

Lirelewa 8/6 nge Kwata (itu-nyele ingekapeli) 4s ipele i Kwata ingarolwa- nga. Unokuhlaulelwa wonke Unya- ka ckuveleni kwawo nge 13s 6d. Izaziso Zabazelweyo, Aba- tshatileyo, Nemibiko, irolelwa 2s 6d, zingene kanye: 3s 9d kabini: 5s katatu.

IXABISO 3d]

IZAZISO ZAKOMKULU.



ZISHicilelwa nge Gunya

ISAZISO SAKOMKULU.—No. 47,1896.

Kwi Ofisi ye Nkulu Yonocanda.

Cape Town, 17 June, 1896.

NGENXA ye Siqundu sesibini so Mto No 15 ka 1887, esile songezelwa sisitendu sesine sesihlanu, nesesitandatu so Mto No. 40 ka 1895, kuyaziswa ke kubo bonke okaba eziqiwenga zilandelayo zemihlaba yakwa Rulumente ezikumandla we dolophu yase DUTYWA, ziya kutetelwa efanedisi pambi kwe ofisi ye Mantyi yase IDUTYWA 10 o'clock kusasa ngolwesi NE 27 AUGUST, 1896; ngokwendawo nezigqibo zalo Mto ungentla, nendlela yoke, qutywa kwe fandesi, nangapezu koko ngendawo ezingati zivakaliswe ngemini ye fandesi.

Isiqwenga ngasinye siya kutengiswa ngenani elimiswiyo, noyena mtengi onani liphezulu lingengapantsi kwelo fimiswiyewo uya kuxumnikwa lomhlaba.

Kanjalo umtengi lowo uyakuba ne myume yokahlula yonke okanye ixalenele ye miami awutenge ngayo kwalo mini. Ukuba

(i.) Intlaulo ayirolwanga ngemini ye fandesi, isiqenda seshumi semali lize sorolwa ngenyanga ezintandatu, seyo esinye seshumi semali ngenyaka ukususela kwimini yefandesi.

(ii.) Ze kuti ukuba kurolwe imali engapantsi kwesiqendu seshumi semali otengwe ngayo ngalo mini, eseleyo kweso siqendu seshumi yohlalulwa nge nyanga ezintandato, ze isiqendu seshumi esiselelo sihlulwe ngonyaka ukususela kumhla we ntengiso.

(iii.)Xa ite imali ehlulweyo ngemini yefandesi yasisiqendu seshumi senani nokuba liipina pakati kwesiqendu se shumi nessesihlanu senani lentengiso (yomhlaba lowo) intsalela yesiqendu sesihlanu senani lentengiso iya kuhlulwa ekupeleni konyaka ukususela kumhla we fandesi.

(iv.) Xa lite inani lentengiso langapantsi kwa £25 lonke clonani liya kurolwa kwangoko, umhlaumbi krolwe iziqi, ngata kwisituba seminyaka emitatu.

Inzala kwezo eiqingata zixeliweyo ngentla apa yobu ya yi 4 per cent, ngonyaka; ukuhlulwa kwazo ziqingata ndawonye nezalala yazo kuya kunganganya ngalomhla we fandesi, kubeko izibambiso ezibini eziya kukolisa imantyi, eziya kuti ke ziqinisekise ukuhlulwa kwalo matyala.

Ukuba ke ute umtengi, umhlaumbi izibambiso sike azampumeleli, okanye azanelle ukuhlulwa imali yokutengwa komhlaba kwi situba sexesha elimiswiweyo, kuya kumfanela u Rulumente ukuba akucime oko kutengiswa, ize iti imali ebisehlhulwe ingabelwa kwanto isiwu ku Rulumente.

Indleko zocando, njalo njalo, nezetaitle ziya kuhlulwa kwi mantyi okanye kumntu owoti amwise kulondawo ngalomhla we fandesi.

Umtengi unyanzelekile ukuba enze imvumelwano yokuba uya kurola inzala eyakuba yi 4 per cent, ngonyaka ka Rulumente endawonye ye four-fifths, yemali yentengiso, ake abehatle ngomhla we fandesi ngapezu kwe one fifth sayo, engasesiyiti inzala rolwe kulo mali ingekahlulwa, waye umtengi enako ukuhlulwa imali yemvumelwano namintina nokuba yinxalenye yayo ingengapantsi kwe £50.

