

Lirolelwa 8/6 nge Kwata (itu- nyelwe ingekapeli) 4s ipele i Kwata ingarolwa- nga. Unokuhlaulelwa wonke Unya- ka ckuveleni kwawo nge 13s 6d. Izaziso Zabazelweyo, Aba- tshatileyo, Nemibiko, irolelwa 2s 6d, zingene kanye: 3s 9d kabini: 5s katatu.

IXABISO 3d]

IZAZISO ZAKOMKULU.



ZISHicilelwa nge GUNYA.

IMIHLABA ELAHLIWEYO E DIKENI.

Esi Saziso sibhengezelwa ukuze azi ubani nobani, ngu A. W. BAKER, Imantyi. Kwi Ofisi ye Mantyi Edikeni, 7 August, 1896.

ISAZISO SA KOMKULU.—No. 664, 1896

Kwi Sebe Lokulima, Cape of Good Hope, 16th July, 1896.

KUYAZISWA apa, ngokwesiqendu Sokuqala so mteto we Mihlaba Elahlliweyo, ongu No'. 3, we 1879, owahlo- nyelwa yimiteto Nos. 24 we 1887, no 15 we 1895, ukuba leilira ingezantsi, ekwi siqingata se Victoria East (Dike-Ngqu- shwa), ikangelwe njengelahlliweyo, kanjalo u-Rulumente nya kuyitabatela kuye ngomhla we 20th JANUARY, 1897, ukuba ngeloxa akuvelanga baniniyo ba- yibange, okanye irafu ezingama-tyala kuyo zihlalulwe ku Mantyi weso Siqi- ngata, njengoko kufuneka mjal ngokwe Siqendu salomiteto ukankanywe ngentla. CHARLES CURREY, Unobala Ongapantsi we 'Sebe Lokulima.

Imihlaba ekwi Siqingata se Dike- Ngqu- shwa, ebaelwa ukuba ilahlwe. Tshikila, e Auckland, Isiza Lot No. 1, Block B, no Ntsimi Lot No. 12; ukubanzi bentsimi zimaile ezintatu, isiza 50 square roods ; imali elityala : £6 5s. kususela ku January, 1886. Mtirara, e Auckland: Isiza Lot No. 10, Block D, ububanzi, 50 square roods ; ne Ntsimi Lot No. 24, ububanzi zimaile zontatu ; imali elityala £5 12s. 6d. kususela ku January, 1887. Nqikili, e-Kwezana, Isiza Lot No. 10, Block A, ububanzi 50 square roods; ne Ntsimi Lot No. 121, ububanzi 2 miles ; imali elityala ukususela ku January, 1884, zi £7 10s. Jan Koss, kwa Gwabeni, Intsimi, Lot No. 19, ububanzi zimaile zontatu ; Imalaelityala ukususela ku January 1885, zi £5 10s. Komani Jaza, kwa Gobe, Isiza Lot No. 3, Block B, ububanzi 50 square roods; ne Ntsimi Let No. 1, ububanzi zimaile zontatu, Imali elityala ukususela ku January, 1887, zi £5 12s. 6d. Sovio, e-Mxelo, Intsimi Lot No. 138 ; ububanzi zimaile zontatu. Imali elitya'a ukususela ku January, 1881, zi £6 10s. Ndingana, e-Mxelo. Intsimi Lot No. 81; ububanzi zimaile zombini. Imali elityala ukususela ku January, 1884, zi £6.

Jonas Adonis, kwa Mabandla; Isiza Lot No. 163, Block 112; ububanzi 93 square roods, 108 square feet, ne Ntsimi Lot No. 203, Block J, ububanzi zimaile zone, ne 433 square roods, 141'9 square feet. Imali elityala kususela ku January, 1890, zi £5 5s.

INTSHUMAYELO

NGU MHEKAZI UMPATI MIKOSI U WILLIAM HOWLEY GOODENOUGH, Ilungu le Qela Elibhekileleyo le Bath, Igosa Elikulu elipete Imikosi yo Mntan' Omhle kule Koloni ye Cape of Good Hope. Opete u Laulo lwale koloni kwakunye namazwe nezibaxa zawo, ne sandla Esi- kalu somtan' Omhle njalo-njalo, njalo- njalo.

