

Lirolelwa 3s 6d nge (itunyelwe ingekapeli).	Kwata
—0—	
Unokuhlalela ngokutumela ixesha lonyaka.	Unyaka ngokutumela 13s 6d nangalipina ixesha lonyaka.
Izaziso ngokutumela 13s 6d nangalipina ixesha lonyaka.	
Izaziso ngokutumela 13s 6d nangalipina ixesha lonyaka.	Izaziso ngokutumela 13s 6d nangalipina ixesha lonyaka.

Vol. XIV. No. 723]

IZAZISO ZAKOMKULU.



ZISHICILELWA NGE GUNYA.

Isaziso Sakomkulu.

No. 69, 1898.

Kwi Ofisi ye Nkulu yo Nocanda, E Kapa, July 8, 1898.

NGENXA ye Siqendu sesibini so Mteto No 15 ka 1887, esite songezelelwa sisiqendu sesine, sesihlani nesesityandati so Mteto No. 40 ka 1895, kuyaziswa ke kubo bonke ukuba ezi ziza, okanye eziziqwenga silandelayo zemihlaba ka Rulumente ezi kumandla wase CATHCART, ziza kutelwa efindeisini pambi kwe ofisi ye Manti yase CATHCART ngo 10 o'clock kussasa ngolwesi BINI, 20 SEPTEMBER, 1898, ngokwawo nezigqibo zalo Mteto ungentile, nendlela yokuqitywa kwe fandesi, nangape- zu koko ngendawo czingati zivakaliswe ngemini yefandesi. Isiqwenga ngasinye siya kutengiswa ngenani elimisiweyo noyena mtengi onani lipezulu lingangapantsi kwelo limisiweyo uya kukunikwa lomhlaba. Kanjalo umtengi lowo uyakuba ne mvume yokuhlala yonke okanye ixalanye yemali awutenge ngayo kwalo mini. Ukuba (i.) Inlathulo ayirolwangwa ngemini ye fandesi, isiqendu eshumi semali leyo sorolwa ngenyanga ezintandatu, size esinye eshumi sirolwe ngonyaka ukususela kwimini yefandesi. (ii.) Ze kiti ukuba kurolwe imali enga- pantsi kwesiqendu eshumi semali otengwe ngayo ngalo mini, eseleyo kweso siqendu eshumi yohlalulwa. eku- peleni kwenyanga ezintandatu, ze esi- qendu eshumi esiseleyo sihlalulwe ngo- nyaka ukususela kumhla we mtengiso. (iii.) Xa ite imali ehlawlweyo ngemini yefandesi yasisiqendu eshumi senani nokuba ihlana pakati kwesiqendu ze shumi nesesihlana senani lentengiso (yomhlaba lowo) intsalela yesiqendu sesihlana senani lentengiso iya kubila- ulwa ekupeleni konyaka ukususela kumhla we fandesi. (iv.) Xa sukuba imali yentengo ingapa nisi kweponiti ezimashumi mabini ane- sihlanu, kufuneka irolwe yonke njengo- ko njalo, kwaoko, kungenjalo irolwe ngeziqingata, ezilinganayo, ezoba nokuyigqiba ngesitsha seminyaka emi- tatu.

Inzala kwezo siqingata zihleliweyo ngentla apa yoba yi 4 per cent, ngonyaka; ukuhlulwa kwezo ziqingata ndawonye nenzala yazo kuya kungulwiswa ngalomhla we fandesi, kubeko isibambiso ezimni eziza kukolisa imantiya, eziza kuti ke ziqinisekise ukuhlulwa kwalo matyala. Ukuba ke ute umtengi, umhlaumbi izibambiso zake azapumelela, okanye azanela ukuhlulwa imali yokutengwa komhlaba kwi sitsha, sevesha elimisiweyo, kuya kumfanela u Rulumente ukuba ukucime oko kutengi- swa, ize iizi imali obisihlalulwe ingabalelwa kwanto iswi ku Rulumente. Indleko zocando kwintsimi nganye (eyi £1 7s), neye taatle (eyi 12/3), ziza ku- hlalulwa kwi mantiya okanye kumntu owoti amiswe kulondawo ngalomhla we fandesi. Umtengi xa lite inani layi £25 nangapezulu, unyanzelekile ukuba enze invumelwano yokuba uya kurola inzala eyakuba yi 4 per cent, ngonyaka ku Rulu- mente endaweni ye four-fifths yemali yentengiso, ade abe ubhatele ngomhla we fandesi ngapezu kwe one fifth sayo, enga- seyisiti inzala irolwe kulo mali ingahlala- ulwa, waye umtengi enako ukuhlalula imali yemvumelwano naninina nokuba yinxalenye yayo ingbangantsi kwe £50. Ukuba umtengi ufuna ukuba ake eme ekuhlaleni intsalela yemali yokutengwa komhlaba, kuya kufuneka enze invumelwano yenyanga ezilishumi elinantatu ukususela kumhla we fandesi, engayenzanga kontu uya kudliwa i 1/ yonke imhla xa schidule ixesha lomntengiso, ekuba kuba ukuba kude kwapatelela kwinyanga ezilishumi elinesibhozo emva koko lomali iseleyo kunye ne nzala yale yokudliwa ukuba iko kufuneka cyihlaule yokutlanganiswa kuka- kukuyi pna inkundla, ati ukuba akayiroli emva kwenyanga, sakuba isigwebo siwile lomhla ba uhluhwe ngu Rulumente, ze imali abe seleyirohile ibe yaka Rulumente. Izalatiso nemigaqo yefandesi ingabonwa kwi ofisi ye Nkulu yo Nocanda e Kapa, nakweye Mantiya e Cathcart.

