Lirolelwa 8/6 nge Kwata (itu- nyelwe ingekapeli)
4s ipele i Kwata ingarolwa- nga.
Unokuhlaulelwa wonke Unya- ka ekuveleni kwawo nge 13s 6d.
Izaziso Zabazelweyo, Aba- tshatileyo, Nemibiko, irolelwa *2s* 6d, zingene kanye: 3s 9d kabini; 5s katatu.

Imvo Neliso Lomzi

(NATIVE OPINION AND GUARDIAN.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,

ELIPEPA LIPUMA NGOLWESI-NE
IVEKI ZONKE
Lijonge Ilungelo Lomzi ku- pela.
Limele imfanelo ya Bantsu- ndu ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo.

IXABISO 3d] KING WILLIAMS TOWN, CAPE COLONY, THURSDAY, APRIL 30, 1896. [Vol. XII No. 601

IZAZISO ZAKOMKULU.

ZISHICILELWA NGE GUNYA.

ISAZISO SAKOMKULU No. 14, 1896.

Kwi Ofisi ye Nkulu Yonocanda, Cape Town, 4 *March,* 1896.

NGENXA ye Siqendu sesibini so Mteto No 15 ka 1887. esite songezelelwa sisiqendu sesine, sesihlanu, nesesitandatu so Mteto No. 40 ka 1895, kuyaziswa ke kubo bonke ukuba eziziqwenga zilandelayo zemihlaba yakwa Rulumente ezikufupi ne dolopu yase CALA kumandla wase Xalanga, naseba Tenjini, ziya kutetelwa efandesini pambi kwe ofisi ye Mantyi yase CALA ngo 10 o'clock kusasa ngolwesi BINI, 19 MAY, 1896; ngokwendawo neziqqibo zalo Mteto ungentla, nendlela yokuqutywa kwe fandesi, nangapezu koko ngendawo ezingati zivaka- liswe ngemini ye fandesi.

Isiqwenga ngasinye siya kutengiswa ngenani elimisiweyo, noyena mtengi onani lipezulu lingengapantsi kwelo limisiweyo uya kuwunikwa lomhlaba.

Kanjalo umtengi lowo uyakuba nemvume ??? la yonke okanye inxalenye yemali ??? ngayo kwalo mini. Ukuba

(i) Intlaulo ayirolwanga ngemini ye fandesi, isiqendu seshumi semali leyo sorolwa ngenyanga ezintandatu, size esinye seshumi sirolwe ngonyaka ukususela kwimini yefandesi.

(ii) Ze kuti ukuba kurolwe imali enga- pantsi kwesiqendu seshumi semali otengwe ngeyo ngalo mini, eseleyo kweso siqendu seshumi yohlaulwa nge nyanga ezintandatu, ze isiqendu seshu- mi esisaleyo sihlaulwe ngonyaka uku- susela kumhla we ntengiso.

(iii) Xa ite imali ehlaulweyo ngemini yefandesi yesisiqendu seshumi senani nokuba lilipina pakati kwesiqendu se shumi nesesihlanu senani lentengiso (yomhlaba lowo) intsalela yesiqendu sesihlanu senani lentengiso iya kuhla- ulwa ekupeleni konyaka ukususela kumhla we fandesi.

(iv) Xa lite inani lentengiso langapantsi kwa £25 lonke elonani liya kurolwa kwangoko, nmhlaumbi kurolwe iziqi- ngata kwisituba seminyaka emitatu.

Inzala kwezo siqingata zixeliweyo ngentla apa yoba yi 4 per cent, ngonyaka ; ukuhlaulwa kwezo ziqingata ndawonye nenzala yazo kuya kulungiswa ngalomhla we fandesi, kubeko isibambiso ezibini eziya kukolisa imantyi, eziya kuti ke ziqinisekise ukuhlaulwa kwalo matyala.

Ukuba ke ute umtengi, umhlaumbi iziba- mbiso zake azapumelela, okanye azanela ukuhlaula imali yokutengwa komhlaba kwi situba sexesha elimisiweyo, kuya kumfanela u Rulumente ukuba akucime oko kutengi- swa, ize iti imali ebiselihlaulwe ingabalelwa kwanto isiwe ku Rulumente.

Indleko zocando, njalo njalo, nezetaitile ziya kuhlaulwa kwi mantyi okanye kamntu owoti amiswe kulondawo ngalomhla we fandesi.

Umtengi unyanzelekile ukuba enze imvumelwano yokuba uya kurola inzala eyakuba yi 4 per cent, ngonyaka ku Rulu- mente endaweni ye four-fifths yemali yentengiso, ade abe ubhatele ngomhla we fandesi ngapezu kwe one-fifth sayo, enga- seyisiti inzala irolwe kulo mali ingekahla- ulwa, waye umtengi enako ukuhlaula imali yemvumelwano naninina nokuba yinxalenye yayo ingengapantsi kwe £50.

Ukuba umtengi ufuna ukuba aka eme ekuhlauleni intsalela yemali yokutengwa komhlaba kuya kufuneka enze imvumelwano yenyanga ezilishumi elinantatu ukususela kumhla we fandesi, engayenzanga lonto uya kudliwa i 1/ yonke imihla xa selidlule ixesha lomnqopiso, ekuya kuti ukuba kude kwapatelela kwinyanga ezilishumi elinesi- bhozo emva koko lomali iseleyo kunye ne nzala yale yokudliwa ukuba iko kufuneke eyihlaule iyokuhlanganiswa nokokuba kukuyi pina inkundla ati ukuba akayiroli emva kwenyanga sakuba isigwebo siwile lomhla- ba uhlutwe ngu Rulumente ze imali abe seleyirolile iginywe ngu Rulumente.

Izalatiso nemigaqo yefandesi ingabonwa kwi ofisi ye Nkulu yo Nocanda e Kapa, nakweye Mantyi e Gala.

J. TEMPLER HORNE,
Survey or-General.

EBA TENJINI.

Kumandla, wase Xalanga e Cala

Lot No. 8,488, isiqwenga somhlaba, intsi- mi Lot No. 44 A, ububanzi 266 square roods, 96 square feet ; ngase Node yi Bridge Road, e Sude lidlelo, e Mpumalanga lidlelo nase Ntshon'langa. Inani lentengiso £12, indle- ko zocando, njalo njalo, £3 *12/,* itaitiie 12/3.

Lot No. 7,832 isiqwenga somhlaba, intsi- mi Lot No. 44, ububanzi 5 morgen, 345 square roods, 120 square feet ; ngasemantla ngu Mzimvubu Avenue, ngezantsi : Umtata Road, Empumalanga : Umqwalie Road, Entshonalanga ipele ngo Lot 45. Inani lentengiso £18, indleko zocando, njalo-njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,833 isiqwenga somhlaba, intsi- mi Lot No. 45, ububanzi 5 morgen, 345 square roods, 120 square feet, nga- sentla ipela nge Umzimvubu Avenue, ngezantsi : Umtata Road, Empumalanga: (Lot 44. Entshonalanga: Lot 46 Inani lentengiso £18, indleko zocando, njalo njalo, .£3 16/3. eye taitile 12/3.

Lot No. 7,834 isiqwenga somhlaba, intsi mi Lot 46, ububanzi 5 morgen, 345 square roods. 120 square feet, ngasentla upela nge Mzimvubu Avenue, ngezantsi: Umtata Road, ngase Mpumalanga ngo Lot 45, ngase Ntshonalanga ngo Lot 47. Inani lentengiso £18, indleko zocando, njalo njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,835 isiqwenga somhlaba, intsi- mi Lot No. 47, ububanzi 5 morgen, 51 square roods, ipele ngasentla ngodini olu- ngapakati lomlambo oyi Ngqanqundu, nge zantsi ngo Mtata Road, ngase Mpumalanga ngedlelo Block XXXV, Umzimvubu Avenue, ngo Lot 46, ngase Ntshonalanga ngo Lot 48. Inani lentengiso £18, indleko zocando, njalo-njalo. £3 16/3, eye taitile 12/3.

Lot No. 7,836 isiqwenga somhlaba, intsi- mi Lot 48, ububanzi 5 morgen, 307 square roods ipele ngasentla ngodini olungapakati lomlambo oyi Ngqanqundu, ngezantsi ngo Mtata Road, ngase Mpumalanga ngo Lot 47, ngase Ntshonalanga nge Mimosa Lane. Inani lentengiso £18 indleko zocando, njalo-njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,837 isiqwenga somhlaba, intsi mi Lot 49, ubuhanzi 5 morgen, ipele ngase ntla ngo Mtata Road, ngasezantsi nge Drury Lane, ngase Mpumalanga ngo Umgasi Street, ngase Ntshonalanga ngo Lot 50. Inani lentengiso £18, indleko zocando, .£3 16/3. eye taitile 12/3.

Lot No. 7.838, isiqwenga somhlaba, intsi- mi Lot 50, ububanzi 5 morgen, ipele ngase Node ngu Mtata Road, ngase Sude nge Drury Lane, ngase Mpumalanga ngo Lot 49, ngase Ntshonalanga ngo Lot 51. Inani lentengiso £18, indleko zocando, njalo njalo, £3 16/3, eye taitile 12/3

Lot No. 7,839 is qwenga somhlaba, intsi- mi Lot 51, ububanzi 5 morgen, ipele ngase ntla ngo Mtata Road, ngasezantsi nge Drury Lane, ngase Mpumalanga ngo Lot 50, ngase Ntshonalanga ngo Lot 52 Inani lentengiso £18, indleko zocando, njalo njalo, £3 16/3, eye taitile 12/3.

Lot No. 7.840 isiqwenga somhlaba intsi- mi Lot 52. ububanzi 5 morgen, ipele ngo Mtata Road ngasentla, ngo Drury Lane ngasezantsi, ngo Lot .51 ngase Mpumalanga, ngo Lot 33 ngase Ntshonalanga. Inani lentengiso £18, indleko zocando, njalo.njalo, £3 16/3, eye taitile 12/3.

Lot No. 7841 isiqwenga somhlaba, intsi- mi Lot 53, ububanzi 6 morgen, 165 square roods, 43 square feet, ite ga ngo Mtata Road ngasentla, ngasezantsi nge Drury Lane, ngase Mpumalanga ngo Lot 52, ngase Ntshonalanga nge Kosana Road. Inani lentengiso £21, indleko zocando, njalo-njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,842 isiqwenga somhlaba, intsi- mi Lot 54, ububanzi 5 morgen, 56 square roods. 71 square feet, ipele nge Drury Lane, ngasentla, ngo Lot 55 ngasezantsi, ngase Mpumalanga ngo Lot 56, ngase Ntshona- langa nge Kosana Road. Inani lentengiso £20, indleko zocando, njalo njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,843 isiqwenga somhlaba, intsi- mi Lot 55, ububanzi 7 morgen, 330 square roods, 140 square feet, ipele ngasentla ngo Lot 54, ngasezantsi ngedlelo, ngase Mpu- malanga ngo Lot 56, ngase Ntshonalanga nge Kosana Road. Inani lentengiso £25, indleko zocando, njalo-njalo, £3 16/3 eye taitile 12/3.

Lot No. 7,844 isiqwenga somhlaba, intsi- mi Lot 56, ububanzi 5 morgen, 598 square roods, 24 square feet, ipele ngasentla nge Drury Lane, ngasezantsi ngedlelo, ngase Mpumalanga ngo Umgasi Street, ngase Ntshonalanga nge Lots 54 ne 55. Inani lentengiso £20, indleko zocando, njalo-njalo, £3 16/3, eye taitile 12/3.

Lot No. 7,845 isiqwenga somhlaba intsi- mi Lot 57, ububanzi 4 morgen, 517 square roods, 114 square feet, ipele ngasentla nge Bashee Street, ngasezantsi ngedlelo, ngase Mpumalanga nge Tele Street, ngase Ntsho- nalanga nge Umgasi Street. Inani lente- ngiso £20, indleko zocando, njalo-njalo, £3 16/3, eye taitile 12/3.

INTSHUMAYELO.

NGU NMHLEKAZI U SIR HENRY BROUGHAM LOCH.

Ilungu le Bhunga elipakamileyo le Nkosa- zana, Injinga ye Buto le Grand Cross, Yodidi olubaluleke kunene lo St. Michael no St. George, Iruluneli no Mpati Oyintloko we Mikosi yo Mnton' Omhle yase Cape of Good Hop", e South Africa namazwana, nezibhaxa zawo, ne Sandla so Mntan' Omhle Esikulu, njalo njalo, njalo.njalo, njalo-njalo.

EKUBENI kute kwaba yimfuneko ukuba uhlaziywe Umteto woku- hlanganisa irafu ezingahlaulwanga, ezi kwezi ndawo zikankanywe ngezantsi: ke ngoku, pantsi nangamandla endi- wanikiweyo, ndiyashumayela, ndisazisa lo Mteto uhlaziyiweyo, oyakuti, emva kolusuku, ume ugqalwe endaweni yo mteto okankanywe kwi Ziqendu 50 ze Ntshumayelo Nos. 110 ne 112, eze ntsuku 15 ne 17 ku September 1870, ne Siqendu 49 se Ntshumayelo No. 140, yomhla we 26 ku August, 1885, ezite ke ubuninzi (iziqendu) bazo zahlaziywa, ngapandle kwezingabekiselela kwinqubo ezaqalwayo nezingagqitywanga pantsi kwemigaqo enjengale ihlaziyiweyo.

1. Ekungapumelelini komntu omelwe yirafu yendlu ngoku, nasemva koku, ukuba ayihlaule ngenyanga ezintatu emva kokuba lidlule ixesha, kuyakuba lilungelo le Mantyi yeso siqingata, nokuba ngomnye umntu, ukuba ati- mbe ukuba kuhlaulwe elonani, ne ndleko ezite zenziwa, inani elaneleyo lenkomo, impahla, nezinye izinto ezi- lunge kulomntu umelwe kukurafa indlu, ekuya kuti ke ukuba lorafu ayihlau- lwanga kwintsuku ezi 14 emva kokuba kutinjiwe, ezonkomo nalo mpahla ukubuyisa lomali yerafu nendleko ezite zenziwa, ziyakutengiswa nge fandesi, ngapandle kokuba pambi kokuba ati umnini walompahla, lingekenziwa ifa- ndesi, alinge indlela nokuzifumana nokuba uyamangala, ekufunekaemelwe ngokuqinileyo ekumangaleni oko, aze ati ukuba ute wagwetywa alulame, kuba esosigwebo asisayi kwanela ukuhlaula irafu yodwa, kodwa kwanendleko ze- ntimbo leyo, ezenze ke ngoko mteto, kwanendleko zokutetwa kwelotyala.

2. Ekungati ke i Komkulu lifumene ukuba impahla leyo ibangwayo okune- ne yeyalomntu, iya kunikelwa kwakuye.

3. Imali eyi 2s. 6d. njengomrumo we sidyoli sa Komkulu, imelwe kukurolwa nguye wonke umntu ote wasemva eku- rafeni kwada kwadlula inyanga ezintatu.

TIXO SIKELELA INKOSAZANA!

Inikelwe kum ine Sincamatiselo se Koloni ye Cape of Good Hope, ngalomhla we 5th January, 1894.

HENRY B. LOCH,
Iruluneli.

Ngomyolelo wo Mhlekazi i Ruluneli e Bungeni.
J. GORDON SPRIGG.

No. 9, 1894.

IPEPA.

1. Pesha kwe Nciba nelakwa Gcaleka.
2. Elaba Tembu nelama Bomvana.
3. Mzimvubu.
4. Elase Mbo.

Imihlaba Elahliweyo.

ISAZISO SAKOMKULU,—No 250,1896.

KVJI Sebe Lokulima, Cape of Good Hope, 13 *March,* 1896.

KUYAZISWA apa, ngokwe Siqendu Sokuqala so iMteto we Mihlaba Elahliweyo, u No. 3 we 1879, owahlo- nyelwa yi Miteto Nos. 24 we 1887, no 15 we 1895, ukuba elimlaba ungezantsi, ekwi Siqingata sase Qonce, ikangelwe njenge lahliweyo, waye u Rulumente eya kuyitabatela kuye ngomhla we *14 AUGUST, 1896,* ukuba. ngeloxa akuvelanga baniniyo, okanye irafu ezingamatyala kuyo zihla- ulwe ku Mantyi weso Siqingata, nje- ngoko kufuneka njalo ngokwe Siqendu salo Mteto ukankanywe ngentla.

CHARLES CURREY,
Unobala Ongapantsi we Sebe Loulima.

Imihlaba ekwi Siqingata sase Qoqce.

Qabongiuana Tyinika, e Mgqwakwebe (ka Ross), Isiza Lot No. 4, Block U, ne Ntsimi, Lot No. 188. Imali elityala: £3 Is lid.

Nika Mzati, e Mgqwakwebe (ka Ross), Isiza Lot 4, Block G.G., ne Ntsi- mi Lot No. 189. Imali elityala : £3 0/8.

Ungindo, e Mkangiso. Isiza No. 8, Block D., ne Ntsimi No. 55. Imali eli- tyala : £3.

Klaas Faku, e Ncemera (ka Baliti). Isiza Lot No. 6, Block N., ne Ntsimi Lot No. 12, Block D. Irafu elityala : £3.

