

## PASCOE (U FOLOKOCO.)

NIYAZI apo ningafumana kona. Uyazibulisa izihlobo zake ezintsundu. Ufuna okuzikumbuza ukuba usandulu kufumana into eninzi yempahla ezintsha ezivela e NGLILANE

## IZIHLANGU ne SHUZI!

EZABAFAZI i SHUZI 3/6 nge pair
EZINEMITYA 4/6 nge pair
EZAMADODA ,, (ezomeleleyo) 7/11, 8/6, njalo njalo
EZILUKUNI (Bluchers) 8/- nge pair

Ingubo Zamadoda Zokunxiba (ngokukodwa) Ezokutshata —Uyezvana.

Asiwalibele Namanenekazi Ilokwe Ezimhlope ze Setini ziqala kwi 30/—Qonda i £1 10/- qa.

Izibusungelo, Amagqabi, Ezokutshmtsha Ilokwe, ne Ndilokwe, njalo njalo. Eyengeji neyokutshata imisesane Amacici, njalo njalo.

[TYALI ne PRINTI zake ziyalicimilanga, Ningazilibali ITYALI zake. [FLANELE ziqala kwi 3d. nge yazi. [ kavala zamabhayi zobusika ezomboya 6d. nge yadi [ KELEKO e Brown 3d. nge yadi—ummangaliso.

## KWA FOLOKOCO,

Nge Nqu—“SALUF,”
Ezantsi Kwetyalike yama SKOTSHI,
E QONCE

### Band Native Labour Association

(LIMITED)

The following gentlemen constitute the Board of Directors :—
GEO. ROULIOT
GEO. FARRA R
C. S. GOLDMANN
H. F. STRANGE
A. BRAKHAN
G. A. GOODWIN
T. J. BRITTEN
GEO ALBU.
T. J. M. MACFARLANE

The objects of the Association are:

- To secure the support of the authorities of each country from whence Native labour is drawn.
- To, provide every facility for the safe travelling of Natives to and from the Rand : to arrange for food supplies ; also, travelling passes and funds for railway fares, under agreement with Natives to refund such a portion thereof as may be mutually arranged.
- Under the sanction and aid of the several Governments to interview Native Chiefs and Headmen, with the view of fully explaining the conditions of labour at the Rand, and pointing out the advantages secured by the Association ; and, generally, to do all that is conducive to providing an adequate and continuous supply of Natives for service at the Mines.

All communications to be addressed to

Telegraphic Address: “ Labour,”
WILLIAM GRANT, General Manager.
Johannesburg, S.A.R.
P.O. Box 2,344

Mr, ERNEST SHEPPARD, Secretary

### U-Manyano Ngabasebenzi Abantsundu, Limited.

#### E- RAUTINI.

Amanene ayi Ntlanganiso Yabapati ngala :—
GEO. ROU LIOT
GEO. FARRAR
C. S. GOLDMANN
H. F. STRANGE
A. BRAKHAN
G. A. GOODWIN
T. J. BRITTEN
GEO. ALBU
T. J. M. MACFARLANE

#### Olu Manyano Lujonge

- Ukufumana inkxaso yezilauli zendawo ngendawo ekufunyanwa kuzo abasebenzi abantsundu.
- Ukuvulela onke amatuba ukuba abantsundu bahambe kakuhle ukubeka e-Rautini nokubuya, ukungeliselela imipako, nepasi zokuhamba, nemali zokutwala kulolwe, kwenziwe imvumelano nabantsundu ukuba bobuyisa ixabiso elile kulomali, ngokomqoniso owoti wenzwe.
- Ngemvume noncedo lo Rulumente ngamnye, kuhlanganwe ne Nkosi Zabantsundu, nezibonda, zicaciselele ngokuzelwe ubume bomsebenzi e-Rautini, kwalwale namalungelo anokuzokwala kulo manyano, kwenziwe konke okungabanga ukuba kufunyanwe inani elifanelekileyo, ngamaxesha onke, labantsundu bokusebenza Emingxumyeni.

Zonke incwadi mazibekiswe ku
WILLIAM GRANT, Umpati.
Ngocingo: “ Labour,”
Johannesburg, S.A.R. Mr. ERNEST SHEPPARD,
P.O. Box 2,344.
Umbali.