J. TEMPLER HORNE, Surveyor-General
UMANDLA WASE CATHCART.
<i>Kumzana wase Cathcart</i>

I Lots 1938 no 1939 ziya kutengiswa nge- mali ezixonywe ngayo eyi £5, esinye i Lots zotengiswa nge £3 inye.

No 1841, Erf No 86 Block O ; ubukulu 55 square roods ne 80 square feet
No 1852, Erf No 97 Block Q ; ubukulu 55 square roods ne 80 square feet.
No 1853, Erf No 98 Block Q; ubukulu 55 square roods ne 80 square feet.
No 1854, Erf No 99 Block Q; ubukulu 55 square roods ne 80 square feet
No 1894, Erf No 140 Block X ; ubukulu 55 square roods ne 80 square feet.
No 1892, Erf No 141 Block X; ubukulu 55 square roods ne 80 square feet.
No 1895, Erf No 114 Block X ; ubukulu 55 square roods ne 80 square feet.
No 1940, Erf No 193 Block G; ubukulu 55 square roods ne 80 square feet.
No 1941, Erf No 196 Block G; ubukulu 55 square roods ne 80 square feet;
No 1942, Erf No 197 Block G ; ubukulu 55 square roods 80 square feet.
No 1943, Erf No 198 Block G ; ubukulu 55 square roods ne 80 square feet.
No 1944, Erf No 199 Block G ; ubukulu 55 square roods ne 80 square feet.
No 1945, Erf No 200 Block G ; ubukulu 55 square roods ne 80 square feet.
No 1938, Erf No 193 Block F; ubukulu 55 square roods ne 80 square feet.
No 1939, Erf No 194 Block F ; ubukulu 55 square roods ne 80 square.

Imihlaba Elahlweyo

ISAZISO SAKOMKULU -No. 208, 1898
Kwi Sebe Lokulima, Cape of Good Hope, 10 March, 1898.

KUYAZISWA kubo bonke abantu, ngo- kwesiqendu sokuqala “ Somteto we Mhlaba Elahlweyo,” ongu No. 3 we 1879, owhlonjyelwa yimitteto No 24 ka 1887. No. 15 we 1895. okokuba ezi ziqwenga zila- ndelayo zemihlaba, zikumandla wase Victo- ria East, sezinjenge lahliweyo ngokomteto, nokuba u Rulumente uyakubuye azi abatele kuye ngomhla we 15 SEPTEMBER, 1898, nkuba pambi kwelo xesha akubanga ko bayibangayo, bahlaule nerafu ezilityala kumantyi walo mandla, njengoko kufuneka njalo kwesi siqendu sesikankanyive salo miteto. CHARLES CURRY.

Umbhali Ongapantsi kwi Sebe Lokulima.

NELISO

£3 15. Isiza lot 533 U, Mabandla, abubanzi 93 square roods 108 square feet, ukususela ku 1 January 1893. Igama lomnini mhlaba okanye umntu ekutandatyuzelwa ukuba nguye ngu William Beya. Umntu owanikwa yena lomhlaba kuqala ngu Ngingane Simelela. Usuku lwe Taatle 19 July, 1889, ukucakwa komhlaba, intsimi lot 379T4. Mabandla, ububanzi 4 mor. 551 sq. roods, irafu ezilityala £3 ukususela ku 1 January, i894. Isiza lot 438S, Mabandla, ububanzi 93 sq. rds. 108 sq. ft. Igama lomnini mhlaba okanye umntu ekutandatyuzelwa ukuba nguye ngu Ngingane Simelela.

