziqiniseelo 25 August, 1891.

Audit Folio 190, Lot No 384 Igama lom- ninivo Samuel Yolo. Ububanzi 10 morgen. Usuku lweziqiniseelo 25 August, 1892.

Audit Folio 194, Lot No 89. Igama lom- ninivo Richard Kise. Ububanzi 5 morgen. Usuku lweziqiniseelo 27 October, 1892.

Audit Folio 203, Lot No 475. Igama lom ninivo John Africa. Ububanzi 10 morgen. Usuku lwesi Qiniseelo 16 December, 1892.

Audit Folio 246, Lot No 478. Igama lomninivo Elsie Piet. Ububanzi 5 morgen. Usuku lwesi Philipelo 16 December, 1892.

Audit Folio 324, Lot No 275. Igama lomninivo Philis Fenga. Ububanzi 10 morgen. Usuku lwesi Qiniseelo 22 Decem- ber, 1892.

Audit Folio 334, Lot No 116 Igama lomninivo Stephen September. Ububanzi 6 morgen. Usuku lwesi Qiniseelo 22 Decem- ber, 1892.

Audit Folio 344, Lot No 183. Igama lomninivo Jan Qali. Ububanzi 15 morgen. Usuku lwesi Qiniseelo 22 December, 1892.

Audit Folio 375, Lot No 113. Igama lomninivo Charles Ngqubo. Ububanzi 1 morgen. Usuku lwesi Qiniseelo 22 Decem- ber, 1892.

Audit Folio 387, Lot No 97. Igama lomninivo Daman Johannes. Ububanzi 3 morgen. Usuku lwesi Qiniseelo 22 Decem- ber, 1892.

Audit Folio 392, Lot No 189. Igama lomninivo Tyes Gunuzu Ububanzi 12 mor- gen. Usuku lwesi Qiniseelo 22 December, 1892.

Audit Folio 429, Lot No 576. Igama lomninivo Thomas Lambata. Ububanzi 6 morgen Usuku lwesi Qiniseelo 28 Decem- ber, 1892.

Audit Folio 449, Lot No 315. Igama lomninivo Booqi Gama. Ububanzi 6 mor- gen. Usuku lwesi Qiniseelo 28 December, 1892.

Audit Folio 466, Lot No 564. Igama lomninivo John Jongee. Ububanzi 5 mor- gen. Usuku lwesi Qiniseelo 28 December, 1892.

Audit Folio 528, Lot No 682. Igama lomninivo Simon Mateza. Ububanzi 6 morgen. Usuku lwesi Qiniseelo 7 January, 1893.

Audit Folio 539, Lot No 611. Igama lomninivo Elias Binase. Ububanzi 6 mor- gen. Usuku lwesi Qiniseelo 7 January, 1893. Audit Folio 546, Lot No 616 Igama lom. ninivo Edward Pumlwana. Ububanzi 4 morgen. Usuku lweziqiniseelo 7 January, 1893.

Audit Folio 557, Lot No 683 Igama lom ninivo Mateza. Ububanzi 10 morgen Usuku lweziqiniseelo 7 January, 1893.

Audit Folio 775, Lot No 206 Igama lom ninivo John Mcinga. Ububanzi 10 morgen. Usuku lweziqiniseelo 23 January, 1895.

Audit Folio 810, Lot No 598. Igama lom ninivo Mazu Kili. Ububanzi 5 morgen. Usuku lweziqiniseelo 22 April, 1895.

ISAZISO SAKOMKULU.—No 863, 1898

*Kwi Ofisi yo Mpatiswa Koloni, Cape of Good Hope, 29 September, 1898.*

### LUMKANI.

UKUNYANZELWA KOKUBHALWA KWABAZELWEYO NABABHUBHILEYO

Abanga kwenziyo ukubika kwa Rulume- nte Abazelweyo Nababhubhileyo baya lu- nyukiswa apa okokuba base sicingeni soku- mangalelwa pantsi ko Mieto No 7 ka 1894, wobhalo lwaba Zelweyo naba Bhubhileyo.

