

Lirolelwa 8/6 nge Kwata (itu-nyele ingekapeli) 4s ipele i Kwata ingarolwa-nga. Unokuhlaulelwa wonke Unya-ka ckuveleni kwawo nge 13s 6d. Izaziso Zabazelweyo, Aba-tshatileyo, Nemibiko, irolelwa 2s 6d, zingene kanye: 3s 9d kabini: 5s katatu.

IXABISO 3d]

IZAZISO ZAKOMKULU.



ZISHICILELWA NGE GUNYA.

INTSHUMAYELO.

NGU NMHLEKAZI U SIR HENRY BROUGHAM LOCH.

Ilungu le Bhunga elipakamileyo le Nkosa- zana, Ijinga ye Buto le Grand Cross, Yodidi olubaluleke kunene lo St. Michael no St. George, Inzuleni no Mpati Oyinloko we Mikayo yo Mntan’ Omhle yase Cape of Good Hop”, e South Africa namazwana, nezibhaxa zawo, ne Sandla so Mntan’ Omhle Eskulu, njalo njalo, njalo-njalo, njalo-njalo.

EKUBENI kute kwaba yimfuneko ukuba uhlaziywe Umteto woku- hlanganisa irafu ezingahlalulwanga, ezi kwezi ndawo zikananywe ngezantsi ke ngoku, pantsi nangamandla endi- wanikiweyo, ndiyashumayela, ndisazisa lo Mteto uhlaziyweyo, oyakuti, emva kolusuku, ume ugqalwe endaweni yo mteto okananywe kwi Ziqendu 50 ze Ntshumayelo Nos. 110 ne 112, eze ntsuku 15 ne 17 ku September 1870, ne Siqendu 49 se Ntshumayelo No. 140, yomhla we 26 ku August, 1885, ezite ke ubumnzi (iziqendu) bazo zahlaziywa, ngapandle kwezngabekiselela kwinqubo ezaqalwayo nezingagqitywanga pantsi kwemigaqo enjengale ihlaziyweyo.

1. Ekungapumelini komntu omelwe yirafu yendlu ngoku, nasemva koku, ukuba ayihlule ngenyanga ezintatu emva kokuba lidlule ixesha, kuyakuba lilungelo le Mantyi yeso siqingata, nokuba ngomnye umntu, ukuba ati- mbe ukuba kuhlalule elonani, ne ndleko ezite zenzwa, inani elaneleye lenkombo, impahla, nezinye izinto ezi- lungu kulomntu umelwe kukufafa indlu, ekuya kuti ke ukuba lorafu ayihlau- lwanga kwintsuku ezi 14 emva kokuba kutinjwe, ezonkomo nalo mpahla ukubuyisa lomali yerafu nendleko ezite zenzwa, Ziyakutengiswa nge fandesi, ngapandle kokuba pambi kokuba ati umnini walompahla, lingekenzwa ifa- ndesi, alinge indlela yokuzifumana nokuba uyamangala, ekufunekacemelwe ngokumamileyo ekumangaleni oko, aze ati ukuba ufe wagwetjwa alulame, kuba esosigwebo asisayi kwanela ukuhlaula irafu yodwa, kodwa kwanendleko ze- ntimbo leyo, ezenze ke ngoko mteto, kwanendleko zokutetwa kwekotyama.

2. Ekungati ke i Komkulu lifumene ukuba impahla leyo ibangwayo okune- ne yecalomntu, iya kumikelwa kwakuye.

3. Imali eyi 2s. 6d. njenomrumo we sidoyli sa Komkulu, imelwe kukurolwa nguye wonke umntu ote wasemva eku- rairani kwada kwadlula inyanga ezintatu.

TIXO SIKELELA INKOSAZANA! Inikelwe kum ine Sincamatisele se Koloni ye Cape of Good Hope, ngalomhla we 5th January, 1894.

HENRY B. LOCH, Irluneli, Ngomyolelo wo Mhlekazi i Ruluneli e Bhungeni. J. GORDON SPRIGG. No. 9, 1894.

IPEPA. 1. Pesha kwe Nciba nelakwa Gcaleka. 2. Elaba Tembu nelama Bomvana. 3. Mzimvubu. 4. Elase Mbo.

ISAZISO.

KUYAZISWA apa ukuba u Mhlekazi i Ruluneli kwi Ntshumayelo No. 497 ye 1895, ifune ukuyibhekisa i Ntshumayelo No 109 we 1894 kwelama Mpondo, Elisempumalanga.

W. E. STANFORD,

Umantyi Omkulu, Embo.

Kwi Ofisi ka Mantyi Omkulu, Kokstad, 23 December, 1895.