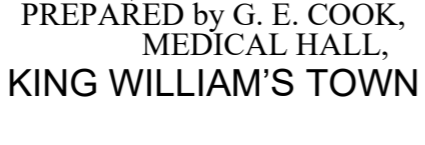
Ishicilelwe nenguqulo
QONDANI KAKUHLE
—UKUBA—
INCINDI KA GREY
—YE—
LINSEED
ISE LELONA
YEZA LIPAMBILI
EKUKOHPLENI
ENGQELENI
KU MFULAWENJA
Lipilisa kamsinyane apo amanye Amanye anqatyelwayo
Walumkeleli amayeza ajana nalo, kanti ngawenkohliso.
Bizani elika GREY, nize niqonde kakuhle ke ukuba nifumana lonja kanye. Elyezya linyangiswa ngabo bonko, njengokuba intengiso yalo ebanzi isalata.
UMNINISO NGU :
G. E. COOK,
CHEMIST AND DRUGGIST,
DOWNING STREET & CAMBRIDGE ROAD
KING WILLIAMS TOWN.
Linokufunyanwa ku Barvebi, Abapiti- kezi Mayeza, nase Zitoreni kuyo yonk' Koloni.
IXABISO: 1/6 IBHOTILE.

UKOHPLOKHOLOLUBI' UKOHPLOKHOLOLUBI.
“ 94, Commercial Rd., Peckham, July 12.
“ Nkosi Etandekayo.—Andikwazi kulutyila uluvo lwam, kodwa ndinga ndinga, kubulela. I Lozenges zako zenze izimanga ekumidukuleni kukohlokholo olubi. Ku siselwa okuya ndawo xa emaleni (njenge Nkosi yase Germany, kuloko ndibalela u Tixo kuba ndingafananga nayo, mna ndisapila) kwi hospitli yase St. Bartholomew, aluko mntu ubengaba nokohlelo olunamandla kunolwam; belude lwafika ekubeni lupelipse amandla. Isokhlehla ebesulukum, sisimnzi, ngoku sicambile, ngoku ndimako ukusikepe ngandle kwenkatozo.
—Ndingowako nge nene, Nkosi, J. HILL.
UBUNGOQINA BE GOIRA. UBUNGOQINA BE GOIRA.
“Routh Park, Cardiff, South Wales, September 28, 1893.
“Ndinovuyo olukulu ukufikelela obam ubungina kwiyenza loko eilunge kunene elizi Lozeng zokohlokholo, ngoku seyisibozo iminyaka ndilisebenzisa kwibhoshi-tili yam nezinye indawo, ndalifumana inoncedo olukulu. Ndikatazwa futi lukohlokholo olwendleleyo; i Lozenge yako kupela kweyeza elindanceda msinyane. Ngoko ke ndibayalela ukuba bonke abanezito ezipatele ekukohleleni, njenge Catarth, nezikhohla Emqaleni, Ukohlokholo lwase besika, nezinye izifo ezise mipungeni, —Owako ngenene.
“ A. GABRIEL, M.D., L R.C.P., L M., Edinburgh, L R.C.S., L.M., Edinburgh.”
Tabata ezika Keating i Lozenges Tabata ezika Keating i Lozenges.

Ezi LOZENGES zika KEATING ZO- KOHPLELO, ” sekugqite iminyaka engu- mashumi asixenxe anamihlanu ” zaqalwa- wo ukwenziswa, kukona ziditywidwayo ukutungwa, kuba akoko ziziganama nazo ngokunceda ku Kohlelo Lobotsika, Um- betu, no Mqala; linye kupela elinedayo.
“ A. GABRIEL, M.D., L R.C.P., L M., Edinburgh, L R.C.S., L.M., Edinburgh.”
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“ A. GABRIEL, M.D., L R.C.P., L M., Edinburgh, L R.C.S., L.M., Edinburgh.”
Tabata ezika Keating i Lozenges Tabata ezika Keating i Lozenges.

