

PASCOE (UFOLOKOCO.)

NIYAZI apo ningamfumana kona. Uyazibulisa izihlobo zake ezintsundu. Ufuna ukuzikumbuzwa ukuba usandulu kufumana into eninzi yemphala ezintsha ezivela e NGILANE :-

IZIHLANGU ne SHUZI!

EZABAFAZI i SHUZI 3/6 nge pair
EZINEMITYA 4/6 nge pair
EZAMADODA ,, (ezomeleleyo) 7/11, 8/6, njalo njalo
EZILUKUNI (Bluchers) 8/- nge pair

Ingubo Zamadoda Zokunxiba (ngokukodwa) Ezokutshata — Uyezvana.
Asiwalibele Namanenekazi Ilokwe Ezimhlope ze Setini ziqala kwi 30/—Qonda i £1 10/- qa.
Izigubungelo, Amagqabi, Ezokutshintsha Llokwe, ne Ndilokwe, njalo njalo. Eyengeji neyokutshata imisesane Amake, njalo njalo.

[TYALI ne PRINTI zake ziyalicimilanga, Ningazilibali ITYALI zaku.
[FLANELE ziqala kwi 3d. nge yard.
I kavala zamabhayi zobusika ezmoboya 6d. nge yadi
[KELEKO e Brown 3d. nge yadi—ummangaliso.

KWA FOLOKOCO

Nge Nqu-“SALUF,”
Ezantsi Kwetyalike yama SKOTSHI,
E QONCE.

Rand Native Labour Association

(LIMITED).
The following gentlemen constitute the Board of Directors:—
GEO ROULIOT GEO. FARRA B C. S. GOLDMANN
H. F. STRANGE A. BRAKHAN] G A. GOODWIN
T. J. BRITTEN GEO. ALBU T. J. M. MACFARLANE

The objects of the Association are:

- To secure the support of the authorities of each country from whence Native labour is drawn.
- To provide every facility for the safe travelling of Natives to am from the Rand ; to arrange for food supplies ; also, travelling passes and funds for railway fares, under agreement with Natives to refund such a portion thereof as may be mutually arranged.
- Under the sanction and aid of the several Governments to inter view Native Chiefs and Headmen, with the view of fully explaining the conditions of labour at the Rand, and pointing on the advantages secured by the Association ; and, generally, do all that is conducive to providing an adequate and continuous supply of Natives for service at the Mines.

All communications to be addressed to
WILLIAM GRANT, General Manager.
Telegraphic Address: “ Labour,”
Johannesburg, S.A.R. Mr. ERNEST SHEPPARD, Secretary
P.O. Box 2,344

U-Manyano Ngabasebenzi Abantsundu, Limited E- RAUTINI

Amanene ayi Ntlanganiso Yabapati ngala —

GEO. ROULIOT GEO. FARRAR. C. S. GOLDMANN
H. F. STRANGE A. BRAKHAN. G. A. GOODWIN
T. J. BRITTEN GEO. ALBU T. J. M. MACFARLANE

Olu Manyano Sujonge

- Ukufumana inxaso yezilauli zendawo ngendawo ekufunyanwa kuzo abasebenzi abantsundu.
- Ukuvelisa onke amatsha okuba abantsundu bahambe kakuhle ukubeka e-Rautini nokubuya, ukulungiselela imipako, nepasi zokuhamba, nemali zokukwela kuloliwe, kwenziwe imkhubelwano nabantsundu ukuba bobuyisa ixabiso elifile kulomali, ngokomqopiso owoti wenziwe.
- Ngemvume noncedo lo Rulumente ngamnye, kuhlanganwe ne Nkosi Zabantundu, nezibonda, zicacisele ngokuzelwe ubume bomsebenzi? e-Rautini, kwalitene namalungelo anokuzwela kulo manyano, kwenziwe konke okungabanga ukuba kufunyanwe inani elifanekileleyo, ngamaxesha onke, labantsundu bokusebenza Emingxumyeni.

Zonke incwadi mazibekiswe ku
WILLIAM GRANT, Umpati.
Ngocingo: “ Labour,”
Johannesburg, S.A.R. Mr. ERNEST SHEPPARD,
P.O. Box 2,344 Umbali

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IMPAHLA EZINTHA ZIVULWA YONKE IMIHLA

Isikolo se Ntombi e Shawbury EAST GRIQUALAND.