ESASHLELELI. QONDISISA APO AKONA — Kwi Bala le Malike.

NGEGUNYA endlinikwa Lipepa la Komkulu, ukwenza ubulungisa ngokupeleleyo kule Koloni, eibalwe ngomhla we 4 ka May, 1832, ndiyayaleza apa, ndimisela nokumisela, ukuba, nge- sizatu sokulungiselela i Jaji, ezindawo zikankanywa ngasezantsi, ziyakwabwa zibe zezi ziqingata:—

Isiqingata Esipezulu.

Esokuqala, sesase Vryburg, kunye ne Kuruman. Esesibini, isiqingata sase Matfeking. Esesintatu, sesase Richmond, ndawonye ne Murraysburg ne Britstown. Esesine, sesase Victoria West, ndawonye ne Carnarvon, Prieska, Kenhardt, ne Gordonia. Esesihlanu, isiqingata sase Kolsberere, kunye ne Hanover ne Philipstown. Esesiantatu : isiqingata sase Alvani, kunye ne Gqili (Herschel).

Esesixenxe: isiqingata sase Barkly East. Esesiboza: isiqingata sase Albert. Esesitoba : isiqingata sase Steynsburg. Eseshumi: isiqingata sase Metele, kunye ne Hopetown.

Eseshami elinanye: isiqingata sase Kaladokwe. Kanjalo ndiyalela, ndimisela, ukuba ngo Mvulo, ngomhla we 21 ku SEPTEMBER, 1896, inkundla yomjikelo iyakuba se Vryburg, yonganyelwe yi Jaji ye nkundla Enkulu yamatyala yase Koloni, ukupalupala nokugweba ama- tyala onke anokutetwa zinkundla zalo- njikelo, nokwenza ezinye izinto eyalwelwe ukuzenza ngomteto lo Jaji; inkundla ezi kwanjalo Zoboko kwidolophu ezinkulu kwezinye iziqingata ezo zibalweyo, ngentsaku ezoayalelwa ngazo emva koku.

Ndiyaziyala ngokute nqo i Mantyi zonke, Abameli ematyaleni, ne Felku- mreti, nangawambi Amagosa, ukuba ancede ezonkundla, kuba eyakupendula xa angawenzanga oko.

Butshwe ngesandla sam netywina lakomkulu le Koloni yase Kapa ngomhla 6 ku August, 1896.

W. H. GOODENOUGH, Lieutenant General, Igoso Elipete Ulaulo.

Ngomyolelo wo Mhleказi Opete i Gqugula lolaulo, THOMAS UPINGTON, Umchazi-Miteto.

obizwa ngokutiva “Ngumteto wezifo zemphala, 1893,” ukuba imizi yo Kali, Bob, Mlungu, Bokiwa, Mbeni, Qetanis, Wana, Nozingca, Hlekiso, Velapi, Ma- takana, no Drijvis, bakwa Qumbu, iba- ndakanyiwe kwinteto yalomteto uxeli- weyo, sabe eso sigingata sine mofu : kanjalo ekubeni ndiqondisiwe ukuba esosifo sipelele kulomizi ibalweyo : ke ngoko, ngegunya namandla endiwa nikiweyo, ndiyazisa, ndibika, ndishu- mayela kanjalo ukuba lomizi yo Kali, Bob, Mlungu, Bokiwa, Mbeni, Qetanis, Wana, Nozingca, Hlikaso, Velapi, Ma- takana, no Drijvis kwisithili sakwa Qumbu, ayisokuba, sabalelwa ukuba ugumandla one sifo ngalomteto, kanjalo ikululekile kwizimiso zalo Ntshu- mayelo, engokunje ehlehtiswayo kulomizi ibalweyo.

U TIXO ASINDISE INKOSAZANA ! Ikutshwe ndim ngetywina lakomkulu lekoloni yase Kapa, ngo we 17 ku August, 1896.

W. H. GOODENOUGH, Lieutenant General, Igoso Elipete u Rulumente. Ngomyolelo wo Mhleказi, Igosa elipete Igqugula lo Laulo.

P. H. FAURE. No. 402, 1896.]

ISAZISO SAKOMKULU.

ABACELA UKUTUTA IPOSI. Ulusuka kwi Ofisi ye — Posi ukuya kwisithisi sika Loliwe, kwi Dolophu yase Qonce.

