

Lirolelwa 3/8 nge Kwata (manyeIwe ingekapeli) 4s ipela i Kwata inganlwanga. Unokuhlalelwa wonke Unyaka ekuveleni kwawo nge 13s 6d. Izazio Zabazelweyo, Ababahlaleyo, Nemhiko, Inlelwa 2s 6d, zingene kanye; 3s 9d kabini; 5s kabanzi.

IXABISO 3d]

IZAZISO ZAKOMKULU

ZISHicilelwa nge Gunya, ISAZISO SAKOMKULU- No. 24, 1897. <i>Kwi Ofisi ye Nkulu Yonocanda, Cape Town, March 15, 1897.</i>

NGENXA ye Siqendu sesibini so MtoNo 15 ka 1887, esite songezelelwa isisiqundu sesine, nesisatandu so MtoNo. 40 ka 1895, kuyaziswa ke kubo bonke ukuba eziziqwenga zilandelayo zemihlaba yakwa Rulumente ezikumandla wase MONTI, siya kutelwa efanansini namhli kwe ofisi ye Mantyi wase MONTI ngo 10 o'clock kusasa ngolwesi BINI, 15 JUNE, 1897, ngokwendawo nezigibho zalo MtoNo ongentla, nendlela yokuqutywa kwe fandesi, nangapezu koko ngendawo ezingati zivakaliswe ngemini yefandesi.

Isiqwenga ngasinye siya kutengiswa ngenani elimiswiweyo, noyena mtengi onani lipenzulu lingengapantsi kwelo limisiweyo uya kuwunikwa lomhlaba.

Kanjalo umtengi lowo uyakuba ne mvume yokahlala yonke okanye imxalenye yemali awutenge ngayo kwalo mini. Ukuba

(i.) Intlaulo ayirolwanga ngemini ye fandesi, isiqendu seshumi semali leyo sorolwa ngenyanga ezintandatu, size esinye seshumi sifutshane ngonyaka ukususela kwimini yefandesi.

(ii.) Ze kuti ukuba kurolwe imali engapantsi kwesiqendu seshumi semali otengwe ngayo ngalo mini, eslelyo kweso siqendn seshumi yohlalulwa ekupeleni kwenyanga ezintandatu, ze isiqendu seshumi esiselelyo sihlaluwe ngonyaka ukususela kumhlaba we ntengiso.

(iii.) Xa ite imali chlalulweyo ngemini yefandesi yasisiqendu seshumi senani nokuba lilipina pakati kwesiqendu se shumi neseshilana senani lentengiso (yomhlaba lowo) intselela yesiqendu sesihlana senani lentengiso iya kuhlalulwa ekupeleni konyaka ukususela kumhla we fandesi.

(iv.) Xa sukuba imali yentengo ingapantsi kweponi ezimashumi mabini anesihlana, kufuneka irolwe yonke njengoko njalo, kwaoko, kungenjalo irolwe ngeziqingata, ezilinganayo, ezoba nokuyigqiba ngesitnba seminyaka emitatu.

Inzala kwezo ziqingata zixeliweyo ngentla apa yoba yi 4 per cent, ngonyaka, ukuhlalulwa kwezo ziqingata ndawonye nenzala yazo knya kulungiswa ngalomhla we fandesi, kubeko isibambiso ezibini eziyakukolisa imantyi, eziya kuti ke ziqinisekise ukahlulwa kwalo matyala.

Ukuba ke ute umtengi, umhlaumbi zibambiso zake azapumelela, okanye azanela ukuhlalula imali yokutengwa komhlaba kwisituba sexesha elimiswiweyo, kuya kumfanelu u Rulumente ukuba akucime oko kutengiswa, ize ite imali ebesihlalulwe ingabalelwa kwanto isitwe ku Rulumente.

Indleko zocando, njalo njalo, nezetaittle, yi 12s 3d, ziya kuhlanlwa kwi mantyi okanye kumntu owoti amiswe kulondawo ngalomhlaba fandesi.

Umtengi xa ite imani layi £25 nangapezantsi, unyanzelekile ukuba enze invumelwano yokuba uya kurola inzala cyakuba yi 4 per cent, ngonyaka ku Rulumente endaweni ye four-fifths yemali yentengiso, ade abe ubhatele ngomhla we fandesi ngapezu kwe one fifth sivo, engaseyisiti inzala irolwe kulo mali ingekahlalwa, waye umtengi enako ukuhlalula imali yemvumelwano naninwa nokuba yinxalenye yayo ingengapantsi kwe £50.