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I SUTI ZAMADODA	55/-	Zitotyelwe kwi	25/-
	35/-	»	19/6
IBULUKWE	12/6	„	6/11
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I SUTI ZOMATOLOSE ZAMAKWENKWE ze 3/6, ebezi fanele ukurolelwa ngapezulu.
I SUTI ze TWIDI, ze 12/6 ... Zitotyelwe kwi 4/6 ne 5/6
Yizani kuzi ketela kuse lixesha.

Indawo akuyo MACLEAN STREET, EQONCE (KING WILLIAMS TOWN)

LEMINYAKA I 18

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SINGENISE KWELI LIZWE
IBLANKETE ZOBOYA.

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Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETS ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo lwemifa nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE-

NE, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye LAMASONDO ayo.

ZONKE EZI BLANKETE ZIZEZINGATANDATYU- ZWAYO.
ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU.
IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkele enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Ngonyama.

Ziya kubako kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke,

---

APO ZIPAKULWA KONA KUKO

James W. Weir & Co.

E QONCE.

Ngabo bodwa abanokubhala lomfanekiso we Ngonyama

IGQIRHA LAMEHLO.

U Dr. T. C. DAUMAS uyakuba se Qonce ukususela kumhla we 19 ku MAY ukuya kumhla we 25.

Bonke abafuna ukuhlangana naye banoku- mbona kwa Mr. DOBLE, Umpitikezi-Mayeza, o Maclean Street, e Qonce, pakati ko 10 no 12 yonke imihla. [3145

BON MARCHE

JOHN W. BAYES & CO., GRAHAMSTOWN.

IVENKILE ENKULU ENTSHA,

(Ene Veranda ne Tawa ekoneni ye Bathust Street ne Bala le Tyalike ka Bishop.)

Yeyona VENKILE ITSHIPU kwimpahla Yendidi zonke—KUMADODA NAKUBAFAZI.

Ifelane, Amabhayi. o Matros Boboya, Ingcawa, Ifurini (Winseys), Ifle- nelana 3 3/4d ngeyadi, Itaweli 3d inye, Izinto Zokugqubutela Ingcawa, Iprinti Ezibukali zama Jamani 6 1/2d ngeyadi, Ikeshmiya ezi Blanket nezimabalabala, Ityali Ezimnyama Nezimabalabala, Idyasi Zamado- da Ezinzima 10s. 6d., Ibhulukwe Zekodi 4s. 9d., Ibhatyi Zekodi 6s ' Neminqwazi ezi Felt.

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E-QONCE,

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Ezilushica 22/6
Isuti Zamadoda ze Serji.....16/6
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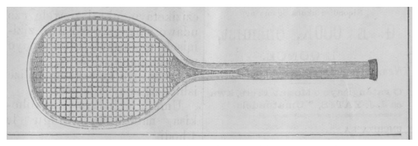
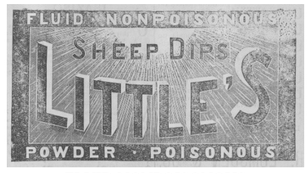
Intlobo ntlobo Zempahla ye BOLA ne NTENETYA.



Ngamanani Alungileyo ezi Klabini.

ILANGA LINIKA
Ukukanya, Ubushushu, Ubom!



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The New Jagersfontein Mining & Exploration Co.

(Limited)

NOTICE!

IS hereby given that Mr. JAMES SAUNDERS (Mahlasaba- ngella), late of Koffyfontein, has been appointed Superintendent of Natives and Compounds at Jagersfontein, and will commence his duties on the 19th of this month.

By order,

NELSON S. GIRDLESTONE, Secretary.

Kimberley, August 14th, 1895.

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Ezimhlope Nezi Mtubi i Silika

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Z1T0TYIWE.

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KWA BAKER, BAKER & CO.

EQONCE.

IKOMPONI ENTSHA YASE JAGERSFONTEIN YOKU-

MBA NOKUPANDA, LIMITED.

KUYAZISWA apa ukuba u MR. JAMES SAUNDERS (Mahlasa- bangella), obefudula ese Koffyfontein, unyulelwe ukuba abe ngu Mpati wa Bantsundu, ne Mingxuma e Jagersfontein, umsebenzi wowuqa- la ngo 19 Iwale nyanga.

Ngomyalelo,

NELSON S. GIRDLESTONE,
Unobhala.

Kimberley, August 14, 1895.

KUFUNWA

AMADODA apilileyo, afunelwa umsebenzi wapezulu nowase mngxunyeni kule Mingxuma yase Jagersfontein,
Imivuzo iyamkeleka, kutyiwa kwakona, nempato intle kakulu.

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Ufuna ukuzikumbuza ukuba usandulu kufumana into eninzi yempahla ezintsha ezivela e NGILANE:—

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UBULALA-(AMANUNDU,
I OQONGQOTWANE,
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UMFUNO ONESWEKILE ngembonakalo nokuvakala kwawo emlonyeni; unika indlela eyamke, leka kakulu yokusebenzisa ukupela kweyeza eliqinisekileyo LAMAPALO ASEMATUNJINI, Liyeza elilunge kwapela laye lingerara, lenzelwe abantwana ngokukodwa. Litengiswa nge Nkonxa ne Bhotile kuzo zonke Izindlu Zamayeza. Umlungiseleli: THOMAS KEATING, e London.

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Betani uxongo Manene, Maledi, nityebise "amagabuko" konal Sondelani! Ibeta ugovane ati cwaka!

Izambato, Imixesho, Impahla Zendlu,—zonke izinto betu. UBOYA, IZIKUMBA, UKUTYA, ne Mpahla Ehambayo,—yiyona Ndlu encamisa igila ngexabiaso elihle. Hlohlani zipaji nize. Unconywa nga Bamhlope na Bantsundu.

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Esisifo asinto yi- mbi ngapandle kokuba sisuke si- wugqibe wonke umzi ngaxesha nye. Siqala ngo- kumana umntu eqaqazela yingqe- le, kude kube buhlungu nengalo nemiqolo, njalo njalo, ize kufike Intloko ebuhlu- ngu, Nomqala, ne situkutezi, noku- tamba. Ukuba uqalwa zezi zifo funa Ibotile ka LUMSDEN Yoku - nyanga Umfula- wenja (Influenza Specific) olungele Ingqele, Intloko, njalo njalo.

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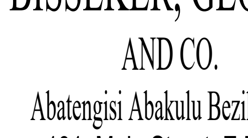

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Bonke abalesi be Mvo NELISO LOMZI *bayanoyishwa ukuba bezekulomzi, bayanoyishwa, ukuba bezekulomzi, batenge into abazitengayo kona.*

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APRIL (Ntlangula) 30.

		IS AMAXESHA ENTANGA.	ce M ■ n
		CD	
	a	5—Iceba Lokugqibela ... 154 a.m.	
		13—Inyanga Enteha ... ... 5'53 a.m.	1 ~
		21—Icoba LoknqaU .... 017 a.m.	2 J
3		= 1 27—Inyanga ezeleyo........................ 3 17 p.m.	0 1 -3
			3 j gi
1	T	1 Umhla wezipoxo.	5 515 32
2	N	Iduli lase Mgmjgnndlovu, 1879.	5 52 5 31
3	H	*Good Friday*—yi Bolide. [be, 1878.	5 53 5 30
4	M	U Matebese woyiswa Elukalweni Jwe De.	5 545 28
b	C	*Icawa ye Easter.* Wabhubha u Hebeni, '85	5 54 5 27
6	Mv	Umvnlo we Easter—*Yiholidc.* Aqala	5 55 5 26
7	B	[ukufika kweli Amangesi, 1652.	5 56 5 24
8	T	Idabi lokuqala no Molosi, 1879.	5 57 5 23
9	N		5 58 5 22
1	H	Afika ama Ratlani, 1820.	5 58'5 21
1	M	Baxhonywa ababulaii baka Tainton, 1878	5 59 5 19
1	C	. *Icawa* 1 *emva kwe Easter.*	6 05 18
1	Mv	Ziyavulwa Izikolo. Elase Koloni lanikwa	6 0|5 17
1	B	[i Ngilane, 1813.	6 15 15
1	T	Imbubho yase Mkubiso, 1846.	6 2 5 14
1	N		6 3 5 13
1	H	Imvukelo yama Rilikwa, 1878.	6 3 5 12
1	M	Eli lahandakanywa ne Natal ngocingo, '75	6 4:5 H
1	C	*Icaxva* 2 *emva kwe Easter.*	6 55 9
2	Mv	Wazinikela u Mfanta, 1878. Afika e Bhai	6 6|5 8
2	B	[am . Satlani, 1820	6 65 7
22T			6 75 6
23 N		Wafa n Shakspere, 1616.	6 85 5
24 H			6 85 4
2	M	Latetwa ityala lika N.' Mshweshwe, 1877.	6 95 2
2	C	*Icawa* 2 *emva kwe Easter.*	6 10:5 1
2	Mv		6 115 0
2	B	Ipalamente yokuqala eyabase Rini, 1864	6 12 4 59
2	T	1 Ukupela kwe mfazwe yase Crimea, 1856.	6 12 4 58
3	N	Idabi lakwa Ndoda, 1878.	6 13 4 57
0		1	

Lenyanga yinyanga eyomileyo. Elo- na xesha lokuhlwayela ingqolowa engu nde- vu (baardt). Tyala imigushe, i turnips, i beet, amatswele ne ertyisi.

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EKOKUBENI i Bhodi ya- bahlaziyi be Zibhalo isondela ekupeleni, icela ezihlotyeni zonke zomsebenzi wayo, ezisakuba zinendawo eziziketayo, ukuti zizixele ezo ndawo zingakolwayo zizo, zizi- misele ngamazwi eziwabonayo ukuba ngafanelekileyo.
Ibhodi iya kuwakaugela, ize isbicilele ekolwe ngawo.
Umntu obhalayo angabhe- kisa nakulipina ilunuu le Bhodi.

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Umenzi we Zonka Nentlobontlobo ze Keki.

Ikeki Zemitshato ziqala kwi 5s. zinyuke.

Use Cathcart Street, King Williams Town.
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ISAZISO

UKUBA Ihashe Elinesali Nomkala ela shiywa ngu THOMAS MAZAMANE ku C. A. WEBB, e Tyinira, alibanga namntu uza kulikuIula kwisituba sentsuku ezi 21: liyakutengiswa ukuze kuhlaulwe ezondleko
[375

Ukwazisana kwezihlobo

Imibiko.

MTOBA.—Kubhubhe ngOmhla we 17 . April, 1896, umntana oumcinaue ka Annie no Stephen Mtoba, o Hod-. U[1] eaele nenyauga ezisiohozo ubudalu. Iziblobo mazamkele lombiko. [1

Imvo Neliso Lomzi

NGOLWESI-NE, APRIL 30, 1896.

IVEKI.

IBILIDABI Emaxambcni, e Bai pakati kweqela elisekulwini macala omabini ngo Mgqibclo ogqitileyo. Kude kwali- xesha le sitatu ekuseni zipitizela indla- veyine.

ENXARUNI siva ukuba kuko indodana ezibulele ngolwesi Bini (28 April) emini emaqandu. Ibilityumka ngokwase Tsbetshi indodana leyo. Namhla lo ngowesitandatu kweso sikoto ukufa ngolohlobo, emva kokuba kudala beku- ko iliwa lainagqwira kulondawo.—Kuli- ndelwe u Bishop Webb ngolwesi Tatu oluzayo kuwo lomzi.

ILUNGELO LABANTSUNDU.

KUKO utnleto omhle kukulu ongeniswe kwi Palamente yase Natal oyakuba luucedo kwiqela elitile lubantsundu kwolozwe. Sibeka pambi kwaba'esi betu ingxelo ztngxoxo malunga nalomfeto ezingumfunekiso omhle. Kwinteto yomnuinzana obekel ih-yo Umpatiswa Bantsundu (u Mr. MOOK) kuyabonakala ukuba abantu ongabu lorn teto ubhekiswa kubo kebabizelwa jnt'angauisweni eko no Mr MOOR : ikute ke kwaxoxwa ngalomteto waza waqulunqwa kakuhle. Kanikangele jmahluko walenqubo kuleyo yayeiziwe ku Mteto wase Glen Grey. Isintoiqelekileyo ukubona inkundia nase Safafika zisenza umteto onje ugalo noyakuba luncedo kumawetu, zaye kanjalo zibonisa unonelolo. Lenkundla yase Natal ifanele uku- nconywa ngelinyatelo, save tina eilivuma ukuba lilungile:—

U Mr. Tatham ute makubuye Kufundwe umteto wamalungelo abantsundu. Lo mteto wamkelwa kwi Palamente edluleyo wawungeniswe ngu Mr. Justice Mason, endingati ulwazi Iwake ngalomciinbi kule Koloni lungapezu koinntu wonke. Amaqela abantsundu abefiko adibana ngokutenga imiblaba (ifama); kodwa izablulo kumntu ngamnye bezingazange zabiwe kakuhle ngokuti iminikelo inga- lingani. Ezifama zazitengwe pezu kwe ndawo yokuba zekwahlu lei wane nge- mali: abauye ke kubabambi zahlulo bailie, abanye bemkile bazitengisa izablulo zabo kwabauye—lento ke ite yabangela ukuba kube nzima ukufmnm inani emalifunyanwe ngumbambi sahlu'o nga- mnye ngamnye. Lnmteto ke ujonge uknnceda kule ngx-keko ngok'ufina amadoda ayakugvveba ngokufanelekileyo — kodwa yonke lonto iyakwenziwa xa bate abantsundu bayamkela.

U Mr. Ry ley ute uyatemba ukuba abantsundu abatenge imihlaba baya kuwa- mkela lomteto. Uke weva nge Komponi yabantsundu ekwi 200 etenge 8,000 acres yaye ke lento iyakubanga iukatazo eya kupelela ekubeni kumanga'elwane.

Umpatiswa Bantsundu ute uyakolwa ukuba lomteto lilinga elihle lokukwe eli- sa iukatazo. Yena no Mr. Justice Mason kebateta kakulu ngawo lomcimbi, bazama indlela yokuwulungisa ngokuza nalo mteto. Umeme abatuuywa nabantsundu ukuba ze ke beze kuye e ofisini yake, bacazelwe lomb to ukuze baxele imvo zabo, yaye lonto iyakuba luncedo k ibo nase Palamente. Uyavuya kuba ineue elibekekileyo liwuzise pambi kwebandla lomteto, wayeetemba ukuba pambi k< kn- ba uye e Komitini uyakuba nokwenza iugxelo ngenllanganiso yabatunywa ba- bantsundu. Ute uyatemba ukuba i bantsundu baya kuwamkela lomteto kuba ngapandle koko lemihlaba yabo iy; kn- peiela emagqweteni.

UMBUTO KAMR McADOO.

LOMBUTO waba Vumi base Amelika uyigwube ingoma apa e Qonce okuzeni kufa kweveki epelileyo—kwuba mhlope Ngo Mvulo ngokuhlwa, ujengokuba kube kwazisiwe kwi " Mvo," nine pambi kontsundu wodwa kweiye yetyalike zalapa. Amawetu a ta- bangako ngobuninzi bawo, nabeko akolise ngeqela letikiti ezitshipu. Into ezinjalo ke zibanga ud'DO. Kuhle ukuba ibakala elinje ngoku- vuma pambi kwabetu kweqela eli- njenge lika Mr. MCADOO kubulelwe ngebandla elimnandi, ukuze nabeqela bakutazeke. U Mr. MCADOO uyitshayelele ingoma kwanjeugo- kuba eyivuliie ngenteto emyoli. Intshayelelo ibe yeyokuba ezingoma bazivumayo zezokoko babo oko baye bengamakoboka e Amelika betatwa kwakule Afuka yetu kuminyaka e 200 eyagqitayo. Umteto ubungaba- vumeli ukuba bafundiswe, ahebeti ke ngamaxesha atile banyel' umchiza ukuba baye kuvuma ezing* ma. Ehla ! ukuyola kwazo—sezipnma eziswini zomlibo wabo oqeqeshiweyo. Singe ixesha alingepele. Ekuwu- valeni umsebenzi u Mr. MCADOO uvakalise uvelwano nomzi ontsu- ndu kubupantsi osekubo, wati kmi- jikelo bayenzayo iyabasondeza ku- mawabo ase Afuka, anetemba ukuba kusaya kuvela isiqamo esihle kuyo. Besingavuya amawetu kwindawo anokupumelela nentlanganiso ezinkulu ebamemele ukuba bawagwa- bele ewodwa.

UMCIMBI KAMR MASHABA.

UMCIMBI womfundisi, u Rev. R. N MASHABA, osezinta- njeni e Lisbon siteta nje, ukunqa- nam elitembisayo. Ikomiti yaba Fundisi bentlanga yase Wesile e London yawunikela ezandleni zika Right Hon. Sir HENRY FOWLER. owaye nguinpatiswa wela&e India kumbuso oputnileyo wase England, ote wawuququzelela ngangokuba oliliso le Nkosazana e Lisbon abhalelwe ngumbuso WBBQ England ukuba axele kulaulo Iwase Lisbon uhlobo abekwe ngalo u Mr. MASHABA ngabazalwana bakeabangaba fundisi base Transvaal, nokokuba umbuso we Nkosazana ungavuya epatwe ngetara Lcnqubo ye Ko miti ya Pcsheya iya kubulelwa ngamawetu, kwangckunjalo isenzo sika Sir HENRY FOWLER, Silindele impamelelo entle ya'emigudu yaba hlobo betu abamhlope. Le venye vezinto zokuwafundisa amawetu uknba kulilungeio lawo ukuba apulushe ngazo zombini ezinkabi— emh'opo nemnyatna, kungabiko iy ok wayo.