# GIBBERD & BRYANT,

#### KING WILLIAMS TOWN. -

Iprinti zetu ezintsha ze Hlobo zifikile
zilungile kawye ...
... 6d nge yadi
Isattin entsha emhlope ...
... 6d ,,
Isattin entsha e Cream yaza yan-
amabala ...
... 6d ,,

Imuslin entsha enemigca emhlope
... 6d ,,
Iblauzi ezintsha ezimhlope 1/6,1/9,2/-, ne 2/6 inye
Iblauzi ezintsha ezintle ze printi, 1/6, 2/- ne 2/6 ,,
Iblauzi ezintsha ezimhlope ze hempe, zine kolala nezihlahla 2/11, ne 3/6 inye
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Isatin emhlope enamabala, 1/6,2/- ne 2/6 nge yadi
Isatin e Cream enamabala, 1/6, 2/- ne 2/6 ,,

Iqiya ze Silika ezinamabala, 5/- inge
Iqiya zi Silika, 3/- inye
Icloak zabantwana ezinde, ezimhlope nezi luhlaza 5/- ne 7 6 inye
Iminqwazi yabantwana emhlope ye satin 3/- ne 3/6 umnye
Iminqwazi yabantwana e Cream ye Satin 3/- ne 3/6 ,,
Iveyile ezinkulu zokutshata, 5/-, 6/- ne 7/- inye
Amagqabi omtshakazi, 2/-, 2/6 ne 3/-
Amajikazi amatsha e Silver, 1/- nge pair
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#### IMPAHLA EZINTHA ZIVULWA YONKE IMIHLA.

UMHIZA KA

#### LUMSDEN

UMFULAWENJA Etsisifo asinto yimbi ngapandle kokuba sisuke sivugibe wonke umzi ngaxesha nye. Siqala ngokumana umntu eqaqazela yingqele, kude kube buhlungu nengalo nemiqolo, njalo njalo, ize kufike Indoko ebulungu, Nomgala, ne situkutezi, nokutamba. Ukuba UMFULAWENJA uqalwa zezi zifo fuma Ibotshi ka LUMSDEN Yokuwanyanga Umfulawenja (Influenza Specific) olungcile UMFULAWENJA Ingele, Intloko, njalo njalo.

IXABISO : 2/- no 2/6 ngo POSL.
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MACLEAN STREET,

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INCUKUDU,
INTAKUMBA,
AMANUNDU,
OOQONGOTWANE,
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.
Awuna Ngozi Ezilweni.

Awulingeni nayeza ekubaleni INTAKUMBA, INCUKUDU, AMAPELA, OOQONGOTWANE, AMANUNDU nezinye izidalwa zolohlobo. Abazingel-bowufumana lomgubo ulisekco ekubaleni intakumba ezinjini, kwangokunjalo kwinjana zama ledi.

Abantu bayalunyukisa ukuba baqonde ukuba zonke ipaketi zalomgubo zinombhalo ka Thomas Keating; xa ungekoyo sukuba yinkohliso. Utengiswa nge tins kupela.

Abantwana aba Bulawa Zizilo,
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Abantwana aba Bulawa Zizilo,
Abantwana aba Bulawa Zizilo,
Abantwana aba Bulawa Zizilo,
Abantwana aba Bulawa Zizilo,
ezonakalisa impilo, Elika KEATING IYEZA LEZILU lenziwe ngezinto eziluhlaza ezilungisiweyo, elifike ngokungangeleka nangencasa yalo, lakufanela ukuba NGUMCIZA WEZILU ezingapakati. Lilungisele kakuhle alinangozi, laye lenzelwe ikakulu abantwana. Litengiswa nge nkxonane ne bhoti, ngabo bonke abatangisi Maysa.

Ummilo. THOMAS.KEATING, London
Abantu bayalunyukisa ukuba baqonde ukuba zonke ipaketi zalomgubo zinombhalo ka Thomas Keating; xa ungekoyo sukuba yinkohliso. Utengiswa nge tins kupela.

#### Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika
**COOK** Iyeza Lesisu Nokuxaxaza. 1/6 ibotile.
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**COOK** Amafuta Ezilonda Nokwekwe. 9d. ibotile
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**COOK** Umciza we Cesine. 3/6. Niqondise ukuba igama ngu

**G. E. COOK, Chemist, E QONCE.**
*Ngawenkohliso angenalo igama lake*

Owatengisiayo e Mount Frere, ngu Mr. J. J YATES, “Umatondela”

**KUFUNWA**
UMFANA ONTSUNDU okwaziyo Ukutanga Izihlangu. Makabe nako ukubala nokubala. Ouyifunyo indawo leyo makwe kwangoku or atumele kwi. Umvuzo uyamkeleka.
C. P. MATYOLO,
Boot Maker,
Market Square, Kingwilliamstown. [212]

### BISSEKER, GEORGE AND CO.

Abatangisi Abakulu Bezihlangu,
101 Main Street, E Bhai.
REV. SAMUEL NTSIKO, [2112]

E Rini, Abatshatileyo.

BAGCINA IMFUMBA
**IZIHLANGU ne SHUZI**
EZILUNGELE
UKUHAMBA, UKUKWELA, (NOKUHLALA EKAYA,
UKUHAMBA ISIKOLO, NOKUSEBENZA; EMASIMINI.