Ukuba umtengi ufuna ukuba ake eme ekubaleni intselela yemali yokutengwa komhlaba kuya kufuneka enze invumelwano yenyanga ezilishumi elinantatu nknsulela kumhla we fandesi, engayenzanga lonto uya kudliwa i 1/ yonke imihla xa selidlule ixesha lomnqoppiso, ekuya kuti ukuba kade kwaputela kwinyanga ezilishumi elinesibhozo emva koko lomali iseleyo kunye nenzala yale yokudliwa uknha iko kufuneka eyihlaule iyokuhlanganiswa nokoknba kukuyi pina inkundla, ati ukuba akayirolni emva kwinyanga, sakuba isigqibelo sivule lomhlaba uhluwe ngu Rulumente, ze imali abeseleyirolile ibe yeka ngu Rulumente.

Izalatos nemigaqo yefandesi ingabonwa kwi ofisi ye Nkulu yo Nocanda e Kapa, nakweye Mantyi e Cradock,

J. TEMPLER HORNE, Surveyor, General.

Kumandla wase Monti.

Lot No 7,886, isiqwenga somhlaba okumandla wase Monti, Field-cornety No. 7, ekutiwa yi Lot 37 Block A, Lilyfontein, ububanzi buyi 21 morgen 410 square roods ; upela ngasentla ngedlelo, ngasenzantsi nge Dwadwa, ngase Mpumalanga ngo Lot 38, Entshonalanga ngasentla ngendlela. Ixabiso £23, indleko zocando, njalo njalo, £7 7/6, eye tayitile 12/3.

Field cornety No 6.

Lot No 7, 887, ekutiwa ngu Lot 4, ngase Potsdam, ububanzi 9 morgen 269 sqr roods 91 sqr ft ; ngasentla upela ngo lots 1 no 2, ngezantsi ngo Lot 5, Empumalanga ngo Lot 3, Entshonalanga ngomendo. Inani lentengiso £15 ; Indleko zocando £5 10s, eyetayitile 12/3.

Field-cornety No. 7.

Lot No 7,745, ekutiwa ngu Lot 9 wezifama xii-21 ne xii 22 8, ububanzi 226 morgen 9 sqr roods ; npela ngasentla Empumalanga ngo Lot 10; ngezantsi Entshonalanga ngo Lot 8, ngezantsi Empumalanga ngo Lot 11, ngasentla entshonalanga ngo lots 5 ne 6. Inani lentengiso £213 ; Indleko zocando £11 9/2, eye tayitile 12/3.

Lot No 7,749, ekutiwa ngu Lot 4 yefama 38 ne 39 S, ububanzi 221 morgen 371 sqr roods; npela ngasentla ngo Lot 5, ngaseZantsi ngo Lot 1, Empumalanga ngo Lot 7, Entshonalanga ngo Lot 3. Inani lentengiso £110; Indleko zocando £12 1/1, eye tayitile 12/3.

Lot No 7,750, ebizwa ngoknba yi Lot 5 yefama 38 ne 39 8, ububanzi 169 morgen 173 sqr rds; upela ngasentla nge farm 37, ngezantsi ngo lots 3 no 4, Empumalanga ngo Lot 6, Entshonalanga ngonxweme lomlambo we Kwelera olungase Mpumalanga. Inani lentengiso £85 ; Indleko zoea, ndo £15 13/2, eye tayitile 12/3.

Ngase Dolopini e Monti.

Lot No 7,413, ekntiwa nga Lot 24 Block F, ububanzi 283 square roods 69 sqr ft; upela ngasentla ngedlelo, ngezantsi ngo Lot 4, Empmalanga ngedlelo, Entshonalanga ngo Lot 25. Inani lentengiso £75; Indleko zocando £1 6s, eye tayitile 12/3.

Lot No 7414 ekutiwa ngu Lot 25 Block F, ububanzi 283 sq rds 69 sq ft; ngasentla upela ngedlelo, ngezantsi npela ngo Lot 5, empumalanga ngo Lot 24, entshonalanga ngo Lot 26. Inani lentengiso £75 ; indleko zocando £1 6s ; eyetatitile 12s 3d.

Pesheya kwe Nciba, *Ku Mzana wakwa Centane.*

9025 Lot No 1 ububanzi 138 sq i ds 128 eq ft; inani lentengiso £5 ; indleko zocando £2 93 3d.

9026 Lot No 2, ububanzi 138 sq rds 128 sq ft; inani lentengiso £5 ; indleko zocando £2 9s 3d.

9027 Lot No 3, ububanzi 138 sq rds 128 eq ft; inani lentengiso £5 ; indleko zocando £2 9s 3d.

9028 Lot No 4, ububanzi 138 sq rds 128 eq ft; inani lentengiso £5; indleko zocando £2 9s 3d.

9029 Lot No 5, ububanzi 138 sq rds 128 sq ft; inani lentengiso £5 ; indleko zocando £2 9s 3d.

MARKET SQUARE,

Kingwilliamstown.

