







Ingozi zase Kimberley. Ukugula Komfo Weshishini Owazekayo.

U Mr. Thomas J. Poole, omnye wamadoda azekayo nabekikileyo e Kimberley, usinde mabebetshu kutsikanje esenza kentsho ilandelayo efunyenwe kuye kumtunywa weto ngawonisa nto. “ Sekuyiminyaka emine endati ndaqalwa yingqangambo yamalungu.” utshilo u Mr. Poole; “ Yaqala kolonye, unyawo yada yangenxa nakolonye, intlungu zayo zazinkulu kakulu. Unga selungoda ubuzizima endandikubo xa nditi bendi valeleka egumbini lam imihla emininzi, kuqela iveki ndilelele pantsi, inyawo zam zazi botshibe, ndilamba ngenimisilelo Intlungu ngamanye amaxesha bezigxota nobotong, kwati nakuba indandisenziwa intlobo-ntlobo zamayeza, ndiya nase magqeni atile andeze ndifumane luncedo lupi. Ekugqibeleni, kwinyanga ezilishumi elinesibhozo ezidluleyo, ndagqiba kwelokuba ke ndikangele ukuba i Pink Pills zika Dr. Williams azingezwe zandincoda na kwesi sifo sam, ndatenga ibhotile ayzange ndicinde kuyapi, kodwa yati ipela ibhotile yesibini bada sendichacha. Ndati gqolo ukuzi schenzisa zii Pills, yati ipela ibhotile yestatatu neyesine ndabe sendipile pantsi ingqangambo yamalungu yapela, ndayibeka pantsi usimselelo, ukusetha oko andikaze ndibuyelele sesosho sam. Ndizalelele i Pink Pills zika Dr. Williams kubantu abaninzi, ukuba ndoze ndibe ndilwele yingqangambo yamalungu ndoze schenzisa ngamandla kwentandabozo.” Singaqaloke sisi Okokuta pantsi ka Mr. Poole kwakusaziwa ngabemi abanzi base Kimberley, ekute ke okukupiliwa kwake kwabamangalisa bonke ababemazi oko wayesita. Esosifo soykukaywa ingangambo yamatambo kwakunye nentlobo zaso zonke siko kakulu apa e Kimberley, esingaba mhlambni sibangwa ngumoya welowezo, kodwa ngoku abemi bakona abafanele kovuka kuba yenza lifunyanwa i Pink Pills zika Dr. Williams zemilwele abenzi kupilisa kwi Nyanqangambo yamalungu, neyamantambo kwakunye nengamahlaze, isingq, intlungu, umbefu, nemingqencela yze Mfulawenza ingqeke kwankukohlilela koko zingqomo meiza oqmniksekileyo kwezi: ukungasbenzi kakuhle kwesiso, indoko ebuhlungu, ukubeta kwentliziyo, ukutyatetyela ngexa elibonwami (pink), rbwchi bonke, i ½ dozen ze bhottle 17s kwi Dr. Williams Medicine Company Cape Town (akurolwanto nge Post.) Iisofu semantambo, isicapucapi kwakunye nokungamantambo nezinye izifo ezikayo kakulu kumankazana ziyi pilisiva ngegaxhana elufutshane ngokusetyenziswa kwazo. Azilingeni mayeza ekutyebesini nasekumkeni amandla ezimbenzi.

“Lumkelani abalinganisi. Ezika Dr. Williams i Pink Pills Zemilwele zitengiswa *kupele* ngebhottle zeglazi, zigutyatetyela ngexa elibonwami (pink), libe igama lishicilelwe lonke ngokuzelelo ngagama abantu. Ezizimbi azizizo.” —ADV;.

U Mr. W. O. CARTER wase Qonce unga angazisa abahlolobe bake abaninzi kwabantundu ukuba akasenanto nenvekile apa engakwa Pascoe; kodwa xa banfunyayo, ukuba abamele namontina, njengokwanga pambili, banokumfumana kwi store esise ma komz ka Mr. Hliner, wentsimbi zamaxesha. —ADV;.

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[JOHN KNOX BOKWE.]