ESI SIKOLO sovulwa ngo Mvulo February 1st, 1897.

Abazali abafuna ukutumela Intombi zabo mababehle babalele ku Mpati. Ukuba kuko abafuna ukungena kulo mqaqo we Titshala (Pupil Teachers’ Course) mabafike kwase kuqaleni kwe Seshoni xa i Class zisa lungiselelwayo.

Abafuna incazelo ezileyo botunyelwa bakuba be bhalele ku

REV. S. CLARK,
Shawbury, Qumbu,
East Griqualand.

PEACOCK BROTHERS, E KOMANI

NGABATENGI abakulu Bokutya, benika awona Manani alungileyo. E Komani apa wakuke uye kuva into abayibizayo pambi kokuba utengise nokuba kupina.

Ihabile Ezinkozo, Inggolowa, Irasi, Imbotyi, I-ertyisi, Umbona, Amazimba, bahleli benawo.

UMCHIZA KA LUMSDEN.
UMFULAWENYA Esisifo asinto yimbi ngap a ndle kokuba sistuke siwugqibe wonke umzi ngaxesha, nye. Siqala ngokumana umntu eqaqazela yingcele, kude kube buhlungu nengalo nemiqolo, njalo njalo, ize kufike Intloko ebuhlungu. Nomqala, ne situkutezi, nokutamba. Ukuba uqalwa zezi zifu funa Ibotile ka LUMSDEN Yokunyanga Umfulawenja (Influenza Specific) olungele Inggcele, Intloko, njalo njalo.

AND CO.
Abatengisi Abakulu Bezihlangu,
101, Maiq Street, E Bhai.

BAGCINA IMFUMBA
IZIHLANGU NE SHUZI

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INCUKUDO,
OOQONGQOTWANE,
AMANUNDU nezinye izidalwa zolohlobo. Abazingeli bowufumana longubo uluncedo ekubaleni intakumba ezinjeni, kwangokunjalo kwinjana zama ledi.

Abantu bayalunyikiswa ukuba baqonde ukuba zonke ipaketi zalongubo zinombhalo ka Thomas Keating; xa ungekoyo sukuba iyinkohliso. Utungiswa nge tins kupela.

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Lungiswse kakuhle afinanziyo, laye lenzelwe ikakulu abantwana. Litengiswa nge nkxonana ne Ibotile, ngabo bonke abatengisi Mayeza.
Umninilo, THOMAS.KEATING, London

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ORSMOND’S PREPARATION S GREAT AFRICAN REMEDY

THE STANDARD DOMESTIC MEDICINE FOR FEVERS AND COMPLAINTS OF THE HOME 1/16 PAMPHLET.
ANTI-RELAX GUARANTEED SPECIFIC FOR COLIC, DIARRHŒA, DYSENTERY, AND SUMMI BOWEL COMPLAINTS.
BLOOD PURIFIER FOR KIDNEY AND URINARY DISORDERS, ECZEMA AND ERUPTIONS, SORES, SYPHILIS, SCROFULA. UNRIVALLED TONIC FOR FEMALES.
FRUIT PILLS FOR LIVER, STOMACH AND BOWELS PILES AND CONSTIPATION ARE MILD AND EFFECTIVE.
HERBAL OINTMEN’. FOR NEW AND OLD SORES, SKIN DISEASES, RHEUMATISM, PAINS IN JOINTS AND MUSCLES, SPRAINS, INFLAMMATORY SWELLINGS.
PREPARED BY G. E. COOK, MEDICAL HALL, KING WILLIAM’S TOWN ISAZISO. IZIKULULO,

KUYAZLSWA apa kubo bonke abantu okokuba ezi Zikululo zikankanywa ngase zantsi apa zimiswe li Bhunga lamolandla wase Ngqamakwe. Inkomo zinokutyiswa kungama ossiqingata se mayile kwezi ndawo zibalwiweyo, akuko kukulula kuya kwenziwa nakuyipina indawo kwezindlela zibalwiweyo.

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ABAFUNA

—UKAWKA—

ITANKA ZOKUDIPA.