IMVO NELISO LOMZI

(NATIVE OPINION AND GUARDIAN.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,

KING WILLIAMS TOWN, CAPE COLONY, THURSDAY, JUNE 10, 1897.

[Vol. **XIII**, No. 659

Zintsuku Ezimbalwa Zokupela ze Fandesi Lonyaka Lengubo!

KWA HEPWORTHS, LIMITED

AMANANI ABUYE ATOTYWA Lenzelwe ukukwelelisa zipele Impahla.

ISUTI ZAMADODA-

Eze 35/- Zitotyelwe kwi 21/9

Eze 45/- „ 28/9

Eze 55/- „ 37/6

Ikodi zoboya Zamadoda, Ibatyi zikwi 8/6, ixabiso lazo

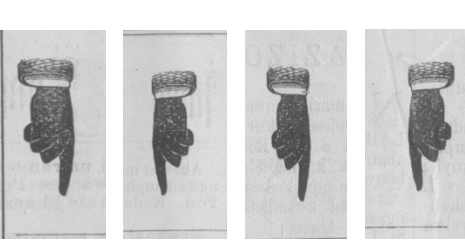
beliyi 15/-

Ihempe Ezifanele i 3/6, ziyi 1/11

Zonke ezizinto Zihleli Zodwa. Akungeke UPOSSWE NALELI FANDESI LEMPAHLA.

HEPWORTHS LIMITED, Maclean Street, King Wms. Town

ECALENI KO C. A... JAY & CO.



Ibulukwe Zamadoda

Yinina ukuba ungatengi ezona zilungileyo

NGU MHLEKAZI UMPATI MIKOSI U WILLIAM HOWLEY GOODENOUGH.

Ilugu le Qela Elibekekileyo le Bath, Igosa Eliknlu elipete Imkosi yo Mntan’ Omhle kule Koloni ye Cape of Good Hope. Opete u Laulo lwale Koloni kwakanye namazwe nezibhaxa zawo, ne Sandia Esikulu so Mntan’ Omhle, njalo—njalo, njalo-njalo.

NGESIQENDU sisine “ Somteto wokufakwa kwamagama Emqulwini waba Voti,” No. 14 we 1887, oti i Ruluneli yoyalela, ngentshumayelo, imisele ukuba i Felkorneti, okanye xa ingekoyo, nawupina umntu, nokuba ngabantu abafanelekileyo, idwelise amagama abantu ngokulandelelana kwawo, kwisiqingata se Felkorneti nganye kwindawo ezinaba voti (ngapandle kwe Kapa), abanelungelo lokuvota elunywulweni lwamalungu e Palamente, kulomandla wayo: Kengoko ke, mna Gosa lipete ulaulo, ngalentshumayelo yam, ndiyayaleza, nidituma i Felkorneti, nokuba ngababambeli bazo, namanye amagosa axelwe ngenx’ engapambili, ukuba zizawafake emqulwini amagama abantu abanelungelo lokuvota elunywulweni lwamalungu e Palamente, elngohlobo oluxelwe ngalomteto, nangumteto wokuvota, ekutiwa yi “Franchise and Ballot Act,” ongu No. 9 we 1892.

Kanjalo ngapezu koko, ngamagunya endiwatweswe ngulomteto, ndimisa usuku lwe 14 ku JULY, 1897, ukuba agqitywe ngalo ukudwelisa lamagama —Kuqalwe ngo “A ” kude kusiwhe ko “ Z.”

U TIXO ASINDISE INKOSAZANA

Ikutshwe ngesandla sam netywina lakomkulu le Koloni yase Kapa ngomhla we 1 ku MAY, 1897.

W. H. GOODENOUGH, Lieutenant-General, Igosa Elipete Ulaulo.

Ngomvalelo wo Mhlekazi Opete i Gqigula lolaulo, T. TE WATER.

(17) Umandla we Qonce.

A.—Isiqingata se Qonce.—Felkorneti No. 1, amagama angemiswa kwi Felkorneti, e Welcome Wood. No. 2, kwi Felkorneti e Nsitkizini. No. 3, kwi Felkorneti e Debe Nek. No. 4, kwi Felkorneti e Debe Nek. No. 5, kwi Felkorneti e Xesi. No. 6, kwi Felkorneti e Gxulu. No. 7, kwi Felkorneti kwa Qobsoqobo. No. 8, kwi Felkorneti Ezelezi. No. 9, kwi Felkorneti e Qonce. No. 10, kwi Felkorneti e Mtonjeni. No. 11, kwi Felkorneti e Blaney. No. 12, kwi Felkorneti e Berlin. No. 13, kwi Felkorneti kwi farm No. 195 ngase Mtonjeni.