Ezo Bisseker, George & Co. Izihlangu zihle nase mchwini; ziyamhlaa kamandi umntu, zinjaloqhe ziyaxolisa.

*Bonke abahle* be Mvo NELISO LOMZI bayanyoshwa ukuba besizibonisa ngokufanele ukuba bezukulomzi, batenge into abasitengayo kona.

MHLAHLALELA. —Inkosikazi ka Alfred Chas. Mhlahlela e Guwa ifumene INTOMBI ngomhla we 15 January, 1897.

BINASE,—E Transkei, u Julia J. Binase, inkosikazi ka Wm. J. Binase, ifumene INTOMBI ngomhla we 5 February,1897. 2182

GULWA, — Ngolwesi Bini evekini, ngolwesibini eryangeni (February) 1897, ngo 11 kussisa, o James D. no Mary Gulwa, base Mnyameni, Kiskama Hoek, bapive INTOMBI. |

#### C. P. MATYOLO, E Qonce,

USAHLELI.
QONDISISA APO AKONA

Kwi Bala le Malike.

WENZA Izihlanga Ezihle “konkena,” ngawona manani apantsi. Zinokutinyelwa nge Posi kulo lonke eliminywe
Ezona zihle, ezona zomelelayo, ezona zitshipu zenolwazi zonke, uhleli enaso.
Yindoda eshiye amazwi ananzi elusatheni lwayo ezi abonisa okokuba yagaduka iya ekaya ezulwini. Izihlobo nazamkele lombiko. [212]

GIDIGIDI,—Kusitole kukaEla Ezole ngomhla 12 ka January, (GOMBA GIDIGIDI, indoda enkulu ye Lizwi, Yindoda eshiye amazwi ananzi elusatheni lwayo ezi abonisa okokuba yagaduka iya ekaya ezulwini. Izihlobo nazamkele lombiko. [212]

IMVO NELISO LOMZI (NATIVE OPINION AND GUARDIAN) FEBRUARY 11, 1897

## ORSMOND'S

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**BLOOD PURIFIER**
FOR KIDNEY AND URINARY DISORDERS, GOUT, AND ERUPTIONS OF THE SKIN, SCURVY, SORES, SYPHILIS, SCROFULA, UNRWAILED TONIC FOR FEMALES.

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FOR LIVER, STOMACH AND BOWELS
PILES AND CONSTIPATION.
ARE MILD AND EFFECTIVE.

**HERBAL OINTMENT**
FOR NEW AND OLD SORES, SKIN DISEASES, RHEUMATISM, PAINS IN JOINTS AND MUSCLES, SPRAINS, INFLAMMATORY SWELLINGS.
**PREPARED by G. E. COOK,**
**MEDICAL HALL,**

#### KING WILLIAM'S TOWN Kangel'apa!

#### Kangel'apa!

U. S. FAWKES, Cathcart Road, Queenstown, osele namava eminyaka elishumi elinesihlanu erveba pakati kwaba ntsondu e Herschel, Basutoland, nase Komani, usandula kufikekwa zinto eninzi ze MPAHLA ZIVULA ENGLILANI, ngezinye ngawama Scot, Mexican, ne Spartan. Umema zonke indidi zabantsundu ukuba zize kuzibonela kule mpahla pambi kokuya kwezinye eivenkile zase Komani, kamipaula kwazi zinto—
Ikofo 1 ½ d per lb., Iswekile entle 29s. ngekulu le ponti, Izihlangu Zamadoda ziqala kwi 3s., Ibhululukwe 3s. 6d., Ithempe 1s., leaps 3d., Iminqwazi 1s., Iprinti 3d., 4d., ne 6d., Iziteshi 1s. 3d., 1s. 6d., 2s., Iбаты 5s. Ezi ke zezimbalwa kwimpahla efumileyo ngamani alula.

QONDANI APO AKONA :
(Ujongene no J. HODGES <fc Co.)

#### QUEENSTOWN.

#### HEYI! HEYI!

### IKAYA LABAHAMBI, E MTATA.

LIVULWA ngomhla we 5th JANUARY, 1897, ngasemva kwe Sitandati Banki lifanefe zonke indidi:— Abefundisi, Izityudini, Abantwana base Zikolweni, Amaleidi, Nabantwana banga pandle, Ungaze uti uze e Town ungezi kusivulela. Utyebise awako amakangelo wobona igama elikulu eliti “ Welcome,” telekisa ke ukuba akunjalo na. Yonke into iko betu.

E. J. S. BANGAZI,
Agent’s Clerk, Umtata.

### AMADODA, ANELISHWA AFAYO.

Ako kulolonke elase Afrika, akabanga nakuphisa ngama gqira, makaye umhlambu atumele ku DR. LIEBIG & CO., abasebenzisa amayeza ase Europe nase America, okumyanga amadoda, 50, KERK ST., ezantsi kwe Grand National Hotel, P.O. Box 1651, Johannesburg, S.A.R.