—UKAWKA—

ABAFUNA lomsebenzi baya menywa yi Tshalmani ye Bhunga lomandla wase Geuwa, baye beyakwamkelwa ide kube semini enkulu, ngo MVULO, 25 JANUARY, 1897, ukuba take Itanka ezintandatu zokudipa ndawonye nezi baya zokuvalela nokomela kwe mphahla) kumandla wase Geuwa.

Incazelo ngobubanzi, nendawo, njalo njalo, inokufunyanwa xa kutunyelwe kwi Tshalmani ye Bhunga Lomandla wase Geuwa.

W. T. BROWNLEE, R.M.,
Butterworth, Itshalmani ye D.C. R.M.’s Office,

HEY! HEY!!
IKAYA LABAHAMBI, E MTATA.

LIVULWA ngomhla we 5th JANUARY, 1897, kagesemva kwe Sitandati Banki lifancele zonke indidi:— befundisi, Izityudini, Abantwana base Sikolweni, Amaleldi, Nabantwananga pandle, Ungazwe uti uze e Town ungezi susivulela. UYibisele awako amakangelo wobona igama elikulu eliti “ Welcome,” telekisa ke ukuba akunjalo na. Yonke into iko betu.

E. J. S. BANGAZI,
Agent’s Clerk, Umtata.

IMVO NELISO LOMZI

NGOLWESI-NE, JAN. 21, 1897.

IVEKI.

KUXELWA ukubuka kuka Mr. W. H. Craven, umbali we De Beers.

U BISHOP GIBSON wase Kapa ucinga ukunduluka ngo stemele oyi Mexican, omka e Kapa ngolwama 27 ukuya e Glangene.

U Mr. W. G. BLENKINS, C.C. & R.M., uze e Herschel ukuya kukulula u Mr. Whitham obapete gadalala abantu kwesosiqingata. Siyatemba ukuba akayi kubuya.

U Mr. W. P. SCHREINER, Q.C., M.L.A., usamnyshwa u Komani, uze uye e Town of Commons yokukangelwa umcimbi ka Jameson Uwele namanye amangqina ukuya e Glangene.

NGOKWE *Port Elizabeth Telegraph* u Mr. Wm. Hay utumelele ucingo kuwabo u Major Templin, oluxela ukuba kutiwa ngabazayo isizekabanani salengokozelo kwelipezu kukuhlalulwa kade kwabantsundu ngenkomo zabo ezibulawelwe u Landipasi.

NGEZIMINI into enkulu zintshukumo zokucasana ama Indiya e Durban (Natal) kuleveki; ngesinye isesha u Mr. Ghandi, igqwete (Advocate) elingum Indiya kwafuneka ukuba azimele ukuze asinde. Umbali wemicimbi yolalulo kuyiye kuye ute uyikangele lonto ngenye ngenxabano engomsebenzi, angena kuzifakala kuyo.

U Mr. McADOO kukwala ukuba uyeza kwakona. Sifumana kwi *East London Dispatch* ukuba :—Abavumi abadamuleyo baka Mr. McAdoo, abatelelwe ngamaciko amatsha, emva kokuba beqube kakuhle e Johannesburg, baya kumva intsku ezintatu kwi Mutual Hall yase Monti, beqala ngokuya iwe sine ku February. Base Maritzburg ngoku.

U Mr. Candlish Koti udulle apa namhlanje ukusika pesheya e Scotland kwintlanganiso yabafundisi behlelo lakwabona— United Presbyterians. Ukwela emanzini kwiveki ezayo; utandabuzela ekubeni waba kwisithuba sika June. Sinqwenelela umhlo ubhalo, abuye aze kusixulela izimanga zapesheya. Unga angabuya nezifundo ezikulu kwelo, kuba lilelisaopileyo elingekabi naye lemimoya ikoyo tina kweli.

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U Mr. Candlish Koti udulle apa namhlanje ukusika pesheya e Scotland kwintlanganiso yabafundisi behlelo

IZINTO NGEZINTO.

IQENOA.—Ipepa lase Dikeni liti kuvakala ukuba baninzi abantu abanesisifo kulomandla, lixhaphetshu kuzanywa ukuba bashenxiswe.

UKUWA KOCINGO.—Kwisitili so Warrenton kuwe ucingo ngoxa yesaquti, umgama wemayile yonke. Lubehle lwamiswa kanjako.