B.—Isiqingata se Qumra.—No. 1, kwi Nkosi yamaPolisa e Qumra. No. 2, kwi Felkorneti e Kona. No. 3, kwi Felkorneti e Prospect Farm. *C.—Isiqingata se Cumakala.*—No 1, kwi Felkorneti e Cumakala. No. 2, kwi Felkorneti Redlands, Dohne. No. 3, kwi Felkorneti e Oribi. No. 4, kwi Felkorneti e Dome. No. 5, kwi Felkorneti e Keigate. No. 6, kwi Felkorneti e Grassdale.

D.—Isiqingata se Katikati.—No. 4, kwi Felkorneti kwe Anta. No. 5, kwi Felkorneti e Tuux.

G. P. PERKS NO NYANA

E QONCE, YEYONA NDAWO YOKUTENGA

Imisesane yoku “ Ngeja,”

Imisesane Yokutshata, Amacici Namehlo (Spec-tacles),

KANANJALO XA UFUNA

UKUHLAZIYA IWOTSHI.

MARKET SQUARE, Kingwilliamstown.

ELI PEPA LIPUMA INGOLWESHINE IYE KI ZONKE Iijonge Ihungulo Lamni kupela Limele imfanelo ya Bantsundu ngapandle koloyiko. Alicalali Sizwe nahu Ngulo.

Siya kwa  **BAKER!**

O BAKER, BAKER and CO., E QONCE

*Bamema wonke ONTSUNDU*ukuba aze kubona *Impahla yabo ezilokwe:*

Imicako yelokwe Ezihlanjwayo 3d yadi

I Prints Drillettes „ 4 ¾ d „

I Sateen „ 6d „

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Kwa BAKER, BAKER & CO.

Apa ayizange ibonwe Impahla enje ukulunga ngalamanani argentl’apa.

Yizani msinya niziketele Eyona Mpahla Ihungileyo, KUFUNWA!



1, 000, 000 Leponti ubunzima be **HABILE** KOTUNYELWA KU J. HODGES & CO., QUEENSTOWN.

KUFUNWA!

Beauchamp, Booth & Co.

E QONCE. *Siyanazisa ukuba siwafezile amalungiselelo ebe siwenzisa sine*

Mpahla Ezintsha!!

I GERMAN PRINTS, ezona zilungileyo yi 6d. i yadi. IZITAFU Ezipindiweyo (double width) intlobo zonke zamabala yi 1/- iyadi (ngamanani alula).

ITYALI ezintsha zoboya ezisandulu kufika zenziwe kakuhle ziqala kwi 4/- ziye kwi 40/- inye.

IHEMPI eziyi micako ezomeleleyo ye 6d, 7 ½ d, 9d, nge yadi.

ILOKWE ZOKUTSHATA esenzenziwe kade ziqala kwi £1 5s, zide yiye kwi £5, zinako noku odolwa ze zenziwa kwa oko.

IVEYILE ZABATSHAKAZI, intyantyambo.

IZIHLANGU ne SHOES iyazi yonke into enga funekayo yomtshato.

Yizani Kubona Isitora setu esikulu esitsha.’

Beauchamp, Booth & Co.

Late JOHN J. IRVINE & CO.

A. W. FISCHER, IKAYA LABANTSUNDU, E-MONTI

social questions. Social Questions. KAFFIR EMPLOYEES. [BY REUTER.]

THE PMG. APPROVES! LONDON, Tuesday (midnight).—The

Pall Mall Gazette, in an article on rinderpest at the Cape, says that Government has done absolutely nothing in ceasing to fight the disease, provided it keeps funds for restocking the country.

NEGOTIATIONS. Negotiations for peace between Turkey and Greece are making slow progress, and are likely to be protracted. EFFEO' OF INNIS'S MOTION.

LONDON, Wednesday.—Lord Charles Bessford, in a letter which has been published, says that the proposal of the Cape to contribute towards the Imperial Navy will not only delight all patriotic Britons, but will show the falsity of the charges of disloyalty made against the Cape.

GREECE AND TURKEY.

A disquieting effect has been produced in Athens by a report that the Ambassadors will only define the outlines of peace, and leave Turkey and Greece to settle the details.

DENIED. [Midnight]. The Porte officially denies that atrocities have been committed by Turks in Thess dy and Epirus, as alleged by Greece.

NEGOTIATIONS. The Amal s-ators have appointed three Committees—mainly composed of Attaches—to examine into the questions, respectively, of the frontier of Thessaly, the indemnity, and the capitulation. The reports of these Committee will form the basis of further negotiations.

ST. ALMERS.

The Norham Castle, homeward bound, arrived at Madeira at 7 o'clock on Tuesday evening.

The Clan Chisholm left Liverpool this morning for South Africa. The party, on board the T. Parrot, outward bound, d, left Madeira at 10 p.m. to-day.