INTSHUMAYELO, No 109 ye 1894. EKUBENI nge Ntshumayelo Nos. 110 ne 102, ze mihla ye 15 ne 17 September, 1879, ne Ntshumayelo No. 140 yomhla we 26 August, 1885, kubonakele ukuba wonke umntu we Mimandla ya Pesha kwe Nciba ukuba uyahamba makanikwe ipasi, ebbhalwe yi Mantyi, okanye ngomyolelo wayo, waye ke oya kahamba engena pasi kulomimandla, uya kubanjwa ahlalwe Iponi. Ekubeni kufuneka uhlaziyi- we umteto oititela abantsundu ukuba bangangenzi kulemimandla i Pesha kwe Nciba ngapandle kwemvume: Ke ngoko ngamandla endivani kwa yi Miteto Nos. 28 wo 1887, No. 3 we 1885, ndiyashumayela, ndisazisa, ukuba ukususele nasemva kwalomhla akua- sayikuba mteko ukuba nawupina umntu ontsundu aye kwi Mimandla ya Pesha kwe Nciba engena pasi ibhalwe kwi Mantyi, nokuba nguwupina umntu oyoletwe yziyo, oyakuti ke ukuba umntu ufe wabamba kulomimandla engena pasi, abanjwe ahlaliuswe imali engasayi kugqita epontini, enganyayo afakwe egantloko ixesha elingengapezi- lu kwenyanga, acetelwe ukuba emike kulomandla akawa, ukuba akawumi kwutobela lomoyelo, uya kubanjwa, ahlaliuswe imali engengapezulu kwe ponti, kube yimfanelo ukuba angafu- duswa kulomimandla.

TIXO SIKELELA INKOSAZANA ! Inikelwe esandleni sam inescamatisele as Koloni ye Cape of Good Hope, ngalomhla we 4 April, 1894.

HENRY B. LOCH, Irluneli, Ngomyolelo wo Mhlekazi i Ruluneli e Bhungeni. C. J. RHODES.

No. 109, 1895.

ISAZISO SAKOMKULU.—No. 86, 1896. *Kwi Ofisi ye Nkulu, Cape Town, Cape of Good Hope, 27 January, 1896.*

UMHLEKAZI I Ruluneli, ngokucetyiswa ngu Rulumeni e Bhungeni, ukoliswe, ngokwe Siqendu 7 so Mteto wase Glen Grey, ka 1894, ukuba amisele abantani bamagama alandelayo ukuba bage nge Malungu e Bodi ze Lokohi nge Lokohi ku Mandla wase Glen Grey, ngalomlaya we 1896 :—

Location No. 1: Andries Mpija, Mankazi Tabata no Soldat Datton.

Location No. 2 : Zembeze Zeme, Joseph Pinyu no Fikizolo Mkente.

Location No. 3 : Hendrik Kalipa, Solomon Vanqa no Antonie Cwaza.

Location No. 4: Franz Sizani, Solomon Rasmeni no James Samuël.

Imvo Neliso Lomzi

(NATIVE OPINION AND GUARDIAN.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,

KING WILLIAMS TOWN, CAPE COLONY, THURSDAY, FEBRUARY 13, 1896.

HEPWORTH’S Limited,

Tengani Ingubo zenu Kubenzi bazo,

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Ezamadoda i SUTI ZE SERJI, 25/-

Ezamadoda EZEHLOBO I SUTI, 8/6

Ingxikela yezama Kwenkwe Ingubo.—Sine zona zilungileyo ingubo kuyo yonke i South Africa. Zonke ingubo Ziyasikwa zimfanele umntu.

AMASEBE—e Bhayi, Monti, Rini, Bloemfontein, njalo, njalo.

Dyer & Dyer, Limited

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NE NYIBINDYALA

Ezinganye ziqala kwi 1d. kuse kwi 5/ inye. I Paketi eziketiweyo ziqala kwi 3d., 6d. 9d. Edlule ezinye i Paketi ine 50 Cards 2/. Engumngangaliso i Paketi ine 25 Cards 2/. Eya “ Matamsanqa ” ine 20 Cards 1/.

I Cabinet ezine 20 Cards Eziketiweyo 3/3_inye.

I ODOLO ZEPOSI ZYAKETWA, ZITUNYELWE.

Ezetu ezingatengiswayo ngo- calulo ze 10/-, ne 15/- zezona zingatetekiyo ubuhle.

Impahla ze CRICKET, ze Sizini

YE 1895 NO 1896

EZIMPAHLA esinazo, zingasentla zezenziwe zingcibi

kwapela—

I BATS—I BHOLA—I STUMPS—I LEG-GUARDS — Ne GLOVES — Njalo Njalo

Pambi kokuba ni odole balelani kuti

Imigaqo etile emananini kwi Clubs.

Ko DYER & DYER, Limited, KING WILLIAMSTOWN.

IKOMPONI ENTSHA YASE JAGERSFONTEIN YOKU- *MBA NOKUPANDA, LIMITED.*

KUYAZISWA apa ukuba u MR. JAMES SAUNDERS (Mahlasa- bangella), obufudula ese Koffyfontein, unyulelwe ukuba abe ngu Mpati wa Bantsundu, ne Mingxuma e Jagersfontein, umsebenzi wouwuqa- la ngo 19 lwale nyanga.

Ngomyalelo, NELSON S. GIRDLESTONE, Unobhala.

Kimberley, August 14, 1895.

KUFUNWA

AMADODA apiileyo, afunelwa umsebenzi wapezulu nowase mngxunyeni kule Mingxuma yase Jagersfontein, Imivuzo iyamkeleka, kutiywa kwakona, nempato intle kakulu.

2211

Umteto we Glen Grey.

MZ ONTSUNDU I/Tengani nime umhlaba okwi Siqingata sase Xalanga, ukuze lomteto ugentlwa ungapateleli kuni. Bhekisani ku H. B. M. HOWARD, e Cala, one fama ezilungileyo atengi- sayo naqeshisayo ngazo. Ezifama zikwela ba Tembu e Cala, kwelipetwe e Cala, elaba Tembu ; zaye zinamadlelo nendawo zokulima ezintle. Amanani ngalula.