U LANDIPASI.—U Zifo-zonke ubika e Bloemfontein, e Pretoria, makwifama eyi Droogfontein, apo sekudutyulwe amakulu amabini emkonzo zaba Ntsundu.

LIDLALILE.—Umfo wase York ute ehleli endlwini yake wabetwa ngumbane ngeqabo wafa. Kutiva imvula ixikile kwesositili. Ibhwa kwindawo zonke, liluhlaza ilizwe.

ISIFO ESIXAKILEJO.—Kuko isifo esitsha esisuke sayintsomi kwinkomo ezindzi ukufika e Swazini. Akoko zimpawu, isuke inkabi ibonwe xa iwayo pantsi kwedoykwe.

URIBE KUDE.—U MacLaclan isibengaba esidume kunene sase Johannesburg, esesingaleni, kutiva kesabonwa e Melbourne sibamba esilatitveni. Bekulo untamini esilatleleyo.

UKUPANGWA KOSANA.—Inkwenkwana ebusika e Johannesburg, ebudala buminyaka lithshumi elinamnye ipangwe imali litata ilele kutivela, yaya kufika e Somerset ingasenayo nepeni embala.

I GOLLI.—Lomlambo kutiwa uzele ngohlolo ongazange uzale ngalo ngapambili ukusukela ku 1880. Kutiva amanzi enyuke aya kufika kumgama oziyayo ezingama shumi omabini.

OBULEWUYO.—Ngase Maritzburg, e Natal, kufunyenwe isidumbu som Indiya ezindongeni. Kubonakele ixeba elibi, neyiya ebotshelelwe emqaleni. Kambe ama Indiya acasive e Natal.

ABABULELE ONTSUNDU.—Amagwangqa ama bini ase Klerksdorp amangalelwe ngokuyatelisa umntu ontsundu ngenawelo etsalwa ngama esile, afe kwalomini. Bazimele ngekulu leponi emnye.

KUDALA.—U stemle wase Australia ufumene ibhotile enecwadi ebitshweyo pakati kokuba eseyide yaxebha ngenxa yobudala. Loncwadi ixela ukutshona kwengqanawa eyi Mohawk, isiti kuxa abantu bagithimela ezibhotini.

BAMXULUBE NGAMATIE.—Umfo wase Johannesburg, onguna-Rushiya, ekutiva ngu Cobitz, kwakungo ngamaxesha amalima ngamatye, wafika. Amenzela umono kuba ebetngisa amanepi endaba, kuma namakwenkwe esenza kwalombenzi.

OBANJELWE I DAYIMANI.—Umfana ontsundu ubanjwe e Modolo ngezi dayimani zimxe mde. Kodwa ummangaliso ngowo kuba akufunyanwanga nanye kaye xa kakufunwa. Kuse zifunyanwa “ carat” ezili 110, ezibabiso likumakula omabini eponti. Iminyaka mitatu ezingelwa.

TSHOTSHO. — Isipompontela somfo wase Monti sanqumleza endleleni ngombha we Kresmesi, kwindawo ekuqojwa kuyo. Kute xa kudlula inenekazi, zaloyikisa ngelama, qokobe asilwandle, safinyanzela ngasemva entanyeni. Ie ukujika kwentokazi yagazela kaikuni ngomxaka kumfana. Lanqum’ inqato.

INGOZI YE “ELECTRIC LIGHT”.—Kutshane kusand’ ukwenzakala umfana webala e Kapa ngokusuka abambelele kwipali ye “ electric lighting” xa ijikela ekoneni yesitalalo. Yekake umbane wamkolisa, wacelwa eseye lutyantsi pantsi. Kwafunyanwa ukuba usule kakuhi esifubeni nasemzimbeni.

E MIVAKU.—Umbhalali wetu uti:—“Ngubetombi naye(ni 29) December, 1896, besinomdalo wabazili botywala kwa Simon Mateza, Emtvaku. Yonqanyelwe ngu Rev. S. A Bangela. Ngokuhlwa yayi Tea meeting, savuya ukubona ama Tshatshi ezila utywala, buyawutywala umzi wase Tshatshi.”

BAGWETWE KWENENE.—Ihwanzana yase Kapa enye Eva Salomona, elibastilele elibudala buyiminyaka elishumi elinambini, igwetyelwe ukuba ibe ngubanjwa bonke ubom bayo, ngokubalala usana. Umfo ontsundu e Pretoric udliwe amashumi omabini eponti, kungenjalo imyanga zontatu entolongweni esebenzisa nzima, ngokusuka kufunyenwe embodlilelwa yoywala.