KUYAZISWA ukuba Incwadi ezi- tywini weyo zezelelo, ezibe- kiswe ku Mongameli Wegqugula Lezelelo, zaza zabulwa kwatwa “Izelelo zokututa iposi pakati kwe Dolophu yase Qonce ne Stishi sika Loli- we,” ziyakwamkelwa kwi Ofisi yemi cimbi e-Kapa, kude kube ngumhla we 13 ka October lo uzayo, ngo 12 emini emaqanda, ukuze kututwe leposi nge- ngwelana ezisalwa ngabantu nokuba zezamahashe, njengoko kusukuba kufu- neke njalo :—

Pakati kwe Stishi sika Loliwe, e Dolo- pini, ne Ofisi ye Posi, ngemizuzwana elishumi ukubeka paya, nangokubuya ngokunjalo, ngangenani ekufuneka lona ngokuyelelene nokungena nokumka kololiwe we mphahla. Ukuze incwadi zingangqikwa pambi kwexesha elililo, kufuneka ukuba Abaceli babale nga- pandle lamazwi ati “Isicelo somsebenzi Wokututa inpalaha pakati kwe Qonce ne Stishi sika Loliwe.”

Ikontileke, yoqala ngomhla *wokuqala* ku January, 1897, ipele nge 31 ku December, 1897. Bayabongozwa abo bacelayo ukuba baxele iminqapiso yokuwuquba lomsebenzi kude kube ngumhla wama 31 ku December, 1897, nokuba ngu 1899. Nokuba yiyipina kwezi kontileki ayita- batilayo umntu, ukululekile ukuba ayi- pelise ngokumke isaziso—inotisi sbali- weyo— nenyanga ezine.

Uhlobo lokubalwa kwizicelo, olune- ngxelo zezeleyo yohlobo lokubekwa kweminqapiso, lunokuzuzwa ngoulufuna- yo kwi Mantyi nokuba kukumpati we Posi e Qonce.

S. R. FRENCH, Postmaster General.

Kwi General Post Office, e Kapa, Ngomhla we 20 August, 1896. ISAZISO SAKOMKULU.—No. 665, 1896.

Kwi Ofisi Enkulu Yonocanda, E Kapa 9 June, 1896.

KUYAKUBAKO ifandesi lala mihlaba ingezantsi apa ekumandla waso STOCKENSTROOM eliya kuqutywa pambi kwe Ofisi ye Mantyi e Seymour, ngo 10 kussaa ngolwesi BINI, 29 SEPTEMBER, 1896. Liya kuqutywa pantsi kwe migaqo enoyifumana kumhlati wokuqala welipepa one Saziso No. 47, 1896.

Izalaliso nemigaqo ye fandesi zingabonwa kwi Ofisi ye Mntan' yo Nocanda e Kapa, makweye Mantyi e Seymour.

J. TEMPLAR HORNE, Surveyor-General.

Kumandla wase Stokenstroom.

Lot 333 ongu Lot No 25, kwi Lokishi yakwa Mankazana. Ububanzi 3 morgen 394 square roods, upela, ngentla-ntshona- langa nge Erf No 24 ngase eude ngedlelo, ngase SW ngomlambo yakwa Mankazana. Inani lentengiso £300, indleko zecando njalo njalo £2 10', eyatitile 12/3.

Lot No 866, ongu Lot No 38 kwi Lokishi yase Hertzog, ububanzi 90 square roods Upele ngase node ngedlelo, ngase sude ngo No 37, ngase mpumalanga nge Thomas Street, ngase ntshonalanga ngedlelo. Inani lentengiso £5, indleko zocando, njalo njalo, £2 10', eye tuyitile 12/3.

Lot No 8662 ongu Lot No 33 kwi dolophu yase Seymour, ububanzi 150 square roods, upela ngase node ngo. Lot 32, ngase sude ngo Lot 34, ngase mpumalanga ngedlelo, ngase ntshonalanga nge sitilato, inani lentengiso £20, indleko zocando, njalo njalo, £2 10', eye tuyitile 12/3.

C. P. MATYOLO, E Qonce, USAHLELELI.

QONDISISA APO AKONA — Kwi Bala le Malike.