Ukuchazwa kwendlela zolubhalo, nemimi- so yomngcwabo, iziqiniseelo zama Gqira, njalo njalo,

### Build up the Body

And you fortify yourself against disense. Nothing is so successful for SCOTT'S EMULSION for building up a weak constitution.

### After Fever

One loses flesh and feels weak, and fever will ever recur till the system is strong enough to withstand it. Just take

# Scott's Emulsion

Every Doctor will tell you how he has seen this, weak people grow robust, strong, and healthy by taking this good : medicine.

### Thousands of Mothers

Give SCOTT'S EMULSION to their babies, and take it themselves too, because it makes rich, nourishing blood, and ensures baby a sturdy growth. Nothing is so useful for Coughs, Colds, and Chest Weakness and it should be taken by

### Every Consumptive.

OBTAINE FROM ALL CHEMISTS AND STORES

# PASCOE BROS,

"Ikuba litengwa ngokubonwa" utsho u FOLOKOCO, e QONCE.

BANTSUNDU! Bantsundu!! Sicela amelho enu apa. Kenazibona na Impahla zetu Ezintsha ezivela e England- " Especially " ezo ZAMANENEKAZI NAMANENE.

## ITYALI! ITYALI! ITYALI!

ITYALI ZOBOYA (ekutiwe zeze Velvet) ziqalela kwi 4/- side ziye nakulipina inani elifunwa ngntumu.

ITYALI EZIMACALA MABINI ziqalela kwi 9/- Ukuba ufu- na ITYALI yiyo le Ivenkile ofanele ukuketa kuyo. Zityali zona, inge- zizo zaziwa ngokuba zeze Gusha-Bokwe (imgaqake), zinamabala amahle, ziqalela kwi 2/-

ITYALI ZELANGA, uke wazibona?

IMPAHLA ZOKUTSHATA, apa kulapo zikona-ILOKWE ZOKUTSHATA (ngeyadzi), zenziwe ngokomlinganiselo *BATSHAKAZI*: Kangelani ukuba ILOKWE zenu zenziwe ngo Mtungi we Yokwe wetu osund' ukwela e England. Ukuba nenjenjalo imitshato yenu yoduma. Amagabi Entloke, Iveyile, Izihlangu, Imi- nqwazi, Izitzyeti, Ilokwe Zangapantsi, njalo-njalo.

IQIYA ZETU ze SILIKA zise zodwa, niyaqonda kodwa?

Impahla Zabapeleki abangamankzana, Imisesane Yokutshata emyoke Ngeja (apina amadodana?), Ibrotschi, Imitya Yomqala, Amacoki (egolide ne silivere), Impahla Ezizilokwe, Ikwiliti, Ifrotschi, njalo-njalo, Iikelelo, Ipranti ne Flaneleti.

## Izinxibo Zamanene :

ISUTI ZOKUTSHATA Esezenziwe, nezenziwa ngokwe odolo, nangalupina uhlobo olufunwayo. Isuti ezenziwe nge odolo zase England zifika ngeveki ezi 8 okanye ezi 9. Izihlangu Zamanene ne Shoes, Ikrabantzi, Amaqina ne Kollala. Isuti Ze Blue Sese ziqalela kwi 15/11. Ihempe Ezomeleleyo Nezokusebenza. Imikala, Isali, ne Haltiie.

Incwadi ezifika nge Post zilungiselelwe kamsinya ngenyameko. Ipatuloni necazelo efunwayo ziyatunyelwa kuye wonke osukuba etemule. Akubizwa nto nge Post.

***NONKE ZIZANI KUTYISA AMEHLU ENU.***

Ningamlibali apo nombona kona u FOLOKOCO ngesiqu (Saluf) eza-ntsi kwe Tyalike yama Skotshi, e Qonce. Nguye u FOLOKOCO (INDODA).

#### ISEKETE YASE QONCE

Umvulo we Tyalike kwa Ninde, ENGQOKWENI.

ABATANDI bokuhamba kwe Lizwi lika Tixo bayaziswa ukuba Iityalike yokuqala eyakive kubunyama base Ngejo- kweni iya kuvawela.

Nge CAWA, 27 NOVEMBER.