Ukuba umtengi ufuna ukuba ake eme ekhulauleni intsalela yemali yokutengwa komhlaba kuya kufuneka enze imvumelwano yenyanga ezilishumi emintandatu ukususela kumhla we fandesi, engayenzanga lonto nya kudiwa i 1/ yonke imihla xa selidule ixesha lomnopiso, ekuya kuti ukuba kude kwapatelela kwinyanga ezilishumi elinesibhozo emva koko lomali iseleyo kanye ne nzala yale yokukhulwa ukuba lko kufuneka eyihlulele yokuhlanganiswa nokokuba kukuyi pina inkunda ati ukuba akayiroli emva kwenyanga sakuba isisigwebo siwile lomhla- uhluwte ngu Rulumente ze imali abe seleyirofile iginywe ngu Rulumente. Izalaliso nemigaqo yefandesi ingabonwa kwi ofisi ye Nkulu yo Nocanda e Kapa, nakweye Mantyi e Dntywa.

J. TEMPLER

HORNE, Survey or. General.

Kumandla, wase Nqushwa *Pantsi kwe Fe (Ikarneti No 5*

Kufupi nomzana wase Hamburg.

No 6,475, ongn lot No 4, kufupi nomzana wase Hamburg; ububanzi 2 morgen 300 square roods ; upela ngase NE ngo lot 5, e 8 W ngendlela, SE ngo lot 13, N W ngendlela. Inani lentengiso £16 15/ ; indleko zocando njalo njalo, £2 ; eye taitle 12/3.

No 6,476 ongu lot No 5, ububanzi 2 mor- gen 300 square roods ; upela ngase N E ng. lot No 6, e S W ngo lot 4, e S E ngo lot 14 e N W ngendlela ; inani lentengiso £16 15/ ; indleko zocando, njalo njalo, £2 ; eye taiti e 12/3. No 6,477, ongu lot No 6, ububanzi 2 mor. gen 300 square roods ; upela ngase N E nge ndlela, e 8 IV ngo lot 5, e S E ngo lot 15, e N W ngendlela ; inani lentengiso, £16 15/ ; indleko zocando, njalo njalo, £2 ; eye taitle, 12/3.

No 6 479 ongu lot No 9, ububanzi 2 morgen 299 square roods ; upela ngase N E ngo lot 14, e S W ngendlela, e 8 E nge ndlela e N W ngo lot 6; inani lentengiso, £13 ; indleko zocando, njalo njalo, £2 ; eye taitle 12/3.

No 6,483 ongu lot No 13, ububanzi 2 morgen 300 square roods ; upela ngase N E ngo lot No 14, e S W ngendlela, e 8 E nge ndlela e N W ngo lot No 4; inani lentengiso £10; indleko zocando, njalo njalo, £2 ; eye taitle 12/3.

No 6,384, ongu lot No 15, ububanzi 2 morgen 300 square roods ; upela ngase N E nge ndlela, e S W ngo lot 14, e 8 E nge ndlela, e N W ngo lot 6; inani lentengiso, £13 ; indleko zocando, njalo njalo, £2 ; eye taitle 12/3.

No 6,488, ongu lot No 19, ububanzi 2 morgen 300 square roods upela e N E ngo lot 20, e S W nge ndlela, e 8 E ngo lot 28, e N W nge ndlela; inahi lentengiso, £10; indleko zocando, njalo njalo, £2 ; eye taitle 12/3. .

No 6,489, ongu lot No 20, ububanzi 2 morgen 300 square roods ; upela ngase N E nge ndlela, e 8 IV ngo lot 5, e S E ngo lot 15, e N W ngendlela ; inani lentengiso, £10; indleko zocando njalo njalo, £2 ; eye taitle 12/3.

No 6,489, ongu lot No 20, ububanzi 2 morgen 300 square roods ; upela e N E ngo lot £1, S W ngo lot 19, e 8 E ngo lot 29, e N W ngendlela. Inani lentengiso, £10; indleko zocando njalo njalo, £2 ; eye taitle 12/3.

No 6,490, ongu lot No 21, ububanzi 2 morgen 300 square roods ; upela ngase N E ndlela, e S W ngo lot 20, e 8 E ngo lot 130, e N W nge ndlela ; inani lentengiso £10 ; indleko zocando njalo njalo, £2 ; eye taitle 112/3.

No 6,494, ongu lot No 29, ububanzi 2 morgen 300 square roods ; upela ngase N E ngo lot 30, e S W ngo lot 28, e 8 E nge indlela, e N W ngo lot 20 ; inani lentengiso, £16 ; indleko zocando njalo njalo £2 ; eye taitle, 12/3.