WENZA Izihlangu Ezihle “ konkena.”

ngawona manani apantsi Zinoku- tonyelwa nge Posi kulo lonke elimiweyo Ezona zihle, ezona zomeleleyo, ezona zishu pu zemlobo zonke, uhleli enazo.

C. P. MATYOLO Boot and Shoemaker Market Square, King Williams Town, IKAYA LABANTSUNDU, NE- VENKILE, E QONCE.

SIVAWAZISA umzi wakowetse. ukuba zisamama zifika lqina Ezibhalo ze SILKA ezina Maghlan e Minqwazi (Caps) yazo. Kutike ne MPAHLA ENTSHA ye Bhola ne Ten- ts. Ihleli yodwa thu !! Amapini aqala ku 6/0 ye ku 2 1/6 ne 2/6.

PAUL XINIWE General Agent, . *King William's Town and East London*
IKAYA LABA HAMBI. E BAI. -----

KUMANDI ukuba ndivakalise ukuba ngexca yokusweleka kwe ndawo enje ngale yabantu Abantsundu e Bhai, u Mr. O. HENDERSON, um Afrika wase America, ngoku umise IKAYA labo bonke, abanga bango nwabxa xa bakude namakava abo.

Ababambi babizwa imalana etula ngokuhlala, batye kona. Resolute Boarding House, Russel Road, Port Elizabeth

Imvo Neliso Lomzi

(NATIVE OPINION AND GUARDIAN.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,

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LEMINYAKA I 18



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BODWA, Igama lazo yi ‘‘EXTRA

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Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETS ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo lwemifa nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE-

NE, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye LAMASONDO ayo.

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Kwivenkele enitenga kuzo-ke bizani

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Ziya kubako kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke,

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ELIPEPA LIPUMA NGOLWESI-NE IVEKI ZONKE Lijonge Ilungelo Lomzi ku- pela. Limele imfanelo ya Bantsu- ndu ngapandle koloyiko. Alicaluli Sizwe nalu Nqulo.

[Vol. XII No. 619

O BAKER, BAKER, and CO.,

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MBA NOKUPANDA, LIMITED.

KUYAZISWA apa ukuba u MR. JAMES SAUNDERS (Mahlasa- bangella), obefudula ese Kofffontein, unyulwelwe ukuba abe ngu Mpati wa Bantsundu, ne Mingxuma e Jagersfontein, umsebenzi wowuqa- la ngo 19 lwale nyanga.

Ngomyalelo, NELSON S. GIRDLESTONE, Unobhala.

Kimberley, August 14, 1895.

KUFUNWA

AMADODA apilileyo, afunelwa umsebenzi wapezulu nowa- se mngxunyeni kule Mingxuma yase Jagersfontein. QONDANI.—Kwabakufupi e Qonce u WM. N. SIKITI,

Beauchamp, Booth & Co

E QONCE

Siyanazisa ukuba siwafezile amalu- ngiselelo ebe siwenza sine

Mpahla Ezintsha!!!

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IHEMPI eziyi micako ezomeleleyo ye 6d 7 1/2d, 9d, nge yadi.

ILOKWE ZOKUTSHATA ese zenziwe kade ziqala kwi £1 5s, zide ziye kwi £5, zinako noku o- dolwa ze zenziwa kwa oko.

IVEYILE ZABATSHAKAZI, intyantyambo.

IZIHLANGU ne SHOES nayo yonke into enga- funekayo yomtshato.

Yizani Kubona Isitora setu esikulu esitsha.

Beauchamp, Booth & Co,

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NIYAZI apo ningafumana kona yazibulisa izihlobo zake ezintsundu. Ufuna ukuzikumbuza ukuba usandulo kufumana into eninzi yempahla ezintsha ezivela e NGLANE

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Izigubungelo, Amagqabi, Ezekutshintsha Ilokwe, ne Ndielokwe, njalo njalo, Eyengeji neyokutshata imisesane Amacici, njalo njalo.

ITYALI ne PRINTI zake ziyacimilanga, Ningazilibali ITYALI zake. IFLANELE ziqala kwi 3d, nge yard. Ikwavala zamabhayi zobusika ozinoboya 6d, nge yadi IKELEKO e Brown 3d, nge yadi—ummangaliso.