Umsebenzi woqalwa Emalanga ngo Mgbiqelo 26. Abangena kufikelela Iziqu baya kubulawisa yi Nkosi ngokubizwa ngolana zomnikelo abanako. Imshumayolo zokutywa ngu Mr. Z. Reni, we Sekete yase Fransburg, eba Tenjini, ecala wala umsebenzi kwa Bonke D. NTLABATI, Umfundisi.

J, TENGO-JABAVU, Igosa. King William's Town, November 7, 1898.

### Hadjie Nasiep Amos, Umtingi we Ngubo,

28, Ross St, Malay Camp, Kimberley

UNGUMTINGI wodidi olupambili.

Impahla ayicinywa yebuhlungu yodwa, netandwa ngamanele ayaziyo lento ikuhlalwa zingabo zelixesha. Um- sebenzi wake o Dayimani ungowanelisi leyo, Amanani ngalungele elixesha Ubulela bonke abantsundu abase Si- kwatini nabanga pande, ngenxaso ngale myinka iihshumi igqitileyo.

# Ofuna ukutenga into Eritsha?

# IMPAHLA ENTSHA!

NGAMANANI ALUNGELE NAMALININA ONGABA UNAYO.

IPRINTI EZINTSHA ezimabala macinane, ezi pinki, mauve, cau- de-nil, tyeli, 6d. iyadi.

IPRINTI EZINTSHA ezimabala mahle zokutunga izziziba, 6d. iyadi IMIQULU YELOKWE ZANGAPANTSI ye Flanelette enemiga I- FLANELETTE EZINTSHA ezimabala amhlophe namanmya, 6d I- FLANELETTE e pinki ebanzi ebisakuba yi 9d., ngoku yi 6d iyadi I GERMAN PRINTI ezintsha ebizisakuba yi 9d iyadi ngoku yi 7/2d iyadi IPRINTI EZINTSHA ezi blou, ngokwe-sibakabaka nazi neyi blou, 6d iyadi ITYALI FZIMNYAMA EZE KASHMIYA, ezintle, ezine- misebe, 6/6, 8/-, 9/-, 10/6, 14/6, 16/6

ITYALI ZE KASHMIYA ezi feyini, czinamabala akanyayo 6/6, ne 7/6. Ezezhlobo, Llama, ezingenamabala, Morone ezi Pinki, ezi Blou, 5/- ezexabiso.

## KAUZE KUSIVELELA.

Ubone ezona lokwe zitungwe kakuhle nezona zimfaneliyo umntu apa edolopini zokutshata, ezona fihshini zintsha.

KWICALA. LAMADODA uyakubona eyona minqwazi ye Stroyi mihle nge 17-, 1/6. 1/9, 2/-, 2/6. Iminqwazi etambleyo ye Felt neyomeleleyo, 2/-, 2/9, 3/-, 3/6. Ezona bhulukwe zilungileyo ze kodi, 9/6. Ibhulukwe ezomeleleyo ze 17eli, 6/9, 8/6, 10/-. Ihempe ezilungileyo ezomeleleyo zamadoda, 1/-, 1/6, 2/-, 2/6, 3/-. I-Kre- shanti zamadoda zitshpu, 6d, 9d, 1/-, 1/6. Ibutyi ze Kaki, zoku drila, 5/9, 6/9. Ibhulukwe ze Kaki zoku drila, 4/9, 5/6

Zinokufunyanwa zonke kwa

# GIBBERD & BRYANT,

IMVO ZONTSUNDU (NATIVE OPINION) NOVEMBER 7, 1898.

### *Iziganeko Zekaya* Abatshatleyo.

SIYO-DYOIBISO. — Kutshatiswe ngo November 1, 1898, e Tamara, ngu Rev. Charles Mahluthana, u J. J. Sivo wase Tafeni, e Qonce, no HARRIET DYO- BISO wase Tyeni. Ibe ngumsebenzi omhle nozole kunene.

MJODI — SIGENU. — Kutshatiswe ngomhla we 7 October, 1898, kwityalike yama Wesile e Mount White, ngu Rev. W. Sigenu, encediswa ngu Rev. Chas. Pamla ; u CHAS. MJODI, unya- na omkulu ka Mr. J. Mjodi wase Mtwaka- ku, no ALICE MAUD SIGENU intombi enkulu ka Rev. W. Sigenu wase Ntla- beni.