ORSMOND'S PREPARATIONS GREAT AFRICAN REMEDY
THE STANDARD DOMESTIC MEDICINE
FOR FEVERS AND COMPLAINTS OF THE THROAT AND COUGHS.
ANTI-RELAX
GUARANTEED SPECIFIC
FOR COLIC, DIARRHŒEA, DYSENTERY AND SUMMI BOWEL COMPLAINTS.
BLOOD PURIFIER
FOR KIDNEY AND URINARY DISORDERS, RHEUMATISM, GOUT, GRAVEL, SCORFULA, UNRIVALLED TONIC FOR FEMALES.
FRUIT PILLS
FOR LIVER, STOMACH AND BOWELS.
FILES AND CONSTIPATION ARE MILD AND EFFECTIVE.
HERBAL OINTMENT.
FOR NEW AND OLD SORES, SKIN DISEASES, RHEUMATISM, PAINS IN JOINTS AND MUSCLES, SPRAINS, INFLAMMATORY SWELLINGS.
PREPARED by G. E. COOK, MEDICAL HALL, KING WILLIAM'S TOWN



J. HILNER,

Umenzi-Wotshi Nemisebenzi Yobedu
Xana ufuna Iwotshi, Intsimbi Ezinkulu Zamaxesha, Nempahla Yentsimbi Yentlobo zonke—kubhekiswa kuye.
Ikipala ezilungileyo ze Golide; Imjesane yokujingqa neyokushata iqalela kwi 7s. 6d. umntu.
Abangama bayitunyelwa Impa- hla nge Post ngepanyazo

E-QONCE.

IMVO ZONTSUNDU

NATIVE OPINION.

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territory.

KING WILLIAMS TOWN, CAPE COLON'S, TUESDAY, AUGUST 30, 1898.

A. W. FISCHER Emonti

(Umzi obusakuba ngoka A. BEET)

UTANDA ukwasisa izihlobo zake ezininzi kwana baxasi bake ukuba unempahla ekoyo, kwanenye ezakumfikela ivela kanye Pesheya. Ityali ezintle eziketweyo zamanenkazi ziqalela kwi 3/6 ziye kwi 25/- (ezona zilungileyo nezintle kwezake zabonwa kweli langase Mpumalanga). ISHUZI Zamanenkazi, ezibotshwayo neziqotyoshwa nge banti ezimbini, ziqalela, 3/6 ziye kwi 8/6. ILOKWE Zamanenkazi ze Serge, ezipindiweyo, amabalana onke, 1/- nge yadi AMACICI, egolide nawe silivere, 1/-, 2/6, ne 3/6 nge pair. IZIHLANGU Zamadoda, ne Shuzi IBHULUKWE ze Kodi, Zitshipu, neze Twidi, kwane Suti Zamadoda zinokufumaneka nge 17/6

A. W. FISCHER, (Umzi obusakuba ngoka A. Beet)
ARGYLE STREET, EMONTI

IKAYA LABANTSUNDU.

OWEN & THOMSON,
E QONCE
BATENGISA
YONKE IMPAHLA

Enoku funwa ngabantu ngamanani apantsi Kanye.

UKUBA ufuna lento ikukwa mkelwa kakuhle yiya kona wotengiselwa kamsinyane. Ukuba uyangena emnyango bakupangelelana ngawe usavelo ngobuso:—

IHEMPE Ezilungileyo zitengiswa ngalamaxa- biso 1/6,1/9,2/-, 2/3, ne 3/-; kwezinye ivenkile 2/-, 2/6, 3/6,3/9, njalo njalo.

I BHULUKWE ze Kodi, 6/3, 8/6, 9/6.

IZIHLANGU, 7/6,11/6,12/6.

IMINQWAZI, 1/6 2/-, 3/6, 4/9, 6/6.

IHEMPE ZA.NGAPANTSI, 1/3, 1/6, 2/-, 2/6.

IJEZI ZAMADODA 2/6, 3/.

ITYALI, IZIBHALALA, AMAFELANI,

IBHULUKWE ZOKUTSHATA,

IMITIKA YOKUTSHATA,

ISEYIDUKWE.

IQIYA ZE SILIKA

Ezimabalabala asisateti ngazo. Akuko ezinjalo kule dolopu.

YIZANI NIZE KUZI BONELA NGOKWENU!

Asiteti nto ingekoyo kuba siyazi ukuba xa abantu beugafumananga kunjalo baya kumka.

Paulani apo bakona.

OWEN & THOMSON, E Qonce.

SOLOMON S. T. DAMBUZA,

Umcweli no Maki, e Bai,

WAZISA umzi wakowabo Ontsundu ukuba unokuwakela IZINDLU nge Zinki, namaplanga ngapakati, Azihombise; ITYALIKE ezine Mpahla yazo yonke; E Bayi na PINA ape Afunwayo. Ngeaxabiso clepantisi.