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Ku Messrs. ARTHUR & COMPANY, Limited.
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(Ibalwe yi Traffic Manager).

W. O. CARTER,

Umlauli Wezitora Zomanyano,
KING WILLIAMS TOWN.

The New Jagersfontein lining & Exploration Co.

(LIMITED)
NOTICE!

I S hereby given that Mr. JAMES SAUNDERS (Mahlazi- bhékela), late of Koffyfontein, has been appointed Superintendent of Natives and Compounds at Jagersfontein, and will commence his duties on the 19th of this month.
By order,

NELSON S. GIRDESTONE, Secretary.

Kimberley, August 14th, 1895.

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Idyasi Zamadoda ezinezi ngxobo ze Flannel ngapakati 10/6 inyey

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Ihempe entle ye Ntenetya ene kolalane ngxowa yayo yi 3/3

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OKA FISON

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Itengiswa nge Paketi. Imiyalelo kwi Paketi nganye.

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Ukutya ne Zikumba kutengwa ngamanani apezulu arolwa napina Impahla emisukuba. ningaziboni ningalibali ukuzibuza.

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I ARENTE E MALUTI:
REV. JOB MOTEAENE.

- Le Komponi ingentla apa isekelwe ukuze yenze ishibini lokurweba nge ndlela zonke ukunceda inqubo-lopambili ye zizwe ezi ntsondu zase Safafika...
- Indawo yokuqala kwabantundu oyakuti i le Komponi ivule ishishini kuyo kuse Lusutu ; kubeko isebe kwelinye lam iziko, nomzi opakati kwezo ndawo zombini eziya kupuma kona impahla.
- Izahlulo yi EI sisinye, kodwa uintati zabhulo angazifumana kangayo ngoko azifunwa ; kurwola ke imilana ezi 2/- nge sahlulo nokuba asinye. Elicebo lifumaneke lilungile ekuhlalagebenzi indleko ezincinane zokubala- lona.
- Ixesha lokwamkela izahlulo lalipela ngo 1 May, 1896, kodwa koto kwi ntlanganisno ebise Mafeteng ngolusuku, lolwala ixesha lya kupela ugo 1 October,896. OKU kwenzizwe ngexxa yesimemo sabantu bakowetu aba- kwindawo ngendawo e Koloni nase Lusutu, njalo-njalo.
- Izahlulo zinokunikwa kutnntu wonke ntsondu zase Safafika; kodwa umntu nganye uyavela ukuba aluxele ubilanga alulo kuba bebaninzi abantu abantsundu ubazizwa ngamanani esi Ngesi.
- Ngokwexhesha iangoku umntu utywelwa ilasiti ye xesbana kodwa isaziso sovakaliswa xa iziqiniseko zezahlulo sizi lungile ekuyakuti ke zibu- yisive ilasiti abantu banikwe iziqiniseko zezihlulo zabo.
- Kwipepa ulinga pambili le *Leselinyana* kwatiwa abapati yoba nga Bestu bodwa. Mayifundwe ngoluhlobo ke *Abapati yoba nga Bestu okanye nabapina kubantu abantsundu beta* Lenetno ibalwele ukuze icacise ukuba ibonise elizivunye ukuba ngumsebenzi wabantundu bodwa.
- Izahlulo zinokufunyanwa xa kute kwa balelwa kubagcini malibale Komiti Imisinyeyo nokuba kuka.

FRANK MOKUENA, Umbali Omkulu,
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Zingumalane ku Mnquma, Ukugquma kwe Sisu, Intloko, Ukungahlali Kokutya kakuhle esiswini, Izifo, ze Zintso nesi Bindi.
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BANE mpahla eninzi ye ntlobo zonke zokurweba ngamanani apantsi Banika amanani apezulu ngokutya nezikumba njalo njalo.

UBOYA NGOKU KODWA.

Umsito Omkulu

KA FILLIS

WOKUBONISA NGEZILU ZASENDLE

LJE SEKISI iyakuba ngezantsi ko Mr. R. SYMONS, E QONCE, yaye iya kuqala ngo **MOVULO, 7 SEPTEMBER, 1896.**

Amanani okungena ngala: Ss., 3s., ne 2s.