UMHLEKAZI IRULUNELI.

USIR HERCULES ROBINSON ubizelwe pesheya ngu Mr. CHAMBERLAIN Kusatiwa uya kubhunga, kodwa asingemangaliswe engabanga sabuya, kuba ngati abaqubi ngemvisiswano kulernicimbi yase Transvaal. Abantu ngati ibasakuba lusizi kuyapi nokuba ikabuyanga Umhlekazi, kuba xa ikumbula ukuba yayinguye owalutgiselela lornnqopiso nania Bhulu ibange ezi zipitipiti zikoyo, wayo i tanjaqo u Oom PAUL engenayo j imveii omkulu kwinqubo yako sgadavu ngakubuntu baka Nkosa- ! sana kuno Sir HERCULES, akuma- igaliso ukuba babe mbalwa abalusi- [1] si ngoku.roxiawa kwake.

KWELAKWA MZILIKAZI.

KWELI akukabiko zimbi. Ku- saman' ukubako amadatyana, ati abe nababulawayo, kumacaia omabini. Into eke yako ngaleveki Uduli kumlambo ongu Mguza, eku- tiwa ama 3000 ama Ndebele aqu- bisene na 300 eyabeiungu, kodwa abelungu be LOO kupela. Yabuya umva eyama Ndebele. Yimirozo imkhosi ukusinga kwelo, kwaye kungabonakali ukuba lento iya kubehle ibe nesipelo.

AMATYALA ASE TRANSVAAL.

INDABA eziwenzele intlalo enge- mnandi umzi ngaleveki zezo- kutetwa kwetyala lamanene ase Transvaal awabanga ezizipitipiti kona. Lompi ibipambi ko Judge GREGOROWSKI ; yanendawo ezivu- mayo etyaleni Amadoda amane azinjojeli—o Col. .RHODES, Mr. EARRAR, Mr. DRUMMOND, no Mr. PHILLIPS — agwctyelwe ukuxho- nywa. Umrululu wamanye wadliwa iponti ezi £2,000 neminyaka nga- mibini entolougweni, agxotwe imi- nyaka elishumi kwelo lase Transvaal. Esi sigwebo soyikekayo sokufa sibuye saguqulwa ngu Rulumeni osenze immyaka emihlanu entolo- ngweni. Sinenkolo ukuba zisaya kubuya ziguqulwe, yonke lento ipeliswe ngesizi.

IPALAMENTE

ELI Bandla lidibana namhla e Kapa. Okwaugoku usengati umbuso ka Sir GORDON umi ngamlenzana mnye, esingaziyo ukuba ungaqetulwa ninina. Kodwa ngati awamkelekile kuma Bhulu, kunjalonje amafama eli, apetwe zinto zo BULUBANTI (Capt BRABANT) awangawo kuba kusitiwa ungoququzelela ama Bhulu. Sesobona xa uqubekayo umsebenzi into ekuya kuba yiyo. Kodwa ngati amadoda anqwenelwa sininzi ngo Mr. RHODES no Mr. INNES.

INDAWO NGENDAWO.

[NGABABHALELI BETU,]

E BHAI.

April 16, 1896.

Tmvula ke zafikelela kule cawa ipelileyo, eekafan' ukuti kube mnundi kuba beeekungxamele ukuba kubi ngenxa yokubalela kwelanga, ke ngoku uti naxa usatate i walk uve utnoya opolileyo, sinoedeie sekuza kuba nzima. Nangoku ieafuueka kuba aaikaneli.

***

Ifike yadlula imini ebilindelwe nguye wonke umntu apa e Bhai—imini ye Picnics, uakuba besiti ukuyibiza kwabo yi picaiti, anduzi nokuba biaiteketiso or whether they Kafir'ze it. Yayiyiimni emoandi. Sivuka umoyu uvutela aada sacinga okokuba iya kuba yimiui embi; kodwa kute emini lajika lasen/eia imini entle. Into yokuqala site ukuze aiboue okokuba yimini enkuiu eeva amagubu entsapo ekuia kwakumsi, kauti aingazi nje tina nontanga warn kubiz va abantu okokuba badibaue. Ndukumbuia eko beaiaakulandela igubu aibanoinane—when the bugle Bounded and the kettle dium rattled for failing in. Idibeno ke intsapo ezikoiweni zayo, yeauka apa ngo half past seven iaiya kwelo tafa lingapezu kwe Bhai apo into yayi kona, Kwabamnandi betu aonwaba.

***

Lon'buto ite ukugoduka kwayo yakatahwa yimvnla kwakubi kwamnandi, kwuba kubi kuba yabafikela besekude emakaya, nditeta mna ayabanda yadl»la ngabo, kuba kaloku ibafamene beziauiu kuba babeugena zidyaai : kube mnundi kui a imvula le besiyifuoa, k« aaiuako okokuba aiyibeke ityala ugenxn yoknba ina ugalemini xa kutandiwe ukube siyipiwe ngalemini. Kuse ngemiui elande layo etshi e emazwi kuba kaloku bekungo nywa noko besimanzi njalo.

##*

Nge Cawa ngomhla we 12 ibikwa yimin enkulu, ibiyi Anavestile yesikolo so Cam S889 Weeilo. Inkonzo zalomini bez'petvve ngumfundist wase Rini, itete ngokuqeqe thwa kwabantwanna londoda, ndnetf yatsho kw»kanya. Enye into eyicuSumi sileyo j eyokungatandazelwa kwentsapc ezise zikuleni, kanti noko kulindelwe oko kuba zenae imisebenzi elungileyo, zinokutin ukuyenza xa zingatandazelwayo ? Ukumkt komhla nge Cawa njalo ibe luviwo Iwezi cengcelezo Zabantwana ekutiwe kwenziwt namacuio Lomcitnbi awubanga nakugqi tywa nge Cawa njalo, ekute ke wabekelws imini elandelajo ngokuhlwa. Le k< imini yebesilindele ngayo ukunyatelwa kws Maxamba ngu Ntambomvu ngokucuia Lwacula usapo Iwakwa Ntambomvu ; kut< kwel nye iculwana ndeva balikumshe, bat bakugqiba ukulikumsha balitolika. Ha ndingati ngazwinye aculile Amaxamba kodwa ebengaculeli Ntambomvu, libi ikwele Ibipata kukedama into ka Kale :

Utndakomnyama ongeva sepa,
Unomj ayi uwagqibii' amazimba.
Yintakani le inxibe ikola
Ngati ngumfundisi P
Untambo mumbo, untambo ntambo,
Yanga ngabantwana base Bhai
Bebbeka e picnikini.
Umbungii rnbungu, umbungu mbungu
Yanga bubele bama Weeile
Emlonyeni E'.xukwebe.
Zintilishwu lantonioa intombi zaee Bhai
Nga " Mvo " leyo ufik' ibutelana
Nezimilo zaz.o ?
Ngu xemba ka xolodi,
Umaturnbu ale hagu ngawako onke ?
Ngu i tanga zixananuzile,
Ukubek' ernlanjeni,
Ngu bafazi batez' ukani beluoekisa.
Au, nci betu, tyovityo.

*«#

Akwanceda nto wacula u Ntambomvu washiya kumdaka ugceemva, bezingxinini, bebleka intsini engapeliyo kuba kaloku umka nodnmo yena ; kekaloku ngoku sebe mana ukuti noko kuyazeka okokuba u Ntambomvu ngumutana. Zenimana nimteketisa njalo uyemka yer a, ekugqibeleni niya kubamba isisila sehobe, uyemka yena ukuba anivuki nilisuso el hlaZo, neyela ngu Ntam. bomvu. Pambili Ntambomvu.

Xa sina bantwana ababini abanesi sifo somqala asonwabi xa singenalo eliyeza lika Chamberlain Lokolilokohlo ondlwini, kuba amagxebekana ainbalwa alo anceda naxa sekunzima, Morrison, Cobo, Bud. Litengiswa ngu R. Lumsden Co. Co., Umpitikezi Mayeza, o Qonce.

J. W. GA RHETT A Co., Lady Fere.—Izitora zase Glen Grey, Impahla Z-hlobo aziteteki ubuninzi bazo—eziwufaueleyo umzi wase eikolweni. Ilokwe, Iprinti, Izambulela zelanga, Imiuqwazi, llesi ne Ribhiui, Izihlangu, njalo njalo. Ezimpahla zitengiswa ngamanaui akwa Komani. Ukutya, njalo njalo, kutengwa ngamanaui apezulu.—ADV.

Ukuba abantwana bako bakatazwa ngu mqala, kangela ukuqala kwaso ukuba sitshoto kwe lizwi. Ukuba ke eliyeza lika Chamberlain Lokohlokohlo ulinikiwe umntana esaqala ukuba sitshoto liya kumneeda. Nangexa eseside samngena esisifo linokumnceda eliyeza. Likwa luncedo ezingqeleni nokukohlcla. Iiitengiswa ngu R. Lumsden & Co., Umpitikezi Mayeza, e Qonce

Ikomfa yama Wesile

E Durban.

Usuku Lokuqala.

(ABAFUNDISI BODWA.)

Ite yakukov' ukumisela umongameli, njengokuba sabalisayo kwi Mvo yokugqibela, yangena emsebenzini wayo i Komfa.

IKOMITI.

Eyezibeno ne Mitandazo.—Ibe ngo Revs. C. Petfman, AV. Wynne, S. Clark, I. Dugmore, W. Cliff, no C. S. Lucas (ummemi), kwakunye no Revs. P. Mpinda, no S. Makhobotloane.

Eyokubala isiyalo kwi Bandla Elintsundu.—Ibe ngo Revs. R. Lamplough, P. Hargreaves, no T. Chubb, B.A.

UBUFUNDISI OBUZELEYO.

Ingxelo yabafundisi abasebekwel[1] bakala ileswe ngumlungiseleli wemviwo (Rev. J. E. Parsonson), kwagqitywa ukuba amadodana (4) aze abe sentla- nganisweni ye Bandla ngoko kuhlwa axele amava awo. Intlanganiso ibe yenkulu kwityalike ese West Street; abalisile ke amadodana—kuqale u Rev. W. A. P. Thompson, kwalandela 0 Revs. E. W. Coombe, W. Mears. J. W. Watkinson no Simon Msimang okunyushelwe ukubekisa esingesini ngu Rev. J. J. Jabavu. Uxele ukuba waye ngum- Moreviya ngokuzalwa, kodwa llizwi lamcana kwinkonzo yase Wesile, le ade wangena kuyo kubizo lobufund'si.— Kubekwe izaudla abatatu, walindiselwa ozayo unyaka u Mr. Thompson.

IZIMILO.

Akubangako zikalazo ngezimilo zabazalwana abafundisi kulo lonke elipetwe yile Komfa.

IMIBIKO.

Pantsi kwalentloko u Rev. H. Tindall uxele umpanga ka Rev. Wm. Sargeant owazalelwa e Salem ngo 1820, waqeqeshelwa ekoyikeni u Tixo. Waguquka eseyinkwenkwe, wangena ebufundisini ngo 1844, walatelwa e Bai, waba ngu- mfundisi nakwindawo ezinkulu ezinje- ngama Rini. Ngo 1853 utunyelwe e Xesi, waba minyaka mihlanu. Ngo 1879 walatelwa kona kanjaqo, wesuka kona ngo 1886 waya e Somerset West apo ate noko amdala waba nokuyifunda inteto yesi Bulu ngangokuba abe noku- shumayela ngayo. Waye ngumfo ozi- lungiselelayo intshumayelo engumshu- mayeli owamkelekayo, engumleseshi omkulu wenewadi ezinjenge Tiyoloji nezamabali ama Bandla. Ngumfo osimilo sasingasoleki nganto, etandwa ebekiwe. Wabuba kwanjengokuba wayenjalo ekuhlaleni, omelele enko- Iweni, enika udumo ku Tixo, eminyaka 75 ubudala, i 51 ebufundisini.

O Revs. II. Tindall, C. Pettman, no W. B. Rayner babe namanqaku abawe- nzayo ngobom balomfundisi besiti uku zipata kwake bekunefute kwabamaziyo.

Kufundwe ibali ngobom boinfi u Rev. James Lwana obube ekumnyaka wa 70, engomnye wabafundisi abatatu bokuqala be Bandla lama Wesile, omke enze imisebenzi elungileyo, escnzela i Bandla lika Kristu. Ixesha lake lokuhlwa laba leloxolo novuyo lokubona ubom bapa- kade pambi kwake.

U Rev. John Magaba wayeyindodana entsha, kodwa isimilo sake sawuvatisa umsebenzi wo Tixo no Msindisi wake. Waye minyaka 31 ukububa kwake.

Abazalwana abaliqela bateta nge- mbeko enkulu ngowabo abasiteleyo, abamzekelo batemba ukuba baya ku- wulandela.

Usuku Iwesi Bini—Umgqibelo.

ISUPAMINYANE.

Ikornfa idibene ngo 9'15 isingete umcimbi wabafundisi abacela ukupumla— o Revs. T. E. Marsh, T. W. Pocock, J. Allsopp no Petros Motshumi. Izicelo zamkelwe.—Samkelwe ngemihlali isi- celo sika Rev. W. Shaw Davis sokubu- yela emsebenzini ozeleyo wobufundisi ukuba ebepumle unyaka.

ABALINGELWA UBUFUNDISI.

Indidi ezintatu ngokweminyaka yazo ziqutywe amabakala ebulingweni.

Kwamkelwa njengabangena kutsha o W. Newton Norton, nabantsundu o Christopher Lubisi, Kali K. Ncwana, Warner Yako, Elias Mqoboli, Jonathan Motshumi, no Simon Nqana.

UMSEBENZI OMTSHA.

Isicelo seqela labasebenza kweze Lizwi e Kapa ukuba babe pantsi kwepiko le Komfa, samkelwe, umsebenzi lowo ube pantsi komongameli we Sakiti yase Kapa yama Ngesi.

Nge Sabata abafundisi bati sa kwi tyalike ngetyalike beshumayela.

Usuku Iwesi Tatu—Umvulo.

(ABAFUNDISI NAMAGOSA).

Intlanganiso ingene namhla sekuko nania Gosa.

Umongameli wenze isiyalo sokubulisa ama Gosa.

IKOMFA ELAN DEL AYO.

Kwamkelwe isicelo sase Kapa nesase Qonce. Zixoxwe ngobuzalwana, kwapunyeleliswa ukuba intlanganiso elande- layo ibe se Kingwilliams^wn kwangc- nyanga ka April, 1897.

IZIBHENO.

Kwi Komiti ye Zibeno nama Cebo kongezelelwe lama Gosa :—Messrs. C. Lewis, J. Tneophilus, J. Bisseker, H, Rock, A. Stead, A. A. Smith, Tengo- Jabavu, no W. G. Mini.

IMICIMBI YOKUHAMBA KWE LIZWI.

U Rev. E. Nuttall umququzeleli wale micimbi unike ingxelo eyalata ukuba umsebenzi osezandleni zabo ukwelama Qwelane waye upatelele kwa Zulu. Amalungu a 14,931 kwakunye na 18,881 asebuliogweni, 9,607 kwezabantwana iremente, baye abahambi tyalike be 165,443. Ute noko zininzi inzinia abantu baka Tixo bahleli ngetemba.

U Rev. R. Lamplough ulandele ne- ngxelo yendyebo angu mpati wayo, ate nokokusebunzimeni umnikelounyukile. Uncedo Iwase England luncipe nge £800 njengakwiminyakayangapambili ukuba lube £6,700. Uncome ukukululeka kwabantu abantsundu ekuroleni. lyo- nke imali nyakenye ibe £12,292, incito ibe £11,141, umneono £1,151.

UKWABELWA KOMSEBENZI.

Kulandele ukwabiwa kwemali zomsebenzi we Lizwi kwi ziqingata nge ziqi- ngata. ekute kwakuba kwesase Komani

U Mr. Tengo Jabavu wandulula ingxo- xo ngenqubo yomsebenzi e Tsomo. Wenze inteto ende eshushu esalata imfuneko yenguqulo ebufundisini kona ukuze umsebenzi uhambengokuzola na- kwezinye indawo.

U Rev. J. J. Jabavu ulandele kwanga- lo mpunga.

U Rev. R. Lamplough ubonise ngo- kwanda kwamanani eramente nawe mali, ukuba iziroro ezikoyo nge Tsomo azivakali.

U Rev. E. Nuttall utelele wafi akuko nanewadi ivela e Tsomo ikalazayo.

O Messrs. Duckies, Lewis, Peacock, no Bisseker bate mayibe iko into e Tsomo noko axolisilyo amanani, baxasa ukuba kumiswe ikomiti ike iyipande lento.