No 6,495, ongu lot No 38, ububanzi 2 morgen 299 square roods, 141 square feet: upela ngase N E ngo lot 39, e 8 W ngo lot 38, e S E ngedlelo, e N W nge ndlela ; inani lentengiso £5 ; indleko zocando njalo njalo £2 ; eye taitle 12/3.

No 6,496, ongu lot No 39, ububanzi 2 morgen 299 square roods 141 square feet: Upela ngase N E nge ndlela, e S W ngo lot

38, e 8 E ngendlela,N W ngendlela. Inani lentengiso £5, indleko zocanda njalo njalo £2, eye taitle 12/3. . No 6,498, ongu lot No 47, ububanzi 2 morgen 300 square roods ; Upela ngase N E ngo lot 48, e S W ngo lot 46, e 8 E ngo lot 53, e N W nge ndlela. Inani lentengiso £15 5/; indleko zocando njalo njalo £2, eye taitle 12/3.

No 6,501, ongu lot No 55, ububanzi 2 morgen 300 square roods : Upela ngase N E ngo lot 56, e 8 W nge ndlela, e 8 E kwange ndlela, e N W ngo lot 49. Inani lentengiso £10; indleko zocando njalo njalo £2, eye taitle 12/3.

No 6 503, ongn lot No 59, nbubanzi 2 morgen 300 square rood : Upela ngase N E ngo lot 90, e S W ngo lot 58, e 8 E ngo lot 64 e N W ngendlela. Inani lentengiso £10; indleko zo cando njalo njalo £2 ; eye taitle 12/3.

No 6,505, ongn lot No 60, nbnbanzi 2 morgen 300 square roods : Upela ngase N E nge ndlela, e S W ngo lot 59, e 8 E ngo lot '65, e N W nge ndlela. Inani lentengiso £10; indleko zocando njalo njalo £2, eye taitle 12/3.

No 6 505, ongn lot No 61, ububanzi 2 morgen 300 square roods : Upela ngase N E nge ndlela, e 8 W ngo lot 59, e 8 E ngo lot '66, e N W nge ndlela. Inani lentengiso £10 ; indleko zocando njalo njalo £2, eyetaitle 12/3.

No 6,510, ongu lot No 76, ububanzi 2 morgen 300 square roods : Upela ngase N E nge ndlela, e S W nge ndlela, e E S ngo lot 77, e N W ngo lot 75. In ini lentengiso £10; indleko zocando njalo njalo £2, eye taitle 12/3.

No 6,511, ongu lot No 77, ububanzi 3 morgen 300 square roods : Upela ngase N E nge ndlela, e S W ngo ndlela, e S E ngo lot 78, N W ngo lot 76. Inani Lentengiso £10 ; indleko zocando njalo njalo £2, eye taitle 12/3.

No 6,512, ongu lot No 86, ububanzi 2 morgen 300 square roods : Upela ngase mla nge ndlela, ngase zantsi nge dlelo, ngase mpumalanga nge dlelo, ngase ntshonalanga ngo lot \$5, Inani lentengiso £5, indleko zocando njalo njalo £2, eye taitle 12/3.

No 4 647, ongn lot No 84, ububanzi 2 morgen 300 square roods : Upela ngase N W nge Sitalato, S E nge dlelo, e N E ngo lot No 85, S W ngo lot No 83. Inani sente, ngiso £10, indleko zocando njalo njalo £2, eyo taitle 12/3.

No 6,238, ongu lot No 36, ububanzi 2 morgen 300 square roods : Upela ngase N E nge Sitalato, e S W ngo lot 35, e S E ngo lot No 85, S W ngo lot No 83. Inani lentengiso £5, indleko zocando njalo njalo £2, eye taitle 12/3.

Kufupi ne Nqushwa

No 7,257, ekutiwa yintsimi u lot 11, ubu- banzi 2 morgen 291 equate roods : ipela nga- sentla nge ndlela, ngase zantsi ngo mlambo, ngase mpumalanga ngo lot 12, ngase ntsho malanga nge ndlela. Inani lentengiso £5, indleko zocando njalo njalo £4 13/9, eye taitle 12/3.

Kufupi nomzana wase Bell. No 6 938, ongu lot No 11, ububanzi 2 morgen 300 square roods: Upala ngase N E ngo lot 13. S W nge ndlela e S E nge ndlela e N W ngo lot 10. Inani lentengiso £16 15/ indleko Zocando njalo njalo £z, eye taitle 12/3.