Ukuze nginga bambezeli umntu makabe konke ngokufika kwake, nokuba kungayipina into, ati ukuba ungamxe kakulu sise tuele ne £2 zamayeza ante awoba ngewe nyanga. Kufikekwa abantu ngokufika ezimbalwa. Izifo ezintle zinyangwa ngobugcisa u DR. LIEBIG & Co., kwiminyaka ezininzi abantu mntu edluleyo basoloko befunda ukuphisa izifo zamadoda.

Qinisekileyo ngasese, msinyano wopihisa.

I Electricity ne Magnetism, ngabapisi benebe bendawo ezi tyafifele, ezintle zempe nge bugcisa zika ezinkoto setyenziswa ekaya zaye zinoku tinyelwa kwindawo zonke.
**KUFUNWA**
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C. P. MATYOLO,
Boot Maker,
Market Square, Kingwilliamstown. [212]

ERINI kwangoku i Tshitshala eyintloko yokupata i Sikula sase Wesile Sabantsundu, le nesiqingiso sobutshitshala (Third Class Teachers’ Certificate) ingesiso esabantwana, hle esobutshitshala ngo, kunye nepapa lesimilo. Ititshala efunekayo yeyindoda. Kubalelwa ku
REV. SAMUEL NTSIKO, [2112]

PAMBI kokuba idibane i Palamente, ngo 2 April, u Hon W. J. Sauer, M. L. A. osand’ ukubuya kwelaba mhlope, uzimisele ukuvulela elimntwa e Palamente, waze eyakude ayakupatelela e Herschel.

U CAPTAIN YOUNGHUSBAND weng *Times* yase London ugqite e Qonce pezolo esinga kwelipesheya kwe Nciba. Uke walibala e Lovedale ngokuti amane ukuvulela izibonda ezimele i Dike epanda into zentlalo yomzi.

ABAHLOBO abasukuba betumela imirumo ye Mvo NELISO LOMZI bayakunjuzwa ukuba bangatumele zitlampa. Makutinyelwe ngamapapa email ase Posini. Xa bahlokwileyo kanye, akunani kanye eze Halufu.—ST.

### Abazelweyo.

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### Imibiko.

SIKUTSHWA.—Kubube u PETROS SIKUTSHWA, into ka Majekcebudala buyi 90 mhlambuzi ngapuzulu ngo 16vulo, 18 January, 1897, wase Cweveni. Umkwele bubudala. Ufefe e Nkosiini. Iculo abelinda lile 196, “Noyana pezulu ?” Umkele ezandleni zonanya waze emkhubu—u Jona. Izihlobo zake mazamkele lompinga. [212]

GIDIGIDI,—Kusitole kukaEla Ezole ngomhla 12 ka January, (GOMBA GIDIGIDI, indoda enkulu ye Lizwi, Yindoda eshiye amazwi ananzi elusatheni lwayo ezi abonisa okokuba yagaduka iya ekaya ezulwini. Izihlobo nazamkele lombiko. [212]



### EKA LITTLE.

Abafuyi be Gusha abantsundu mafuneni i Dip ye Gusha ka LITTLE xa ke bafuna yona maza banga tabati nanye ezi zinga pantsi kwayo ngokulungla !

EKA LITTLE
EKA LITTLE
EKA LITTLE

Abafuyi be Gusha abantsundu mafuneni i Dip ye Gusha ka LITTLE xa ke bafuna yona maza banga tabati nanye ezi zinga pantsi kwayo ngokulungla !

EKA LITTLE
EKA LITTLE
EKA LITTLE

Eyona i Tshipu ne Lungileyo kwezi koyo.

IKO KWIDAWO ZONKE.
EDIPU ENGU MGUBO

Eyona ilungileyo, nenamandla ekuphiseni imihlambi ye gusha.

NGAMANANI BOBALELA
**MORRIS, LITTLE, & SON, Limited,**

#### PORT ELIZABETH.

#### SUPPLY CENTRAL STORES

#### BEST VALUE

#### AT

#### LOWEST PRICE

#### IN

## PRINTS, CALICOES, DRESS GOODS

And GENERAL DRAPERY.

Men’s and Boys’ CLOTHING, in Tweed, Serge and Cord.
SHIRTS, HATS, TIES, BRACES, BELTS, PUGGAREES, etc.

BOOTS and SHOES, for or Made to our order, from best materials.

HOUSE-FURNISHING THROUGHOUT.

CHEAP TABLES, CHAIRS, BEDSTEDS, ETC., ETC.

*FARMING IMPLEMENTS at Lowest Prices.*

#### FARM AND GARDEN SEEDS

GROCERY and PROVISIONS.

WOOL & PRODUCE Bought at Highest Market Rates.