U Rev. J. Thompson waleke wati, oko waye ngumongameli waya e Tsomo, abeza abantu abanezikalazo.

O Revs. H. Cotton, no C. S. Lucas bate abako nakulipina icala kulomci- mbi, kodwa konke okuvakalayo kwalata ukuba kuko imfuneko ukuba kuciki- dwe.

U Rev. R. Lamplough ute lento yase Tsomo seyibakatazile akubonakali kuba ingancedwa nge komiti. Into efunwayo kukuba kude kufuduke umfundisi. Utete ngomnduluIi walengxoxo, (u Mr. ; Tengo Jabavu) ate uyazi ukuba akuqu- ' tywa luvo luhi ngakubani, kodwa umnqweno wokuba bapumle abantu Ngumgqweno wokuba bapumle abantu neremente yakowabo, unoncedo olukulu ngamacebo awafumane kuye.

U Rev. P. Mpinda ungqine into okuba akuko konwaba kwezomsebenzi e Lizwi e Tsomo.

U Rev. W. Wynne ute sebetabato :eaba elide (iyule ezimbini) kulengxo- o, yaye uinoya seungati muye ukuba ubeko into eyenziwayq. Lonto^ ke lokwenziwa ngabafundisi bebqdwa, goko mabagqitele kweminye imicimbi.

U Mr. Tengo-Jabavu uyibulele intla- ganiso ngokuwuxoxa kakuhle lomci- ibi kwakubon' ukuba ingxoxoibibambe kuba bumqubula. Ubulele amanene mhlope amxasileyo kanti ubengaka* ga wadibana nawo ukuba amxase. hnqubo yokuncedana enjalo eya kuba- ga ukuba umsebenzi we Nkosi uqube- e kweli. Walate ukulahlekiswakomzi gamanani ase Tsomo yakubon'ukuba mpi emadoda akona izimpanza. Ma- elana nemitandazo ute yacitwa ngu lev. 8. E. Rowe e Bloemfontein. Izi- elo ze Kwata ute akazibalele xabisweni ;uba umzi use bumfama, waye ukoke- wa kwangabafundisi abongamileyo. jendawo ubengayilungiselele ekuyi- idululeni, okanye ubengasakuvuma ikuba alekelwo ngumninawe wake mgxoxweni, (Kwahlekwa), ate uqutywe mbungxamo bobudyongo. (Isiqarala).

Kwaba kuyagqitelwa kwezinye imali. fonkc imini igqityelwe kumcimbi we- nali.

INTLANGANISO YE RONA.

Ngokuhlwa ibe yintlanganiso eshushu ca Rona abateti ingo Rev. P. Mpinda, Mr. J. Theophilus no Rev. P. Har- jreaves.

U Rev. R. Lamplough uwukutazc imzi ngokubonisa ukuba umzi uyahlu- ma. Ngokuncitshiswa koncedo Iwase England kuleminyaka isibbzo idlulileyo oable ezimaliui nge £25,000, kodwa umsebenzi we Lizwi kokona wandileyo wona. Ngeloxesha

Ukwanda kwamalungu................. 34,000
„kwetyalike 200
„kwemizi 650
„ kwaba fundisi 30
„ „ vangeli... ...^ 100
„ „ ntwaua bezikoi^^B,000
„ kwabe ze Cawa ..^8,000
„ kwabangenityalike ... 70,090

Inkongozelo yale ntlanganiso ibe £21.

Usuku Iwesi Ne-ngolwesi-Bini.

Kuqalwe ngoncedo Iwabafundisi abamivuzo bangayifumanga kakuhle kwi mizi yabo; pakati kwayo kuko Umka- ngiso. O Messrs. Duckies no TengoJabavu babonise ukuba ubupetwe kakuhle Umkangiso ubungewupu- melele.

Kuqutywe kwa umcimhi wokwabela llizwi.

ISINALA.

Kungenwe kumcimbi wokukangele- Iwa kwe Sinaia.

U Rev. J. Thompson, M.A., wenze ingxelo ende ngembalelano abenayo no Dr. Muir ngokuncipisa uncedo kwi Sinaia ezininzi alungiselele eziyakufu- ndisa ubutitshala kupela.

Emva kwengxoxo ende kunyulwe i Komiti yokukangela okungenziwayo inike icebo ngemini elandelayo. Lo Komiti ibe yengo Moogameli, no Mbali Komfa. Revs. J. Thompson, M.A., R. Lamplough, T. Chubb, B.A., S. Clark, C. S. Lucas, Messrs. Duckies, TengoJabavu, no Jojozi.

Ngokuhlwa kudibene i Komiti yo- kwaba abafundisi, neyezibeno.

Usuku Iwesi Illanu—ngolwesi-Tatu.

I Komiti yokwaba abafundisi ayi- banga nakwenza ngxelo ngenxa yoku- wufumana umsebenzi unzima.

ISINALA.

I Komiti ebimiswe inike ingxelo (a) erorela iuqubo ka Dr. Muir maye- lana ne Sinaia—ngokukodwa ukuziqu- bula. (5) lyaleze intlanganiso yabc- ngameli bonke be Sinaia ngo June, abayakunika amacebo kwi Komiti enkulu yemfundo eyakudibana no Dr. Muir ngalonyaka igqibe imicimbi ega- meni le Komfa, ikangel® nezinye izinto ezingemfundo zabantsundu.

Lengxelo yamkelwe. Ngecebo lika Rev. J. Thompson kunyulwe i Komiti enkulu yemfundo Umonganeli no Nobala we Komfa, Revs. E. Nuttall, J. Thompson, no Hon. J. M. Peacock, M.L.C., no Mr. Tengo Jabavu.

Kulandele umsebenzi wokwabela Isinala.

Ugqityiwe umsebenzi wokwaba kufunyenwe ukuba ityala liyakuba £2,000, kwabuya kwancitshiswa ukuba libe kwi £600, «kuyalezwe e Bandleni ukuba longezelele iminikelo yalo ku Rona nge £1000.

Omnye umsebenzi ube ngowokuqulu- nqa into ze Komfa, ogqitywe ngolwesi- Tatu, 29 April.

Ukwabiwa kwabafundisi.

Umcimbi wokwabiwa kwabafundisi upunyeleliswe ngolwesi-Bini, 28 April. Kubafundisi abaya kwimizi emitsha sibalula abaCapetown, E Nuttall; Simonstown, W S Caldecott; Salem, J \V Thompson ; Barthurst, T D Rogers, (Kuntsundu) John Masiza; Port Elizabeth, J Metcalf, W Evans; Uicen- hage, T Roper, (Kuntsundu) Silas Magau; Steytlerville, R R Miller; Graaff-Rei net, Wesley Hurt; Cradock, J Mkosi; Somerset East, W J Hacker, (Kuntsundu) G Mbongwe; Fort Beaufort, S Barrett Cawood; Perksdale, J Ncalo; Queenstown, John J Davies, (Kuntsundu) E Magaba; Lesseyton, E Gedye; Cathcart, G H P Jacques; Mount Coke, J P Back; Tamara, C Mahlutshana (oyakuba yi Sbalndente); Tsomo, C S Lucas; Emqekezweni, (ku Dalindyebo), J Menye ; Enyanisweni, J Nomvete; Fletcherville, P Sepamla; Matatlele, J Ngxola; Kokstad, C J Hepburn; Eludeke, P Keswa; Palmerton, W S Davis; Bloemfontein, G A Theobald; Fauresmith, (Kuntsundu) J Motshumi; Bensonvale, W Baker; Winburg, N Matsepe; Kroonstad, Melke; Durban, James Scott; Verulam, P G Mtembu ; Pietermaritzburg, J R Saunders; Edendale, J F Rumfitt; Stuartstown, Simon Msimang; Evansdale, W M Douglas, B.A.; Newcastle, T Oldman; Harrismith, A Graham; Beaconsfield, WAP Thompson.

AMANANI EZINTO.

E QONCE, 30 April.—Ibhotolo 6d uo Is 3d ngepouti, Amaqauda Is ne 2sihbz.ini, Ibabiie 7s 9d no 9s 3d nge 100 iponti, Itapile 10s nge ICO leponti, Inkuku lid ne Is 6d inye, Amadada Is 71d ne Is 8d lili- nye, Amatanga Is 5d idezini, Inkuni 6s 6d ne 27s ngeflara.

—o—

IMARIKE E RINI, Ngolwesi. Bini, April 28. — Ibhotolo 1/ no 1/9 iponti, Amadada 2/G ne 2/8 lilinyo. Amaq^nda 2/4 ne 3/1 idezini, Ihabile 7/6 ne 8/3 ngekulu, Inkuku Is ne 3/ inye, Inkuni 10/ ne 25/ ngeflara, Amazimba 11/ ne 11/6 ngekulu, Umbona 13/6 ngekulu, Itapile 8/6 na 18/ ngekulu.

—o—

E KOMANI, 25 April.—Ibhotolo 9d, Is 3d, onetyuwa 6d ne 9d ngeponti, Irasi elu- hlaza Is 6d no 2s 6d iaezini, Amadada Is no Is 3d liliuye, Amaqanda 2s ne 2s 6d idezini, Inkuku Is ne Is 6d inye, Ibabiie 10s 6d nge 100 leponti, Umgubo ongasefi- weyo 30s nge 100 leponti, Amatanga 2s 9d idezini, Ikwakwini 3s 9d ne 7s inye,

Ipopa lase Darlington, i *Journal* Jiteta ngeyeza elazekayo liti: " Siyazi ngokwa- mava ukuba iyeza lika Chamberlain le silo samatumbu, isisu, noxaxazo, kupela kwento enokuzinceda. Kukabini litinte- la intlungu ezinkulu, layo ke ngokwe- njenjalo lisindisa ubom ekufeni ngebaqo. Asingeze sonwaba ngokuhlwa singenalo endlwini." Eliyeza ngapandle kwenta- ndabuzo lidambisa intlungu ngapezu kwawo onke amayeza eblabatini, India nganye kufuneka iligeine, kuba liya kufuneka nokuba kuninina. Litengiswa ngu B. Lumsden & Co,, Umpitikezi mayeza, e Qonce.

INYANKO NGE GLEN GREY.

[D. GUDULA.]

Ndakubon' ukuba andifilo, nditateinyawo njenge kakade lam 'okuvelela aba Tembu ngemicimbi engonanto nabani ngapandle kwam ndedwa (sain f). Kodwa ko ndidibene nezihlobo endite ndacela ukuba zindinyanisele nge Glen Grey ipela nangezinye izinto eziugaluncedo kwimpokela ezintsiindu kwelimiweyo lipela. Ukwenza ulwandyula Iweuteto koti manditi ndibonakele kwa Ndlovukazi apo baxele ezesikolo esitaha esiya kuhamba ngegama loknba "Sesomzi kaloku," (Public Schoo!), kuba banyaniselwa abaqubuda ngobu Wesile kona ukuba abanalungelo emhlabeni wabatundisi wesikolo (Rona) njalo njalo, kuba la ngamagama obizwa ngawo umhlaba wolohlobo. Yindlu entlo abacinga ngokuyivula kwakutsba nje. Akuko Tiyo-Eiya kona, uowokubika ocinga ngokoquuda ngalo nkonzo, Basaqubuda kakuhle etyalikeni yabo. Imbanjbano yona ngo mhlaba imi kakubi. Amehlo amadoda abomvu ngokulindela wena Mhleli ukuba uyokuwacazela amabango abo, kaloku njenge sitembiso.

Ewe, ngokubon' ukuba andifilo kaloku, ndashukuma kulo lonke ndasesolelela ngase Glen Grey, koka Kalipa, nditeta u Nondlela mna, u Stephen beno Mr. Headman Teka wase Mgqukwebe, ndaba yala kona ukubabuza oku ngokucokisekileyo, ndomelczela nge Kantsele. Bate: " Yati ingekabiko i Kantsele kwako aba zimisele ukungayamkeli, bayicaso kude kuse adlakeni, ekubeni bebonile ukuba ayibancedanga nto lonto yapumelela i Kantsele, barole intlondi yokungqina ubuxoki ngayo kwaba ngekatunguiuli, kuba ekuchasoni kwabo ucando kwatiwa mabahambe baye e Bhakubha. Kwaba njalo ke.

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Indawo yesibini yiie, iziroro abazizisi e Kantsileni, balila bekude. Akuko mntu wokuba kwelela ihashe ke ahambe ebuza ukuba wena nkosi yam urorela ntoniua. Zonko iziroro zmokupicotwa yi Kantsele, kuba inje nge Divisional Councils ezi kanye zabelungn qa ke, akuko nto ngapaya." bi dive udeva ndabon' ukuba (kuba ben ding? file) kuyintshotspo kwabe Kantsele ukupalaza isiroro kwi Mvo endaweni ye Kantsele, basuke sebekuyekela kwi Mvo ieyo ukuba ikuMtes^ibek'e ke ipelile into ebitetwa.

Hai ^xufeneleka wakuzibcu' ungafi kuba kaloku mfondini ndiflke belila zi mokolo ngaleudlela. Ontsunduuti kanli unesife asitandayo njengokuba amasimi ngokobulali, aye ati sa nje, ekuti ke akufika u Tobigunya empa imokolo ngokomteto, suka nqo ! umntu, ndifuna lendawo, isuke ke ibe mokolo mbini nantatu, ize akale ke ngoku ngesibonda ofe Kantsele! namakumsha! Bambi boyiswa sesibhozo abasigqibi ukusilima; bambi akuko nto iyintsikelelo njeugalo mteto; bambi basikelwe ngapa ekutini, pofu indoda imi ngapa, ilale endleienixa iya emasimini. Kwak!

—o—

Amadlala alomteto izidenge zicinga zona ngokuba anokukutshwa yi Kantsele, kanti ke akunjalo. Apo into imbi kona, endingawafihlelanga mna amauene asixenxe eke ndateta nawo, udite i Kantsele yenza kakubi ukungahlokomisi kwi Mvo efundwa ngumzi ngetuba lezikolobho, kuba ati lamanene akuzange kubeko sieelo santsundu ngapandle ko Nondlela. Wamampunge ke lonto kamampunge. Kulento i Kantsele yenza ihlazo elikulu kunene, ebekungakuhle ihlale entiakantlakeni naselututwini ililele esisono, kuba zinje ukunqaba izikolobho kubafana abafundisiweyo, kuba baninzi bona kakulu kulo lonke bangavela nje ukuba kunqangazwe umemezo.

—o—

Kekaloku ke imisebenzi ye Kantsele logama ingekafi yiyo le: Abantsundu bentlobo zonke banokutya badekelwe itafile e Xonxa nase Cacadu ezihoteleni, balale nokulala ukuba bayatanda. Indlela ayintle ngako ngokunje ipstwe ngu Mr Road Inspector Kalipa. Ibloro epezu kwe Xonxa yonikwa i Kantsele yakugqitywa. Into embi kukufeketelwa komzi ngabanepokisi e Glen Grey, babiza inyama, ikofu, nezouka, namacuba emziui kuba bevalelwe ; bafuna ukwaluselwa, balinyelwe, beuzelwe nezinto ababenga teni zizo. Ipokisi i-.e yeyama Hala nama Gcina,

—o—

Nakuba bengaziboni bell io aba Tembu, abacingi nokucinga oku ngo Manyano Iwemihlaba nama shishiui olumenyezwa ngabase Qonce; ngokuti tina base Qonce, mpi ifundileyo, sinobuqopololo. Kwavela abatile e Bhai bashumayela lenkouzo yo Manyano ba^omela, yako imali yohamba becazela umzi yanqapazeka kodwa eyokwaba itikana zamacuba nezinye izixingaxinga. Bengekavuni nto e Bhai abafuni nokuzidibauisa oku nati ngonapakade; batsho ke mut indini ndibavumele nam kuba andikabon' ukuba ndifile.

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Abatembu bona balumkile kweziya ntaba da kuba bati abacingi kuzidibanisa nalempi yase zantsi nango zeko kuba indoda ibizwa isifalafala sekazi, isikizi ke lonto kubo, kwakubon' ukuba intwazana ezi zintle, zifuudile,—zingamavila, azikwazi kuhlakula ; kuba kukntelwe mfo yimpi yase tyini kwelo. Zititsha paya ezatu zibuye nganeno koyolo lokufilishw* ngenxa yenkomo, nokucela lento naleya kwabakozi bmgapantsi okubeta indoda iqalekise umhla eyatata ngawo intwazana yeli. Lenkonzo yilah eko kumtinjana kubi uyaposwa. Yilahleko kwakona kuwo kuba impi yeketu naanje ese Glen Grey ifilisha kona lapo yonke Nokala! ipepa inkomo. Azi ke zopembela baniua ezintombi zenu mpi yakwa Ngqika kuba ndoba ndingekabon' ukuba ndifile.

—o —

Ene, umnxilo womnxilo mtaka bawo nango e Lady Frere. Undibona nje ke ndalivelela kanobom elilizwe, ebomini bam andizange napakade ndiyibone into yokuti amapolisa ete gxogxe ezomsebenzi ese matyaleni esaba itaitile ufike equma gadalala onke. Kanti ute kum owakona ndakuyitela nqa lonto: wak' uze apa ngo Mgqibelo uzokubon' intw' ako! namhla ngentlanganiso zonyulo, namhla nge bhatala ! Utsho wati intla nganiso ka Dr. Smartt kutsha nje yava-Iwa ngesimatontsi abauzi ngenxa yoselo olunamandla. Kwabe Tempile ke nantsi indawo yomsebenzi mabandiyeke mna baye e Cacadu. Kunzimaapo, Bahlalele ukubon' ukuba bafile!