ISAZISO SOKOMKULU.—No 44, 1896. *Kwi Ofisi Enkulu Yonocanda. E Kapa 9 June 1896.*

KUYAKUBA ko ifandesi lomhlaba yakwa Rulumente ekumandla wase Cumakala pambi kwe efisi ye mantyi yase Cumakala ngo 10 Kusasa ngolwesi BINI 18 AUGUST, 1896. Elifandesi ke liyaku qutywa pantsi kwe migaqo ekwi Saziso Sakomkulu u No. 28, 1896 siku nhlati wokuqala. Izalaliso nemigaqo ye fandesi ingabonwa kwi ofisi ye Nkulu yonocanda e Kapa nakweye Mantyi e Cumakala.

J. TEMPLAR HORNE,

Surveyor General.

Kumandla wase Cumakala.

Lot No. 7,590, ekutiwa ngu Lot No. 26 Kufupi nomzi wase Cumakala, ububanzi 283 square roods 67 square feet; upela ngasentla ngomhlaba womntu otile, ngase mpumalanga ngomhlaba womntu otile, ngase ntshonalanga nge sitalato. Inani lentengiso £1 ; indleko zocando njalo, njalo, £3 5s 6d ; eye taitle 12s 3d.

Lot No. 7,591 ekutiwa ngu Lot No. 28 kufupi nomzi wase Cumakala, ububanzi 283 square roods 67 square feet; upela nga. sentla nge sitalato, ngezantsi ngase mpumalanga ngomhlaba womntu otile, ngasentla ngase mpumalanga nge sitalato, nge zantsi ngase ntshonalanga ngomhlaba womntu otile. Inani lentengiso £1 ; indleko zocando njalo, njalo, £3 5s 6d ; eye taitle 12s 3d.

Lot No. 7 816, ekutiwa ngu mihlaba obu dongwe, ububanzi 2 morgen 466 square roods 3 square feet. Upela ngasentla nangasa mpumalanga ngomhlaba ka Captain Schultz, nge zantsi nangase ntshonal-nga ngomhlaba ka Rudolph Lentz ne Ndlela. Inani lentengiso £10; indleko zocando njalo njalo £10 15/3 ; eye taitle 12/3

Kwintli ye Kubusi.

Lot No 7,847, ongu Lot 41, ububanzi 16 morgen 570 square roods; upela ngasentla ntshonalanga ngo lots 39 no 40, ngezantsi ngase mpumalanga ngo Lot 43, ngezantsi ngase ntshonalanga ngo Lot 42, ngenifa ngase ntshonalanga ngo lot 36. Inani lentengiso £50; indleko zocando £9 3/9; eye taitle 12/3.

Lot No 7,848, ongu Lot 42, nbubanzi 12 morgen 237 square roods; upela ngentla ngase mpumalanga ngo lot 41, ngezantsi ngase mpumalanga ngo lot 43, ngezantsi ngase ntshonalanga, ngedlelo, ngenifa ngase ntshonalanga ngo lot 35. Inani lentengiso £37; indleko zocando £9 3/9; eye taitle 12/3.

Kumzana wase Cumakala.

8656 Isiza Lot 3 Block X, ububanzi 39 square roods 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3.

8657, Isiza Lot 4 Block X, ububanzi 39 square roods 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3 8658, Isiza Lot 10 Block X, ububanzi 39 square roods 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3 8659, Isiza Lot 11 Block X, ububanzi 39 square roods 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3.

6751, Isiza Lot 5 Block Z, ububanzi 39 square roods 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3.

6752, Isiza Lot 6 Block Z, ububanzi 39 square rood 12 square feet, inani lentengiso £5, indleko zocando £1 6/, eyetaitle 12/3

IKAYA LABA HAMB I.

E BAI.

KUMANDI ukuba ndivakalise ukuba ngenxa yokusweleka kwe ndawo enje ngale yabantu Abantundiso e Bhai, o Mr. O. HENDERSON, UM Africa wase America, ngokumzimba KAYA labo bonke, abanga bango nwaba xa bakude namakaya abo. Abahambi babizwa imalana etlula ngokuhlala, batye kona.

Resolute Boarding House, Russel Road, Port Elizabeth

IKAYA LABANTUNDU, NE- VENKILE, E QONCE.