Imbiko.

MOTAUNG — U MATTHEW TSELE MOTAUNG unyana otandekayo ka Mr. no Mrs. Motaung, base Lovedale, abube ngo 26 October, ubudala zinya- nge ezi 9 nentsuku ezi 29. Izihlobo mazazeliswe ngulombiko.

MCEZA.—Kumke kukufa, e Herschel, ngo ? November, 1898, u PAMLA ELSIE, intombi etandekayo ka Petros Mceza, iminyaka i- 19. Ibhuele Enkosi, isiti, " Inkosi ndinyo."

SHOSHIA.—Sishiywe nge 29 ku Oc- tober ngu HENDREK SHOSHIA. Ngo- budala wazalelwa e Ntla. Yindoda eyavila ilizwi lika Tixo kwase Gusha, yaligama kwaka oko kude kube ngoku de isuke ishone nje. Ubudala: iminyaka sinyagayepa kwekulu. Izihlobo mazazeliswe ngulo- mbiko.

DINGISWAYO. — Kusitole kukufa ngomhla we 27 October, 1898, u Mr. SAMUEL DINGISWAYO wase Mafeking. Umge ngekabo ngokubetwa ngumane ebesebenza indlu yake. Umntandazo wakhe ubana esiti, abanye bakumtu- nywa ngamane. Sani kurakubanjalo. Izihlobo ezikude zamazekle lombiko.

Uyabulelwa umzi waba Ronveni, ne Nkossana namapantsi into ayenziweyo kwano Rev. P.J Mzimba ngokuquba umnwebawo.

NGEZANI NHONO.—Kusitole kuku- fa u GEZANI NHONO wase Raminyi- ba, ngomhla wa 30 ku October. Indo- da emke kukuhle ukuya kungena eku- gumleni kwayo. Banoyelo abahla- fele e Nkosi.

Kwangatwaywa ngo 3 o'clock p.m. ngo Mvulo. Inkonzo ye- ngcwabha eyengana etyvakeni, yapatwa ngu Rev. J. Harper wase Rabe, waza u Rev. D. Nlabati waqukumbela ngo- mtandazo. Usapo lumbalela kakulu u Rev. D. Nlabati kunye ne ramente yake, ngokuyivelaika kwake lendoda ka Tixo kwada kwase kupeleni. Nawo umzi wakowayo wase Rabe, iywabulelwa ngokuyivulelwa futhi umkhalelwa. Izi- ihlobo mazazeliswe lombiko.

### Kufunwa.

Kufunwa intombi enolwazi ngokupeka, kunikwa umvuzo omhle. Kobalakwa u M. SCHMIDT Dohne.

KUFUNWA kwisikolo sase Kubusi, intokazi entsundu efunayelelo umsebenzi nge 25 January 1898, kobalakwa u Rev. W. BESTE Stutterheim

KUFUNWA ititshala ezintsundu e Sidityini. Ibenye eyindoda enesiqingiso esizelayo. Ibenye eyi nkazama epumelelwe uyivo lonyaka wokufwala lwetishala. Bouwqala umsebenzi kwi kota yokuqala kunyaka omntsha Abazifunayo ezondawo botimela ku

REV. J. H. BAILEY

St. Marks

KUFUNWA - Ititshala enesiqingiso kwaziyo ukutlolika, kwisikolo sakwa Bulandeni e Qonce. Iwqale umsebenzi kwi kota eqala ngo January 1, 1899. Abafun- londawo botumela kwi namnye ezizimelo kwi

Rev. JOHN HARPER, Bwoeleng Station, King William's Town

### Bonisani

BONISANI.—Ndicela amehlo ngo- mntu oseleneminyaka e 13 ete nya, u Damete Nodwele. Olandisayo. wovu- zwa kakuhle nge 10s, a tumele ku Jones Nyotoda, nokuba kwi Poppo Mbuli, Beaconsfield, okanye kwi ofisi ye Mvo.