### Queenstown.

IKAYA LABAHAMBI
E KIMBERLEY.

UMZI wakowetu ndiwuvulele Umzi Wokupumla emva kokuhamba nokulawula, e Main Street, pambi kwe ndlu yokutabata i Pass Zabantsundu (Registered Native Pass Office), apo wofumana kona ukonwaba nokupumla kakuhle. Elinye lise *De Beers Road*, likangelene ne Station sika Lolive.

Elise Main Street *yi First Class Kapa apa e Kimberley. Telegraphic Address :* Kuluwa, De Beers Road or Main Street.
JOE. A. KULWA, Kimberley.

KUKO ezinguqulo ezimantyni:—U Mr. G. F. Boyes wase Mafeking uya e Victoria West, u Mr. Howe obe kona e Barkly West, u Mr. G. Bell wase Barkly uya e Mafeking, u Mr. G. G. Rainer wase Somerset usinga e Worcester kwindawo ka Mr. J. N. P. de Villiers ororayo emsebenzini ngutaba lokwalupala. E Somerset kusengati kuya u Mr. F. Graham wase Dorodro.

#### IMVO NELISO LOMZI.

NGOLWESI-NE, FEB. 11, 1897.
**IVEKI.**

UCINGO lukavalisa ukuba u Mr. J. Chamberlain ulele zingangqambo zomzimba.

“ UKUBA U Krestu ubefika e Safatika ” —eli ligama lenewadi entsha yombalaziko odumileyo weli u Olive Schreiner.

PAKATI kwезintsha ngoecingo sifumana nezokuba kulo imfunduko enkulu yama Rashiya omahlulo we Vistula, eza apa e Safatika.

NGUMGCOBO ngomso ngokuhluka wokuvulwa kwendulo yesikolo esilunge kwi Temple yama Wesile alapa. Qwalaseka kwizawiso.

U RALISHWE, inkosana ebipambili kwisidubantini sase Phokwane, kutiwa ubhal’el’ ukubanjwa msinyane. Ishilanu sezibonda zake sesisatyanjini.

SIPEZU kokulungiselela i Almanaki yo 1897 ye Mvo NELISO LOMZI, eya kwabakwa abahanjelwa lipapa kwezi veki zizinyo. Kukwako nokuba ingaketa abafezileyo ukuliruma ipapa.

PAMBI kokuba idibane i Palamente, ngo 2 April, u Hon W. J. Sauer, M. L. A. osand’ ukubuya kwelaba mhlope, uzimisele ukuvulela elimntwa e Palamente, waze eyakude ayakupatelela e Herschel.

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EZOKUGQIBELA ngenkumbi zazizizekubka zambatise umandla we Dnyuzan. Kuyonyabisa ukuya nge *Re-Echo* yakona ukuba eluxxwemeni lwe Tsitsikama nakwi ntli ze Storms River zimfumba ezinkulu inkumbi ezifileyo.

UMBUTO wabavumi baka Mr. McAdoo ugwabisa kwelipezulu ngako Komani ne Dodoloro. Abahanga nakusibamba isalatiso sase Monti ngokulibala ko stemele abebesiza ngaye ukuvula e Natal. I Qonce abalibekanga kwangokulibeka.

UMHLA we 10 March e Dordrecht umiselwe ukuba ngowokwalata amadoda angaba ayangwenelwa ngaba voti ukuba atate isitulo sika Mr. Orpen e Palamente. Unyulo oluyakulandela luya kuqutywa ngongcakaza — lube lokukugala oluqutywa ngalondlelwa kulomandla.

#### SISABUYELA kulomcimbi noko kukuninzi

kangaka okutetiweyo ngawo, kuba tina sitwakangabe ngeeliso lokuba ngopambili kwengafanele khulino. Lento iyimfundo noko kuko iinqubo ana eliyisibangeloy, tina mzi utsondu



## IZINTO NGEZINTO

ABAFUNA IMPILO.—U Mr. R. W. Rose-Innes wase Qonce, no Mr. W. B. Chalmers (Tshemese) basahambele e Cumakala intsukwana ezimbalwa ngokufuma umoya omtsha.

INGOZI KALOLIWE.—Ucingo olulela e Kapa luxela ubantanzala kwabofo ababini abantsundu. Bayatavale ngalulwe welepezu e Salt River ; bati noko bafike baswisa e Hospital, babehle baqakaa ngenxa yalo ngozi.

E DIKENI.—Libalele, kodwa kuse luhlaza Bayayincoma indlala. Ngati umzi usaya kulo uhlede, kubha amaemisi ase likaba, kuxa inkoliso yabantu igqalileyo ukhulakula ngokomeleleyo. Ibhopti iyakwa e Lovedale, umzmkulu ; lizinzi ikaba elifundela ubu fundisi e Simnaran, kungaba ngabom ukuba alhfikile eshumi. Likaba lamahlelo ngama hlelo, lidibene paya.