SIVAWAZISA umzi wakowetu. ukuba zisamana zifika lqiya Ezibukali ze SILIKA ezina Maqhina e Minqwazi (Caps) yazo. Kutlke ne MPAHLA ENTSHA ye Ebhola ne Ten- is. Itheli vodwa thu, 1) Amapipi aqala ku 6/0 ye ku 2 1/6 ne 24/6.

----- PAUL XINIWE General Agent, .

King William's Town and East London

Imvo Neliso Lomzi

(NATIVE OPINION AND GUARDIAN.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,

KING WILLIAMS TOWN, CAPE COLONY, THURSDAY, AUGUST 6, 1896.

HEPWORTH'S Limited, Abenzi naba Siki be Ngubo,

IMPAHL Aezintsha ezifikileyo ziko ngoku zonke zibekwe amanani abona- kalayo nalula angala :—

Isuti zama Kwenkwe ziqala kwi 3/6 zinyuko Ibhulukwe zama Doda ziqala kwi, 7/11 zinyuke

„ „ „Doda „ „ „ 21/- „ „ Idyasi „ „ „ 21/-ziye kwi 27/6

ZISHIYANA NGOLUSU LWAZO

KANIZOKUBONA ISUTI ZETU ZOKU TSHATA—Ziqala kwi 42/- ezona ntlobo zintsha kwimpahla yakwo HEPWORTH akuko mavukuvuku kupela zezomeleleyo ngamanani alula. Kanize kulinga kwa HEPWORTH Limited, Maclean Street, E-Qonce.



Yizani Nibone! Yizani Nibone!

Ifandesi elikulu Lempahla Ngamanani Atotyi- weyo ko

Dyer & Dyer, Limited E-QONCE

Zonke Impahla ebezi Sele zisatengi-swa ngamanani apantsi kakulu.

I Carpet Bags yi 3/6; Iminqwazi ye Twidi 9d.; Ihempe Zokusebenza 11d; Ihempe Ezimhlope 2/6.

Kuko Ityali ezintsha ezisa ndulukufika, zifa- nelekile kanye, ziqala kwi 3/- inye.

Idyasi Zamadoda	9/11
Isuti „ ze Twidi ..		16/11
„ elungileyo ye Serge ..		25/-

-----IMPAHLA ZOKUTSHATA - Imitika Emnyama ne Ndulubatyi, ne Bhulukwe ze Twidi yi

26/- nge SUTI

I Printi ezintsha yi 5d. nge yadi; I Kausi Za- madoda yi 6d.; Indulubatyi y i 1/6; Ibhulukwe Zangapantsi yi 1/9,

DYER and DYER, Limited,

KING WILLIAMS TOWN.

T. BIRCH & CO.,

(Ebisakuba yeyo COPELAND & GREED),

CHURCH SQUARE, E-RINI.

BAWUQUZELELA umzi ngayo yonke into ekumkondo wengubo zokunxiba,

ngamanani angapantsi enokutengiswa ngawo impahla.

Bakulumkele ukuba yonke into eyingubo yowabo umzi ibe yelushica, nefanele- lekileyo.

KWEZEMITSHATO, sihleli sigcina ezona zintle kunene Ilokw e Zigubungelo — Intyantambo, njalo njalo.

Kwakona ezenziwe kudeh ingubo zangapantsi, ngamanani angagqitileyo. Kwanye njengokuba Kugcinwe o Drasmaker abalungileyo kwase Venkilem, ingubo zomshato zinokugqitywa ngokumsiyane, zizezontlobo zona ezintsha kanye, ngapandle kwendleko enkulu.

----- NINGAULIBALI APO UKONA UMZI

T. BIRCH & CO.

CHURCH SQUARE, E-RINI,

Ikwangamasebe abo E-BHAI nase JOHANNESBURG.

ILANGA LINIKA

Ukukanya, Ubushushu, Ubom!



FLUID NONPOISONOUS SHEEP DIPS

LITTLE'S POWDER POISONOUS

I DIP yetu ye Gusha inika ukupila emihlambini iyawa nelisa Amafama antsundu yaye ivunywa ngabo bonke ukuba yoyona DIP ifanele umzi o Peshu kwe Nciba

ELIPEPA LIPUMA NGOLWESI-NE
IVEKI ZONKE
Lijonge Ilungelo Lomzi ku- pela.
Limele imfaneko ya Bantsu- ndu ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo.

[Vol. XII No. 615

O BAKER, BAKER, and CO.,

E QONCE.



Siya kwa **BAKER!**

Bane Fandesi Elikulu!

NGOKUNJE

Yonke Impahla Itotyiwe!