BONISANI- Umfana ongu PETER GOELA,

wagilyelwa nge De Aar. Untsundu, makabe selenelevu, ndasa unesivya pezu koshiyi lokunene. Olandisayo uyakubulelwa, makabekise ku John Masiza Bathurst.

### Ezinye Izaziso

ISAZISO.—Bonke abaxasi betu baya kunjuzwa okokuba ikwata sel' ine xesha ipelile, amabancede ngoku situmela intlaulo yabo, bati abase befumene i accounts bazo bancede bangalibazisi. Abangekuzifumani bangalindi ukude zise kubizwa.

### NOTICE

WANTED for the St. Marks St Marks

District, a general CARPENTER. GOOD WAGES TO A SUITABLE AND STEADY MAN.

### UMVUZO E2

UYAKUNIKWA kuye wonke ubani okanye abayakuti bazise ukubuyela e Koloni evela e Johannesburg kula JEREMIAH GXALA SIKONE wase Bethesda, Matielate, ukuze abanjwe kwakoko.

R. PARKYN, Esq., Qumbu.

C.P PERKS NO NYANA

E QONCE.

YEYONA NDAWO

YOKUTENGA

*misasane yoka " Ngeja, "*

*Imisesane Yokutshata, Amacici Namehlo (Spec- tacles).*

KANANJALO XA UFUNA

### UKUHLAZIYA IWOTSHI

### MARKET SQUARE,

### King Williamstown

Ivenkile Yezihlangu Zisamama ukufika Izihlangu zika Tyolo ezimla- neliyo umntu zizomelelo, nezizomelelo ngeyo. Uyawukonzisa ngenyameko umzi wakowabo macala- na otike.

C. P, MATYOLO, Boot & Shoe Warehouse KING WILLIAMS TOWN.

### Kumatyala Amakulu E Koloni ye Cape of Good Hope.

E Kapa, Ngolwesi-Bini, 1 November, 1898. Ngelifa lomfi u DALINGOZI, Umtembu.

## PEZU kwesingeniso sika Mr.

CLOSE, napezu kokulesa Isicelo sika SIGIDI LUMKU, owa- ziwa ngenxenye ngokuba ngu DLBNGELELANA, welase ba Te- njini, kumahlulo wase Glen Grey, etandaza ukuba kukutshwe Umyolelo ogunyaza ukuba kukutshwe egameni lake ifama, ekulowo mandla wase Glen Grey, ebukulu buzi- mokolo ezi 1085 ne 568 square roods, esesegameni lika LUMKU, uyise womfi u DALINGOZI, owa- ngena kwelodolazi, ikutshelwe kwigama lotandazayo ongunya- na omkulu ka DALINGOZI lowo.

### KUYALELWA KE,

Okokuba kukutshwe umteto, oyakuti exesheni uvale ituba wokuba bonke abantu abanga- ba banabango kulomcimbi, ba- velise izizatu zabo kula Matya- la, ngomhla wokugqibela wo- kukuhlala kwawo (ongowa 30 kwemiy) ukwalata izisatu sokuba umyolelo ongesi sicelo ungakutshwa. Lomyolelo u- hlokonisywe kude kanye kwi pepa Lakomkulu i Government Gazette), kube kanye kanjengo. Kwipeza lendaba IMVO.

Ngomyalelo Wamatyala H. TENNANT

Umbhali-Micimbi

## Imvo Zontsundu,

(NELISO LOMZI)

NGO-MVULO, NOVEMBER 7, 1898

#### UKUMA KWEZINTO E BANDLA

nts' ukuba bube bonke ubom bawo Bubumfuna nje be Bondi ukuba ibe ayiyiqondeli lonto—bubumfama abufanise nobuka Yisake owatam- sanqelisa u Yakobi; waye ecinga ukuba amalungu abekelileyo anga- paya aya kuvuyindoda into yokuba lomntu aba ngu Esau, ilizwi lona lise leluka Yakobi. (Kwahlakwa.) Amalungu amatatu ka Rulumeni ateta ngawo asaya kuyicasa yonke imiteto engonisiwayo yokunceda yamfama. Okokwaka yena une- ndawo ezinye avana nokwama nama- lama ahlelileyo cala le Bandla.