Bhekisani ku H. B. M. HOWARD, Cala.

BON MARCHE

JOHN W. BAYES & CO., GRAHAMSTOWN. IVENKILE ENKULU ENTSHA,

(Ene Veranda ne Tawa ekoneni ye Bathust Street

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Yeyona VENKILE ITSHIPU kwimpahla Yendidi zonke—KUMADODA NAKUBAFAZI.

Ifelane, Amabhayi o Matros Boboya, Ingcawa, Ifurini (Winseys), Ifle- nelana 3 3/4d ngeyadi, Itaweli 3d inye, Izinto Zokugqubetla Ingcawa, Iprinti Ezibukali zama Jamani 6 1/2d ngeyadi, Ikeshmyia ezi Blanket nezimabalabala, Ityal i Ezinyama Nezimabalabala, Idayasi Zamado- da Ezizima 10s. 6d., Ibhululuke Zekodi 4s. 9d., Ibhayti Zekodi 6s ’ Neminqwazi ezi Felt.

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MACLEAN ST., KING WMS. TOWN.

Nisindise i 6/8 e Pontini.

Ezamadoda i BULUKWE ZE TWIDI, nge 7/-

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ELIPEPA LIPUMA
NGOLWESI-NE
IVEKI ZONKE
Lijonge Ilungelo Lomzi ku- pela.
Limele imfanelo ya Bantsu- ndu ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo.

[Vol. XI No. 590



KANGELA APA!



KANGELA APA!

O BAKER, BAKER & CO.,

E QONCE

BATENGISA ZONKE INTLOBO

ZEMPAHLA NENGUBO

NGAMANANI ATOTYIWEYO KAKULU.

I Lokwe Zamatombazana Nabafazi—I Tyali—I ----- Bhatyi—I Minqwazi.-----

I PRINTI—I SATINI—NEMICAKO.

Ezamadoda, Namakwenkwe Izinxibo— Bhatyi— Bulukwe —I Minqwazi—I Hempe—I Zihlangu.

YONKE INTO NGAMANANI ATOTYIWEYO.

o o o

KWA BAKER, BAKER CO.

E-QONCE

Beauchamp, Booth & Co

E QONCE

Siyanzisa ukuba siwafezile amaluhngiselelo ebe siwenza sine

Mpahla Ezintsha!!!

I GERMAN PRINTS, ezona zilungileyo yi 6d. i yadi.

IZITAFU Ezipindiweyo (double width) intlobo zonke zamabala yi 1/- iyadi (ngamanani alula).

ITYALI ezintsha zoboya ezisandulu kufika ze- nziwe kakuhle ziqala kwi 4/- ziye kwi 40/- inye.

IHEMPI eziyi micako ezomelelo ye 6d 7 1/2d, 9d, nge yadi.

ILOKWE ZOKUTSHATA ese zenziwe kade ziqala kwi £1 5s. zide yiye kwi £5, zinako noku o- dolwa ze zenziwa kwa oko.

IVEYILE ZABATSHAKAZI, intyantyambo.

IZIHLANGU ne SHOES nayo yonke into enga- funekayo yomtshato.

Yizani Kubona Isitora setu esikulu esitsha.

Beauchamp, Booth & Co,

Late JOHN J. IRVINS & CO.

UKUTYA! IMPAHLA!

W. A. YOUNG,

PEDDIE, ENGQUSHWA,

BASOLOKO benempahla eninzi eketiweyo ye PRINTI, IKESHMYIA, ITYALI ne QIYA, njalo njalo: nayo yonke IMPAHLA elungelwe Abantsundu. *Ubuxobo be Mphala Yenstimbi, Impahla Ezikumye, Iputwava, njalo njalo.*

Amayeza Ahleli Enzive (Patent Medicines) entlobo zonke: oka Noggala (Jesse Shaw’s). Umpilisi Oqinisekileyo Ekulunyenti Zinyoka. -----

UBOYA, UKUTYA NE ZIKUMBA NEMFELE (Produce) ZIYATENGWA IPULUWA. NAMAGABA.

YONKE LEMPAHLA IFUNYANWA NGAMANANI ALULA, -----

X X X

Yizani Kutyebisa amehlo enu

----KWA----

UPASCOE

(FOLOKOCO).

UNE FANDESI

Ningalibali apo ningambona kona
 “SALUF,” Ezantsi kwe Tyaliki,
 yama SKOTSHI, e E-QONCE.

EKA FISON INDYEBO ELUNGELE I SOUTH AFRICA

OKA FISON

UMGUBO WE DIPU!

Unyanga uyinqande i BHULA. Ubulala ama-
kalane ne Ndlanga.

EKA FISON I DIPU ingadityaniswa namanzi abandayo, ikwa nokusetyenziwa EKUDIPENI e HLOTYENI nase BUSIKA. IyabuHlamba, Ibutambise, Ibukulise Uboya.

Intengiswa nge Paketi. Imiyalelo kwi Paketi nganye.

YENZIWA KUPELA YI

Chemical Union, Limited, e Ipswich, e Ngilane.

AMAGOSA AYO—

WM. SAVAGE & SONS

QONCE

Konke enifuna ukukuqonda ningakuva ngabo.

IKOMPONI ENTSHA YOKUMBA NOKUFUNA,

YASE JAGERSFONTEIN, (LIMITED).

O CLARKE, PETERSEN & COMPANY, Abakontilaki (Contractors).