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<span> </span>	<span> </span> s,d.
Iyeza Eliqinisekileyo—Incindi yokupilisa ukulunywa yi nyoka, njalo njalo .....	7 6
Impilisi—We sisi segazi, njalo njalo .....	2 6
Elase Afrika—Lokupilisa izinyo kwakoo 6zini Incindi Yezityalo—Yokupilisa intloko ..	2 6
Umlambni Omntshawe liso—Wokupilisa amehlo abuhlungu .....	1 6
Umcaza we Zityalo we Alkali—Wece .....	2/, 2/6, and 3 6
Binc .....	2/, 2/6, and 3 6
Elokaqaba Elisha —Le Nqangqambo Zamantambo .....	2 6
Umdambisi—Wokutshila ne Zilonda njalo njalo .....	2 0
Umcaza omandi we Rhubarb—Wokunce da intsansa .....	2 6
Elezisipa—Lokuruncika .....	1 6
Elase Indiya lokunika mandla—Xa unokutyafu njalo njalo .....	3 6
Impilisi Ongumangaliso—Amafuta amaxeba nezilonda njalo njalo .....	1 6
Umgudisi—Wobuso obrabaxa njalo njalo .....	1 6 and 3 6
Umgubo—Wesisa segazi esishe Xesha njalo njalo .....	1 6
Impilisi we Cancer .....	21 0
I Gerniide—Zokupilisa i Gushwana, njalo njalo .....	15 0

*Onke anokufunyanwa enamanepa ngesi Ngesi, ngesi Bhulu, nangesi Xosa.*

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BAYAZINKELA.—Kuvakala ukuba inkosana zelase Mashona zite reqo ziyazinikela, zaye zincedisa abapati bako kakulu.

ABAHLAZIYI BEZI BHALO. — Intlanganisio chandelayo ye Banda elihlaziya izi Bhalo nge Sixhosa ingeveki ezayo, igqila ngolwesi Bini.

UYAKUXHONYWA.—Kumatyala absesingwe ngumgwebi e Tsurini kubeko nelika Stephanus Le Roex, lokubulala, wagutyelwa ukuxhonywa.

SIR GEORGE GREY.—Elitshiswa kusamama kuvakala ukuba alipilanga, baye abahlolobe bake abakufupi kubonakala ukuba basekongwenani kwisimo yake.

U MR. BELLAIRS.—Mayibe yimivuyo kwesika Nkosi u Matanzima eba Tenjini kuba imantyi yesu elungileyo—u Mr. Bellairs, ide yabuya e Libode, e Mampomdweni. Kakade kubi kuma Mpondo.

NGOKHAKASANA.—Amakwenzama amabini andhlope e Komani ate edlala ngasemantjeni afika ngase sidumbini somntana omhlope, sesuendawo ezicantsulwe zimpuku.

IUKMANKI TASK BENIN.—Ikumkani yase Benin namapakatiayo basenatyaleni ngokubulala umfundisi. Ezimntu inkosana zigutyelwe ukuya, ezimbinzi zadutshelwa, owestitatu wazibulala.

GOED ZOZO.—Ifama lase Koeberg, elinga Stofberg, lihlauliswe iahami leponi kwaquavula nemvutemlomo yimantyi yase Kapa, ngokuba ipete kubeki omnye wabantjini base Hlambeli obemntokileke.

U REBE—E Bhai kusand' ukubanjiswa urebe onokulu. Ute akawangqulwa kwafunyanwa inyama nentambo, ekucingelwa ukuba lelotomu. Kuvakala ukuba awakwa ntssana emke neziqa kupeka emakaya.

ISABAMBENE E INDIA.—Ezivela e India zixela ukuba ibumbene ngazo kuma India nama Ngesi. Kuvakala ukuba Inkosazana seyike yamela ku Lond Elgin, opete elo, ukuba inosizi ngabapati namadoda akalipileyo abuleweyo.

ABATSHIELE ENDLWINI.—Usapo luka Mr. John Parson, wabemi be dayimani kufupi e Klippdam, babone ngendlu seyishtisa, Umfazi usinda emacabeshevaneni, baza ababawana ababini batsha bafu, Imvelapi yomlilo ayaziwa.

INKATAZO ZAMA JODI.—Ama Jodi ase Transvaal kuvakala ukuba ahleli nzima pantsi ko Oonx Paul kangangokuba bade batuma igqala lokuya kwaneke lowo mimbhi pambi ko Mfile lowo. Batenjisis ukuba imkatazo yabo iya kavelweza.