—o—

Ndakubon' ukuba ndifile, andikukatala nokukatal' oku yintu engatetwa ngaba Tembu, ngati lendawo yokuba bakoyika njengembembetshaue ukuba kubonakale into ebugxeke ngabo epepeni. Omnye | umfan£ waya epepezela kwinene lase I Maxoseni elikwelozwe wati, ubuve nga- j bani ukuba bendiko kwababafana bapo- | xwe zintombi babaliswa epepeni ? Lowo | upulule isilevu kuba unaso ke kakulu | wati: Andazi nto nvalonto bawo, buza ku | jabavu.

—◦—

Ene, wakubon' ukuba umana uko aku-) file ungatinina ukuti yiza ubone kungabhekiswanga nelimdaka ? Kanti kemnu , mzetu ngeny' imin' apa eba Tenjini ' intlabeli yagutywa izihlandlo ezitatu ! liculo etyalikeni, umzi uko ku nene, kute | ngesesine yavakala isiti: No, no, it's a least common denominator ! Kaufanise apo ke ml' etu, ukuba kukutinina. Wada wancedwa ngumlundisi. Ucinga ngokuti ^fBs^nzo njengokuba imguba nje wayiy^ca? Wakupik' ubhene, kumaxa"aziva enyanzelekile" ukuba ahlabele kuba akakabon' utile kaloku.

—o—

Kutiwe kum iramente ezintsha zabantsundu zintatu. (1) Yi Tiyopiya, enkulu ingu Rev. Mr. Mangeua wase Pretoria, (2) yi African Society, eukulu ingu Rev. Mr. Goduka, (3) yi American Episcopal Society, enkulu ingu Rev. Mr. Dwane. Ezi zimbini zokugqibela bate ziginywe yeka Mr. Maugena, Andazi nto ke mna kuba andinanto kaloku, zilungile nokuba •zimhlambi wanta, kuba lomadoda acingile, abone kubhetele ukuqubuda ngalo nkonzo logama angekaboni ukuba afile !

—o—

Akubon' ukuba akakafi omnye umfundisi walamahlelo kutiwa wati xa apezu kwenqanam lokutshatisa umramente wake: Imantyi yase Gala yati maze ixelelwe imbambe; uhletyelwe, waba ke uyasinda. U Mr. Levey uti akawafuni lamahlelo kwimihlaba yezikolo zase Tshatshi, Rabe ne Wesile, uzimiselo ukubagxota. Andazi nokuba lonto intle kusinina kuba y imantyi yena. Audikatali kodwa mna kuba andivotani nazo zonke. ndigcine eyam ukuba nga ndinendawo ndiqubude kuyo? ndingekabon' ukuba ndifile nje.

—o—

Ene, ugayo lumandundu eba Tenjini yimiqodi aba Tembu ukuya e Rautini. U Rulumente usebenza ngo Mr. Soga; ama Pelem akanaxesha lokupefumla no Mr. Cox, Platb nabelungu bevenkile lixishini kubi. Kwa Komani kuko inteto epantsi, kakuba u Rulumente uyawa yintonina yena kulento uknpans[1] umzi isonka. Ngati amalungu e Pa'amerne yintonina yena kukento ukupanga umzi isonka. Ngati abelungu ePalamente amole lomandla akuke avipeqeirm lendawo. Kuhle kakulu yinkonzo et *m.lekileyo kanye ukuba umntu akubor,' ukuba utile angazibhali ezizinto, kod va xa asaman' ukubon' ukuba uko makarwece beve bouke.

—o—

Ene lointeto waso Glen Grey nibi kakulu nakwabasebo candile, njeugaku Bangindlala kuba baposwe pantsi kwawo ngerafu yamavila, neminye imigaqo etile. Ongena mfazi akanalungelo ie molgweni, kufuneka umfana ezekile tanci. Njengokuba u Sagodini no Sir James bete nje bacinga ngokuwuquba nakwezinye indawo, kufuneka abase Mkangiso, Nxnkwebe, Tyume, Mgwali, Ncemera, njalo-njalo, bendwebile ngoku nje, bengekabi pantsi kwetunzi lokubon' ukuba bafile.

ABANTU NGABANTU.

AMALUNGELO OMZI.

MiiLEm WE " Mvo,"—Kaundifakble le migcana: Umbhaleii waso Lovcdalo kubonakala ukuba yena ngenxa yokuba bengxamele iziza zase gcegceyeni ngoko netyalike bafuna ilapo. Asiloluugelo lomzi, leleziqu zabo. Tina siyazi ukuba ityalike yaba sendaweni yayo kade.

I"Xegwana" liti makwenziwe intlanganiso; lomfo ugqibe ipepa ngenkunkuma. Lomntu uyakuba ehamba ezentlanganiso uyakumtabata pi? Kuynsotyenzwa, akuko xesha lokuzula. Uteta nangepepa le "Bala le Cawa," i "Xegwaua " malilenze elopepa ukuba lilingxamele, " soyicela ivutiwe ! " Mna aba babbaii bazibiza ngokutanda uhlanga ngati ngabantu abazalisa izisu bongena msebenzi, bafumane babhale nje. Into yabo kuloqa izinto, bangado benze nto, " by deeds, not by words ! " Ngati ukunceda uhlanga kukubhalela kwi Mvo, yena osebenza nje owake umsebenzi akazelwe nto. Umhleli ekuteleleni le ndoda uti, makuqalwe ngezokulesa IMVO. Ulnmkole epambi kwake into. Epandela enye yeuetole Mr, Jabavu ! Hi?—Owako ngeneue,

TUNYISA NDUNGANE.

Sheshegu, 13 April, 18G3.

IRAMENTE NOLWALUKO.

NKOSI MHLELI,—Ndivumele keudenze abe mbalwa ngalentu ilusizi eyenziwa ngabantu abadala betyalike, ete yandidanisa kakulu, yandivisa ububi kanjako, ukubona amakolwakazi ebambe ingqoboko ngesinye isaudla ubuhedeni ngesinye. Bendiugacingi ukuba kuleramente yaao Dikeni kusenokuti abantwana bamakolwa bakwaluka bakelwe izindlu endle, bakutazwe n .ohlobo olunjalo ngabazali. Lonto ndiyibone apa kwa Gaga izolo, intokazi bezise sibbozweni ebezisaka indlu yomutana wekolwa owalukileyo. Kendabona into entle oko bendise Bhofolo kwi ramente ka Rev. Mr. Wauchope, apo bekuti ukuba umzali ufunyenwe elikutaza isiko lokwaluka akutshwe, umhlaumbi anqunyanyiswe ezimfanelweni zake. Bekungebi kuhle na ku madala namadikoni ale ramente yase Dikeni enze imiteto eyakunqumamisa lenkohlakaio, imiteto elolublobo:—(1) Amakwenkwe azalusiieyo ahiale emakaya ; (2) Augaqabi futa, asebenze, atye kunye nenye intsapo. (3) Angatengelwa ngnbo zintsha akupuma esutwini; neminye ke enganqumamisa lenkohlakaio. Lento yolwaluko yenye yezintG ezisetyenziswa ngapandle kwexhala apa kwa Gaga, kangangokuba kusale indlu ibe qa engalusiyo.

OLILAYO.

Gaga, 15 April, 1896.

NGE BHUNGA LASE GLEN GREY.

Tobani igazi mzi we Nkosi, ucando Ingqite kade, into esekukuyo ngoku kukwamkelwa kwe taitile ezifika iveki zonke, kuhleke kuba kubonakaia ukuba abaninizo bayazamkela. Indawo elile-Iwayo yeyokuba umhlaba inncinane, uzi mokolo ezine kubantu abakulu, ayizange ipikiswe bani. Asingepiki nabantu abacitakalayo ngenxa yendlala kuba iianga libaiele, akulinywanga ngabamihlaba mikuiu kwanjeugaba mihlaba mincinane, baye abacitakali besiya e Gqili apo umfana ka Komana akona bayayilahla imihlaba, bayayishiya nemikulu. Ab.snye eiteta nje bayabuya e Gqili, batike amagada ehlaba nakona, babona ukuba akuko kufa kuhle, Malunga nendawo ye Bhunga oka Komana ati—liti i Bhunga inakangazibbengezi iziteto zo Bhunga kuba zinamahlazo, andiwazi mna lomahlazo kuba nase MVENI apa akawaxeli, woda awaxele. EH Bhunga lase Cacadu liti mhla liugeneyo aluvalwa acango, bayangena bonke abautu abatandayo, uokungatunyelwa epepeni kwenziwa bubuqitaia babafana belilizwe, nabangenayo bafike bahlale langabi naziudawo bazitatayo bazitumele epepeni. Into endiyihonayo mna umfana ka Komana kwoli Bhunga akako amanene awayenga kungangena wona, Yiyo lento azamana ne Bhunga ; kanti ke lamanene awafunayo oda abuye angene i Bhunga eli, aliyindawo; noka Komana makabuye e Gqili elixesha leli Bhunga liza kupela ukuze alunge ukungen'a, makabuye eze kowabo kwa Sibeko. Taru, xwele elikulu le Mvo ngokuntyuntya kwam kangaka.

H. KALIPA.

Macubeni, 14 April, 1896.

UHLANGA KU NTSUNDU.

NKOSI MHLELI WEPEPA,—Camagu Sobantwana, taru mdaka ka Jabavu, ubancinano abamtandayo u kanti baninzi abamtiyayo, undabek'isandla kwintamo ye Nkanunu e Kapa kwakutuka, kauvule ndenjenje kumzi wakowetu :—Beke ndati kwakona ndivuselela uhlanga kuba alopanga, ngani ukubhala inteto engena gama lamtiiniyo kubi. Kuqala kaukangele inteto zamanene azibiza ngo Mkangiso, isikula endasiva ekudeni, kunanamhla kusatetwa ngaso; lamadoda ati azalwa kona ezama ukusivusa sibulawa butywala (kanti mhlenikezweni wafika u Sa.ana ku Efa wi zenza inyoka). Lamadoda mabini kodwa Mkangiso asiugawona la abuiala lomzi? Mua ngenteto zawo ah'.onipileyo ukubeka amagama awo anga aqalekisa izenzo ezabe zisenziwa ngumfundisi obesakuba kona, zanga zipembelela zivuya kuba umzi usonakala namhla ungapetwe ngabo, zanga ziti soke sibone kwi dyong-span eyabonwa ngoka Ntshiyana (Lloyd), Hai bafo base Mkangiso andilazi elozwe, nize ningahlatywa yimikumbulo, mna andizazi ezalapo, kodw[T]a inteto engena gama indixelela njalo. Ndibuye uditi hai inteto engaka epumekumntu ote " Ulixegwana lakwa Ndlambe," inteto yake kum iyinyaniso, kanjako bangavela abangampikisayo abaiunda ubugqweta bengekazi incwacli, ifuna umntu onengqondo yokuvela, aze afundiswe. Nam ngendiba bendimsekela kodwa ngenteto ebupukupukura ngokuswela umniniyo, hai andisekeli ade abeko igama lake. Kaukangele nawo " Xego," lento uyenzayo ifuzisa esenziwa ngu Judas. Wena ngoku akungcatshi Ntsunduna lento uti iuteto yomzi wenze isikwenkwana. Puma, puma kulomasiko abafana, kaukangele amadoda afungela inteto zawo : Z. Rani, S. Govo, N. Falati, T. Nqandela, J. S. Sibeko, namanye amadoda ebandla, Xola ngokukudla ixesha lento iyawonakalisa umzi. Gqibi ke. Owebandla,

J. B. MGWEBA.

Leeuw Kraal, Basutoland,

April 11, 1896.

AMAHEBERE.

NKOSI MHLELI,—Imbeko nodumo kuwe nakumanenekazi namanene ezwe lakowetu alemvaba. Nantsi into ke, ndifuna ukuva nokwazi okokuba ngumahluko mnina ngapandle kwebala okoyo pakati kwama Hebere nama Afrika asezantsi kuyo, kuba amasiko apantse ukuba ntonye. Ndisakuke ndidwelise ngalendlela : (1) Tina ma Afrikakuqala or ngapambili sibe singabafuyi bempahla njengama Hebere, kuba ebenjalo nawo sakuva Ezibhalweni Ezingcwele, ebesalnka nje ngokuba kunjalo kuti; ebekatalela umntu wase mzini njengokuba kunjalo nakuti; kwakubhubha umntu bokuzilwa ngokunqutula or ukuguya inwele, nangokwainbata intlaka-ntlaka, nakuti bekukwanjalo, namhla siti jize umnqwazi ngelapi elimnyama nokuba kuse mkonweni webhatyi. Bekusiti ukuba intombi yoniwe izigalele ngotutu, nakuti bekukwanjaio, kude kucitwe nompambili wendlu yakulo monakalisi lowo. Bebe bekwa abazali kangangokuba unyana obete uyise or unina anqunyulwe isandla sake sokunene, ukuba linxele esokohlo; namhla onyana betu baxhomana noyise nonina emagantolo; ukuba kubikwakuvakala into enjalo. • Kwakona inteto etna Jodini ibigqityva ngemibuzo, kwangokunjalo nakuti; ama Ngesi siyawaxaka ezi ofisini wakupenduia ngombuzo; kanti sakukangela um Juda omkulu—u Yesu Kristu, simfumana eyikolise nge mibuzo egqibayo inteto yake, futi nafuti eyigqiba ngombuzo. Siti sakuti kulempi imhlope: X'utiniwena? kutiwe pendula umbuzo, kanti um Afrika uselegqibile ukupendula engati uyabuza nje. Nditi ke mna asikudo kuma Hebere; singade sibe tina simuyama ngebala, nantsi kodwa yona imikwa namasiko ezontozinye, ziy 'f.ma kcmacala omabini. (2) Imbede- slio tiua kwasebuhedenini betu sabedesha into obumova—umshologu; ke xa sibe sibingelela bekugeinwa igazi lifefezwe eludongeni Iweudlu nase^ migubasini, laye igazi iyinto enkulu. Kutiwa abam- hlope bfebe bingoloia ngomntu abulawe, atshiswe ngomlilo. Tina nama Hebere besingenjalo, Masendisiti ke mawetu tina kubonakaia ukuba sasibedesha u Tixo opilileyo saza salahlwa ngum Tyoli wati ikwanguye umoya, kanti ngumsho- logu. Ndifuna ukuba nindixelele ke mawetu umahluko pakati kwama Afrika nama Hebere ukuba yintonina. Uxolo ngokumka kwam kangaka. Ndim,

M. S. E.

NGENTLALO EKUKUYO.

NKOSI,—Nditemba ukuba wondinya- mezela, kuba udanditembise ukubuya ndivele—namhla ndifeza eso sitembiso. Pambi kwento zonke intlalo ebesikuyo nesikuyo namhla, nesisayakuba kuyo, ibiyiyonanto yetu ukubonisana emasi- kwenzo imihla ngemihla; Nditsho IMVO NELISO LOMZI izibopelele apo, kusoloko amandla iya kuwanikwa siti.

I " Xegwana " elidala litsho kwizinto zengqondo kuba libonisile kuqala laza lalata emakwenziwe ngomntu, yabe ingowona mongo wokuteta lowo, avele okupikisayo kulonto walate kuyo. Uku- tsho mawaba nditi masiqwalasele le ndawo yokuba singumzi opantsi kwe Nkosazana, asigqiti; kutembeka okokuba kade kuvutelwa ixilongo lokugqibela sipantsi kolulaulo. Ke kuyimfantlo ukutelela ngendlela zonke, ngakumbi oyokuwunqabisa umzi esipantsi kwawo ukuba ungangeuwa zezinye. Kanjako leiinye isebe lomsebenzi elingeze lipeie kuti bantsuudu. Makakumbule amawetu iuteto yomfundisi ongumhlobo wontu- ntsundu, u Rev. J. Pritchard, xa wayeteta ngalo loliwe ukauleziselwa ezintlaugeni esiti, kubonakaia ukuba indoda izakuse- benzela ipeni (4d) zone ngemini. Ngoko ke umzi ontsuudu mawufakane umlomo ucele elisebe lokuhlomela imikosi ye Nkosazana elingasoza lipeie. Fakanani imilomo pezu kwalomcimbi mawetu, yininale! Ndobuya ndivele—Owako,

ZANGODO.

Goshen, 5 April, 1896.

AMAWETU NOKUTOBA.