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Bane Mpahla Ezilungileyo ngamaxabiso azifaneleyo.
2,3 T Zakuhlwa Inkosi zakwa 6 19 5 40
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7 M *Icawa 14 emva kwe Trinity* 6 155 42
8 B 6 14 5 43
10 N „ „ 6 13 5 44
11 H „ „ 6 14 5 44
12 M „ „ 6 9 5 44
13 C „ „ [sutu 1880 6 9 5 45
14 Jv *Icawa 15 emva kwe Trinity* 6 5 46
15 B „ „ 6 4 5 46
16 T „ „ 6 2 5 47
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18 H [duka 1880 6 0 5 48
19 M „ „ 6 59 5 49
20 C „ „ 6 57 5 49
21 Mv „ „ 6 56 5 50
22 B „ „ 5 55 5 51
23 T *Icawa 16 emva kwe Trinity* 5 53 5 52
JT Ist. *Matthews Wabulawa* 5 52 5 52
H Dabulama 5 50 5 52
C Inzi 886 5 49 5 53
24 C U Col. Eustace wapuma [kwa 2 5 54
25 M Galeka 1880 4 8 5 54
26 BT „ „ 5 46 5 55
27 I *Icawa 17 emva kwe Trinity* 5 43 5 55
28 Idabi lose Bika 1877 5 42 5 56
29 Ukuvulwa kwe Zikolo 5 41 5 56
30 „ „ 5 40 5 58

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Ezo Bisseker, George & Co. izihlangu zihle nase mehlweni; ziyahlilala kamanandi umntu, zinjaloenge ziyar - xolisa.

Bonke abalesi be. Mvo NELISO LOMZI ba- yanoyishushu ukuba *bezekulomzi,* ba- yanoyishwa ukuba *bezekulomzi,* batenge into abaziengayo kona.

U KUXELWA ingezzi yokuqubana kolinye ngamekile igqitileyo e Grosfontein e Bolani. Kufe abantu abatatu.

IMANTYI yase Dikeni u Mr. A. W. Baker isiwe e Piquetberg, indawo yayo imkwe eyase Victoria West u Mr. Holt Okes.

Bisseker, George & Co INDLUYESI HLANGU - ZENTSHINGA- YENDLOVU
PORT ELIZABETH
UKUVULWA KWE TYALIKE
E TYUSHA, KWESIKA QWESHA.

SICINGE ngokuke siwupuzuzi ingqondo umzi obaleshisi be Mvo NELISO LOMZI, ngokungangeni nto ngamekile ngento zalo nongause mtsha we “Nshikummo Engezazi.”

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IRULUNELI yetu u Lord Rosmead ifike e Kapa ngolwesvi Bini, yamkela ngo- bubele ngumzi. Kuko umingimingo noko lupikiswayo lunganento lokuba akahulahlala xesha lide kweli, ekunganti indawo yake yobehle ipatiseyi u Right Hon. Sir John Gorst, oli Pakati lolaulo lwe Kwini okwangoku.

IKHESHA lika Jenetwa (Captain Jenner) e Ma Mpondweni lipela ngo September 10. Ke u Rulumeni uywe uyavisa isimbonono sama Mpondo ukuba abe pantsi kwe mantyi enye enkulu. Abe kwe onke pantsi ko Meya, oyakunceda diswa ngu Mr. R. W. Stanford oya e Flagstaff. E Geuwa kuya u Mr. W. T. Brownlee, e Dutiyya kuya u Mr. Fitz Bell, kwa Centane u Mr. N. O. Thompson. Ngati ezinguqulo ziyatye- mbisa macalana onke.

ILIGI NABANTSUNDU.

UKO inteto esekuhanjwa ku- petwe yona emilonyeni zintshaba ezichase nayipina imbumba ngapandle kwe Bonti, ekutiwa itetwe ngu Dr. DARLEY-HARTLEY, u Mongameli wo Manyano ekutiwa yi Ligi. Kakade amapepa anomoya we Bonti anjengeli *onyi Lons Land*, asuke ayichasa i Ligi, njengokole bekuhledeleki kade; kukwako naka Ngesi anjalo, anyolukekune, ati ngokucenga ukuzitandisa kuma Bonti, azenze izicangca zokuba ama Bonti asule kuzo inyawo xa angina kule tempile itetelekweyo yobuzalwana. Abantu abanjalo abayintolela yombini, balungcele kwukulwatiswa e Transvaal, apo lufele kona ulaulo olugunyazayo, nalapo ama Ngesi afumane aqoytshwa ngapandle kwesizatu, ukuze abantu ihlolo ezitulo indawo ezipantsi kwe Bonti. Into yokutwala kwezihlangu zabatunywa baka Oom Paulu, ayisayikwe iphelele ngoku—njengokuba bekuhleli kulalo kade— ekulivesini imvisiviso.