Wenza ne BOKISI EZINTLE nge £3 ihlalulwe kwaoko; EZABA- TSHAKAZI, ezine drawers ngapantsi, £2 10s. Indleko zokutunyelwa zihlalulwe ngulowo sukuba eyifuna.

S.S.T.DAMBUZA, Raleigh St, Port Elizabeth
TRANSKEI PIONEER COMPANY,
[LIMITED].
(Isekwe pantsi Komteto we Komponi we 1892).

Ingxowa (Capital), £5,000; Isahlulo, £1 sisinye (kungenwa nge 2s-6d.)

I Botwe (Head Office): TSOMO, TRANSKEI.

I Banki (Bankers): The STANDARD BANK OF SOUTH AFRICA.

INJONGO (OBJECT).

LUJONGE ukutenga imihlaba, izindlu, iziza, ukwaka izindlu, ukuzikulula nokuzilungisa ziqeshiswe, mhlambu zitengiswe kwakumalungu, etc.
QONDA — Luhlangabeza isikaloo sokunqaba kwemihlaba nezinidu, lujonge ukupumelelisa imizamo yabantundu ekutengeni imihlaba nasekwakeni izindlu ezilungileyo.
Ukufunela Abantsundu imihlaba.
Isahlulo ziqalwe ukutengiswa nge 6th JUNE, 1898.
Zonke incwadi ezingo Manyano mazitunyelwa ku Nobhala. Izicelo, ishare nge P.0.0., or Bank Note, Cheques (Izitampu Zeposi azivumelekile) nendawo ezinga zingaqondwa kutunyelwa ku Nobhala wo-Manyano.
S. MILTON NTLOKO, Secretary.
ADDRESS:—TSOMO, TRANSKEL.

MUSA UKUNGA KATALELI UKUKOHPLELA KOMTANA WAKO!
MORRIS'S Glycerine and Black Currant Cough Elixir
NGUMCIZA OPLISAYO KWI NKOHLONKHOLO EZIKUPISAYO (WHOOPING COUGH)
UMQALA IZIFUBA EZIBAHCWE YIHQCELE (BRONCHITIS), INKHOHLONKOLO NE NCQELAI!
NKOSI,—Umciza wako wokohlokhlo ube noncedo olukulu kum nakwizihlobo. Ndingana ukuba ku Busika obudluleyo ubom bentombi yam encinane basindiswa kukusebenzisa wona ; ndaye ndiqondisisa ukuba onina mabangahlali ngapandle kwawo, kuba ndisazi ukuba upilise inkholonkholo ebesezi namikele, ekubeni eminye imiciza ingapumelelanga.
Owenu okolekileyo,

1/6, 2/6 ne 4 6 nge bhotile (ngapandle kweye post).

EKUPELA KWE ARENTE ESAFAFIKA—
H.T DOBLE, EQONCE

"IMVO ne TOLE" LIPUMA
NGOLWESI-TATU
IVEKI ZONKE
Litunyelwa kwindawo zonke apa em a Zantsi-Afuka, e Yerepe, nase Melika.
Lijonge Ilungelo Lomzi kupela.
Limele imfanelo ya Bantsundu ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo.

LOMZI

[IXABISO 3d.

Ukuba ufuna eyona mpahla ilungileyo nge Mali yako yiza ko

BAKER, BAKER and CO.
KING WILLIAMS TOWN (E-QONCE).

ILOKWE EZIKETIWEYO EZINTLE

40in. ze Dress Material zamabala, 1/- nge yadi
40in. ze Melton Cloths, zamabala onke 9d ne 10 1/2d yadi

ITYALI!! ITYALI!!

Zokwanelisa wonke umntu. Impahla eninzi yezamankazana Zentlobo zonke. Impahla yendlu njalo, njalo, enokufunyanwa Kwelase Ntshonalanga.

I BLANKETI

ezinkulu zinyukile emaxabisweni ngenxa yokunyuka kwerafu zamazibuko kodwa sizimisele ukutengisa intsalela yempahla zetu zase BUSIKA ngamaxabiso amadala.

BAKER BAKER & Co.
King Williams Town.