Mr. SAUER: Yintonina ke ukuba unghahlali apa? (Hebe.)

Mr. SAMPSON: Kungokuba inini abhahli apo. (Kwahlakwa.) Uqube wati amanyama kwawona me- mbi omkulu kunene onokusinga- twa li Bandla eto umcimbi we- mpato yabantundo. Umntunya ubonise ubugcisa obukulu ukusebe- nzela ukuba abe kwindawo ayonke. (He, he.) Useloko waba ngumxasi ongqongqo wontsundu wobonke bake, kugqibela ngokwase Tabanakele kulaulo lwe Bondi. USi- nikwe isitulo kuba engumtandi wabantundo, ngani? Ungeniswe kwi Bondi icebo lobuka incedisane nabantsundu, waza ngalowo meca- necato wazenzela indawo kobuburu- lumeni. Uyakumelwa kukuba ulu- mele amanyama kwawona me- mbi omkulu nokwe ixesha kwakuba kwabunga ngento emayingeniswe epatecele kubantsundu, acinga ukuba yekoubenzakalisa, nangantunya encinane, aselesiti lento iya kungxwela amanyano. Ke ngo Majandisi-Mteto. Yena (Mr. Sampson) akayikanyeli into yokuba uyit- ndoda etembeke pogo, kwaye ulaulo lwa kufumana ukuba alusakuba nako ukumenza ukuba apumelalise nmletto omnye awuqondayo ukuba awuvumeleni nezimvo zake ngakwa bantsundu, kwenzalo ukokuyimiseleyo. Ngoko ke pantisi kwakulumele usimanga yonke into elijlengelo lamafama iyakuba sukonywenyi.

## Impawana

Umhlekazi Iruluneli. Umhlekazi u Sir Alfred Milner unduluke ngolwesi-Tatu ngqebuliso wasinga Englane. Kutiva ubizwe kwelo lulaulo lwe Nkossana ngendawo ezingolaulo lwase Deyputa ayinqondiso. Ubanjelwe ngu Major General Cox, obambe isitulo esize ngokubhubha ko Sir Wm. Good- enough. Indawo yawo munmzana yatyelwe u Sir Wm. Butler, endawo- luka Englane nge 12 kwemiyoyi.

Ukuqondiswa Koluntu. U Rev. J. Manelie wase Cala uqondisa umzi wakowabo ofama emyameni indawo ekufuneka ipindapinda futhi ebantwini. Umaneli upaula inqubo yabatu abavana ne Puldysasi (Progressive) okanye i Liki

I Museum, indlu entsha yezilwanyana na zonke, verorotyi nemanyakani, zonke eziziqingba watiyawa inkwinqwale, yagqitywa yavulwa, seyivatsise umzi emva ke library. Waka wambona u w bekang'uyalila " efile, ndieta ma ukufa doti, elc qwa ekangeleko ngoko- ngati uphile nalomagetsheba ake? Yo- na intnu akungeyiki ifile njengoko- ngati isanda ubomi." Umfo wase mlr ngwini uzicwangcisewe ezizinabandwe ngemilo zayo washo intlalo yabafileyo yangati yeyabahlileyo. Kanye kubona.

Isizukulwana —0— Sizaqulwana —0— Sawa siyinkatazo ezityalakeni. Wofika kwaba abantu abantu anga imaqalela abafana nama- kwenkwanama (amaqaga?) angxola kunene, alinde ukuba ityalike zide zide pakati, uyibone ke lompelelumo yenze urozo olungapeliyo ukungena, ipete amatebwa ayo (induku nimeninqayi) igwagwe ke kude kube sekupeleni kuba nizezo. Ke kuziwa ngabom lento yile- mpi, egekusiti yakuqalwa intshumaye, lo kuvawle njengakwezinye indawo, kuba " into zonke," itsho intshumayelo, "zinamaxesha azo;" ukuba ayivazi lonto lempi mayifundiswe ke.