TO-DAYS TELEGRAMS

CAPITAL V. LABOUR.

CAPITAL VINS. PRETORIA, Tuesday.—In the First Road, to-day, Mr. Dieperinks' motion to inquire for the Government what was being done in respect to the supply of Native labour to the Rand Mines was, after some discussion, thrown out on the grounds that the Government could not well interfere further with the mines. They were using the best influence with the Chiefs of the various Tribes, and Members maintain that it is impossible to compel the Kafirs to come to work for a certain wage, as they would be accused of slavery—or such like. Moreover, if they started with the Mines, other Industries of the State would demand like privileges.

NEC PRETACE NEC PRETIO.

Dr. Scoble, responsible Editor of the *Transval Advertiser*, has been fined £50 for publishing in a letter taken out from the *Cape Argus*, labelling the Volksraad.

THE EXODUS.

JOHANNESBURG, Tuesday. — The Natives are taking the reduced wages without complaint. There were 563 departures of Natives to-day, against 210 arrivals.

ONE OF OOM PAUL'S BANKS.

Another attempt has been made on the Germiston Branch of the National Bank, but without avail.

FATAL CYCLE ACCIDENT.

CAPETOWN, Tuesday.—A fatal bicycle accident happened at Simons' town last night. Sergt.-Major Chapman was riding down a steep road when the chain of the bicycle snapped, and losing control of the machine, he was thrown with tremendous force against the bank and fractured his skull. The unfortunate man died shortly after being picked up. He leaves a wife and three children.

GENERAL SERVICE IN DUTCH CHURCH.

The Dutch Reformed Church will hold a united service on Jubilee Day, which will be attended by the Governor and representative bodies.

MR. RHODES GONE NORTH.

Mr. Rhodes left last night for the north.

GOLD EXPORT.

The gold export is valued at £317,000. The troopship Dilwara, with field artillery, arrived to-day. She will go to Natal, and the artillery will be stationed at Ladysmith.

PROGRESS IN PARLIAMENT.

CAPETOWN, Wednesday. — In the House of Assembly, to-day, Mr. Ensor, Clerk of Papers, was elected to the position of Sergeant-at-Arms.

It is now nearly three years since the U.P. Churches in South Africa gave up all legal and ecclesiastical connection with their Home Church. This proved their confidence in their Church's generosity. Their Church answered by supporting them in a way that has enabled them to extend their work as we Free Churchmen have been enabled to do.

(2.) They have never had cause to regret their separation from Home, either in connection with financial support or management of their people.

(3.) The Free Churches cannot possibly avoid prejudice and timidity, and throw ourselves on the generosity of our Home Church instead of clinging to legal and ecclesiastical ties, we would enjoy a similar experience.

(4.) Were we hearty to trust our Home Church and our Native people and go into our union as our U.P. brethren have done, our friends at Home would say "Now at last we have proof that for sixty years we have not sent money and men to South Africa in vain, for children are now beginning to learn to work." This would lead to a largely increased interest and pride in their work and to more liberal help to us.

(5.) The present mode of administering mission business from Edinburgh through two Presbyteries and a Synod, is to quote a phrase from the Edinburgh Standard, "a wasteful and wasteful of time in the extreme. It must cease, and the Indian plan introduced. This implies the end of our present legal and ecclesiastical connection at Home.

(6.) The Presbyterian Church of South Africa will be the first Church in Africa in the Supreme Court of which black and white, by the constitution of the Church, at all times in regard to all business, meet as absolutely equal. It will be a lasting loss and shame to the Free Church Missionaries if they are not from the first members of that Church. The Church at Home will not hold them guiltyless.

(7.) Once before a plan of union was wrecked by men in the Colony. There was much indignation and disgust in Edinburgh and Glasgow. History, it seems, is to repeat itself. It will, however, be in a much more intense and ruinous way. You are,

J. B. ROSS.

ROBERT N. MASHABA, Fogo, Cabo Verde, via Lisbon, 1st May, 1897.

MR. W. C. F. ZIMMERMAN, of Kimberley, is reported to have attempted suicide by shooting himself through the head with a revolver while in his office. He was removed to the Hospital, where it is thought he will recover. The attempt is said to have been in consequence of the sad news of a relative's death.

A GOOD deal of excitement was caused the other day by a wild or mad ox that was carering indiscriminately up and down Pretoria streets. A farmer from the country found himself suddenly hoisted in mid-air, while several people were compelled to take to their heels to avoid the onslaught, and a mule was badly gored. The career of the ox finished suddenly at the lower part of the town, from a bullet wound.

Transkei Solitude.