ELINE ILINGA.—Nkko elinye ilinga ebelisenziwa lobusela kwi Grand National Hotel, e Rautini. Kufunyenwe indoda izifile ngapanzi kwe tafite, ete yakuqonda ukuba intambo izakugqita esivleni yatsho orara pande, yela kwamzisa.

“ACU” APO LUNGANI.—Siva ukuba u Benor Borch, umpati welase Uruguay, udutyulwe ngevolovo xa bekuse mdlalweni. Kuvakala ukuba udutyulwe xa ebupama e Katidala apo bekusand' ukuvunywa u “ Siyakudumisa.” Umbulali lowo usentanjini.

IJAJI.—Umjikelo we Jaji kweli ilungu Emahoseni naae Mbo ngesi sidingata sonyaka umi ngoluhlobo : Butterworth, ngo Mvulo, 18 October. Umnta, ngo Mvulo, 25 October. Kokatad, ngo Mvulo, 1 November.

INTLOKO KA LUKA JANJE.—U Captain Searle wangase Kapa uvumile ukuba uyazane nokumbiwa nokunganyulwa kwentloko ka Luka Janje. Uti kodwa lowo ubugenzani nganzondo, ubefuna ukuyisa njenge sipho kwendlu yezimanga ezibonswayo. Ufikele ibekile.

ILIZWE ELIKULU.—Inenekazi lase Ngilane ebelisand' ukuhambela kweli lase Safafika ligoduke Ingwalwulangamisi. Liti belonwabele ayaku apa, laye elizwe lilcingela ukuba lelona likatu kuwo wonke umhlaba ngapande kwe Ngilane. Upanze wanyamisa kusinisa ?

UMNGCATSHI.—Kuko isipisitya somlungu kwelase Transvaal omana euselelela abantu abantsundu ukuba balwke. Zonke iziphitpitana ebezike zoko kwanele sikoyo ngoku sesizwe sa Mangwato no Mpeha sihokoxenise nguye. Inqaba kukuba kutenina ukuba ama Bhulu angamzing el lomngcatshi apatwe ngomtso.

NITE ABANTU BANGENWE YINTONINA ?—Ezvela e Russia zixela ukuba ne yakona inkosi eyaziwa ukuba yi Nite abantu emacabeshevaneni eyenye lokuyi ibhotshi sa ebelinyewe ngema Jamana atile. Kacote bani wabikela amapolisa xa alalela, kubanjwe izixatoto ezi 120 ebeazilingelele ukwenza lowo msebenzi mbi woyekileyo.

INTLOKO ZABA HLAMBELI.—Emva kokuba u Catterworth ngoku esivile intloko ka Luka Janje ingqanyulwe nguye, kuvakale ukuba nyakana apa kwalwa ama Bhulu ase Transvaal naba Hlambeli, uyisikulu ka Ralishwe, owayepete ngoku, wabalawa, aza ama Bhulu siyinqamla intloko yake, angona nayo e Pretoria njengokuba.

ABAVIMI.—Kuvakala ukuba abahlali bamapapa amabini i *Express* no *Valkstein* abuvumanga ukuya kwisimemo sokuba babeko ekuvulweni kololwhe wakwa Bulawayo, baye benganele kwala kodwa, kodwa bazele nazizinyeliso zelo. Ingaba isizatu sijoyintama ngapandle mihlambni kokucapuleka umala ka Lozi elileleke elolizwe.

OZIBULELE NGOKUNKWA IWONGA.—Kula asebenza kwalolwhe kufupi ne Alvani kuko igwangqa elizibuleleyo, belmand' ukufumana indaba ezimandzi zokuba kwinyanga ezayo linusweleke kwintonga elititile. Kute xa kusetyenziswe babona absesbenzi indoda sithi puzi, emva koko beva ngamagamo omntu oziqamla uzoqobo. Bate befika waye seluqaka.