R. R. V. JEFFREYS
IGOSA LOMANYANO
Ngabasebenzi Abantsundu, Ltd., E RAUTINI. QUEEN’S TOWN AGENCY.

APA kwalatiswa izibonda nabo bonke abantu ngamalungelo kwabantsundu abangaba bafuna umsebenzi kwele Rauti (e Johannesburg nakumandla wakona) ngolumanyano olungenanto nabu gayi.

- Abantsundu banikwa imali kaloliwe, eye pase kwaneyo kuqapula ze kanjalo bamkele imali yokudla za base luhambeni.
- Ixesha angasebenzela Iona umntu alinga pezu kwenyanga ezimbini.
- Olumanyano luxasa i Komponi ezi 99, elingati iqela lamadoda nga 25 afuna ukusebenza kwi Komponi etile, kuti ukuba kufanelekile
- Abantsundu abaziqeshese ngolohlobo bayapiwa ukutya
- Ize babuyise 30s kumvuzo wenyanga zabo zokuqala
- Umvuzo ude ufikelele kwi £3 10s Ngenyanga
- Abantsundu abavela e Koloni bakol ukuqeshelwa wangapezulu.
- Akusetyenzwa nge Cawa ngapandle kokuba kuba kunyanzelekile ukuba kwenjiwenjalo.
 - Olumanyano liyakuba hlalua abantu abazise amaqela angenga kwa 25 amadoda e Komani okanye nakusipina isitishi seka Kodwa kwaziswe [Missing text]
P.O_Box_115,_Cathcart_Chambers_Queen’s_Town.

Beauchamp, Booth Co.
E QONCE

Siyanzalisa ukuba siwafezile amalun- giselelo ebe siwenza sine

Mpahla Ezintsha!!

I GERMAN PRINTS, ezona zilungileyo yi 6d. i yadi.
IZITAFU Ezipindiweyo (double width) intlobo zonke zamabala yi 1/- iyadi (ngamanani alula).
ITYALI ezintsha zoboya ezisandulu kufika zenziwe kakuhle ziqala kwi 4/- ziye kwi 40/- inye.
IHEMPI eziiyi micako ezomeleleyo ye 6d 7id, 9d, nge yadi.

ILOKWE ZOKUTSHATA ezezenziwe kade ziqala kwi £1 5s, zide yiye kwi £5, zinako noku, dolwa ze zenziwa kwa oko.

IVEYILE ZABATSHAKAZI, intyantyambo.
IZIHLANGU ne SHOES nayo yonke into e- funekayo yomtshato.

Yizam Kubona Isitora setu esikulu esitsha.

Beauchamp, Booth & Co.,
Late JOHN J. IRVINE

Ipalamente Entsha.

Sidwlesa uluhlu lwamalungu e Palamente amiswa nga Bavoti ngolonyulo lukoyu. Ababalwe mfakamela ngaba wileyo:—

ABANYULWE KUNGAWOTWANGA.

Cape Division—
J. R. Rose—Innes Dr. C. P. Smuts ...
London— Sir G. Sprigg Capt. Brabant
Mafeking—
J. Weil.....
Albert—
J. Joubert
A. S. du Plessis ...
Craddock—
H. C. Van Heerden M. J. du Plessis ...
ABANYULWE NGEVOTI.

Capetown (Ngo 9 August)—
F. Y. St. Leger 4546 T. E. Fuller 4302 ... J. L. Brown 3250 ...
T. J. Anderson 3908
T. W. Jagger (I) 1794 *O'Dowd* (B) 547
[*Ama Sprigg atimbe 1 ko Mr. Innes*].
Grahamstown (Ngo 12 August)—
A. Douglass 1,785... 1
J. E. Wood 706... 1 —
A. *Freddy* (P) 283
Piquetberg (15 August)—
D. De Waal 771... —
D. Marais, 646 ... —
D. Brink (P) 387
Paarl (16 August)—
K. P. Hofman 1,171 ... —
J. S. Marais 1,121 ... —
Sir P. Faure (P) 1,047 *J. P. Eksteen* (P) 1,017

[I Bondi itimbe 1 ko Sprigg].
G. H Schoeman 1236 ... —
J. Olivier 1,216 ... 1 —
B. H. Juta (P) 1,196
[I Bondi itimbe 1 ko Sprigg].
Stellenbosch (16 August)—
Sir J. Sivewright 800 1
W. A. Krige 644 ... — P. de Waal (B) 62.