As will be seen in the following letter, sent by our Ngamake correspondent, the people there are in state of grave anxiety owing to the outbreak of a disease among the cattle in parts of the district. As yet, no one has been able to account for the disease. We publish the letter as it is:—

There has been an outbreak of disease in a herd of cattle here, which has given occasion for a great deal of natural alarm. I have carefully refrained from giving any opinion on the subject as to the nature of the disease, although I have, with others, been in the habit of feeling that it should turn out to be rinderpest. The Chief Magistrate sent a Native named John Many, one of those sent by Government to observe the course of the disease in Bechuanaland, to see the sick animals and give his opinion on the subject. He thinks, I am somewhat relieved to find, that the animals are suffering from gall sickness with, in some instances, red-water superadded. We are anxiously expecting Veterinary Surgeon Soga, who is on his way from Barkly East, and I confidently hope that his diagnosis will corroborate that of Many.

I thought you would like to know these authenticated facts, so as to be able to let the public know them through the medium of IMVO. The disease is a very severe one, whatever it may ultimately turn out to be. Of a herd of forty-eight, twenty-two have succumbed, and twenty-three are infected still. It seems to me that the unfortunate owner—Piet Motroy, of Xilixna—will lose all his cattle. If you do not hear from me by the end of the week, you may infer that the herd has perished.

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Happily the three days have elapsed without our hearing by wire, and we may safely infer that the disease is in rinderpest.

THE Native exodus from Johannesburg is increasing in rapid strides. The telegram announces that in the Transvaal Raad notice has been given enquiring what steps the Government are taking to supply the Mines with Native labour. That notice, it will be observed by reference to the telegraphic news in this issue, has been dealt with, and the Government of the Republic have confessed themselves unable to cope with the crisis. They admit having taken a certain action with regard to inducement to Tribal rulers, and then raise a "boey man" as a side issue by pleading that coercion would be interpreted into slavery. Now the real issue is not one that Mine Labour, as it is served by thousands of Natives, is overpaid; but it is simply another crisis of demand for reform—Capital refusing to be any longer a "flesh pot of Egypt" in sustaining a contemptible form of autocracy. And so the sustaining Industry of the Republic is at once struck at in its vital part—Native labour; for the majority who work at the Mines are foreigners, imported either from the East Coast or from districts of the Cape Colony. Capital can afford to shut down an industry, in order' to obtain certain necessary reforms of administration; but it is a pity that such a thing as a labour finance should be created. It behoves those who are concerned—and many are concerned—to take accessory measures for the arrest, at no distant date, of the famine that is imminent. But ours is a curious market. It seems to rise and fall with the seasons, if anything. Not long ago we were told that no boys were wanted; now we are on the verge of a great labour famine. We are thus led to decide that something must be radically wrong in the management of the Mines. Promises have been made to ensure the proper and just treatment of the employes, but they have never had the satisfaction of seeing their fulfillment brought about. I* the place of these what do we find? Harrowing accounts of cruel treatment meted out to the labourers, following one close upon the other within a short space of time. It was only the other week that we published an account of these indignities. We did not intend it for a paper-filler; nay, it was to give the world, a knowledge of the facts as they are. We might have published some more of these, but the following extracts from the *Boksburg Herald* are sufficient for our purpose:—

On Friday last, states the *Penny Mail*, a Native in the employ of Mr. Reed, of Rosedale, was busy harrowing a field with a span of young oxen, when seeing a disposition on the part of some of the animals to rear round the neck of the driver, he with his whip made a vigorous cut at them. Unfortunately he missed his aim and struck the harrow instead, with the result that the lash caught in that implement, and the sudden check, combining with the tremendous leverage of the long whip-handle, snapped the charrot the man's left arm just below the shoulder. He was promptly brought into town, and his arm set by Dr. Saunders.

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MR. MR. NUSANI ute ubomi baba bathshileyo bobumrandi konkena, ukuba wonke umfana nentombi eka kwindawo yokuti kefu ; okanye ajongwe ukufa okua landela emva komshlalo, xa abangathileyo beganzingo ngoku. Inqaku lobuhlobo baba bathshileyo jongise ke wena MR no Mrs Mbelle, nani maneneka zi akuti namanebe bamkeleleni kuni ababunini.

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Ikabiso elikulu—endicinga ukuba sisiqingata sesitatu—lamandla e njini lisetyenziswa ukunqanda ukuba angafani amacala ayo. Yipo lento abazangebi basokole beceba amanqa okuba bancepise ukudlala kwensibini. Kanti ke , abama ku; ifeza ngoko, urutu-ruti ovelisayo yilonto ubonakalisa amandla (ntendloko) alalelekileyo.

Unzimba lo ngumashini oqutywa bubushush, ngoku kwe injini kanye; yonke into ewu bun bezelayo ingabulelwa ukuba lukuxwelisa. Ngaxotso ke.