INTSIMBI YANGOKUHLEWA E QONCE—Kwipeya lase Qonce eliyi *Cape Mercury* le 25 September, kubonakele inqaku kwinqoxo ze Kantselse ebelize lisiceliso seqela elititile lomzi omhlope, sokuba makungamnyweka mntu mnyama ukuhamba ezitalatweni emva kwentsimbi yesitoba ngokuhlwa. Silahlwe eso sicelo yi Kantselse. Dange. Kodwa abantsundu mabazindlele ukize zingenziswa ezizinto.

INQANAWA ETSHELE ELWANDLE.—Ezivela e Australia zixela eZokubha kwenanqana eyi Buchhler ebinduluka e Newcastles isisya e Panama. Iize lengozi bekufulpi ne Costa Rico. Zibe ne kupela iboti ebeziko, zite zakuzala kwabonakala ukuba abanye mabashabalale. Ziqube zone zizeya emhlabeni. Kwati emva kwentsuku ezishibano zakayafika ezimntu, eynesine ayaziwa nomkondo apo yasalwa kona.

YAQIN' INQAWA.—Kuvakala ukuba kuko isituyidini ebesiseluviweni lwasesibhalweni, waye ebutyuze kakulu unkabi. Obemzanamisha umboze ukuba unavesi angake ayizibe na esibhalweni ? Ute ngumama wavalaka esithi —“ Waza u Judas wupuma wayakuzihoma.” Ubuze omnye ukuba akanayimbina ivesi, “ Ewe iko.” Iitni ? Ii “ Hamba naye uwe wenjenjalo.” Kinxi umzamnashii. Emva koko uvutlulule umtika wupama.

INKATAZO ZIKA LANDIPASI.—Kuvakala ukuba ute u Landipasi akuti appe kwisizwe sama Tola e Natal kwatinyelwa umpati ukuba aye kukangela. Ate awakwateasana akuyiva lonto aya kuzo amakulwazana omabini amadoda kunye nenkosi yazo awavuma ukuba kubeko mlungu ugenxa ezinkomleni zabo. Kuvakala ukuba u Rulmentini nyanyanqela lenksona izimiselle ukusabela kwelama Mpondo apo inxalenye yabantu bayo bakona.

UMLILO.—Ngeveki ezilandeleleyo kutshe ihotele ezimibini e Nyara, umlilo umana uqala kwizitoro ezingapandle ezigcina iziselo. Kulo wokugqibela kunconywa abaninzi bhuhanyama abebecendisa ekucimeni, kodwa uti obehonoka onkabi bate kanti abanye kubo endaweni yokucima umlilo banqande ingozi, bacima amaxano abo beziinqandla ingozi, kubonwe ngexalenye sebezimvuzemvuzwe ubhulele, kanti sekuminyane ngoknabi.

UMDLA NYOKA.—Kuko um Xhosa wangase Qora ekuvakala ukuba unomkwa wokudla inyoka, namacitshishe, nelovane. Kukade elunywa ngamaramba nezinye inyoka ezinobuhlungu, angabinyano nento. Kodwa ngomnye umhla xa wayedlalisa into enkulu yepampi lamhama esandleni. Kute ngokuhlwa walipeka walidla kunye nobuhlungu babo. Emva koko ucinge ukuba makawuyeke lomdlalo unengozi, wabonakala embi kakulu emva kokudla le yokugqibela inyoka. Kuvakala ukuba selebuye wapula unkabi, waye equba kwa isishimi lake.

UKUWA KWEGQABI.

Kunginama ukuba amagqabi awe? “ Ndinecede andaza,” uphendula usho. “ Mayibe lonto yonye yamalungiselelo emvelo.

Inqaba kimpalo; kuteni ukuba imvelo yenjenjalo? Kungani ukuba ingobokolo ihlilobo, aze amagqabi ahlahle, chululaze? Kuteza tonina ukubushulwa kwamasebe, intyantyambo ezibanileyo, ukuhlwa, kwane ngeqele yase busika noku tshabalala? Woti wakufumana sizatu sokutha awe amagqabi ube ufumene enye yemfihlakalo ezinzulo ze mvelo—*abantu bafulela* ni.