UMNATN’ Omhle u Kumkanikazi, Umhlekazi kumkani yase Germany no Mntan’Omhle ukumkanikazi wase Holland, basebenzisa i “CURO.” Kanjalo nakweve? Iingxowa kwakwe? Umntu unokwapulelwa kupela yi Universal Curo Co. (umzi yalo apa e Safatika), P.O. Box 339, Port Elizabeth. -Ibhottle ze sampulu zinyuqelwa ngapande kweemali zezi xa umntu atumele i address yake, i arente e Qonce ngo R. Lumsden & Co.

PASI ENGOONGO.— Inqongqo ngoku ipasi e Transvaal. Kuthanjwe abo. Ahoxa angamaqhuleni amatatu ngokwapaula umntu omtsha wepasi. Zindidi ezine ababanjwa ama, olokuqala ngabafunyenwe bentunguta bengena zipasi; olwesibini, ngabangazihlaziyanga ipasi zabo; olwesithata, lolwabasuko imizaka yabo (ezitativa yikwa yenza) abayifaka ezingalweni, basuke bayiti kata ezinxoweni; olwesine, lolwabangene bevela e Boksburg, bacanda ilizwe bengena pasi.

IMVULA.—Ike yama kanobom pesheya kwe Nciba, kukalaka ukuba izilimo zikangekela kakuhle. — Indaba yakule Mampondweni ziti imvula ina ngamandla amakulu, nakona izilimo ziyatembisa kakuhle.—Kumandla wase Matatiele umama namzimba mhle. Kungati kungabangako zichoto, nadyasana, kubeko mivuno eshile kwanokomandla. Inqosho ezilimo ziyapambana kulendlela isinga pesheya kwe Nciba, noko ngati omnye umzi kule dolophu yase Qonce avunani nengwelo, ufuna amayesile okufakala inqwelo; sezenziwe zona inqwelo, isengawo okufakala.

INTSOMI.—Kekwchha into ebuntsoni e Delagoa Bay. Kwabonwa isiti sithi qapu kwindlu yomenzi wetyazi zokungowaba, kufupi ne ofisi ze posti; bapuma bonke abantu yalixepethu, basuke bati twanga. Kwapama nana solidi namopolisa eba kuko mfazwe, kwelha nabantu ezipikeni baze kukangela. Kwanga kwelha ingaba yi Bhabhele, kuba akuyinanga ute omnye makutiwe, akwabho uyenzayo lonto. Kwapangwa emanzini, akavuna nawo ugcinei pompo, kuba umnto uti makuziwe nepera elibhalileyo ukuze avawilele. Yasha yati nqi indlu elixa kutsho-piti.

OLONYWE YINTLANZI.—Amakwenkwe adla ngokwenzakalisana ngendlela ehluki. Kutha nje ke kwelha into ekwanjalo e Bhai; amakwenkwana amabini aya kutiwa intlanzi, abamba into enkulu ekutiva yi kabejlow. Enza imizamo emikulu ukuze ayikuphe ngapandla. Ite enkulu yama ngokudlala, ayikho kokubakwenkwe, yayiqubula intlanzi yayiposa entanyeni yeanoina, suka intlanzi yaluma : konxo, yada yanqunyulwa intloko nkuze isombululeke. Yasho ngento enkulu yenxeba, elabeta inkwenkwana leyo yopo kunene. Ngokuba ezinyakwenkwe ukuba ikwa yilento yokuba besithi asinayo ifakho kusitha inkwenkwe.

U CAPTAIN YOUNGHUSBAND. — I “ Cape Mercury ” yalapa Eqaonceiti:—Lommuzana ongumbhali wepapa eliyi *London Times*, o’se Indiya, ube kulomzi wase Qonce kwepeleleyo. Ngokad’ eneta; selevela nakwa Mziikazi, nakwezinye indawo. Uke waba nengxoxo ende no Mhileli we Myo malunga nentlalo, nobume bomzi ontsundu. Ukusuka apa nsinge e Lovedale, apo alike wenza indaba ngolwesi Hlanu kmzi wakona uhlanganisene. Ute akulisa amava ake e Indiya, okumbha ekepini na kwintambo yengqale (glaciers), echanba ngokwemacebeshwini, kwezinye indav o bacanate peso kwamawa; basuka atanu babamba imilomo. Ucinga ukusoga e Natal yase kuqonda ngalo mifumo wama Kula, awoya nase Transvaal ukuya kufunda yomzi ozantsi. Uke wafaka kunene no Mr. Tenp, ngokuba ngomtso wase Glen Grey, wamangawisa akiva ukuba ingenzi enkulu indawo eteta ngelifa.