I Printi ziqala 2d. pr yd Imuslin 1d.

IZIHLANGU,

ZONA ZITOTYWE KAKULU KANYE.

IMPAHLA ZAMADODA NAMA KWENKWANA,

KUFUNEKA ZITENGIWE ZAPELA.

Elowo makake eze Kuzibonela ngokwake.

Kwa BAKER, BAKER & CO

IKOMPONI ENTSHA YASE JAGERSFONTEIN YOKU- *MBA NOKUPANDA, LIMITED.*

KUYAZISWA apa ukuba u MR. JAMES SAUNDERS (Mahlasa- bangella), obefudula ese Koffyfontein, unyulelwe ukuba abe ngu Mpati wa Bantsundu, ne Mingxuma e Jagersfontein, umsebenzi wowuqa- la ngo 19 Iwale nyanga.

Ngomyalelo,

NELSON S. GIRDLESTONE,

Unobhala.

Kimberley, August 14, 1895.

KUFUNWA

AMADODA apilileyo, afunelwa umsebenzi wapezulu nowa- se mngxunyeni kule Mingxuma yase Jagersfontein.

Beauchamp, Booth & Co

E QONCE

IPALAMENTE

UMTETO WOTYWALA.

Kwinda ye Ngewu umteto wokunqanyaniswa kwentengiso yotywala kwabanyanisa ubuyiswe awamkelwa Kanye. Bekusoko temanga ngoku yavusapela kwengapantsi, kodwa ithe lendle ngewu yenza isenzo esibi kunee ebisingelindelwe nani. Ingxosho yabantu ngokulhlobo.

U HON. MR. HERHOLDT undulule ukuba umteto ufundwe okwesibini, walata ukuba lomteto uncedise kwi- ndawo ezaziwele ngakho Picoti bo Msebenzi. Uto lomteto awunganyi naxwaxeko uya kuzenza kubani be vevini, kanjalo uya kulanceda umntu wabantu. Ukuba lomteto unyuzenize uya kunceda ngapazu kwayo yonke epa- telele etywaleni ecede ibakho. (Kwadi- nywa).

U HON. MR. WILMOT utulele, wongezwa ngenti lomteto nganti zenzele ukuncde- disa abafuyi belizwe. Uyakolwa ukuba elona qela lininzi lingathi libizwe, lili huya wafuna lomteto; kunjalo umntu owuchasayo uchase nelingelwe kelizwe. (Kwadwynwa).

U HON. MR. VAN RHYN ute akawa- zele nto yena lomteto kuba akawazi ukuba lomteto ungenamafana kuwo. Ungade uye ulingelano kuba Xhosa; ukuba ke kunjalo akawakutalele nganto. Akakholwa ukuba ukufundwa kwesibini, kodwa kuwo indawo eziya nafuna ukufundiswa eke- mntini. Akakholwa koku kumkelwa igunya alingaka kumagugula; ukuba kutiwa ibrandi mayingelawisa wakuba ntsundu, makungabi santselwa.

U HON. MR. BOTHA ute yena ucinga ukuba yimfekto ukuba kutiwe umntu akakanokuzibenza ukuba uye amate eziti into ngotywala. Abona basebenzi balungileyo e Johannesburg ngabantu abazwalele apo kwenzika kuno iwavini. Yena ucinga ukuba lomteto ujonge ukho- kolisa abazali. Akabona ukuba luncedo lomteto olungenziwa ngalo meto elizwani ukuba lomteto uncedise kude kidulle yenza ezintandatho ukeze lomteto ufundwe okwesibini. (Kwakuza).

U HON. MR. JIMMO utulele, wongezwa ngenti ngelithi okwangoku awungeloni ngolomteto njengoko unjalo. Ukuba um Xhosa ufuna ukusiza umntu ukuba angayekwazi.

U HON. MR. LOCINER ute yena ubona ngoku liyenzelwe lokuba abalimi bevevini ngabantu nanto bangenisa yona. Ungati lomteto upumelele zizalwe zonke inkanti, akukho mntu ungaba nobizwele bokucela lasenisa xa temanga ibulali Dr. Driver. Uye ifuuka igcinwe. Baya kula- hlekwa abalimi bevevini; kunjalo akakolwa ukuba lomteto uya kuhambisaka kakuhle kanye, ngoko ke uya wuchasa.