Miko sizame ukucacisa lonto. Kwakungani ukuba amagqabi abantu abantu imtelo enje ngale?— “*Ukwa kwegqabi yonke iminyaka ndaba kwesimo sokangakatieli navipina into.*”

Ngapande kwentandabozo kuko ingqondo ezizambeke kangaka ngangokudezive ngokubukali amandla ezimzeco zangapandle, ukuguquguquka kwesi bhaka-bhaka kwakunye namaxesha omnyaka njalo njalo. Kodwa kwe zimbole, zaye ngezizatu ezibonakalayo zifanene. Umhlobo wetu u Mr. Steel waye ngemvuyo oweligela. Noko kunjalo waye ngamntu olwayo onke amaxesha akuqala ukuya amagqabi emhlabeni.

Nanga amanzi ake: Ukuya kwegqabi yonke iminyaka ndaziwa ndityatitile, ndidninde, ndingantalele ntotu sokutha ngokuba kufanele, kufanele kokuba ndityile nokuba yintonina ndibe nentlangu nokuti nji esifubeni nase maceleni. Kwakubo nentlungu ebukaki ezantsi suswini eyayi ngawcedwa nto.”

Into yoluhlobo ukupekulisa imihlali yomntu namina, kodwa into ebuhlekileyo kwesisifo sika Mr. Steel yonke kwentandabozo itungasazi emke ekungatya ukubizwa kwayo lixesha lavelmo lokulala.

Emva kwenyanga ezimbalwa,” uti intlungu nokusobonisa ukuba kubekula lula okwabantu *futi kwakusondela ubwindla* ndibe kwanje ngangapambili. Ngo September 1890, ndaba ngapenz koko bendiba njalo njalo, kufaka kufaka somntana wamela, ndatayfa ngangokude kube nzima ukuma ngenyayo. Emva kwe yure ezimbalwa bendihlikihlwa kuba intlungu isituke yankulu. Ndaya kulala ndahlala kona yeki yonke, ndihanjelwa ligqiza. Laha uba nokumdekele kancinane koutwa, alizange libe nakusikupa isifo emzimbeni.

Kungaba kwakunjalo, kodwa akusondakali ukuba igqira lalingawazi ukula kuka Mr. Steel. Lingaba lalikuqonda laza alabi nakukunceda kuba lingelalo iyenza. Lonto ileqeleki ukubako. Kanti ke noko umlesi angabuzi ukuba kwakuba seso sifo, (Singed) William Steel, Hambleton, kufupi ne Oakham, Rutlandshire, December 5, 1893.

U Mr. Steel uquba ati: “ Okwexsha elititile ndaba isebuzimzeni, kunzima nokuba ndilambe endlini. Ndakuba ndike ndazama ukuhamba bendusike ndidwine ndizive ndipelelwe ndikohliwe nayindawo ekuqayeni ukuba kwakuba kwanjalo iminyaka emantandatu ngokulandelelana.

“Elokugqiba ndifundze ngeyeza elidume kunene ekutiva yi Ncindi Epiptisayo ka Nozala u Sijili, ndazimzela ukuba kwakuba matidala ngokuba kukupela kwalontlungu, ndakutanda ukitya, kwamandi kwahlala kakhoke esivini; umdolelela ndazawakubiza. Lonto ke seyine iminyaka emintatu yabako, andika kwakuba seso sifo, (Singed) William Steel, Hambleton, kufupi ne Oakham, Rutlandshire, December 5, 1893.

U Mr. Steel lo ngumntengisi nompati poso e Hambleton, kwaye okukhfu kwake bekusaziwa. Waye nokungasbenzi kakuhle kwesivo. Kodwa ke kwakungani ukuba abe nokungapili ekindla? Ndikubene ngokuba ukwengaba kwegqabi? Umlesi makazingekelle kwetoluba.

Kodwa okwango kwanee ukwazi ukuba Incindi ka Nozala u Sijili iyakupilisa nokuba sikuhla ninna eso sifo.

U Rev. W. H. Weaver, umfundisi we U.B. Church, Dillsburg, Pa., uyabagqonda ubuxabiso belika Chamberlain ukuba kwakuba matidala ngokuba axela abanye ngalo: “ Ndlisibenzisile efika Chamberlain Lokohlolohlo,” utsho. “ endilumlene lihleza elungileyo kwinqeque, ukukohlilela nokuthisa ukuba kwakuba seso sifo, (Singed) William Steel, Hambleton, kufupi ne Oakham, Rutlandshire, December 5, 1893.

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