[*Ama Sprigg atimbe 1 kwi Bondi*], *Port Elizabeth* (19 Aug)—
E. H Walton 2,793 ... —
Wynne 2,686
Jones (I) 1,110 *Hammond* (I) 148 ...
[*Ama Sprigg atimbe 1 ko Innes*]
Malmesbury (15 Aug)—
W P Schreiner 1,449 — J
A Smuts 1,349 ... *T. Louw* (P)729
J. A. Basson (P) 654 [I
Bonti itimbe 2 ko Sprigg
Kimberley (17 Aug)—J
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I Bonti iyakuba ninzi kunama Sprigg: ekukangela ukuba u Sprigg aroxo. Amandala ayakuba kwiqela elipakati.

INCOKO.

Icebo lobulumko. Kuko umfo ohe-balecele ku Mhleli welepa— kodwa ingcwengwe umvo—wecela ukuti unyehashile elihlala libliwa, sizungazane uti umntu ngaba ulikwele azibonele ngokwaka. Umininjo ebebusa ukuba iyenza ilalanto yintomina. Ute ke umhleli ukupendula, icebo afumene lona engqondweni ka kulelelele eloboshash, makuti elixa lisapilelyo litengiswe kumntu wase mziini.

Abasili bomgubo kambe yimpi eorelwa kakulu ngabantu abatumela ingxowa zabo. Ude angati utete into nowati akonqodi ukuba baliqela abasili abayakungena izulu. Kutiva ngoku kuko abarole iqinga lokuxuba umgubo wombona kowengqolowa.

Amadodana kuvakala ukuba aya- mtanda umfundisi wase Rurawa kwelicala lemishato. Bati uce awapumelelise amanye kungaqondakali. Indawo ayireloyalo kukuti yakutika indodana atande ukuke abaxelele abantwana abantwana ngokuba abantwana angazami emci- mbiini wotando.

Omnye uti — Ndaka ndati ndinjonga umnt' omhlophe ofayo, oway' eselete piti ingqondo kuba enyanga zisi- loba ebantlele, ndenziwa into embi. Siyiva kulala sobantini lowo kwesake isilili, kukhule betu. Sishiye isibane sivuta, njengoko kubanjalo kumkuhlane osel' umkulu.

Pakati kobusuku, xa ndite nfilu ko- bukulu ubutongo, kanti uwetu uvukile waya kutata sisicwenga samanzi abantwana. Ndive ndishizwa ngamanzi ebhusweni, ndotuka ndakangela lomceketeko uxibe ingubo ezimhlope, umi pezu kwam. Naso namhla isipoko!

Ndite kwapuluku, kanti ngokutoka ndenze isikalo nokuhlanga yabonakali uwetu naye ayayikujuleleka ekoyini ekufezula lipaka nam ndikwa yilonto, kuba iziblini ziyityimpha zonke ngapa- kati. Kuke kwenzanga xa kuti soba- bini, akwabiko uteta nomnye.

Sekunini, ndisondele kuye ndabusa ukuba yintomina ke ayenyayo U pendulele betu ngelipolyelo wati :— Bendikubuzesha kuba ungazanga uphelelele.” Kwapela njalo, kude kube namhlanje.

Ibhizinisi le ayiqutywa ngandlela nye. Nama Dyodi la noko asingawo odwa angabantadi bemali. Lilishwa lobuhlanga bawo noku kungawakanga.

Umreyoshi otile wayena flara yabantu awayeza kuyitabata edolopini, kunye nempahla yabo. Kekaloku bafikela etohle abantu abo lomzanz ingwelo inye- kafiki bayingeniselo kwelo kya. Yada yagaleleka ingwelo intszana za bantu sezipelele, kuba kungacenza namnye yonke lenhla yintlalo yehotele. Wabe uminni nzi naye ebese lubhambeni, wafika ka- nye ngolusuku kuzo kunduluka kwe- nqwelo.

Uminni kaya :— Mbhexeshi, yini ka- loku kulayishiswa nye ?

Umbhexeshi :—“Lusuku loko nokosi.”
Uminni kaya (ebala abantu abazu ku- mka, apulukeke ngoko yingeniselo yema- li) :— Buxhhamo banina, bendesitimbela nye! Kamihlale toro kude kube ngomso emva kwindala.”

Umbhexeshi :—“Nitini bantu ndini ?”
Abantu :— Asicingi kubuye sicite ne peni, apa, ngokuye sesixwitewe kade nye eli - i- Kaya” ezintsulukwana silapa.”

Uminni kaya :— Hamhani, bendingela ke- pade! Usho engena endwini ngeminyeko yempungutye yamhla yanqatyelwa ziyidiya zomama.