MULOBO WE "Mvo,"—Nceda ubhale apo ubhekise ku ramente zase Wesile uti kuzo masifundo ukubabeka abafundisi betu ukuze sitamsanqeleko tina bantsu- ndu ; kuba xa siugakwazi ukubabeka, balilishwa kuti abalilo tamsanqa. Ndi- bhekisa kunike ramente zase Wesile. Ningabompeudula ngamandia umfundisi entlanganisweni, tetaui naye kakuhle, ngu yihlo umfundisi lo. Ndiya nicela ukuba nize niyifunde lencwadi ramente zakowetu, Nokoke namhla andinibhaleli ngaratshi, nangamsindo; nani niyazi ukuba ndingopantsi kwenu nonke, andi- funi kupakama, nendawo zabafundisi andizifuui, nezabakokeli abakulu andizi- funi, ndixolile apa. Lencwadi ke ndiyi- bhalanje nditi kuni ramente zakowetu fundani imikwa yama Ngesi; umpati wo mkosi uba mnye kuma Ngesi, umpati wesikepe ubamnye, aviwe ke ngabo bonke abantu abasesikepeni. Fundani apa, —kaujalo ke iuqwelo yomlilo ipatwa ngumntu abemnye ukusuka e Bhayi isiya e Dayimaui. Nditi ko ezizinto fundani kuzo, uanike umpati mikosi yakwa Tshaka waye mnye. Masibavu- mele basikokele eziutweni zonke abafundisi betu ukuze bomelele emsebenzini wabo omkulu. Ndiuicelile ke ramente zakowetu, yifundeni lencwadi ezintlanga- uisweui zabakokeli. Enye into nantsi ramente zakowetu, nditi kunganjaniua isisenza isicelo kubongameli sokuba abafundisi abantsundu mababohlala imi- nyaka esixenxe, kuba tina bantsundu asifuudile njengabelungu. Nani niyazi ukuba sifunda ngokupulapula xa atetayo umfundisi qake. Mfo we Mvo nceda ubaqondise ukuba udiyabuza njekodwa kubakokeli bam, kurainente zakowetu ngokuzitoba, audinigwobi ndiya nicela ukuba nikangele lemiuyakana mitatu or mine, ngati mincinane. Uxolo,

THOMAS NGXWASHULA.

UBUNENE, ISIVATO, UTYWALA.

NKOSI,—Nceda ufake letnigcana yam. Ubunene yenye yezinto ezisawuxakileyo umzi wakowetu ontsundu, ngokukodwa ulutsha, ekude kwasuleleka nabadala ababeqouda ngemihla yabo. Ngati mna ubunene kukuzitoba, nokoyika ihlazo, neutloni, nokungatetateti, nokutembeka, nokugcina msulwa igama lako nelika yihlo. Ke lento yapazamisa ubunene eluhiangeni mna udazifumana zimbini, kuqala yimfundo, eyesibini sisivato esi sasamlungwiui, ezonto ke xa uziqwalasele ungafika ziyingcambu yoku konakala ngenxa yokungaqondwa siti luhlanga, kanti zilungile xa zipetwe ngendlela yazo. Sezide ke ezizinto zimbini zazala onyana bazo—amagama azo ngo: Ratshi, no Kuzipakamisa, no Ndywala, no Kuzi- ncoma, no Kudela, no Buntu, no Ndizi- pilele, no Kuzidla, no Ndilumkile, njalo- njalo. Kwaye ke kwanamanjaqo ndiba- pikisa abo bati imfundo ayilunganga, njengokuba kudume oko; nditi mna ukuba umntu wazalwa enesimilo esifa- nelekileyo sobuntu imfundo incedisa esosimilo ukuba somelele, kwanesivato ngokunjalo kuba nobuxumbululu kuku- swela isimilo abufuneki. Yaye lendawo ipazamisa udodana izezindawo ndizikankanyileyo, kukuzingca ngokuti ndingu- mntana ka sibanisholo nokuba ndiyasela utywala bomlungu kuhle kuba ndiiinene umntana wodumo; kuba abanye bahe- ndwa yilonto koludodana lufundileyo lunxilayo : inge ukusela sihombo semfu- ndo, nobuntwana bodumo, nesivato kuba ungafika behombile. Manditi balingaae bam: bendiugati na mna ndingumzuku- Iwana ka Gotyi nje, inene lase Magqunu- kwebeni elaziwayo, kanti ndozilahlela etywaleni ngenxa yalonto na? ndibe lonto yondinika ubunene na kunye ne- ntsapo yam iyokusifumanisa esosimo? Napakade. Ngati mna ngulowo umntu uduma ngesimo sake, kwaye bekungafu- neki nokuba anikwe ubunene lowo uzonakalisayo, kuba ingulowo eyakuzipe- ndulela ngokwesimo sake naseluvukweni, njengokuba abanye isivato esi sibenza bakukumale bengenayo neyodwa into yokubagcina, kanti bambi abanayo ne nkuku le imbala. Ndisitsho nje ngezi- ndawo ndibona kusanda esisimo ngokukodwa kwabafundisiweyo, kuba kaloku besiti b ivazi pezulu napaotsi, kanti mna ngati kuluugile ukwazi aze umntu aku- landele ngendlela efanelekileyo. Lumka- ni madodana balingaue bam ezizinto zibububi nengozi kuti kuba aziyikusa- kela mzi, kaloku nani niyazi. Mandipele, ndobuye ndivele.

JONATHAN NANGU.

Amatole Basin.

The Native Opinion and Guardian

THURSDAY, APRIL 30, 1896.

THE WEEK.

SEVENTEEN branches of the Loyal Colonial League have now been established in the Frontier districts, principally among the stalwart farmers, and there are no signs of the movement languishing.

His EXCELLENCY Sir Hercules Robinson has been asked by the Secretary of State to pay England a visit. It was not until it was ascertained that Mr. Kruger could not proceed to England that the Governor was asked.

CABLE news has been received announcing the death of Sir Henry Parkes, the famous New South Wales statesman.

THE Cape Ministry are reported to ' have differed on the question of the , bringing over of the Imperial troops . into this country ; Sir James Sivewright and Dr. te Water holding that they we.ie not required. No ministerial crisis is, however, expected to take place over the matter.

THE death is announced of a well- known and enterprising Frontier farmer I in the person of Mr. George Sutherland, j near Toise River.

MUCH satisfaction has been expressed throughout the country at the news that Sir Henry de Villiers, Chief Justice of the Colony, has been made a Privy I Councillor. May the Right Hon. |Sir Henry de Villiers long live to bear his well-deserved honour.

THE trouble in Dlatabeleland still continues, but as yet no serious engagement is reported beyond that at Um- | guzi, near Bulawayo, where a force I of about 3,000 Matabele were repulsed by 300 men, equally divided between whites, Cape boys, and Natives. Innumerable skirmishes with the enemy are reported in other directions, accompanied by loss of life on both sides. Reinforcements continue to move up, and the disturbances appear to be as far from being put a stop to as ever.

IT is estimated that the Matabele force consists of 11,500 men distributed as follows:—At the Umgaza River 4,000, Shiloh Hills 1,500, Shangani 3,000, Umswani 1,500, Matoppos 1,500.

THE Reform trial was commenced at Pretoria on Friday before Judge Gregorowski and a jury. Advocate Wessels, the leading counsel for the accused, on behalf of Colonel Rhodes and ^Messrs. .Farrar and Phillips, pleaded guilty to the first count; and, on behalf of the remainder, pleaded guilty to *gekiveste majestut,* but without hostile intention against the independence of the Republic. The plea was accepted, and the Court adjourned to Monday to allow the absent accused to attend and plead personally. On this day the trial was resumed and concluded, all the accused were present except Curtis, who is ill and will be tried next criminal session. Hammond pleaded guilty on the first count, and Dr. Sauer and Sampson guilty on the lesser charge. The evidence was unimportant, but a telegram from the Chartered Company, Capetown, to Dr. Jameson at Pitsani was handed in, but not, however, read. Statements signed by the accused were read, in which it was stated they had committed no breach of the law which was not known to the Government at the time. Earnest consideration of their grievances was promised, and they; did all that was humanly possible to protect both the State and Jameson from the consequences of his action. It was their object to avert bloodshed, but at the same time to obtain redress of serious grievances. On Tuesday the Reformers were brought up for sentence. The four leaders, Farrar, Colonel Rhodes, Hammond, and Phillips, were sentenced to death. The others were sentenced to two years' imprisonment, two thousand pounds fine, and banishment for three years. A report was cur rent that, on hearing the sentence Mr. Hammond, who had been delicate in health, dropped dead. The death sentence has since been commuted by the Executive. Great excitement has been the result of the proceedings.

The *Journal* has received information from Capetown to the effect that the election of Mr. Advocate Juta as Speaker is practically certain; and, further, that Mr. Innes has at length intimated his willingness to accept the position of Leader of the Opposition.

OUTRAGEOUS.

UNDOUBTEDLY the most important, news of the week is that of the trial and the sentence of the political prisoners of the Transvaal. The sentences passed by Mr. Justice GREGOROWSKI were so outrageously severe that the initiated at once saw they were pronounced for theatrical effect, as there was not the slightest possibility of giving them practical effect. Little surprise then was shown when the subsequent information came that the sentences were commuted. It is a matter for general regret, however, that the intelligence about the commutation should have been accompanied by a rumour, which turned out to be incorrect, of the tragic death of Mr. J. HAYS HAMMOND, who, it was stated, succumbed to a rude shock to his fragile system, earned by the unwelcome news. No doubt the sentences passed will be widely and earnestly canvassed ; and we are much mistaken if the general opinion is not to the effect that they were outrageous. A fine simply would have served all the requirements of justice. When the Courts of the Boer Republic act in the manner now revealed—sentencing political prisoners to death and inflicting the maximum in fines for political crimes, the mind cannot help going back to the days the Transvaal Boers defied Her Majesty's authority, and shot down British soldiers at Maj uba and Lange Nek. The psople on whom British clemency was so signally and singularly bestowed, should remember the saw about the sauce for the goose; and Mr. KRUGER should be warned that might was not deemed right in his and fellow-reformers' case. If ever there was a ruler who should remember mercy it is OOM PAUL.

THE CAPE PARLIAMENT.

PARLIAMENT meets in Session to-day in Capetown. All eyes are turned towards it, more especially on account of the recent remarkable changes in the political kaleidoscope. That parties are somewhat mixed in a manner more than usual, everybody will tell you so. The assembling of the Legislature will help considerably to show hov far matters have gone, and will, moreover, facilitate the sorting of parties. A* present it is clear that the present Ministry is not quite trusted by the Bond, and that it will be merely tolerated by that body — this, notwithstanding its servility to do Bond behests. But owing to this very fact it has incurred the anger and disgust of the Frontier districts in a way no other Ministry has done before. In these circumstances the lot of the SPRIGG Ministry is not to be envied. It will be a thing to be kicked from pillar to post by a number of hostile factions, and may, at any time, be hurled overboard. We doubt if any but a few weak-kneed folks and broken-backed politicians in and about Port Elizabeth and Grahamstown will be found to commiserate with the Ministry as at present constituted if it is finally turned out unwept, unhonoured, and unsung. To take their place Mr. RHODES or Mr. INNES seem to be the favourites; and perhaps Mr. INNES, even more than Mr. RHODES just now. We believe that either is in a position to muster a proportion of the members of the Legislature—always uct counting the Bond -sufficient to enable him to form a strong and stable Government, broadbased on the affections and confidence of the majority of the constituencies. It merely is a question whether Mr. INNES's courage will come up to the sticking point at this, the psychological, moment in his political career. He has now the Frontier behind him, organised into a powerful and promising League, in a way that he has never had it before. Not only will he be backed by the quondam Opposition, well disciplined and unbroken in the main, but he will have such accessions as Mr. RHODES, Captain BRABANT, and the class of representatives of whom those politicans may be taken as types The Bond may go against him, perhaps, but that party isolated is but a minority in the House and in the country. Will Mr. RHODES and Mr. INNES come up and be equal to the occasion ? That is the question at the present time. The rest is mere make-believe.

NATIVES' PROPERTY.

A MEASURE of a beneficent character is just now passing through the Natal Legislature, the object of which is to benefit a certain section of tho Natives in that Colony. We give our readers the report of the discussion on it, which seems to us a typical one. From the speech of the Hon. the Secretary for Native Affairs (Mr. MOOR), it will be seen that the people interested were summened to a conference with the hon. gentleman, v hen the terms of the measure were discussed and settled upon after mutual consultation. How unlike the course pursued in regard to tho Glen Grey Bill I It is not a common thing, moreover, to find a South African Legislature engaged in passing a measure carefully calculated to be of advantage to our people as such ; and the Natal Parliament deserves credit for what it is doing in this matter, which, for our part, we duly concede.

Mr. TATHAM moved the second reading of the Native Associations Property Bill. This measure passed its second reading last Session, and was prepared by Mr. JUSTICE MASON, whose knowledge and experience of this question was probably greater than that of anyone else in the Colony. Numbers of Natives banded together for the purpose of acquiring farms, but the individual shares had never been properly defined, because the contributions had been unequal. Farms had been purchased on the long system of payment, and consequently some persons had died, others had gone away and sold their shares to others—making it difficult to ascertain the right proportion due to each ; and it was the object of this Bill to remedy this state of affairs by arbitration—if the Natives wished.

Mr. RYLEY thought the Natives who purchased land ought to be thankful for this Bill. He had heard of a case where 200 Natives in company purchased 8,00 acres, which would cause a great deal of trouble and litigation.

The Secretary for Native Affairs believed this Bill was an honest attempt to meet a difficulty. He and Mr. JUSTICE MASON had had long talks over this matter, and tried to work out a scheme, of which this Bill was the outcome. He had requested a deputation of Natives to come down to the office and have the Bill explained to them, so that they might get their views upon it, and the result should be useful to the House as well as to themselves. He was glad the hon. member had brought tins Bill before the House, and trusted that before it passed into committee he would be able to give the result of the conference referred to. He honed the Natives would accept the Bill, as otherwise the estates would be eaten up by legal expenses.

The Bill was read a second time.

SEATS IN THE HOUSE.

A GREAT deal of interest will be taken in the seats members will select for themselves in the House of Assembly. Although we are often told that they have nothing to do with political colouring, those who say so have always appeared to us as begging the question. They have never jet attempted to explain why the Leader of the House should occupy the box seat on the Ministerial Benches, and why tho spoksman of the Opposition sits opposite to him ; why, again, the supporters of a Government are found invariably sitting behind them, while their opponents, like birds of a feather, are ranged in a body on the benches opposite. It is thus clear that the seat a member may take in the House during the session has much to do with his political views. And we shall be surprised if the seat Mr. RHODES may select on his appearance in the House during the session is not closely canvassed and scrutinised. Will he sit cheek by jowl with Bondmen behind Sir GORDON SPRIGG or will be identify himself with Mr. INNES and Mr. MERRIMAN on the benches opposite. Those who know Mr. RHODES well know also that he always Lad a lingering affection for his old colleagues Messrs. SAUER, MERRIMAN, and INNES, and he was very fond of leaving his Premier seat to go over to sit between them on tie Opposition benches for consult'.tior. Now that he is unmuzzled, will he not seek a place on that side among the Opposition where he has most sympathisers at the present time? We shall see. Then, we have been j assured again and again by disruptionists of the Opposition, that Messrs. SAUER, CHARLES MOLTENO and JAMES MOLTENO have left the Opposition. Whether they have become humble followers of Sir GORDON SPRIGG and Sir JAMES SIVEWRIGHT deponents do not say. But we do not think they have done so. Nor have they become Bmdmen as that body supports Sir GORDON. If our surmise is correct, then they are still members of the Opposition, although they may not vote with the party on every question, t and it is not absolutely necessary that they should. We should not, therefore, wonder to hear that they have kept their seats on the Opposition side, Mr. SAUER taking a lower seat on the same side. The seats such memhers as Dr. SMARTT, Col. SCHERM- BRUCKEB, Mr. ORPEN and the like, will occupy, will also he closely watched, as they have much to do with the tone and temper of their constituents who are certainly not enarmoured of the present Government.

MR MASHABA'S CASE.

THE latest about Rev. R. N. A. MASHABA, who is a Portuguese captive in Lisbon, is very re-assuring. The Right Hon. Sir HENRY FOWLER. late Indian Secretary, has undertaken to do all that was possible in the case by unofficial communication with the Foreign Office. Her Majesty's Minister at L' has accordingly been instructed to inform the Portuguese Government of the estimation in which Mr. MASHABA is held by the Transvaal Synod, and to ask if a favourable view can be taken of his case. Ihe action of the Wesleyan Foreign Missions Committee in thus interesting Sir HENRY FOWLER in the case has been at once wise and opportune, and will be viewed with much gratification by our people here. Further, the beaity thanks of the friends of justice are due to Sir HENRY FOWLER for his good offices in the case.

SIR HERCULES ROBSIN.

NOT long ago a rumour was se on foot that Sir HERCULES ROBINSON had been superseded by Sir JOHN GORST. Of course it was officially denied ; but the knowing ones knew that, as there could not be smoke without fire, there was something in it. Sir HERCULES ROBINSON has now been cabled home for by the Secretary of State, ostensibly for consultation, but really to arrange for his retirement. It has been clear for some time that the High Commissioner has not been seeing eye to eye with the Imperial Government in the Transvaal troubles, and he has been positively a hioderance rather than a helper to Mr. CHAMBERLAIN. When we remember that it was Sir HERCULES ROBINSON who framed the Convention with the Transvaal, which is now producing evil results, and that in him Oom PAUL has found a staunch sympathiser in his recent obdurate proceedings towards the *Uiilanders,* it is not to be wondered at that there should be few to regret his retiral.

THE CABLE SERVICE

[REUTER.]