Uke uye ukuba umzimba wako uyinto eyahluke kakulu ngamaxesha ngamaxesha. Ngamihla yimbi usebenza ngokutlula, ngayinimbi umni kuse nzima. Kuyafana, nokuba usebe zra ngenxa o nokuba kungobulopo na; nokuba uzibandakanye zombini ezonto—kuba kith ku baninzi abanjalo. Kuti ngase ba limbi ube nako ukwenza umsebenzi ngamini inye, ube ngapiza kokonkucwa ngentsusku ; ezintatu ngamanye amaxesha. Lonto ifana nokusuka i i ubuhambi kumhlaba omdonkeyo, ogqilweyo, unyuke induli i enodaka ubambe udwiba. Yintonandla abangeyirilyo abateji-matjala, abahlali benevadi, abafundisi; nabo bonke abasebenzisa ubuchopo, ukuze bazuze into i enokuzenza ingqondo zabo ziace, zomelele? Umhlamba abangeyirilyo abasebenza ngezandla ukutanga into eyonandla infulthu, nobutakha, nokutyafa? Ndiyayazi into eyondlelwa oku ? Hayi. Ukuba bendiyazi ngechitha ngayo imali engapiza kwelameli ifakwa kwi Bank yaseNgilane. Inye yona into endizanyido, ndaba kakuxelisa—ndikaba ngapandle kwelameli.

Kodwa make siqale ngokutya ngo Mr. J. R. Goss, nabe ntlungu waycinga ukoyisa ixesha elide. U Mr. Goss gumfo ofyike ku Lene om e Stratsted, ngase Downham Market, Norfolk, owaziva kumntse kwe akwabo. Aki akhulanga amafana mbha kuso Maliken, adle ngokutata ngobuzima apume kubo, nohlobo apume ngalo kubo.

Ukaze abucelwe bonke kufuneka elande Wabekhisa emva, iminyaka elithumi elimahlambi—malunga no 1878. Waqala ngeloxesha Ukuya impawu zesifo esitile, angenako nokusuka, nokusidanga. Ekugqeni wanela ukuba ukuba umzimba mbi. Waya umsebenzi wake engawaceli. Uke uba ngumtswa. Incinga zake zesuka emsebenzini zaba sesiqinyi, waye ke umntu engenako ukwenza kakhi xa akweso simo. Waqala akavumana nezixaso, ati ke umntu xa akweso simo eve ebiza ukuba singaba sisatyu yintonona?

Ebento zonke ezinykwayo etafileni ; kodwa ubekhosa ngokuhlala, ahlah, eha uyakutya, asuke aneqantsululi nento. Wayesazi u Mr. Goss okuba lento ayikungu, ukuba umntu utwame ukuba apile, *makalle*. Akoko mapike ngalonto. Wamane esidla kambe—engadli kakulu — kungeko kuqutywa kukukamka i singati waye kunyazela. Nalayo into ayalanga. Xa sisu singavamiyo ukusebenza asisa *kubwata* ukutyi masisebenze, ingadeke ilungiseyo lonto silwela yona.

Wapelela ekubeni abe nentlungu, atiminyi amacala nesifuba. “Ndandisokola ndikuba uxakaxa... utsho, ”obelusuke luti nxa lube muncu. Saba sibi isisu, sati ngaba andafumana into indincedayo. Ndagaba intusku ndingena kuala ; *ndahlala iminyaka emihlanu* ndiyilonto, kuba kwakungeko yeza ngqira laba nakwenza into ngapaya kokudambisa inxenye yempawu ezibhullungu, okwelaxeshana.

“Ekapleni kwe 1883 ndeva yeza ekwakutwisa lenze izimanga kwizikhulane ezinjengesani sam. Ndingangazi nxa ndokulu londinceda na. Emva kokuba zoyisive into ezininzi kangaka, usuke umntu angayimbi entsha. Kodwa ke ndakufumana, ndalalaqa. Ngexesha efitshane kwacawa ukuba ndichane elona yeza, emva kwako konko. Kwangqinelana nam ukudla, zabehle zapela zonke infulthu. Ukususeka kweloxesha (seeyilishumi iminyaka epheleleyo) ndisahleli kwimpilo entle. Ukuba ndim, nokuba ngomye wexhoblo zam, ondwavo ebhullungu, itamo elinye le Ncindi Ephilsayo ka Mother Seigel—eliyeza landinyangayo ibehle lit eede. Akufuneki gqira. (Sizandi) J. B. Goss, March 24, 1893.”