ABANTU Abantsundu bayaqashwa ukuba basebenze Kumngxuma we Koni-
niponi yase Jagersfontein ngala manani nezimiselo ezilandelayo :
 1. Abaya kusebenza ixesha elingengapantsi kwengaya EZINTATHU baya kuyi-
buyisela imali abakweliwe ngayo kulolihwe; kodwa abaqesha ixesha lenyanga
EZINTANDATHU baya kuhlaulelwa ulolihwe ngaba Kontilaki.
 2.—ABASEBENZA EMABALENI intlaulo yabo igqala kwi 11s. ise kwi 20s. ngeveki.
 3.—AMADODA ASEBENZA EMNGXUNYENI abahlala ngesitoko (contract); uku-
layisha ingungqumbana ezilikulu (100 yi 10s. 8d. ne 18s. 9d., ngokwexabiso
lomhlaba osetyenzayo.
 UKUBHOLA yi 2s. Gd. ngomngxuma ozinyawo eziyi 13.
 Ngepezu koku amadoda anikelwa le Mixesho ilandelayo (ngapandle kwe
ntlaulo) :—
 Umqa womgubo wombona, nganokufuna kwendoda: Isiqo Senyama
Ibekile ye Kofu.—Ezizinto zinikwa yonke imihla.
 Mhla nge Cawa—Icuba ne Matshisi, ne Sonka esibunzima buyi 1 3/4 lbs.
 Ezinye izinto ezinokufunwa zinokufunyanwa esi Kwatini ngamaxabiso
apantsi.
 Ngenxa yengxelo ezinempato Yabantsundu eziyinyaniso, ezinye ezo-
ngezelwayo, kugqitywe kwelokuba kufunyanwe iqinga lokuba abantu babuye
basitombe,—oko kwenzinwe ngokumiswa ko Mpati olungileyo abe ngu Mkgangi
waba Ntsundu e Jagersfontein. Isinyaniso sokuba impato iyakuba ntle : Abapati
bacele imvume ka Mr. J. TENGO-JABAYU ukuba abe ngu Mlamli ezimbambanweni,
nase mpatweni, nase kufzweni kwamadinga.
 Amagosa ezinye i Komponi abamba egxeka isimilo sale Komponi kubaseben-
enzi, asicenge sokumangalela eyfenyenwe.

Indlela yengqesho
 Igama.....
 Isizwe.....
 Ubude bexesha lengqesho.....
 Umhla.....

I AARENTA YABA KONTILAKI.

GIBBERD & BRYANT,

KING WILLIAMS TOWN

IMPAHLA ZOKUTSHATA:

Izivato ze Satini—Ezokutshintsha Izigu-
bungelo Zaba Tshakazi Amagqabi Oku-
tshata Izihlangu ne Shuzi—Indilokwe, Iziteyisi,
Nobuqelegele Obunjalo.

IMISESANE YOKUTSHATA :

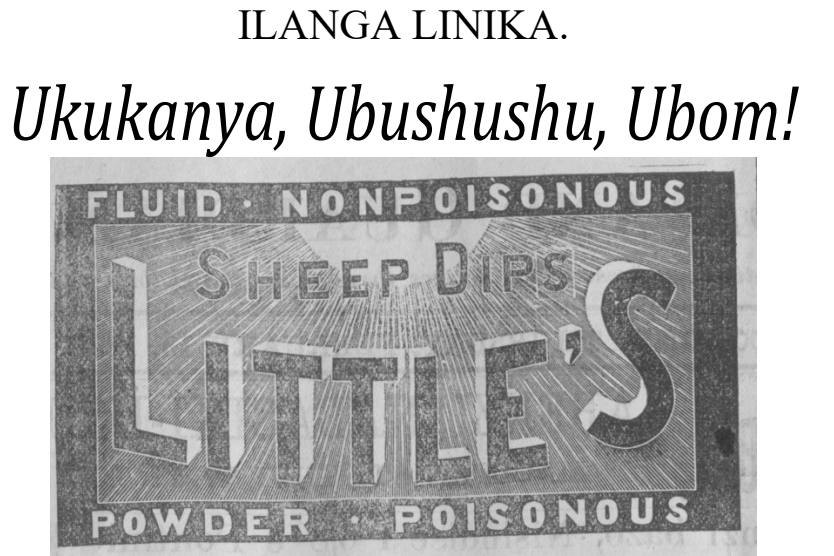
Imisesane ye Ngeji—Amacici.

INGUBO ZAMADODA:

I Bhatyi-ezimnyama—I Bhulukwe-Zo- kutshata
 —Ihempe-ezimhlope— Amaqina ne Kolala—
 Iqya zi Silika—I Gloves ezi- mhlope.
NOBUQOLO, Njalo Njalo.

GIBBERD NO BRYANT,

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Ukukanya, Ubushushu, Ubom!

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POWDER POISONOUS

*I DIP yetu ye Gusha inika ukupila emihlambini iyawa
 nelisa Amafama antsundu yaye ivunywa ngabo bonke
 ukuba yoyona DIP ifanele umzi o Peshha kwe Nciba*

The New Jagersfontein Mining & Exploration Co.

(LIMITED)

NOTICE!
 Is hereby given that Mr. JAMES SAUNDERS (Mahlasabangella),
 late of Koffyfontein, has been appointed Superintendent of Natives
 and Compounds at Jagersfontein, and will commence his duties on
 the 19th of this month.