FRIENDLY.

LONDON, Tuesday. — Portugal has assented to the conveyance of arms and ammunition to Rhodesia *via* Beira.

A FIRMER'POLICY.

The Times discusses the question of a firmer policy in South Africa, and hints that the resignation of Sir Hercules Robinson is possible.

" JOE'S " CONFIDENCE.

[Midnight].—Mr. Chamberlain, speaking in the House of Commons this evening, relative to the sentences passed on the Reform Committee, said he had cabled to President Kruger, through Sir Hercules Robinson, stating that the British Government felt confident that President Kruger would commute the sentences, and that he (Mr. Chamberlain) had assured Parliament to this effect.

BROTHER JONATHAN.

Mr. Knight, the United States Consul at Capetown, has cabled to Mr. Olney, the United States Secretary of State, stating that it was understood that Mr. J. II. Hammond's sentence would be commuted. In the United States House of Representatives, a resolution requesting Mr. Olney to mediate, was referred to a Committee. A petition to President Kruger is being circulated in both the Senate and House of Representatives.

" DR. JIM " AND OFFICERS.

Dr. Jameson and his officers were brought up again to-day, when the case was further adjourned until June 11—Sir Richard Webster stating that very important Cape witnesses would arrive on June 5th.

WOOL SALES.

The third series of Colonial wool sales for the current year commenced to-day. The market was weak. Scoureds remained unchanged, but greases were five per cent, below last sales rates. The total quantity of wool to be offered is 280,060 bales, of which 17,600 bales are from South Africa.

NEW FRENCH MINISTRY.

In France M. Meline has formed an Opportunist Ministry, with Mr. Hanotaux as Foreign Minister.

TWO THOUSAND GUINEAS.

LONDON, Wednesday. — The two thousand guineas race was run to-day, and won by Frusquin, Love Wisely second, and Labrador third.

STEAMER.

The Moor left Madeira for Capetown at 4 o'clock this afternoon.

LONDON OPINION.

The sentences on the Reform Com- i mittee startled London. The whole I press agrees that they are excessive, and relies on the clemency of President Kruger.

The Times says: "The execution of any of them will be a crime and an egregious blunder, which would kindle an inexpiable blood feud."

NO NEWS.

There is no news from Kassala. The Sloans are closely investing Adigral.

GUILTLESS.

Telegrams, which have reached Brussels, states that the Public Prosecutor at Boma has declined to prosecute Major Lothaire for the murder of Mr. Stokes, believing him to be guiltless.

POLITICAL OPPONENTS.

[Midnight]. — Lord Salisbury, speak- , ing at the Primrose League meeting, I said he was confident President Kruger ; would make no unworthy use of the circumstances which placed his political opponents in his hands.

LATEST TELEGRAMS.

THE {GERMAN TROUBLE.

CAPETOWN, Tuesday.—The steamer Nautilus brought news of fighting between the Germans with Khans and Ova Mbanderus tribes, under Chiefs Nicodemus and Capt. Lambert. It appears that owing to a number of cattle robberies in the vicinity of Gobaiis? the German officer, who is stationed there with ten men, sent to Major Leutwein for reinforcement. A detachment of fifty mounted men, under Capt. Estoff and Lieuts. Lampe and Schmidt, were accordingly despatched; and every thing went well until within two miles of Gobaiis, when they had to encamp owing to darkness. There was no suspicion in camp, and no precautions were taken against a sudden attack. At sunrise on the morning of the 5th a force of 500 Natives suddenly attacked the camp, but were driven oil after a hand to hand encounter; the German loss being slight. The Natives were reinforced again and attacked at 10 o'clock, but were again worsted and pursued as far as Nicodimus' kraal. The Natives lost forty-six killed, while the German loss was Lieutenants Lampe and Schmidt and four Troopers killed and two others severely wounded.

MORE PROMISES.

The General Manager of Railways, in his annual report, promises a further reduction in rates, and dispatch of two passenger trains for Johaunesbu'-g shortly.

INCREASE OF POLICE.

Fifty more police are advertised for to proceed to Bechuanaland to guard the Border in connection with the linderpest.

SPRIGG'S REVENUE;

The Railway revenue for Che past week shows an increase of £10,009.

RAILWAY CONSTRUCTION.

KOKSTAD, Wednesday. — A company of financiers in London and Paris have offered to construct the line of railway from Richmond Road to Indwe, on the 3 per cent, system.

BRAVE LADS.

MAFEKING, Wednesday.—Over one hundred men left yesterday and to-day for the North, all of whom were members of Dr. Jameson's expeditionary force into the Transvaal.

PUBLIC OPINION.

CAPETOWN, Wednesday. — The severity of the sentences on the Reform prisoners has been received with great surprise throughout the Colony, and all sorts of things are predicted by the irresponsible section of the inhabitants; others, again, understood that the capital punishment would never be carried out, and regarded that part of the punishment as a farce.

MORE REINFORCEMENTS.

Two officers, one hundred men, and twenty-four horses leave for Mafeking at the end of the week.

COMING AT LAST.

Four companies of the Leicester Regiment leave England by the Trojan.

DISTRESS IN PROTECTORATE.

Anticipating distress in the Bechuanalaud Protectorate, the Imperial Govern ment are arranging a large scheme for relief, under which food will be distributed to the Natives under certain conditions. Ten thousand bags of mealies are already ordered.

GOLD SHIPMENT.

The gold shipped to-day is valued at £87,703.

FREE STATE RAAD.

BLOEMFONTEIN, Wednesday. — The Raad adopted the report of the Armament Commission, to increase the strength of the Artillery; also to purchase four million rounds of ammunition.

An excited debate occurred in the Raad on the motion to instruct Government to get the extradition treaty with the Chartered Company modified, so as to be with the Imperial Government and not the Chartered Company. No vote taken yet.

TROOPS FOR THE FRONT.

DURBAN, Wednesday.—One hundred and thirty men—consisting of Artillery, two mountain guns. Hussars, and Hospital party—sailed by the s.s. Lismore Castle for East London *en route* to Mafeking. They will haste to the front.

THE MATABELE REBELLION.

BULAWAYO, Tuesday.—A Matabele spy tried to enter the Africander laager yesterday, feigning madness. It is believed his especial mission was to hamstring the horses.

This morning, as some Indian coolies entered the gardens on the outskirts of the town, they werechaied by Matabele, who killed seven. The escaped say that the Matebele carried guns, but killed with assegais.

BLINKWATER CAMP, Tuesday — The Salisbury column, with Mr. Rhodes, laagered safely this afternoon on the Sabakwe, just over the Matabele border, and they expect to reach Gwelo in ten days.

The burghers of Eugeldoodo have not joined the column, owing to Captain Beal's refusing their desire to form a separate commando, under their own commander.

The Matabele attempted to surprise a picket just beyond where the Coolies were murdered. The picket fired on the enemy and retired to the town.

A seven pounder has been placed in position at the police camp, commanding the direction where the murders occurred.

The Matabeles are spreading reports amongst the Makulas that they have beaten the whites at every fight, and captured a gun.

PROGRESS OF EVENTS.

IRONMINE HILL CAMP, Wednesday.—The Column arrived this morning and found the store wrecked and burnt. From all reports the country around is perfectly safe.

BULAWAYO, Wednesday.—Earl Grey arrived last night. He is now in conference with Mr. Duncan, and will inspect the troops to-day.

The Umguza impi has retired from ils position, but it is not yet known whether they have massed with other impis to the west of Bulawayo, or whether they have altogether retired.

Although Dawson,, with ninety of his own men and seventy Native allies, was at Matabele Wilson's, a Matabele regiment yesterday raided an adjoining farm belonging to Molyneux, and purpose further destruction.

On the same morning Hugh McKenzie (Reuter's agent) saw, in the neighbourhood of Government House, ou*-lying Matabele pickets, and was fired on by the enemy. McKenzie succeeded in joining McFarlane's Column at j Umguza, hut barely had he es- ' caped when two separate impis I poured over the valley from Government House with the intention of , cutting off McFarlane's column from Bulawayo. At the moment of their coming, Messrs. Austen, Fleming, Brewer, Cook, Colenbrander, and Native Commandant Thomas, observed them, and, firing steadily at the Matabeles, i succeeded in saving the lives of three or four of our picket, tho Matabele evidently thinking that the small party of whites were the advance guard of another column, made a detour to the north. The prompt action of the men probably saved McFarlane's column. It gave him the opportunity to retire on Bulawayo.

THE REFORMERS' TRAIL.

THE SENTENCE.

PRETORIA, Tuesday. — The Re- formers were brought up for sentence to-day. The four leaders, Colonel Rhodes, Messrs. Farrar, Hammond, and Phillips, were sentenced to death ; others were sentenced to two years imprisonment, and £2,000 fine, and banishment for three years.

"JEFFRIES" REDIVIVUS.

DRACONISM.

PRETORIA, Tuesday. —The case of the Reformers came on again to-day. The Judge [Gregorowski], in summing up, found the prisoners guilty under the provisions of the Roman D itch Law, and that local laws were not applicable. He sentenced Colonel Rhodes, and Messrs. Phillips, Farrar, and Hammond [an American citizen] to death, saying: "The mercy, which they had no right to claim, might be extended to them by the President; who had, in time of trouble and of dastardly invasion, shown to the world incomparable clemency and magnanimity." All the other prisoners, except Curtis—who was absent through illness—were sentenced to two years' imprisonment and £2,009 fine; or, in default, another year's imprisonment, and at the expiration of the sentence to be banished from tha country for a space of three years; the banishment being subject to the confirmation of the Executive Council.

THS AUTOCRAT,

The British Agent had a long interview with the President to-night. The latter was calm, but acutely feels the gravity of the situation.

" THE POUND OF FLESH."

The State Attorney officially denies the reports that any understanding wag arrived at to the effect that he would not insist on the severest punishment if a general plea of guilty was made by the prisoners.

PUBLIC OPINION.

The general opinion locally is that the Counsel for the defence made a great mistake in not introducing evidence, by which the accused could be tried on a sliding scale for the respective offences against the law of the Transvaal. No weight was given by the Judge to the pleading of tho defence that "folly rather than crime was committed by the accused."

A PETITION.

A petition to the President and Executive is being largely signed praying that the death sentence be commuted to banishment; and the imprisonment and sentence on the fifty-nine be retracted ; the petitioners expressing the opinion that, by the exercise of his prerogative of mercy, the welfare of the Republic will be advanced.

A CITY IN MOURNING.

JOHANNESBURG, Tuesday.— Intense excitement prevailed yesterday in Johannesburg by the heavy sentences passed on the Reformers. The streets were thronged with small crowds eagerly discussing the question. Shops and stores all closed and business suspended. A meeting of the Exchange decided to close for the day, and to send a message to the London Exchange, asking their sympathies, and will assent to any steps to be taken to secure the commutation. A Committee of Deputations is being formed to wait on the President with a view to secure the promise of his influence in favour of the prisoners.

SENTENCE COMMUTED.

PRETORIA, Wednesday.—The death sentence passed on the four Reform prisoners has been commuted.

Later.—It will be decided later what form of punishment on the commuted prisoners is to be. The sentences on the other prisoners will also be taken into consideration in a few days.

ARRANGEMENTS.

PRE T O R I A, Wednesday.—Special arrangements are being made in gaol for the comfort of the political prisoners.

NEGOTIATING.

Correspondence has passed between the State Secretarys of England, the United States, and the Transvaal regarding commutation of the death sentences.

GOOD NEWS.

Mr. Hammond is better than ho has been for weeks.

WAITING.

It is probable the Executive will arrive at a final decision *re* mitigation of sentences by Friday. The petitions are being largely signed by conservative leading Boers.

A BOMBSHELL.

JOHANNESBURG,Wednesday .—The town has presented a strange appearance all day, all shops and business houses being closed. The temporary unemployed have helped to swell the crowd of people round the Exchange discussing events. All news regarding the amelioration of the sentences are eagerly seized upon and spread. Publid feeling has quieted down considerably, but great anxiety is caused in mining and financial circles at Mr. Barnato's action in advertising, in the morning papers, the sale, by public auction, of all his property in the Transvaal. He assured Reuter's agent that he intends to carry it out.

[SPECIAL];

SENTENCE COMMUTED

PRETORIA, Wednesday.—The Executive Council has just commuted the death sentences, and is now considering other sentences.

PETITIONS.

Large petitions of influential burghers are coming in asking for the abolishing of the imprisonment punishment on the Reformers.

LOCAL ITEMS.

KINGWILLIAMSTOWN should look out. Grahamstown is being advised by its local Press to agitate for the construction of the light line from Roundhill to Peddie, not because it is thebestout- let. The *Journal* puts the argument fairly and temperately thus Though we have no jealousy against Peddie's being connected on the other side with the Border line, yet it is our duty not to neglect our own interests, since we may be sure that if we do not move vigorously in the matter, other schemes will be put forward and accepted, by which the commerce of the city must severely still r. —By the other schemes, of course, is meant the more advantageous connexion with Kingwilliams- town.

—o—

WE are desired to state that the Vestry of Holy Trinity Church, announced for this evening, is postponed until Tuesday, the 5th proximo.

OUR local readers would do well to remember the grand concert in the Town Hall to-night, in connection with the Ladies' Church Work Association. The funds are for a worthy cause.

—<) —

THE lists are now out soliciting subscriptions and donations *for* the repairs and enlargement of the Native Church in School Street, near Market Square. The Native, congregation is really setting up a fine building there that will be a credit to our town. They deserve practical encouragement by the public,

IZINTO NGEZINTO
We are offering all the above Lines "to arrive" at SPCIALLY REDUCED RATES
and whilst landing

ULUVO OLUBEKWE NGAMAZWI AVAKALAYO.

Knogesi eizatu ekute kwavela lenteto pakati kwezininzi ezingena msabenzi ete ke yapauloka eti " Ndati ndakubona ukugu- qnka kwe bala latn ndnti lento yenziwa kukuba kuko into eputuileyo egazini."

Nantso ke i iteto enenteingiselo. Make siyibindele ngokubnla inewadi leyo ikuyo.

"Nd December 1890" utsho umbali Ndaba nokungopili. Ndandi diniwe, ndityafe kakulu pofa ndinga bikwa nto. Audaku- funa nkutya, kwati konke ukutya nokuba yintwuna encinane kwandibangela intlungu c-sifubeni nase siswini. Ndati ke ndakuzi kanga kangela ndati kungokuba kuko into emkileyo egazini lam.

" Nd tpelel wa bubutongo ndimana ukutwabaza yonke imihla, akubanga kado endite ndatyafa andikatala zizinto zonke eziodi- ngqongileyo. . Bendinesi capuoapu kang-ika ngange kuba isandi nokuOa seBautonina besindi pazamisa kwane ngxolo eyenziwa ngubantwana bam xa badlayo ibindi kataza" "Umlotno warn ubute nkwa ngapakati : lonto ibindi guiisa ndimaua ukungoangca- zela Bendisiti nqa ndakubona abantu besitya bonwabile ndifuna ukwazi ukuba ba. tinina bona. Mna ngokwam bekuuzimauku- tya nayipina into ukutya bekunga ndivumi ndaza ke ndakushiya njengomntu obaleka ivumba elibi. Noko kwakunjalo ndandisazi ukuba ngapandle kokutya o^waneleyo um. zimba uyatyafa upele. Kwabanjalo ke kum inyanga nge nyanga. Ngalo louke elixesha, ndine ntlungu ezingaka noku tyafa bendih anjelwa ligqira elali linga onke amaci alo ukundi uceda kodwa akubanga njalo. Andi- tsho ukuti belinga sazi isifo sam ; ke belin- gatini ukusiqonda ze kanti noko aliua ku kupilisa P

Mpendulo yalo mbuzo yeyokuba owe ku. lula ukwenZeka koko. Onkeamagqira aku- teleyo nafuudileyo ayaziqonda eziz fo ipepa icholera ne cancer neziuye kanti ke nokc akanako ukuzi kupa emntwini. Jlkulu uma. hluko pakati koku siqonda iaifo noku uiks elona y e:a linoku sinceda.

Inewadi iquba iti " ke ngoku ndizaku kuxelela indlela endapiliswa ngayo nge April, 1891, ndafunda kwinowadana encinane nge noindi yonozalakazt u Seigel. Inowadana leyo yayi siti leucindi liyeza lezifo zmke Ze sisu, ukunge tyisa nazo zonke iutlobo ntlobo Ziko yaye kanjalo isiti z mke ezinye iudawa ndawana ziveia kwakuao. Ndite ndaku kangela indlela yise sifo nokticazwa kwaao enewu- dini ndasifutn-ma iaesi sam kanye.

Ndatumeia ukuba ndinikwe ibotile yeli yeza kwati emva kwentsuku ezimbatwa kwako umnyinyiva ngexeoha elingrpi ndite ngokumnna ndiliaela ndavuleka udauokucya nokutyisa ngapandle kwentlungu, ndazuzt nobutongo obumandi amandla am akc lati nebala labiuka, kute kwiaituba secawa ezimba wa ndapila ngokuti roqo ekuliseleui Akungebi kuhle ukuba ndite audaba bikela abanye ukuza bancad'jkale,' ndiya- vuma ukuba uyishiciiele leucwadi ukubi uyafuna (ibalwe) (Mra) M. Fruran, Marton. Lincoln. April 25,1895."