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SEPTEMBER (Intsuku) 30

AMAKHESA ENYANGA.

7, Entsha 3 13 pm
14, Elokukuqala ... 5 40 am
22, Ezezeleyo 0 20 am
30, Elokugqibulu 3 29 am

2,3 T Zakuhlwa Inkosi zakwa 6 19 5 40
4 S N [Xhosa e Kapa 1888 Zantshe 6 18 5 41
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30 „ „ 5 40 5 58

ABALIMI NGALENYANGA.

U Goldon-ball nezizwe inghollowa ezi- lukuni mazihlaweclwe. I eryisi ne mbotyi zasemasihini zinkokuhlaweclwa, kodwa kumbiwo owomntu zifuna amanzi xa ziza kuxakata. I apile nama peri zisenokuhlwayeclwa. Amatanga i tyukumba ne valata, ne skwashii, noso- lontsi, zinokuhlwayeclwa ngalenyanga ezombwe kwanaamazimba, linyanga eba nemvulana. Imidiliya iyatwama ityalwa. Kukwanjalo nakwelipezulu.

Imvo Neliso Lomzi

NGOLWESI-NE, SEPT. 3, 1896.

IVEKI.

J, NANGU: Dange ngenxelo. Ifike seyipangclwe yenye, owoswallowa nge- nxeba ke “ mfo wetu.”

KUXELWA ingezzi yokuqubana kolinye ngamekile igqitileyo e Grosfontein e Bolani. Kufe abantu abatatu.

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Woti umntu ukuze aqonde ukuba lento siyitetyayo asiyikanga pezulu, ake ankangele amadoda akade evote- lwa ngabantsundu ukuba aye e Palamente. Abantu ababenamatela kangaka kule migaqo kusukelwana ngayo ngoku, bebengenanrwe nga- nto lumanyano olunjenge Ligi le, esebenza umsebenzi omkulu pakati kwabo bebefuda bengavisisani, uku ba babe noncedo emzini upela, nakwiziqu zabo ngokwabo. Ibinga iyakolisa (i Ligi) ukuba yenze lo msebenzi wodwa, ike ibayeke abantu ndundu kuba isipelo sokubanyanze- lela eluvunduvundwini sinesigihle.

IZIQAMO ZEMFUNDO YONTSUNDU.

KWELINYE ipepa besisand’ ukushicilela incwadi ebalule- ke kunene epuma ku Bantsundu base Indiya, isiya kwi Ntlangano ye Free Church e Skotilani. Eyo-

£110 lodged by the Collector with the Auditors, being the deficiency on his collections for the last half year. Seconded by Mr. E. Mahonga.—Carried.

Proposed by Mr. E. Mahonga, that the half-yearly accounts presented be passed as signed by the Auditors, showing the £110 deficiency referred to in last resolution. Seconded by Mr. Matwa.—Carried.

Proposed by Mr. E. Mahonga, that the action of the Chairman, in suspending the Collector, be approved on and that the Collector be discharged. Seconded by H. Zuba.—Carried.

Proposed by Mr. H. Kalipa, that as the Collector had refunded the money, and had expressed regret for what he had done, he be not prosecuted. Seconded by Mr. E. Mahonga.—Carried.

Applications from the following persons, for the post of Collector to the Council, in the room of Mr. S. H. Osler, were read:—Messrs. D. R. Nutt, P. Mtyoba, A. A. Larter, J. Elliot, J. Dloshe, and D. T. Malasi.

Proposed by Mr. H. Zuba, that Mr. D. T. Malasi be appointed Collector at £100 per annum. Seconded by Mr. H. Vanqa.—Carried unanimously.

THE thunderstorm that passed to the south-west of the town on Wednesday week was not without casualty, as the lightning struck a Native chief, Sese, a son of Siwani's. Beyond removing some of his hair, making a bruise, and tearing to tatters an article of savage apparel, it did no further harm.