BEYELE EMLANJENI.—Kwi fama engase Petrusburg, O.F.S., kutshone intombi ezimbini ezizalayo zika Van Nieckerk. Ite enkulu yangona, yati xa ithonywa kwatsiba enye ukuyinkcuzane, yasuka yayitsala ngenxele. Iqale enye ukuzicamela okwayo, wacishe amakwabo balisa itshona ukubona lonto, waseletsiba, beyela bonambi; unanahlala.

IMFAZE YABA HAMBELI.—Lemfazwe lifa iyikha njengenyanqa. Kuvakala ngenye iveki ukuba ipelile, kuse kusitwa kufixe ingcingo ezifuna abantu. Kukodwa ukoke kutive imipu ayivami kudubala Ngolwesi Hlani lwepelileyo kaquyiswone e Kabega, ngase Takoon Pan, yayiyikizana kona. It ingxelo kufu wamnye omhle, bangama 40 abantsundu—ekutiva ke bandulule.

NGO LANDIPASI.—Kuvakala ukuba u Professor Koch owayeye watatya wanelama Jamani ukuba anyange esisifo, usaquba. Kusilandwe ukuba egqibe ukuze yan’ ukushicilelwa ingxelo yake. Ucingo lukufupi ukugqitywa e Gqili, nokuzala komlambo kuluncedo. Inxenye yamapolisa isiw emafazweni, kwafakwa bambi ezikundleni zabo.

UKUPANGWA KWE KWAYA.—Kubi ukuba, kodwa kubi ngapazulu ukuti abantu bese iyalukeni, bengakumbulele nento, bangawe impahla zabo abaxhanganis elandongeni. E Doofontein, ngeveki epheleleyo, ate amanene e Choir yase St. Augustine’s akofika etyalukeni ahlaba ibhayi zayo azizhoma eminqinwini, atshona ezi Sapolisini, aqamnda ukuya e Kwanyeni. Kute kupayunywa ibhayi se zimbini kubeka kwabomkhalu ukuba umzi mangodoke nge Sapolisi uandee ezitatitveni. Ngnyhale, akuko imkondo.

INDALA E ZOUPANSBERG.—Uti umbhalali wetu so Zoutpansberg kwefase Transvaal: “Tina apa sibona ukuba kwabantu, behulawa yindlala; asazi nokuba sobako nonyakanje ngokuba yebomvu. Abantu abase nawo namanda okusbenza, noqinga aliseko. Ungewa kwakusasa kungqonywa emnyangweni eza kucela intwana yokuba adle, afike kukwanjalo nakwe. Ndiyawazisa amawetu ukuba lipeille iqingqa, kuba umbona uhamba kwi £12 ne £9 ngexwoxa, ishumi lesheleni ne ponti nje eme e. U Rev. E. Crewe usuke ngombha lwa 26 ku December ukuya kutenga amazimba nokuya kuteta no Rulumente ngoecedo. Kufe amadoda amatatu, abantwana nabafazi abafileyo ngama 28. Akwazeki ngezayo.”

KWA TINI.—Owaye kona nge Kresmesi uti: “Mhla nge Kresmesi ndandise Bhofolo, neva kusitwa kwenziswa ibhola ne Kresmesi kwa Tini, lulutsha lwakona. Ndite kuba ndingumhambi make ndiye kubonela umdlalo webhola. Okwenele ndiyile ndafika ikaba elitsha lidlala kukuhle, laye lipetwe ngu Mr. Jno. M. Zobeke i Captain yalo; ndabukela kakulu into yokuyitobela kwalo i captain yalo. Ite ne Captain ndayibuka ngendlela yokuluqeqesha olunye udodana ngokwenza imbeko, ndavakala ndisitl imifundo yinto chanzileyo, ngokukodwa ukuba umntu uyitambisa ngenlela yayo. Izile kum i Captain, vandicela ukuba ndihambe nabo ndiye kulandlu kuya kutyelwa kuyo idimala. Ndihambile nda fika amanekazi seletungise yonke uti kukuhle; ndibuze ukuba lendlu inkulu kangaka yeka banwa. Kwatya yeye tshala. Ndiyincinoma nalonto yokuba itshlaba ile bendu efanelekileyo. Manditi ukuyenza mfuji leneto, ndambulela kakulu u Mr. Jno. M. Zakobe, ukulorola olunye udodana ngendlela entle yokupazutya, no kwenza imbeko kubantu abakulu bakuyi kubona umdlalo wabo, nokuyawela okumandli ababwenzayo. Ndavakala ndisitl, apo kulhamba itshlaba zomfo ka Baker kuya bonakala noko. Ndiyile nge New Year ndafika bedlala nawa Ngesana, hla naye bawakupa ama Ngesana lawo. Manditi kwe Mhleli, ndifungebwa ukuba okuhle kolutsha lwakwa. Tini nge Kresmesi nange Nyibiyala; hla, ikwele andialo. Pambili!”