Ndiugati ku Mrs. Fruran uyicanile yonke lento ngokuti ivela egazini konke ukutya kwetn kuya egazini ktze ke ugoko kuZahse umzimba, Jiti igad Inkuba libi (lifuua ukuhlanjuluhva) liguq-ike ibala yaye yonke ke lento ib>ugwa kukunga tyisi. Hula lento wakuyi fumma. luoidi yo Nozalakazi u Scige iuamandla okulung s-j obekonakele okubangwa kuk:i ngetj im i:,e ke ngokwenjenjalo imncedo umnsinni ukuba alake igazi Asli bubom kuku i-ila nobulile.

AMACULO.

Amaculo ase Raba azanywa ukwapdi- swa nokuhiaziy wa. Kuko nafuneka ekutshiwe ngokunga vakali kakuhle, okauye ngokuugasetyenziswa.

Ikomiti zintatu ezipete lomsebenzi— yeye U.P. neyo Free Church, neyase Dipende. U Bev. I Wauchope okwi Ko- mill yase Rabe (Dipende) usitumeie ama- culo abhalwe nguye awoinana ebonakala kweli papa, ukuze umzi wase Rabe umuike arnacebo ngeudawo ezinga zingavele- Iwa encwadiui yamaculo.

ISIMANGA.
(YOHANE XN. 32). 8,7,8,7

1. Kaubone isimanga U Yesu ebetel we, Ongu Nyaua otaudwayo Ujongwe zizihlwele.
2. Kawuxele moni ndini Oku kungo banina? Bzo ntlungu wazivayo, Kunga sono sinina?
3. Kungotando awafayo Uxonywe ngenxa yetu, Lomanxeba awopayo Ahlatywe ngenxa yetu.
4. Mandibone ndizukise Inceba yo Mkululi, Mandiy ve inditsala Ndisinge ezulwini.
5. Pulapula nnyameke Wena 'mtandi bunyama, Mawutsalwe lolufei'e Ibujiswe inyama,
6. Intliziyo mazimanywe Zintiungn zako Mvaua, Umnqamlezo siwutwale, Sifane nawe Nyana.

ITYALA LETU KU MALUSI.
(ISA. LIII—6.) 8,8,8,8.

1. Satyoboza ebuhlanti, Njenge gusha salahleka ; Ngaleya naleya indlela Yolahleko, sabaleka,
2. Suk' n Tixo aknqninba, U Maliisi amqubule, Amty~»»katye, amvikive, Ngenxa yetu, amapule.
3. Waknttwala konke oko Kristu ndini oyi nganga, Lapalal' igazi lako, Kumhla sehla isimanga.
4. Lakuginy' inewaba Yesu, Wev' ihlazo nobunzima, Kwafa wena Mukululi, Bakuwela ubunyama.
5. Kanti ngomhla wokupela, Wene Yesu wosamela, Wovuyiswa wakubona Abangeweie bewoinela,

INOWADI YOMBULELO EVELA ESIBONDENL

Enyanisweni School,
Riversdale,
Umzimkulu, 7th
March, 1896.

Dr. Williams' Medicine Co., Cape Town.

BANUMZETU, — Kendazilinga i Pink Pills zika Dr. Williams ndazifumana zindi ncede ngapezu kwawo onke stna- nyeza endike ndawasebenz'sa. Ndinike umgana warn n Titus okwayi Titshala apa ibotile ezimbini. Ubekatazwa futi yintloko ebuhlungu nokumana eba nomrqumake ngoko emva koknsebenzisa eza botile ndand imnikile ndiyavuya ukuti nziva eyi ndodana entsha. Icebo lam kubo bonke abafayo lelokuba mabake bazilinge. Ndiyavuya ukuzi yaleza ezi Pink Pills zika Dr. Williams kwizi hlobo zatn ezilapa nakwezinye indawo ndaye ndizimisele kwixesha elizayo ukuzise- benzisa kakulu mna kwakunye nendlu yamxasifuna iyeza,

Owako ngenyaniso, JOHN SIGENGANA, Isibonda. Imimangaliso eyenziwa kulo lonke eli lase Safafika zezi Pink Pills zika Dr. Williams yalata ukuba lelinye lamayeza amakulu elixesha, umaki-wegazi oqini- seki'eyo opilisa ezizifo; ukungetyisi, inuqanqqambo zamatambo, intloko ezi- buhliiDgu, isifo sckufa kwe cala. ukupiti- zela kobucopo nokutyafa. Zonke ke zibangwa zezinto ezise gazini. Isifo so lusu ne zilonda ebusweni njalo njalo ziveia kwase knngcoleni kwe gazi. Ezi Pills ziyabu pilisa ubuso nokuba bebnse bnnjanina zaye kanjalo zili yeza eliqinise- aileyo kwintlobo ntlobo zonke zezifo zamankazana. Ndingasateti ngamadoda kuba ziyaku pilisa nkupitizela kwe nqqindo ukusebenza kakulu, nayipina e yc into.

E:i Pink Pills zinokufunya nwa kubo 1 onke abatengisi. Okanye ibotile eli dandatu unokuzitunyelwa umntu xa ate watuinela 17s. kupela kwi komponi ka Dr Williams, e Kapa (iposi seyihlaulwe),

U MR. W. O. CARTER wase Qonce unga angazina abahlobo brke abaninzi kwaba- ntsundu ukula akasenanto nevenkile apa engakwa Pascoe; kodwa xa bamfnnayo, ukuba abnmele nnnteninn, njengokwanga- pambi i, b tnokumfumana kwi stora esise- mva komzi ka Mr. Hilner, wentsimbi zamaxesha.— Jcv,

Kokatf zwa yingqnnqqatnbo yamatatnbo makatur.de apa " Annapolis, Md , April 16, 1894, —Kwisifo se Nqqanqqambo yema tambo ke ndalisebenzisa elika Chamber- i Jain lokuqaba ndalifumana liluncedo olu- kulu. Ndiliciugela ukuba lelona yeza le Nqqanqqambo matambo nentlungu ezise misipeni elinokutengwa, ndaye ndiliya- Jeza knhantti bonke. Jno. G. Brooks, unitengisi zihlangn, njalo njalo, No. 18 Main Street. Fonda nalapa:—Mechanicsville, St. Marv Comity.- Md.—Ndatengisa ibhotile yelika Chamberlain kwindoda eyayigula yingqanqqambo yamatmnbo iminyaka etile, lampilisa, A .1. McGill. Litengiswa ngu R. Lumsden & Co , Um- pitikezi Mayeza, e Qonce.

UMKONDO WE YUNONI

Ikomponi Yenqanawa ye Yunoni

OSEMELE EBASEKA EMONTI Ngoluhlobo E ZANZIBAR, mayela Ngo Mvulo Wesine Nyanga
E DELAGOA BAY, mayela Yonke Imivulo
KUMAMAZIBUKO eli ne NGILANE, mayela Yonke Imivulo

Ofuna ukunqonda ngapezulu angabhekisa kwi Arente yetu:

DYER & DYER, Litnited — King Williams Town nase Emonti
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ABENCWADI.-Basuka e Monti ukuya e London, badlulo e Madeira, nase Plymouth, banduluka ngo Mvulo, kabini enyangeni.
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ABAHAMBA NGO NXWEME :

Banduluka e Monti ukuya e Bhai nase Kapa, ngo Mvulo nangolwesi Tatu, kabini enyangeni.

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Qondani ukuba u Stemele oyi R.M.S. VENICE unduluka e Monti ukusinga e Natal zonke iveki akufika ovela e Kapa.

Abanga bangaqonda ngexabiso le Flara nemali yokukwela mababhekise ku
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MPAHLA YEHLOBO.

EYAMANENEKAZI:

IZIHLANGU, ILOKWE, njalo njalo. Amanani angumangaliso kwi PRINTI ezihlanjwayo eziqala kwi 3d. iyadi; Ezingapumiyo i Printi ne Drillettes eziqala kwi 4 1/2d nge yard; Ezintsha i Printi ze Hlobo ne Zephyrs 6d, 7 1/2d, ne 9d nge yard; Imicako Emitsha ye Lokwe (intlobo zonke) nge yard epindiweyo 1/-; Amanani angummangaliso kwi Silika Ezimhlope nezi Gwangqa, ne Satin Zokutshata.

PAULA! Sine Nenekazi elipambili Ekutungeni Ilokwe; sine Sebe Lokwenza Ilokwe : Ilokwe ze Satin (ezimhlope nezigwangqa, ezine train nezingenayo, eziqukunjelwe nge lace ne ndyandyambo, ziqala kwi £4 kuse kwi £5,

Sinengubo kwe Zamadoda nezama Nenekazi ezitengiswa ngamanani apantsi kwesi Sithili.

INGUBO ZAMADODA esezenziwe, IHEMPE, IZIHLANGU ne SHUZI ezilukuni zokukolisa wonke ubani.

Ukuba ufuna Ilokwe, Izihlangu, ne Ngubo Zamanene, tshipu, yiya ko

CHUDLEIGH BROTHERS, E QUEENSTOWN

(PAMBI KWE TOWN HALL.)

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BAWUQUQUZELELA umzi ngayo yonke into ekumkondo wengubo zokunxiba, ngamanani angapantsi enokutengisawa ngawo impahla.

Bakulumkele ukuba yonke into eyingubo yowabo umzi ibe yelushica, nefanelekileyo.

KWEZEMITSHATO, sihleli sigcina ezona zintle kunene Ilokwe Izigubungelo — Intyantyambo, njalo njalo.

Kwakona ezenziwe kakuhle ingubo zangapantsi, ngamanani angaggitileyo. Kwanye njengokuba Kugcinwe o Dressmaker abalungileyo kwase Wenkileni, ingubo zomtshato zinokuqitywa ngokumsinyane, zizezentlobo zona ezintsha kanye, ngapandle kwendleko enkulu.

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(Obesakuba ngowe shishini lo G. DENT no NYANA e London nangaze ntshonalanga Engilane)

Umenzi- Wotshi Nezivato Ezicikizekileyo

UVULE ISHISHINI KWA KOMANI.

NGENXA yokunikelwa kwe Wotshi no Kloko ezandleni zamaqitala nezingenamava ukuba zilungiswe ngamakulu ati apatwe kabubi kanye ngangokuba onakale konkena angabi saba nakuncedwa bani. Umsebenzi apa ongxakangxaka nocikizekileyo wentsimbi elilitambisayo, ne wotshi zodidi olupakamileyo —ufuna eyona mpato icikizekileyo nowona msebenzi wobulumko, Isiposwana esincinane ekufakeni nase kulungeleliseni senza ukuba iwotshi konkena ingabi naluncedo kweyona nto imxityelwa yona yokuba ngu Mgcini-Xesha Otembekileyo. Kusebenza udidi lokuqala kupela Lwabasebenzi befa Mangesi. Ukulungiswa kwenziwa *ngama xabiso ayihalafu, nakuwapi apa e Koloni.*

Ukuhonjiswa nokuhlanjwa kwe wotshi kuqala 3s 6d.
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J. LAMONT,

NKATULA! NKATULA!
QUEENSTOWN.

UKUPELA kwevenkile e Komani apo amafama anokuzifumana zonke izinto azifunayo.

U
J.I.,

Unga angacela amehlo ecelela imfumba anazo ze Tyali, Blankete, Izibhalala, Ingubo Zamadoda, Ihempe, Printi, Izihlangu, Isali, —ngazwinye yonke into enokulangazelelwa ngumzi ontsundu, ngamaxabiso angazanga aviwe ngapambili e Queenstown.

Ukuze uyinakane nawe into esiyenzayo elifezekileyo ikuba 75 Eagle litengiswa nge 30/; Imixokelelwana yokutsala, yenkabi lo, 10/. Iswekile elungileyo emtubi 30/ nge 100lbs Ikofu 1/ ngeponti.

—o—

Kwakona unemfumba yengubo ezingono. xesha, zonke ngamaxabiso abalnleko ngobu. pantsi. Lilo eli ixesha labahlobo betu bangapandle ukuba batenge.

IMVELISO

Awona manani ap ezulu anokufunyanwa ngo Boya, Izikumba, Imfele, ukudla, njalo-njalo, njalo-njalo.

J. LAMONT,

Kwi Boloro yakwa Komani,
QUEENSTOWN.

UBOYA!

IZIHLOBO ezidala nezikade zibona zezona zokugcinwa.

Ndisanika awona manani alungileyo ngo **BOYA**, imali irolwe kwaoko. Ungabuthengisi UBOYA bako ungakange kuqala uye kuva kwa

C. E. NIXON,

(Kulamzi ibike ingu J. Newing)

Impahla ezikoyo:

Impahla Zamadoda neza Mankazana, Izinto Ezityiwayo, Iseyile Zenqwelo, Ifatyi, Iziniya, Izabhokwe. Ngazwinye, yonke into intsha, yomelele, ilungile, ngawona manani apantsi.

Kubatengi bakona kuko ukwapulelwa.

Kumbulani apo akona:

C. E. NIXON,

Otate Indawo ka J. Newing,
Esazulwini Somzi,
E QONCE.

ABATATU_KWAKONA

KU MR. JAMES JONES, CAPE TOWN.

NKOSI ETANDEKAYO,—Andina kunceda uknba ndikubulele (kunye no Tixo) ngeyeza lako elidumileyo, i Rheumaticuro. Libe yimbangi yempilo yentsapo yam ebesekulindelwe ukuba itshabe. Emva kwemizuzu esixenxe lowo wayegula akuba epiwe kwelo yeza waba nokuhla izitepu engancedwa mntu, emva kweveki wapila qete. Ndayitumela i Rheumatiouro yako kumntu owayesele mdala e Robben Island, owaye nesifo sokuqaqamba kwa matambo; wasebenzisa ibhotile zambini wapila, weza e Kapa ngoku nngumkandi nqwelo. Ababantu babengaseli bobabini bapiliswa kwaoko. Omnye yayi ngumqubi we Cab owaka wasela ngapambili, wasebenzisa ibhotile ye Rheumaticuro wanempilwana, emveni kwezine wapila mpela wabuyela kwase msebenzini wake. Ke ngako oko batata ngoku abapiliswe lilo. Ndikubulela ekubeni uyimbangi yokupilisa intlungu ezimbi kangako.
Owako otobileyo, JOHN BERGHONT, Grocer, 20 Napier Street, Cape Town.

Eka JONES
I-RHEUMATICURO

Lelona Yeza Likulu lase Mazantsi e Afrika kwi Ngqaqambo zamatambo, Isinqe, Namahleza, Ihlaba, njalo njalo, ipilise intapane yezifo ebezizikulu ngapezu kwezi sezikankanyiwe. Inokufunyanwa kubo bonke Abapitikezi Mayeza nakuzo zonke Ivenkile zalapa e Mazantsi Afrika.

EKA-POWELL
INOKULUPILISA UKOHLOKOHLO LWAKO

ILIZWE LIPELA LILIYEZA ELIQONDWAYO LOKOHLOKOHLO. Ukutengwa kwalo okubanzi kulo lonke ilizwe kwalata ubuxabiso balo.

20, 000 ABENZI-MAYEZA ABALITENGISAYO.

Abo bangazanga balilinga, mabake balilinge kwangoku.

EMABHOTWENI NASE MANQUGWALENI NGOKULINGANAYO, Eka-Powell Incindi ye Aniseed iyinkunqele ye YEZA LOKUKOHLELA elidala. Ukutengiswa kwalo okubanzi kulo lonke elokukanya kuhlokomisa ukulunga kwalo.

LIBEHLE LIZICOMBULULE IZIKOHLELA.

UKUKOHLELA KWANGOKUHLWA LIKUNCEDA KAMSINYANE.
QWALASELINI UMFANEK1SO ONGENTLA EMAPEPENI ELISONGELWE KUWO.

Kangelani amagama ati " Thomas Powell, Blackfriars Road, London," kwisiqiniselo sakwa Rulumeni.

Ningayamkeli Imilingaliso. Labako 1824.

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EKUKOHLELENI.

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LITENGISWA NGABENZI-MAYEZA NE VENKILE, KWELASE OSTRELIYA, ne NYUZILANI ne KOLONI ZASE KAPA.

Ibhotile 1s. 11d. ne 2s. 6d.

J. HILNER,

Umenzi-Wotshi Nemisebenzi Yobedu
E QONCE

Xana ufuna Iwotshi, Intsimbi Ezinku- lu Zamaxesha, Nempahla Yentsimbi Yentlobo zonke—kubhekiswa kuye. *Ikipala ezilungileyo ze Golide; Imise- sane yokungeja neyokutshata iqalela. kw* 7s. 6d. *umnye.*

Abamgama bayitunyelwa Impa- hla nge Posi ngepanyazo.

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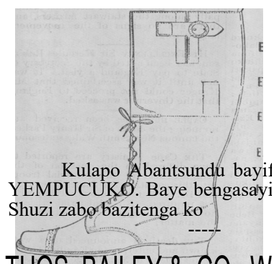

Kulapo Abantsundu bayifumana kona YONKE INTO YEMPUCUKO. Baye bengasayi kuzisola ukuba Izihlangu ne Shuzi zabo bazitenga ko

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