“Waka wati u Mr. Goss, nokuba Incindi ka Siegie idla injini ngebhottle, akangce ahlah ngapandle kweyo endwini. Sinokumkolwa. Xa s kangele oko mzenzela kona yena—nabanye—nalipina inani ebiza lento litshipu. Pezu koko, njengezinye izinto ezinxabiso elikulu, ibiza intwana enomane. Angakacela imali ngoko, kodwa ke ukuba nokubandzeleka amakabe wayanako emsebenzini waki u Mr. Goss ngokukulula leminyaka mihlanu, ekatazwa kwasebenzi kwesisa.

Siyakwazi ke oku; ukudleka nokupela kwamandla e nntu, kuzalwa sesisifo, kanjalo ukuze umntu ancedeka nje lelaya likulu lafunyanwa ngu Mother Seigel.

AKA NGOQALA

AMAYEZA

Adumileyo Ezityalo.

ALUNGISELELWE nge nyameko nange ngeondo kumzi wake wama yeza e Bofolo aye ikakulu enziwe ngemli yamayeza. Aluncedo oluqinisekileyo kwizifo enzelwe zona.

s. d.	
Iyeza Eliqinisekileyo—Incindi yokupitisa ukulunywa yi nyoka, njalo njalo	7.6
Umpilisi—We sisu segazi, indisi njalo	2.6
EIase Afrika—Lokupitisa izinyo kwawo ...	2.6
Umpilisi Yezitalo—Yokupitisa intloko ...	2.6
Umhlambi Omntsha lwe Iso—Wokupitisa amehlo abaluhlungu	2.6
Umciwa we Zitalo we Alkali—Wece-sine	2/, 2.6, and 3.6
Elokupapleni—Le Ngangamongo	2.6
Umdambisi—Wokutshisa ne Zilonda njalo njalo	2.0
Umpilisi omandi we Rhabar—Wokunceda intsans. ..	2.6
EImisane yase Ngilane	1.6
EIase Indiya lokumka mandla—Xa uno-kutyafa njalo njalo	3.6
Umpilisi Ongamungalsoo—Amafafa ama-akasa nezilonda	1.6
Umgudisi—Wobuso oburabaxa njalo nja	3.6
Io	2.6 and 1.6
Umgubo—Wesisu segazi esesine Xesha njalo	1.6
Umpilisi we Cancer	2.10
I Germicide—Zokupitisa i Geushwa, njalo njalo	15.0

Onke okunokufunyanwa enamapepe ngesi

Ngesi, ngesi Bhulu, nangesi Xosa

Lamanani axheliweyo ngawe bottle ngapandle kwe posi.

JESSE SHAW, MEDICAL BOTANIST, ETC., FORT BEAUFORT.

UMCENZA KA

LUMSDEN

UMFULAWENJA Esisifo asinto yimbi ngapandle kokuba sisuke siwugqibewonke umzimba ngaxesha nye. Siqala ngokumama umntu eqaqazela yingcele, kude ku be bhullungu nengalo nemiqolo, njalo njalo, ize kutike intloko ebhullungu, Nomqala, ne situkutye, nokutamba. Ukuba uqalwa zezi zifo funa ibottle ka Lumsden YokuYanya Umfula-wenja (Influenza Specific)

oungcele Inqcele, Intloko, njalo njalo. IXABISO 2 - ne 2/6 nge POSI.
UTENGISWA KUFELA NGU

R. LUMSDEN & CO.

MACLEAN STREET, King Williamstown.

IZINTO O NGEZINTO.

U LANDIPASI.—Kuvakala ukuba esisifo ngoku nje sise Hoptetown, ngezantsi kwe Gqili.

KUBI.— Abasebenzi base Randfontein, kumzi ka Lobemzi, benotivise kwatiwa ukuba abantsundu basenzile ukuma bangabhexha ekupeleni kweyanga. ULWALUQO.—Ushaluko lukuleli pesheya kwe Neiba, Apume abaleka elixa Umkangeli we Zikolo bajikelezayo. Sikulu isililo nonyaka.

INYATIKAZI.—Kwi sitishi sase Vereencing kufunyenwe intekazi zombini, enye ine mipana le mifushane kutiwa zi revolver,pantsi kwelokwe; enye ibhwele isipa sesigaba. Asazi ukuba bebezisa kumadoda abo.

INGOMA YOSAPO.—U Dr. Mair, Umgomangeli we

Mfundi uecbe icebo lAokuhlanganisa usapo olungamawaka asibhoxo, oluyakuvama ingoma ezintatu pambi kweudlu ka Rulumente e Kapa. Lomekweni uya kwenzwa mhla nge Jubili ye Nkosazana.

INQABA YASE GIBRALTAH. — Ukubonisa ukupapa

kwemikosi ekule nqaba. Kutiva kute ngamini itile

kwelityawu umkosi ngebhajo. Ngexeshana

leshingata se yure yafala imikosi yane ngedawo

kwela kungokutshaba kuba luphuma utshaba lwalya

kaifika sipyetela yagqiba.

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