UMLUNGU OBULEWEYO. — U Mr. Engela, igosa kwifama ka Mr. J. E. Wood, M.L.A., eyi Krantz Plaats ngase Craadock, ubilelwe ngo Mvulo ngokufi epeleleyo, ayaye kuba nyo e Kwa-Nobona, ngokuzama. Lomntu ubendulele matshona etiya kunqamisa ilinye lamanzi, akabuya. Kusile unkosikazi yake wenjenjwa eyakukangela, wafumana ukuba ibiyimbuqe, kuko namatshini egazi kufupi nelinye lo Kufupi nakona ibone kwelha ngelwa ligazi, kwakunye nelinye ekubanakala ukuba kude kukandwa ngalo ukagayi. Sona isidumbu siingqele emfulaneni okufu, pi. U Mr. Pursiglove obseletelele ekufeneni uye kubika kwamanzi. Kona wafika sekuko eyokuba kuko umlntu onyatshelwe yitini. Kuyiwe, okunene kufumeneke ukuba siye sabekwa emqapeneyi isidumbu sashunyuqa ingalo nenyawo. Kulandwe umkondo waya kunqeniswa kmzi wamadoda amantadatu. Ubungqina ngati bucacile.

UBUTEMPLE KWA BHULUNELI. — Ubutemplele kulomzi busahlilel, nakuba kodwa sebushike bayintlantana ekanxyela ama Temple odwa. Mbongi ngati kupulelwa Bisongo—njengento yonke eqalwa lontsundu lwala maxesha—kobutemple. Ngelixa ubu Temple bubuya umva kunaxa “ inkewu ” itabate amandla amakulu. Asilandele ukuba “inkewu” iya kuviva butemplele bodwa, kodwa silandele ukuba ubu Kristu nobuntu bubambisane kunye nobu Temple ukulwa nezi nkanti zisuke zaabasa lomzi wakwa Bhuluneli. Ndawana ize yapolaka ngobubi kwezi nkanti Jomqom’Giti kukungamiswa xesha lakuvulwa—ezivula ke ngoko ubusuku bonke, zaye zingahloni ne Sabata. Kwezi mbuto ke ngumgandwo mnye imtondzana nododana. Lomhlambi, opatshi kokonganyelwa ngoya Mkyimba kwe Kwnta, ngati uya kuquba kuhle. Ng’e zimaluni umi kakuhle, kuba ingxi lo zemah zibonise umgcono owelileyo kwiponti ezi. ntilamo. Bina amantlango ngayimbabane nokwama ekhnikamleni amachebo aya kuba nombizane kuyo onke amalungu. Saye sivuya ukuba ukuba izizakoko ebezikade zibambe oka Mantayini noka Tyamazsho ukuba bangabonakali etemplelini, ngati zibupela; kengoko ukubonakala kwabo kwakona kuya kuvula isikwuo ebesithi sabangwa kukungabonakali kwabo.

IMITSHATO YABANTSUNDU.— Obhalele kwi *Cape Times* ngalomcimbi ukalazala ukusuke u Rulumente atumele amapepa kwi Mantyi, kanti ke seyintungente oku “ Kuko imantyi ezitile—emazi nconywe—ezinga wakutaleleyo lomapepa, kukulo ako amadolana alula azibophele kulomapepa kuba engena mava angakanani ngemitso. Namhlanje ndibhala ngomcimbi osekulweni, obufanele ukungelwa zi jaji ze Nkundla Enkulu yamatyala. Intshumapelo ka Rulumente (No 140 1885) kwindawo ezintathu ezipatelele ekwamkhweleni kwemithato Yabantsundu ; owe kona kuyabonakala ukuba yaye nzelwe ukubotiza isitembo. Elinye ibala (Section 34) liti: Wonke oshate ngokwoko lesi Xosa wobala umtshato wokwajula, angabali wumbi ngalo lonke isesha asokoyo lamfazi wayehlele mlamlane ? Ute wakuma lomteto, ama Xosa agcina abafazi ngabanye, abagodusa abaninzi; ukusisela kulamini bavuya abafundisi kuba abantu babo lefuna ukushatha ngokomteto. Intshumayelo ayimanga apo, yuzaptelele kumcimbi we khazi, kwalonakala ukuba indoda xa ibholwa umfazi wesibini, aynal e ukuzibiza ukomo zayo ka balenayo, ukuba usoko omnklu—njengoko kwabanjalo kwiyala elali pakati ko Ngobela no Sihleli Into ekoyo ngoko zinewadi ezinyuzelwe kwi Mantyi ukuba ngababisi ngokomlela. Xa yenjwanjwe imiteto ukuntayelwa ngenyawo kufunzelwe pina ?