Pakati kwezakwiso ezitsha kulomzi kuko nese Gantolo yabantsundu, ka Mr. Dick yamatyala esixosa. Yindlu ete puti, ebukekayo ngapakati nangapa- nde, yaza, ngapambili yanobunokona obuhle bevaranda. Imicimbi yabafuzi abareqileyo zibumenekele nezo- ngoma, zuzayipicota ngeosotso u Mr. Dick : zuzayipicota Sobikazi (Mr. W. N. Seti) esawumlele kakuhle kwi Civil Service apa umzi wakowabo. Kuhl'ke.

Kuyi kuyikamaza kwe ofisi ye Mvo ne nkanti kuyikamaza kwe ofisi ye Mvo ye kwenzulayo zombini. Iminyango isondlelenje; liti elinye inxila belisiya enkantini kanti aliwu qondisanga nminyango, ligibiseleke e ofisini ye Mvo, lotuke sekukho Izibhalo Ezingwele, ne- newwadi, namapepa pambi kwalo. Ikwa yilento kwabanye abaya e MYENI ; nom Temple omkulu, i Sage yase Rwarwa, eke yawuposa umnyango we Mvo, qolokote enkantini, yabona sel' ingqongwe zibhotile zeramncwa, yapu- ma maputputu. Isifundo: Zangakla pambi kokuba ungo. —0— Soloko yagwekwa ngo Eighteen Ninety bambani Tembe. Iteke ukutswa kwazi veki zidlulileyo, ngenigumdu enomekta kunene yamanenekazi; sekugama utuli kudlalwa lemihla kula mhlaba mdala wayo. Nguncelelo wona obaluleke na- ngokuba uotand, kuba ungfakifa umntu eteta nge " Fifteen Love " ne " Love Yime " njalo- ngaloo, nge ayinqebulele igalele e Ntshona, ngeliko kanobom iqela linqebulela elingati litanda lienze eli Qonce libe nokunyamezeleka kune S. ne G. Hi- nje Somlomo ?

Inyama (beef, mutton, pork or bilton) ayinqwabanga nje, ndieta ma ukuba dulu oko, yeye ngungcu ezimilome emide—azi zipumelile njanna kozilu- ngulela inkuku ayazizitshisa ngotywala imbila le! Uke wati omnye eyokutenge eyekisipeni wasuka umlungu wesilara wabuzwa ukuba yaki kubeka elisweni na ungenxa yokubancinane; wazama, Inyama imabile, inqabe njengokwenda; chorus: " Oif with that duty!"

Ukungqwetwa Wkwenteto.

Buntwana, asibubo ubudoda, ukugqweti into yomtu ukuba itete into otanda yona engeyiyo ebhetwaga ngumntwinyo. Singatsho ukubhekisa ku Mr. S. L. Majombozi wase Aliwal North. Wobuye anakane akukula.

I Bill yakwa Buluneli (lamiteto mi- tsha) ibuye yasondzwa okwesibini (second reading) pambi komzi isona- lamadlala ayekitwe mhlamnene, waku- bon' ukuba umzi wase Gqubeni ubande indawo yokuba *usisikolo esipantsi ube lionospoku* kupela; i Kantselele ingena pina. Ibyintlanganisio yalomcimbi ngolwesi Ne lwedluleyo, ingu Somgxada (u Rev. J. Harper) eshilahlwe, ate akukoy' ukuyivulwa wati mababuze bate- te bonke abandandawo akangaziqondiyi. Akubanga lula ukuteta ngenqandepa, kwateta amadoda amane qa. Tetani mzi ? Qu- tu, yaqin' ingqawa. —0—

Esukile umfundisi wenze inzezelo eqaqambileyo, wati lomhla awusiso isipo (grape) yi Reserve nje yesi sikolo sase Gqubeni, esingati sibangile ubuyele ku Rulumeni. Sinikati kwemida ye Municipality emyapateleke nakaso ke ipaketi ebantzi yedolopini. Uqube wati ngokwemida yenzelwa u Tsolo no Mnqayi, kodwa iyakwa nalapa; umntu mazimelele ukuba kubo tozwe emibi negatshelwe eliluta ngwala emina ngwala nemidlala yesi- kolo kakade. Utsho waqukumbela ngwa- lusizi, xa ati kungokwapulwa kwemnto nenqubo emibi esite esi sikolo sakwisimo esingahlolileyo. Uqube wati ngokwemida, namhla i Council ifuna ibambe intambo ihale ngokwaye. Kwakubi ke.