By order,
 NELSON S. GIRDESTONE, Secretary.
 Kimberley, August 14th, 1895.

WANTED

FOR the above Mine, any number of able-bodied NATIVES, to work on the Floors and
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 Good Wages, Food Free, and Good Treatment.

UMHLABA OQESHISAYO.

O**GAMA** lingezantsi ungumni we famakazi ezimbini kwi Sinqata sase Vryburg, e
 Mafeking, kwelama Bechuana, waye efuna ukuziqeshisa kubantu abantsundu, babhale
 kuzo. Elowze lilunge kwavela ekufuneni inkomo, njalo njalo. Imali yengqeshiso ayikuba
 nzima. Naloo ke itwala loknkulala i Lokishi ze Sinqata kulemvo yingxinano nokuswela
 idlelo.
 Ukuqonda imigaqo ungabhekisa ku
 JOSEPH J. YATES,
 Solicitor.
 King Williams Town,
 28 October, 1895

UMSEBENZII! UMSEBENZII!

LIXOLILE e Transvaal; imfazwe ipheleli. Umsebenzi uqalwe. Sifuna iwaka
 (1000) labasebenzi endlelani ka lolihwe nase madamini. Abasebenzi bano-
 kukweliwisa e Qonce nakwa Komani.

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KING WILLIAM'S TOWN
 UMCHIZA KA.

UMFULAWENJA	Esisifo asinto yi- mibi ngapandle kokuba sisike si- wugibe wonke umzi ngaxesha nye. Siqalqa ngo- kumana umntu uquqezela yingqo- le, kude kube buhlungu negalo nemigo, njalo njalo, ize kukhona Intloko ebuluh- ngu, Nompqala, ne sina utshini, noku- tambha. Ukuba uqalwa zezi zifo fina ibovile ka LUMSDEN yoku- nyanga Umfula- wenji, Infoluza Specifici olungele lungele, Intloko, njalo njalo.
UMFULAWENJA	UTENGISWA KUPELA NGU R. LUMSDEN & CO., MACLEAN STREET, King Williamstown, IKAYA LABANTSUNDU, NE VENKILE.
UMFULAWENJA	E QONCE.

PAUL XINIWE, GENERAL AGENT
 Kingwilliamstown and East London

PILISA

UMBUYISELI

WEGAZI OMKULU

ELONA YEZA LIYINKUNZI E-
 KUNYANGENI ZONKE IZIFU
 EZIBANGWA KUNGCOLA kwe
 GAZI.

Ukuba uneqabanga tata u Pilisa Ukuba
 unamutamba tata u Pilisa Ukuba ujadukile
 tata u Pilisa Ukuba uqinile tata u Pilisa Ukuba
 unesibindi tata u Pilisa Ukuba umana udumba
 tata Pilisa Ukuba akudli tata u Pilisa Ukuba
 ubundongela tata Pilisa Unamabala entlungu
 tata u Pilisa

BANINZI ABALINGQINAYO.

2/6 nge Botile, ngeposi 3/2.

*Linokazuzwa kuzozonke indlu
 zamayeza, nakume- nzi
 walokanye u*

H. T. DOBLE,

CHEMIST, ETC.,

KING WILLIAMS TOWN.

ITTTSHALA ezintatu ezinezinqiselo, zibe
 nezimilo ezihle. Umvuzo ulungile kwa
 Rutumente kurwala £24 ; abantwana E10—
 oko kukuti nga E34 inye, Abawufunayo
 lomsebenzi bobhalela ku
 REV. CHARLES PAULA,
 3272]

Ukwazisana Kwezihlobo

Abatshatileyo.

MATTHEWS — MABOMBO — Ngomhla
 we 20 January, 1896, kutsatswe
 ngu Rev. Ed. Tsewa e Johannesburg u
 JAPHETH MATTHEWS no MARIAM MINAH
 MABOMBO, bobabini ngabase Johannesburg.
 Ubungomve wemihato emikulu eyaka
 yako kona. [3132

KWAZA-DLAMINI—E Rabe ngomhla
 we 5 February, 1896, u Rev. Si-
 Sihunu e Tinara utshatise u TIMOTHY G.
 KWAZA, unyana wesibini ka Booy Kwaza
 wase Cradock, no MARIA DLAMINI, intombi
 enkulu ka Jas. Dlamini wase Tinara.
 Amabhaso ezinto ngezinto umntshakazi
 awawazayayo kwizihlobo ngezihlobo afikile
 kwixabiso le E3 10s; oshatileyo uyazibu-
 hela kakulu izihlobo ezo. Unozala naye
 uyabulala ngokumama. [1

Imibiko

CCHARLES—Kubhubhe ngomhla we 4
 February, 1896, u PHILIP CHARLES
 kusasa ngalomni, indoda endekakayo ka
 Sanah P. Charles. Umazwe kumashumi
 amahlulu ubudlelele e Nkosi. Zo-
 nke izihlobo zabelekile lomphanga. Lesani
 ku Mateyu v., 8. [3272

SOLLIO.—Kubhubhe ngomhla we 6 ku
 February, 1896, kusasa ngolwesi Ne,
 u JOE SOLLIO, omzi use Mdizeni, kwesiba
 Mayipase, umfo wasema Cireni no mshu-
 mayi wase Wesite. Umke eMabalele e-
 Nkosi naye. Izihlobo mazanelwe ngulo
 mbiko.