U MR. W. O. CARTER wase Qonce unga angezisa abahlolo bake abaninzi kwabantu ukuba akasentando nevenzi apa engakwa Paoce; kodwa xa banfufunywe, ukuba abamele nantwona, njengokwagapambili, banokumfumana kwi stora esisemva komzi ka Mr. Hilner, wentsimbi zamaxesha—ADV.

INTETO EMFUTSHANE NGOKUDINWA.

Uyindodaesebenzayona okanye umfazi osebenzayo? Anditeti mntu ukweso simo ngokuba eswcele, okanye ezalelwe ebubini ngakwicala lentlalo yobuntu, koko nditeta owenza, umsebenxi obonakalayo, wenyameko nolu nceda imihla ngemihla? Ewe? Ndiyakubusisa nge sandla. Ndiyatamba ukuba uyapumelela ngawo ngapote koku zisebenzisa ngoku gqitileyo yaye ke (lonto imandi ine mpilo) ngamanye amaxesha uzifumana udinwe ulamblile njenge ngcuka, kukuninzi ukutya kokuba utye ngokuhlwa. Uti ke emva koko utye kulala iyure ezisi bozo; uvuke ebhedini kusasa, ume ngenyayo zombini emangangweni, kokona “kudinwa” kulungileyo nomfuziselo wokupumla okwavela ezulwini. Kuyintsikelelo ngokwako, kwaye kuko nezinye pakati kuko. Kodwa uhlobo lokutyafa abasibalela ngalo abantu abaninzi lwaluhluki. Kanipulapule intetho yalo : “Nge September 1893,” ushlo, “ndafikela kukutyafa. Ndandi diwaga kamsinyaneziti nentwana ezicinani endifuna ukuzenza zindoyise kubonakale ukuba ndiya pelelwa. Enyanisenwi kona andizanga ndibe nokupumla, kuthi kusisa ube umzimba wam udinwe kwanje nge pezolo. Intsinga kwakunye xa ngqondo zazinga sebenzisa. Kwakuko nendawo yokunga kutandi ukutya, kuthi emveni kokuba ndityile ndingonwabi kube buhlungu esifubeni isisu sisibi. Ufele lwam lwalu bututu, kuko intlungu kwicala langase kunene kufupi nesi bindi.

“Bendimana uku kupa ulucwe olomuncu, kuthi nokutya kwam ngamanye amaxesha kunyuke esiswini kuze emlonjeni. Ndenza konke endandi nokukwenza ukulungisa esisimo sibi, ndilinga amacebo ezihlolo nabanye, andabi nakufumana yeza lindi pilisiyo kwesi sifo, esase sindi negene kakulu ngokul.”
“Ngenxa yokungabi nakutya nokuhlala kakuhle kokutya esiswini inyama zam zawa ndancipha ngokul. Ndaba nokutyafa kunzima nokuba mandipume. Ndaba kweso simo inyanga nge nyanga ndingena kusebenza ndifana nendodana engu pandle kwe dabi lelizwe.

Iggira elalindi hambela kubonakala ukuba lajisqonda isifo sam kodwa aizange libe noku ndiphilisa. Ndiya gonda ukuba eku guleni kwanje ngase shishinini ngandele kokuba ubani azeitambe umele kukubuya umva, into ke leyo eyandile bangela ukuba nding ndinga kufikelela msinywa, hize ndide ndigqite kuyo. Ekufezekeni kwelo temba lud’ lwafika uncedo ebendi lufuna.