HON. J. X. MERRIMAN, M.L.A.

SPEECH AT STELLENBOSCH.

OUTSPOKEN
ON THE LIQUOR BILL.

At Stellenbosch last week Messrs. Gideon Krige, M.L.A., and P. de Waal, M.L.A., the sitting Members, addressed a meeting of their constituents, of whom the Hon. J. X. Merriman is one. In response to calls, the hon. gentleman delivered an interesting speech, which was well received by the audience. He began by saying he did not attend the meeting for the purpose of making a speech, but simply for the purpose of showing his two hon. friends that he was one of their constituents, and also to shew that he took the very greatest interest in all that went on in that locality. Both of the members had alluded to him in a kindly way, and for this he was much obliged. He only wished that sometimes, at least, they would give him the support of their votes in the Legislative Assembly.

Mr. Krige: I did.

Mr. Merriman: Very seldom.

Mr. Krige: About one half.

Mr. Merriman, continuing, said the two hon. members belonged to what he called the butterfly order of politicians. They were very happy fellows who dropped down into Capetown, and into the House of Assembly. They occasionally made a speech, but not very often, and they had not any of the drudgery of Committee work which some of them had to go through. He belonged to

THE WORKING BEES

of the hive, for he had not only to take his share of the work of the House, but he had also to take the lion's share of Committee work. It was all very well for such members to go through the work of a Parliamentary session, and be "let off" with a vote of confidence and of thanks, but he would assure them that anyone who took a really active share in political life was sure to come in for more hard knocks than anyone else. Proceeding, he dwelt upon the importance of the late Session as it related to the Republics, and went on to point out the decadence of the Bond. He closed by a powerful vindication of the Liquor Bill introduced by Mr. Innes. He said he would like to say a few words on the Liquor Bill, which was introduced into the Legislative Assembly last session. He would remind them that outside the wine-producing countries there was a strong feeling in the country in favour of the Bill, and if they were wise they would not ignore that feeling. It was no use their running their heads against a stone wall. The people of the country were determined to put down the demoralization which was caused by drink. It was only right that the people of the country should have power to control the drink traffic. He would urge them to; reflect upon the subject, and to consider that the Natives were more or less like children where this drink was considered. They had neither the knowledge nor the power of control possessed by the white people. As sure as they gave the Natives drink they ruined them as labourers. What sensible person, unless he was blinded by prejudice, could argue in favour of giving them drink? Why had the Free State abolished the canteens? Because they found that they were ruining the young farmers of the country. He would not speak of the wine-producing countries, where people were in the habit of taking wine. But, outside these districts, they were repeatedly told that the canteens were ruining not only the Natives, but the white farmers. In the districts of the country immediately removed from that part, the people were not going to have the white races.

DEMORALISED BY DRINK.

He spoke with some feeling on this subject, because he knew that his own countrymen were great sinners in this respect. He was afraid certain classes were given to drink—unfortunately for themselves—but when he came to this country it was the greatest exception in the whole world to find a drunken Boer. They would not find that now. He must put it to them as wine-farmers, were they going to resist any moderate law on this drink question, because he would remind them that Mr. Innes's Bill was a very moderate one? It did not absolutely give prohibition, but it gave the inhabitants of a locality the power to say whether or not they would have a canteen in a country place away from police supervision, and where the interest of the canteenkeeper was to get as many people as possible to drink. That was one point. The other point was, as to whether they were able to reconcile it with their consciences to stand in the way of any law which would prevent the Natives demoralising themselves by strong drink. He urged them to think of the matter in a plain way. Let them look at Mr. Barnato. He went into the House of Assembly and spoke strongly against the Bill, but he had never read it. When he (Mr. Merriman) asked him if he gave his workmen liquor, he said he did not.

HE LOCKED THEM UP

in compounds, and then he went to England and spoke strongly in favour of the Transvaal liquor laws, which kept liquor from the Natives. If they had to depend upon imported liquor, he did not think a single coloured man in the Colony would get a single glass in a legitimate way. Mr. Merriman concluded an earnest address, by hoping that the hon. members for Stellenbosch would sometimes give him the benefit of their votes in the Legislative Assembly. (Applause).