U HON. MR. WIENAND ute uyavu- melana nalomteto kuba ulunge kune. Nokuba akubakubalo meto wumntu ubu-?? wako, kodwa ukuba lo upumelele banento, ukuba lomteto ebekonakale. Abantsundu bayatshabalala butywala, yabe ke lonto iyinxwaleko kufanana.

U HON. MR. HASSFORTH ute lomteto kudala umi kwelase Bethuana ubambisaka kakuhle.

U HON. MESSRS. DE VILLIERS no BELLINGHAM bayamkela ngenxa lomteto ngesizathu sokuba kungeko xesha lokucwanukana kakuhle.

U HON. MR. PEACOCK ute oku ku- chaswa kwalo meto kufana nalamlaba baPiquini bemfanekiso base Efeso ba- chasa u Paulus ngokubona ukuba isihishi- ni kuba liza kushiselwa. Uytentelwa ukuba konyuvulwano ngokufundwa kwesibini.

U HON. MR. VAN DEN HEEVER uyomelengele ngokubakali indawo yokuba ufundwe okwesibini lomteto.

U HON. MR. BOTHA iyotixosilele inda- wo yake abeyingenisile.

Kwawunyelwana wafundwa okwesibini wabekelwa ukuba ulinde ikomiti.

INDAWO NGENDAWO.

[NGABABHALELI BETU.]

E NGOBO.
Uti ese All- nagesobu? " Kuluzisi ukubonakala ukuba umzi wakoweto esitifo sisisiphere avusipapamele kuba abantu baya ngokuzitandela e Mjanyana, kwaye kubonakala ukuba u Rutland ubona ngokuzibenza abantu abazukuya ko- nke. Yenye yenzawo emayikangelwe ngeliso elibukani gumdi."

E TRANSVAL.
Amabanywa e Boksburg kwiveki egqoke- leyo ayedle ukubotshwa ngokwenkomo asitika isakho ayedle ukubotshwa ngokwenkomo, ayedle ngesabhojwe; inkabi zinto zontandathu, zizalana nima.

Ungafika apa e Rautini umntwana ofundiswayo esiti ukungena etyalikeni umbone ukuba u Satana undawo yake. Madikoni kangeleni ukuzipata kwabantu namhlanje, ukuba amani ukoyika ukuba- ba bskunwimba utywala ezindwini zabo!

KWA ZIDENGE.
Ngomhla we 20 July, 1895, ngelwesi Ne evekini vayinguninzi abafundisi abafundisa ukoyika kwitshabalala (u Miss Mary Kayser), obiseyinxesha ifundisa apa. Ite pambi kokuba imke yabiza abafazi bentlangismo, kufikelele ishami, itshabalaza le nentelwa ukubona ukuba ngokuba kuso nopo Iwesikolo. Batata abafazi madoda, baye abantwana besikolo bemane besitso bengentokoma emnandi kumaculo esi Xosa nakwesi Ngesi. Kuba ngokuba ukubona ukubona imlanganiselo abafazi bakube ishami lesbeleni elinesikipsini (10s 6d) ukubu- lisa utshabalaza lowo. Ute utshabalaza emva kokwa amazwi alusizo ebulele into ngokuba ukubona ukubona kanjalo usizi lokwahlukana kwake nabantwana besikolo ukubawazisa ngapazu kokuba esahlukane nendulu yakobuzama.

JOHANNESBURG.
Ngomhla we 30 ku July ibingumvumo e Tshashi upetwe ngu Mr. C. Mithsah, D.D. Into yokuba ezipazamisileyo ngendawo zenu kakubona intshingayo nto ingu D. H. Sibho utwale emva kwegama lake. Site sinate nqa iyeliso into, sotuswa yindlela awutshavelayo ngokubenzi wazake, sabona ukuba ngomhla Madlamba ngokuba ukubona ukubona ezimazivo ayo- liyelo ukuba bezinomvumo. Asizande siyive tina into yokuti inenekazi luyina liti lakuti gawide ingxosilewe, liyinxelise nqaba lingexyaki kulhla napantsi.

Kakhi kwemvumkazi sapaula u Miss Kawa, owati nakuba u D.D. esenza imi- kuba yake, wongadwa ukwenza ukuba ukubona ukubona Enye yezinto esayipa- iyelo yindlela u Madlam ba, D.D. ayinike amanezekazi ukuba abalise ngayo um- hlambi. Liti nqa inenekazi lingwalayo lenze kade kuyokuba ukubona ukubona, zayizizimile, wena waka wabona ingxosilewe imise ampaniko.