“Ngo July wo nyaka odluleyo (1894) ndafunda nge ncindi yonozala sijili, kwincwadi eyayi sefo kwindlu yetu. Loncwadi yasicazisa sefo sam kanye, yati esofokufunge tyisi ndawonye nokingxa sebenzi kwesi bindi, esibangwa sesa sifo ndisikankanye kuqala, ukutyafa noku ncipa ikucaze yati kubangwa kuku ngabi ko kwento ehlahlakakuhle esiswini. Pilisa lonkatozo zopolha kamzinywa zonke ezizinto.

“Ndakubo ndifunde oko ndifune ibotile yale Ncindi ku Messrs. Robinson & Co. aba tengisi mayeza, Hunslett Carr, kwati emva kokuyi sebenzisa intuku ezimbalwa ndaba betele kwapela ukuthi ndakuba ndityile kube buhlungu esiswini, ndazaza amandla nokulale akuba eke umntu wamntu. Ukutshela oko ndaba sempilweni entle, ungangi shicilela lengxelo imfuthshane ye sifo sam (signed) Percy Hardaker, 42, Woodhouse Hill Road, Hunslett Carr, Leeds, March 29, 1895.”

U Mr. Hardaker utyi arente ye *Pearl Assurance Society* uyazeka kakulu. Intetho zake ezizalayo ekuzeni nje sase zifike zanelisa. Kwincoko zanga sesa ute okwa “Kudinwa” kunga qelekileyo ucinga ukuba ngumyalelo wokuba kungabiko bani uzilyazisayo. Kwatala ukutshabalala ngeso sifo sinyebhezayo sikuku ngetyvisi. Incindi yonozala Isijili litshelwe ukusetyenziswa eloxesha kuba naye ngeyayi yigale kwamini ukuba waye yazi siyatemba ukuba amazwi ka Mr. Hardaker awenze ngxsha ene mfundo yamava aya kwamkelwa ngabo bonke ane ntshintselo kubo.

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EKA LITTLE
I DIP ENGU MGUBO
Yeyona I Tshipu ne Lungileyo kwezi koyo.
I KO KWINDAWO ZONKE
EDIPU ENGU MGUBO

Impato Embi.

Malanga nenteto yombhalali wetu ongu “Vumazouke,” yempotto embi e New Piimruse, obelapa u Mr. Bruce, i arente yo Barnato Bros, yokuhlanganisa abasebenzi. Ukulilo lokungalela bonke ukuba bapatwe kakuhle abasebenzi, kodwa ke unga angafumana ubunqhina obute isololo ngalompato, ukuze enyuke ukuya kukangela. Kona ngokunga vumyelwa kwabantu ukuba bagoduke akunakubako nyanis apo, kuba umteto unika ixesha lokunotisa kumntu wonke. Nankoke “Vuma- zonke.”

ISIFO SIKA MISS BELL.

Umyalelo kumananekazi amatsha.

Kuyasotusa ukucinga ngentombi ezintsha nabafazana abazintwana, becinjike lukumana bebantsi kokucinezela, kwentloko ezibuhlungu, nokukuleza kokubeta kwentliziyo. Amagqira ayasixelela okokuba ezindawo zonke zibangwa kukunquluka, ngamanye amazwi lokungqala kwazi, saye sinokuyikotela lonto, kuba akutandabuzeki ukuba igazi elingcolileyo listisigalo sase zonke izifo zoluntu, eci ke lonto yakususa—oko kukuthi, ukuba igazi lomelezwe latyetyiswa—isifo eso sibhile sipele, kuboko umoya wokugqoba, amehlo amahle ne zidlele ezibomvu. Ngeinye icala ukuba ezimpawu zimbi azitanga zilunyukelwe kwase kuqikekeni, ukuba imiyalelo ye mvelo ayikatalawanga, sayekwa isifo sangema ezimzibeni, iziqomo zoko zingaba zezihi kakulu. Baninzi abahlalakeno nobom babo ngokungazikataleni, UKubonisa amandla angumangaliso emtato odluleyo, kwakuba kumagqira amabini ngam, kwasesityenziswa amwezisa, akwabiko bunjani noko, Ke ngoko ndifuna ukubukela ngoecedo enditlafumele kwi Pink Pills zika Dr Williams ezise xabiso. 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