I Tempile zizukula kakuhle kanye, intlanganisio zinkulu, zimnandi. Ama- gosa ale kwata e " Mbumba ye Temba " amiselwe ngohloboho: C. T., Bro. J. Matyolo, V. T., Bro. A. Hina; C. Bro. Rev. J. D. Nlabato. Sec., Sis. M. Makiviwane; Treas., Sis. E. Mama; Mar., Sis. G. Joniga ; Ass. Mrs. M. L. Siyaka; I. G. Bro. S. Labase; O. G. Bro. J. Gwabeni; F. C. T., Bro. R. B. Mhlwana. Awonyakazi, Bro. J. no. Knox Bokwe A.G.S., Bro. Sul. Mvambo.

U Mr. JOHN A. NTSIKO.—Sinosisi ukuti u Mr. Ntsiko wase Qugqwala ugula ngohlobo oselubange ukuba zibe semaxalen i zihlobo.

# IPALAMENTE

### KWI NKUNDLA YENGWEVU.

AMABANJWA AMA BETSHWANA.

U Hon. Mr. NEETHLING ubuze:

na, awabotshwa emsebenzini ngu Rulumeni opumileyo kumafama elocala langase Kapa, areqile, aza akolixa uk mka ngolwesi; (2) ukuba inani elikulu laba bananjwa lite ngokubona impumelelo yokuzimela kowalo lasuka lapongq- mela ukunyel' umciza nalo, laye lizi- mela yonke lemihla; (3) ngamabakala manina awatabatileyo Urulumeni uku- bamba abakheleliyo, babuyiselwe kwi nkosi abo, yaye ihlogisa linina alilingwa u Rulumeni ukupelisa oko kuvye- beluza •

U Hon. Mr. SCHREINER ute ayita- ndatuyizwa yona into yokuba iqela lezicaka ezingama Betshwana lizimele lemka kwinkosi ezintle. Kuyiselwe umyolelo kwimantyi ukuyinqumalisa lonto ngangoko zinako. Inkosi zezi- tishi zicelwe ukuba zinganiki itikiti kwi Netevu ezingazicela ngakw- ngaba- reqayo. Kokwa ziyi nto ebakheleleyo kwi nkosi zezitshisi ukwahlula kwi Netevu ezintle ukuba zingawo zizingawo na ama Betshwana azimelayo. Kwakuba kupandiwke, kufumaneke ukuba ukuzwa kuthi ga kolwe 11 lwefleliyo, e Stellenbosch kuzimele ama 40, kwabanjwa 18; ekuqaleni kwakuba 11 lwefleliyo, akupindanga kubeko abazi- mlayo. E Vista kuzimele 39, kwabanjwa 18; eSomerset West kuzimele 5, banjwanjwa bonke; e Wynberg kuzimele 3, kwabanjwa 2; ePaarl kuzimele 41, kwabanjwa 32. Akalwala ukuba na wawuna Urumeni angenza into egqite le sevenziwe ukunganda ukuzimela. Mayelana nokubuyisa ababalekele kwake lama Betshwana, akanakuti sekukw' amabakala atatwaywa, abantokali nto iminyaka yintlanje ngu Rulumeni; incito ingankulu gqita.

### IPASI.

U Mr. DU TOIT ungenise icebo luka- ba uluvo lwe Banda kukuba umteto wase zabantsundu uhlahiywe, Urumeni acelewe angeniswe nge Palamente elandelayo umteto wokunqumamisa ukubhamba belabala nobuvila kwabantundo, ukuze amafama abe ngenabezini. Umntu wase imiteto BELMONT uti yimposiso ukuba yenzwe imiteto ibingama ukuqondwa. Injongo yemiteto enje kufumana abase- benzi ngecinga.

U Mr. NEETHLING utu sekulo umteto wepasi, eyiminyaka ye 1864 no 1867 ovulele ukungena Kwa Netevu e Koloni. Ukuba umhlobo wake obekelileyo ufuna uquitywe kakuhle angatsho.