I Rabe isaquba- quba, nakuba ithe qwe- nge nakuba, ama Dependee seve nayawo iyalyike. [Asinako ukuyifaka inyalele uye ncedwa ngemxa yokuba ngakho ixaba ne- nkatazo, kuba iyavakala intsingiselo ku- mlundisi yayo.—Ed.]

E KAPA.
Kambe, Mhloni, abiyatambaba akazunge ukwazute mntu ngendaba zalomzi, kanti ngumntu omkulu endimbeka ukuba inko- liso yabantu ingatanduka ukuba ngendaba zawo.

Ezizambili zezokuba umsebenzi apo awunqabanga urole isivumane, yintwana ukuba indoda ibo yinxungu—olova ke ngokwase Johannesburg—ngokangakali.

??? ukuba iyasela kanobom, iswela de iswela nendawo yakulula ukuba ukubona ukubona zizidlu, kuba niza emndeni. Ika ba Solo Maxoseni ilapa elifundileyo nelingafundanga, liduna nzima tonke ukusona umsebenzi kubo, nima wintlanga, kuba panse ubuninzi bentlanga ngokuba ngendaba zawo.

Pezu koku ibakha lizama ukukholisa izizalwa zizalwe ukusebenze kuhle. Nge 24 ka July beline Tea meeting kwi ndlu yetyalike yase Dipente, ivulwe ngo- 7:30 ngu Mr. Jas. Tule eshalwene; igubu liyavale ngemxa, kwalandela iti enikwe kakuhle, kulandele umvumo ngu Mr. J. Mifwaze neqela lake U Mr. S. M. Ntoko wenze into emfupi, malunga nemfanekelo yokuba ukubela pambili. Kulandele i Solo emnandi ngu Miss Lamang u Mr. Mashobane wenze into emnandi, afake amazwi ati, singade- namba siba into ezinye intlanga, kodwa ngomzindo kuya kubonakala. Igubu liyavale u Kulo Britania kamandi.

Kulandele i Solo ngesi Xosa ngu Messrs. S. Mgqobisa, S. M. Ntoko, no A. M. Miswa, emva kokwenzise enye ingoma behelome o Messrs. F. Tshayi, no E. Mashologo.

Ndingati Mhileli, njengokuba nhlai- nbi usazi apa e Kapa, abantu abantu- ndu aboku ngpandile kwabaye ngoku- sebenza okwexeshana, i Tea Meeting zabasebenzi azingelindelwe ukuba zifazane zenze zimahlamba.

Umzi upolileyo ngemxa apa e South Africa ukuba ukho, kutelela i Kapa, apo umntu alimene xa ukubona ngokuba Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

ABANTU NGABANTU.

U-REV. R. N. MASHABA.

—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

for a location situated as the Tsolo is, except at an expenditure no Council can undertake. But a better site can be taken under that which water can be taken without difficulty was suggested in these columns at the spot now used as outspan near Mr. TUDHOPE'S woolwash. Here a model location, on the lines already indicated, might be made of decent people drafted from the existing locations. The other picture represented the backward class of the Natives, whose whole energies are devoted to Kafir beer making and to all sorts of nonsensical things. It would never do to mix these classes together, as the one would be a hindrance to the other—a state of affairs which would be disastrous to all Native progress. According to the scheme here set forth there need only be two Native locations in a town—one for the more progressive Natives, the other for the backward ones. The matter is referred to Town Councils for careful and earnest consideration.

—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam ndisho nezizatu. I. Bazi- nzi abafundisi bakuti abafundileyo, abahlonileyo, abanamawonga, abazi- wawo nangu Rutlente; 2. Zininzi abafundisi be noshu zize zaposa izwi- ku Rutlente wawo kuwive ngemxa.

3. Banini, abantu, abanezimbali abapete umsebenzi wobu Rutlente abangance- disayo sipume esi sicala sika Sombawo. Uye ngemxa, uye ngemxa, uye ngemxa. Ni- loko waku Cofimvaba, ngebeke lake, ndiya makhwa. Mana uxhukusima mntaka bawomkulu Jabavu kuba uyakwazi ukho- tenjiwa kwako ngumzi kwakwemo. Ndi- sicala sako u.

—ARTHUR GABRIEL NYOVANE, Holy Trinity School, Butterworth.

U-REV. R. N. MASHABA.
—NKOSI MHELELI.—Ngati umzi wakuti uyavabisi abandulo yokubuka u Mr. Ma- shaba enuzwele indawo yokokutshala e Cabo Verde akona ngokho Kezi- nkosi zam nd