Uyabulawa umzi wase Mdizeni ngoku-
 necedisana nokufelana kwawo no mhlolekazi
 lowo kulomsebenzi.

Kulahleke or Kubiwe

KUBIWE ngolwesi Hlanu, 24 January,
 INKABI EZIMBINI ZEKOMO. Enye
 iminyAMA, ihwe tshiqu kulendlebe
 yase kumene ngokungati iyanqunulwa;
 enye IMPEMUYI ikwa MNYAMA, nayo
 upawu lwayo yinkomane kulendlebe yase
 kumene. Ubani olandlathisi wofumana
 umvuzo ofanekileyo. Ozifumeneyo wo-
 bhalela ku

Imvo Neliso Lomzi.

AND CO.
 Abatengisi Abakulu Besihlangu,
 101, Main Street, E Bhai.
 BAGCINA IMFUMBA
 IZIHLANGU NE SHUZI
 EZI LUNGELE
 UKUHAMBA, UKUKWELA, NO-
 KUHHLALA EKAYA, UKUHAMBA
 ISIKOLO, NOKU- SEBENZA EMASIMINI.
 Ezo Bisseker, George & Co. Izihlangu zihle
 nase mhelwini; ziyahlhala
 kammandi umntu, zinjalonje ziyaxo-
 lisisa.

IVEKI.

E TRANSVAAL eyona nto imandla ku-
 pandwa kwentoto yenjenjoli kumcimbi
 wopongmo obeluko. Yinto ke leyo
 ekgokazekiyo ukuba yopela pina,
 ngokubambezela kwayo, yaye pentoto
 ekuseke kuzo ityala eloyikekayo le
 mvukelo-mbuso, ngati zisekwe kwimvi-
 mwenko zesirata.

Kwabatenga e Rini!

UKUBA UYAFAI!
 —YIYA KU—
 F. J. ABBOT, I KEMIST, E
 RINI.
 Uyakukupilisa
 Msinyane !
Amanani ake Alula!

U MR. KRUGER selenempendulo ayi-
 bekisileyo impendulo ebugwala ne
 ndibazayo. Uyi akumangali ukuya e
 England ukuba ezona ndawo zizinkolo
 abizelwa zona ziyadweliswa pambi kwake.
 Singamka ke apo, kuba le ncwadi inye
 kunene yocingo iquku- mbela ngokumbiza
 iyecaza zonke ezonto.

ENGLAND lelita kubonakala ukuba, zonke ezinye ingxoxo
 zisike azabini zakulekiswa neyase Transvaal. Utuli lusike
 panisi bulokha perulu ukutshaye ngena yokuba eye walila u
 Mr. Rhodes, Oweyi Nkulu ye Koloni sedlele wasekhona ito
 wadibana no Mr. Chamberlain ngato, ekuboko kulontlana-
 nganiso amathawase ancedisa ipakati anjengo Lord Selborne,
 kwamama ku- ngwenewa izandla ze Pakati elo ezi- njengo Sir
 Robert Meade no Mr. Fair- field nezinye za iqabekayo
 ingxoxo.

ISPELO sayo sibe nesiqumo, kuba ipepa eliyi Times
 laphesha libhele lavakalisa ukuba inqubo ekusukela kube
 kubanjwa ngayo kwele Komponi ipanyelelisisi. Kuya a Mr.
 Rhodes ngokwako kwelo. Kunjaloenje undulo- ke ngo Mvulo lo
 ngqitileyo eyindlela yokubuya.

U OOM PAUL e Transvaal, ngokwe nkomo encliso,
 upikele entweni ze- ntsushisiso empatweni,
 esengqityelwa ngamxesha akudala. Ngoku unkomo
 upakamise umntu olulala abohli bama pepa, aiti inxoto
 emazisicikelwelele egxexo- peni mazibe zeziqondwe ngayo,
 kanjazo abe negunya lokuvalela nalipina ipepa
 kwawezinye indawo abonayo ukuba ifute lalo lelokwenza
 impi indwebi. Yeka ke, ingxokozelo yokungamkeli
 seyaqile. -----

IPALAMENTE yase England idibene ngo 11 February.
 Inteto zintshayelelo yalata ukuba Inkosazana ise nezinya-
 niso zobuhlobo zazo zonke ezinye inku- ndla. Ireta
 nangemcimbi le isand' ukhula e Transvaal, izele
 ngeningyo eyakubakwa pambi kwe- Banda Igala lama
 Aytlishi linyale u Mr. Sexton ukuba alikoke endaweni
 ka Mr. Justin McCarthy oroxe ngex' emnempilo Ngati u
 Mr. Sexton akavimanga MO situlo. Sobuye sive. Asako
 amadoda anefute angasondezwayo anjengo Mr. Blake no
 Mr. Healy. -----

ISHILALO sika Mr. Justice Solomon e Kimberley,
 ofandukela e Rini, sinikwe u Mr. J. H. Lange, Q.C.,
 obungakulu- tshisi mayitlwa kona. Eka Mr. Lange
 indawo inkwe u Mr. Ward. Inxalenye e Kapa ike yepolo
 ngefuti ibingwela u Judge Solomon kona. -----

U SIR THOMAS SCANLEN uroxe e Palamente ngolwesi
 Ne Iwepeleliyo—oko kukuti ifike lomni incedi
 yokushisiya isihlalo. Umzi udandile, kuba omnye
 abanobhobo lokumenza umhlali somhlali esukundini sika
 Sir David Tennant osingya pesheya ekupeleni kwayo
 lenyanga. Ngati amawaba aya kuxakwa ekunyelweni eyona
 ndoda itya kusifanela eso sikhalo. I Argus iti ma- yibe ngu
 Mr. Sauer. -----