U Mr. W. O. CARTER wase Qonce unya angazisa abahlobo bke abaninzi kwabantsundu ukuba akasenanto nevenkile aye engakwa Pascoe; kodwa xa banamfuywa, kuba abamele nantona, njengokwawa pambili banokumfumanwa kwi sitor esisecwa komzi ka Mr. Hilner, wentsimbi zamaxesha. ADV

GCINA ESO SIBANE!

Ndiyentamba okokuba u Mrs. Filmer uliyekile isiko lokuvutisa isibane ubusuku bonke. Akayixeli imbhangeli yoko kodwa ndiyentamba ukuba ayiseko intlo. Ukuba kuno kwenzeka bekungafanele kuvutiswa sibane xa sekulelwe, Izizatu zoko bezifanele ukucaca, kanti ke noko sonke siyazifua izifundo ekuzi lumkeleni. Elinenekazi lali nesalo, laba netangwana lokupumleli.

Liti xa libhala ngaso : “ Kwakuse Hloiyeni ngo 1889, kwakamsinyane emva kokubhulha kwe ndoda yam Ndandise ndideke ukuvutisa lampu egumbini lam ubusuku bonke. Ngabusuku butile ndayipenula lampu ngengozi, kwako idangatywe kwaoko. Ndite ngokutaka ndavuka ebhedini, ndaziti hlasi ezo npana zibizayo ndehla nazo, yabakle iyasinda indlu engozini. Ndarakua kancinane, akwabiko nto yimbi.

Ukuyika nokutaka kwandilalisa pantsi. Ndenza koke endandini nako emva kokuba ingozi idlule, andabi nako ukuyipelisa lonto ezingcingeni zam. Imlambho yam yayo nakete, ndatayafa kakulu. Ndandini kalinqanqa, ndingadandini ukutya, umlomo wam wawunesikwa, intloko ibuhlungu, kubuhlungu emva kokuba ndityile, udabitya, ndanesicapucapu ndakutaketa, indlebe ebe ndingenanto nazo oko bendiphike. Ndazama ukuzomeleza ngokutya inyama yenkomo, iti, nezinye izimo ezinyiwayo, akwabiko bunjani.

“ Amagqira ezintathu, kubo woti; ndindotyafya kwemtambo. Andiyalaka amayeza atile endawafumana kwindlu yamayeza ; akandi necda luto, into endayivayo andinamawzi okuyixela. Impilo yam kwabonakala ukuba yonakule yafana nololiwe ovupakileyo. Inyama ngenyanga ndaba nokufa ndingena kufumana izo lokundinceda, jada yangu January 1887, endoti ndaba nokoumama indlela yoku kululeka. Kwasisamsoha busuko boyikekayo.

Ngeloxesha (January 1887) ndabhajqa incwadana eteta ngentsomi Noziso Nzi. Sibili ukunyanga kwayo isifo sokungetyisi nokungasebenzi kwesisu, neningenelela eyiyimbi. Incwadi ezazi shicilelwe apo zivela kwabanye ababe nyangwe ngalomesa, zamqinisekisa, ndazama ibhotile ku Mr. J. H. Brown, umtengisi wamayeza e 15 High Street, Margate. Ndite ndakulisele ndeva ndincedekile. Ndabhi makokade ndikiso ukuthele okufunkayo ; ndaqaqal ndavana nomzimba wam, ndaba nokulala nokupumla. Mandongeze ngeliti, ndati ngokumiseka ukuba eiyeza liyanginceda, ndalijoka, ndala ndasuka ndalijali. Ndiyayibulele Incindi ka Sijili ngalonto ; ukuba ucinga ukuba amava anganjala wam anganonelwani bam, ancede bani, unemvume yokuba ihengezwa. (Signed) (Mrs.) C. L. Filmer, Thianet Cottage, Draper’s Road, Margate, July 24, 1895.”

Nalatisa ke ngoku inqondo yomlisi kwinyaniso encana ‘mhli kwakule. Akokuba ngokwoko kabhili kubonakala kulamabala), kubonakala ukuba lento yokungasebenzi kwesisu iyawudabudaba wonke umzimba iwafake isifo; kanjalo (okwesibini) into eqebile ngamandla emantlweni ingabanga ukuba esisifo simhle ngohlobo lokuba singabi nakumnyanga. Lendawo yesibini ingonakala kweli sitalo ibali kalokutya. Akokuba ngokwoko ukuteta ngalomcimbi, Makabe kwanele ukuti, nokuba kungayipina indlela, iyeza eli malisezyenzele esiswini, *kungokona* emispini nase malungu ngokwoko, zingelwazi wama akasisebenzi ngohlobo siboukaka singati sililo. Lihle lona igera lifune *indawo* ekuyo lento bulalayo, edla ngokuti ibe sisisu ; iingxowa *sona* ukuba limako lwayike umzimba ukuba esisifo simhle ngohlobo lokuba singabi nakumnyanga. Lendawo yesibini ingonakala kweli sitalo ibali kalokutya. 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