Wenzamina lomfo ka Vanti, hi awu! kuti esisifo sisifo se tishlala. Anditsho ama mfondini, kuba esisifo sibagqibele abantu be Nokosi.

Ubabona nye bapellele sisi. Nalapo kungeko tishlala ungfakisa kukedanyiswe ngabazali, abantu bekudibane onyanya nabo abantu ngexya yokubanjwa siso bada bahlizelwa nelungelo lempefulmo yabo.
Amaxego ayaguga, idyokwe ayainamtu, babanjwe sisifo ekungatwa ngumna ndodwa endaweni yokuti sese tishlala, kuba sibagqiba abantu kudlelwele kwela kanti beqatle kanti sebenamasanara. eLauve, kutiva eRautini zilandzane e Lokishini ngexya yegubu labafana base Anditsho yini? ngati kodwa ibisitsho incoko nakuba besiti bangaba bangake bamni findo into umntu otile.

Lento kutiva sisifo setishlala kunge- nxa yokuba zona ngabantu abacocekileyo: ibala elininyama iyacawa entweni emhlophe, libonwe ngabo bonke. Ubutishlala yingubo emhlophe, emayivcinwe ngabo bonke abayamatayo kuba xa yane capaza bayakwazi bonke, kudume, lize odolomu lubi lwenze ukuba kutive sisifo se tishlala, kuba zona ziyenzakala siso ngapezu kwabanye abantu. Fan' ukuba naye uyandumelwa ngoku, hi nje nto ka Vanti ?

Ukutandezia Umhla we 24th August, 1888

Kuba Tembu nakuzo zonke eziphaluka zokunefula amalungu e-Palamente e- ntshala, kupitizela ngohlobo ngokuzice emva kwalo olunyulo kuvele amahlazo. Ke ngoko wanga umcimbi ongaka angati Umcimbi Wazokunge angabambeni izisolwela somzi, ngokudawula amadoda amadala akade ebona izinto, ngoku kodwa ndibangeleka yilentsangano ibi kwa Bangindlala—yo Messrs. Sauer, Merriman, no Jabavu, apo kubonakele isazu uguzane isihlalo kuba Tembu abanamagazi ezigqokele ababe fanee nezinyeziphaluka zale Koloni, zibonele umzekelo waba Tembu xa kuputwe izikali zokunyula, ngakumbi xana Rusondezwa amadoda anje ngo Messrs. Merriman, Molteno, no Gqira, kwa Komani. Ndityu'ukubona impi yona-yona yaba inkululeko ngokuba ukubona olumnandi igama lake ku Fuller, njengolunye untsondu olubonakalise upan lokungalembe ki— ukushiya elubala umunzana wodumo nakowabo— umfo ka Merriman, e Wodehouse, ukube ka kunye wamaqungwana amagama abo, kuma nyama entla kwinxenye yala magama abantsundu acla o Stretton no Dr. Smart, endite ndakubawona ndati basakulila esika Rekeleli. Baban- njiswa ngaba nomgqwana ati yena u Mr. Sauer hi ngakwa lamatsihintshini. Ulibe nosizi kwakona ndaqapela ukuba babu Mawo, kuzenziwa izitzi ngontatyanwa ngoku. Umntu wodumo waba Tembu ngoku uzakuba ntlanzi mbini. Intyewana, amadoda anqum, namadodana, abamba etengwa ngabelungwana benkanti ngezimolwawana zomodyuzwana zoywala bomlungu, kuba kaloku ukusela bujintimane, siba umntu abe lilipololo eselimane linqwala ngentloko kulomlungu wonke, kuba kaloku esike unlungu wakumsha wamngena sika- panambili enkanti, kweyalungwe inkantini, kuba isike yabuzwa ngokuba yi babu Mawo, kuzenziwa izitzi ngontatyanwa ngoku. Umntu wodumo waba Tembu ngoku uzakuba ntlanzi mbini. Intyewana, amadoda anqum, namadodana, abamba etengwa ngabelungwana benkanti ngezimolwawana zomodyuzwana zoywala bomlungu, kuba kaloku ukusela bujintimane, siba umntu abe lilipololo eselimane linqwala ngentloko kulomlungu wonke, kuba kaloku esike unlungu wakumsha wamngena sika- panambili enkanti, kweyalungwe inkantini, kuba isike yabuzwa ngokuba yi babu Mawo, kuzenziwa izitzi ngontatyanwa ngoku. Umntu wodumo waba Tembu ngoku uzakuba ntlanzi mbini. 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