U SIR GORDON SPRIGG ngewaye endu- luke ngu
 Mqibhele e Kapa ukuya e Monti ukuba angantshelwa
 yimcimbi emikulu. -----

INDAWO ekufanele zinyule amlungu e Palamente yi
 Swellendam apo u Sir T. Uprington aseniyadandeni ngelala
 lama Bulu angaveli ntu. Kwindawo ka Sir D. Tennant e
 Piagetberg kuza- nywa u Mr. Hofmeyr ukuba mangene. I
 Cradock, njengokuba lisesandleni se Bonti, kakade
 liyakutumela isivumba se Bulu.

INKUMANDA zama Bulu e Transvaal de zagodiswa
 ngu General Joubert kuyo levekhi.
 SIVELANA no Mr. Tamplin, M.L.A.,
 oselukukweni ngenziyo yokwava ehashe-
 ni. Selenga angabhele apile. -----

SINGA singabazisa abahlabo betu abin-
 ziki ukuba kungesizi esifumene ukuba
 asisakuba noko nonyaka (1896) ukube-
 nzela ibaso le Almanak. Intselwo azi-
 sivumeli.—ST.

UMFUNDISI ONGUMBANJWA.

ZONKE indawo ezinabantu aban-
 tsundu emazantsi e Afrika
 ziyakukumiseka kakulu zakuba
 ukuba u Rev. ROBERT NDOU
 MASHABA ubanjwe ngama Putukezi
 ampopelela ngemikokelelwano amsa
 kwi komkulu lase Lisbon. Inqanawa
 abelewele kuyo ibise Kapa kwi
 situba sesite ezintatu ezidulileyo,
 inonkosi u NGUNGUNYAMA. U
 MASHABA unegama elihle kulama-
 kalala lokuba ngum-Krestu wenene,
 engumntu opapilyo kanjalo, ene-
 mpembelelo yukulungu. Ikaya

lake lise Lorenzo Marques, e Dela-
 goa Bay, Singati wafundiswa e
 Lovedale. Ngenxesha lokubanjwa
 kwake ube ngumfudisi kumako-
 wabo. Ngokwenzazelo esiyifumana
 kwincwadi ka Dr. STEWART eyi
 "Lovedale Past, and Present,"
 sinalamangaku :—
UMashaba, Robert Ndlovu, wazalwa
ku Ntombi, Lorenzo Marques, Delagoa
Bay, ngenxesha ledabi lase Sime. Inkoloni
sezihlalo zake ngaba ledabi, ngenxa
ndle kwesinye. Wati esemincinane waya
Emungungungu, Natal. Wazimpuzwa
ngokusebenza wada wangena isikolo
sangokubuya ngo 1875. Kwatinya makaye
kufunda e Bhai, Ngenxesha awayokona
waba ngumsebenzi, wati ngokutlala
nokuzipata kakuhle wanikwa iquka laba-
sebenzi ukuba alipote. Wera kwi sikolo
sangokubuya ukuba eyona ndawo iya
kumfanelle afandele ubu Vangeli kona yi
Lovedale. Wafika kona ngo January,
1879, wazahamba ngemali yemibonzo
yake, Ubesite nge holide aye kusebenza
e Bhai eqokelele imali ye sehone elande-
lyalo. Ngenxa yokukhuleka kwake
ukutanda ukuncediswa kumsebenzi wase
Lovedale, wapiva ixalenywe kwimali
eyanvolwa ngu Mr. Irvine. Wangena
kwi Klasi yomyaka wokaqalisa, nowa
sihini nowesitatu; waye ezifundiseni
zake equba ngokumcomekayo kakulu.
Ngo 1882 waya e Kimberley kwi sebe le
ngingyo njengo mtshunya, ezibophelele
iminyaka emibini. Wakoliswa umpati
welo sebe la Sir James Sivewright
kaku wabuya kwake lomsebenzi. Wati
ngemali nayo naye wobahle kwizihlobo
zake ezikufupi e Delagoa Bay emveni
kokuba wahlakana nabo iminyaka eli-
shumi. Imisilo sake ngexa awinye se
Lovedale yayi sesitshale.

Sikwindawo yokuba sibe nokuyi-
 ngqina lentoto ingentata apa ngo Mr.
 MASHABA ekubeni waye saziva
 kakulu ngumhlali walemigca Into
 awayenzayo oko wati wabuyela
 kumawabo ibekwe ngentoto evaka-
 layo ngumhlali obonakala ukuba
 unolwazi we Cape Times. Sifunda;
 Inbhali ka Mashaba ibe yeyenamkole,
 emva kokugqoka kwake, engya angenda-
 ka abantu bakawabo, wayigama imali
 yake, esenzela ukufelelelele ngayo.
 Wati lakufika ixesha lokuba abuyele e
 Delagoa Bay waba ngumfudisi kwaba-
 mbini bakawabo. Kwatinya umntu
 wake, wada emanzwini waya e Durban
 nase Bhai ecela i Komfa yama Wesile
 ukuba itwabilele kuyo lomsebenzi ze
 yena abe panti kwayo. Kwati ke kubu
 i Delagoa Bay ingapaya komda we Komfa,
 walatwa u Mashaba ukuba aye ku
 Mgcinu-Sihlalo we Sinqingata sase Trans-
 vaal nelama Swazi. Owati ke yena
 wabhalelane ne Sosanti yabafundisi base
 Wesile e England. Emva kokupicwa
 komsebenzi nokukhuluka kwe similo
 Mashaba lomsebenzi watayitwa yi
 Komfa yama Wesile ese kutwaka ke
 ukubizwa kwawo yi Seketi yase Delagoa
 Bay emfudisini omtshini oncedisayo
 u Robert Mashaba yonganyelwe ngu
 Mgcinu Sihlalo wese Sinqingata u Rev.
 George Weavind. Inani lamalungu e
 England ukuqinisekisa ukuba ngenge-
 la ekhulu labafundi, nezindlu zetayikale
 nesikolo ezakwe zibahlulwa ngemizamo
 ezakwe. U Mr. Mashaba ukufunda
 kakulu ngabafundisi se Sinodi yase
 Transvaal ngexa yokumanyiseka kwaka
 nokuzibona kwake e Luzwini ne Nkosi
 nakubantu beTswa.

Umsebenzi onje womntu ungo-
 ncomekayo kakulu. Indawo yo-
 kubanjwa komntu ote pakati kwe
 zilingo nenkatazo wapumelela
 kakuhle kangaka iya kumcumkisa
 wonke umntu oyifundileyo lembali ka
 Mr. MASHABA nongsebenzi wake.
 Kodwa nakuba ubulungisa bama
 Ngesei bune ndawo ezingamadlala
 ezinye ngesi gqibo sika Mr JOSEPH
 CHAMBERLAIN kwisicelo sabantu
 abantsundu, yona inqubo yama
 Putukezi igqitshile ukunga- lungi.
 Saye sisazi ukuba ama Putukezi lawo
 ayengakoliswe ngu- msebenzi ka
 MASHABA kuba enge nguye um-Roma,
 asimangaliswe ke ngoko kukuba
 ngokutshutshiswa kwalendoda
 ilungileyo ngexxa yo- msebenzi ka
 KRESTU. Ekubeni engenguye mhedeni
 ama Putukezi ebefanele
 ukumnyamezela amome- leze
 kumsebenzi wake noko enge nguye
 owase Roma. Lento ibanga umoya
 ombi ngakuma Roma nga- kumbi
 ngokwixesha langoku eku- bulawa ama
 KRESTU angama Roma e Armenia;
 abate ke bonke abangama KRESTU
 bacela zonke izizwe ukuba zikusele
 ababantu ba- bulawa ngexxa
 yenyanyiso yemipe- fumlo yabo. Le ke
 indawo iyafana nale ingentle apa kuba
 kutshutshi- swa umntu ote nangani
 abavelayo abantu bakowabo
 akatabata zixhobho abe nolaulo
 lwama Putukezi. Si- yavuya ukuya
 ukuba lomcimbi awusakufumane
 uyekwe esitubeni, saye siluzisi kuba
 isicelo somfudisi u Rev. G. WEAVIND
 yase LORANGE Marques, sibetiswe ngo-
 mya. Akuko kutandabuza ukuba i
 Komiti yabafundisi base Wesile e
 London iya kuwutababela ezandleni
 zaya lomcimbi uyawuqhele pambili.
 Saye kanaanjalo sitemba ukuba uya kuthi
 nomzi wase Lovedale ngefute onalo
 usinjise kubapati e Scotland
 ngalandawo ka MASHABA kuba esi
 siqamo esibukekayo somsebenzi wabo.
 Kwantsihlobo zetu ze Sosati ekusela
 abantsundu zinga zingance- da kakulu
 ngempembelelo yazo ukuyibhekisa
 elizweni lento. Zise- benzile zonke
 ezimpenbelelo singamangaliswa ukuba
 bawe aba- pati base Lisbon
 abawukatalela lomcimbi ka Mr. MASHABA
 kunoko enenjalo umpati wase Putukezi
 ose Delagoa.

UMFU U REV. F. C. KAYSER.

UDABA oluluzisi lokusweleka ko
 mfundisi u Rev. F. G. G. KAYSER e Dikeni,
 ngolwesi Tatu lwe pelileyo, lwafika
 seyipumile IMVO ye veki egqitileyo.
 Lomfudisi ibiyinto enkulu ka GOADUSHE,
 awubhe umsebenzi iminyaka emininzi
 kweso sikolo soyise sase Knapp's Hope
 kwa Kama nase Bhofolo. Wazwela igama
 ngenkatalo emsebenzini we Lizwi nakwe
 nyama. Umphanga wake uyakubanga usizi
 kwigqela elikulu lamawetu abemazi, baye
 abazalana naye baya kuvelwa ngumzi
 ontsundu.

LENCWADI ilandelayo ibhe-
 ngezwa ukuba uzinqondele
 ngokwawo umzi into ekungayo;—
 Kwi Ofisi ye Nkulu-Mbuso,
 E Kapa, 4 February, 1896.

*Kubatandazi abantle, abantu be Nkosazana
 abantsundu abahlala e Koloni,
 care of Tingo-Jabavu, Imvo*

Ngokubhekiselele kwimtantandazo eya-
 tnyelwa nini ku Mntan' Omhle u Kum-
 kanikazi, nikanqanya imiteto eTje,
 eyamkeliwe yi Palamente ye Nkosazana

