

X Yizani Kutyebisa amehlo enu

KWA

U PASCOE

(FOLOKOCO).

UNE FANDESI.

Ningalibali apo ningambona kona “SALUF,‟ Ezantsi kwe

Tyaliki, yama SKOTSHI, e E-QONCE.

X EKA FISON INDYEBO ELUNGELE I SOUTH AFRICA

OKA FISON

UMGUBO WE DIPU!

Unyanga uyingqande i BHULA. Ubulala ama-**kalane ne Ndlanga.**

EKA FISON I DIPU ingadityaniswa namanzi a- bandayo, ikwa nokusetyenziwa EKUDIPENI e HLOTYE- NI nase BUSIKA. Iyabuhlamba, Ibutambise, Ibukulise Uboya.

Itengiswa nge Paketi. Imiyalelo kwi Pakati ngyanye.

YENZIWA KUPELA YI

Chemical Union, Limited, e Ipswich, e Ngilane.

AMAGOSA AYO—

WM. SAVAGE & SONS

QONCE

Konke enifuna ukukuqonda ningakuva ngabo.

IKOMPONI ENTSHA YOKUMBA NOKUFUNA,

YASE JAGERSFONTEIN, (LIMITED).

CLARKE, PETERSEN & COMPANY, Abakontilaki (Contractors).

ABANTU Abantsundu bayaqashwa ukuba basebenze Kumngxuma we Komponi yase Jagersfontein ngala manani nezimiselo ezilandelayo :—
1. Abaya kusebenza ixesha elingangapansi kwenyanga EZINTATU baya kuyi-buyisela imali abakweliwe ngayo kuloliwe; kodwa abaqeshwe ixesha lenyanga EZINTANDATU baya kuhlalelwa uloliwe ngaba Kontilaki.

2.—ABASEBENZA EMABALENI intlaulo yabo iqala kwi 11s. ise kwi 20s. ngeviki.
3.—AMADODA ASEBENZA EMNGXUNYENI ahlalulwa ngesotkwe (contract); ukulayisha ingangqumbana ezilikulu (100 yi 16s. 8d. ne 18s. 9d., ngokwexabiso lomhlaba osetyenzwayo.

UKUBHOLA yi 2s. 6d. ngomngxuma ozinyawo eziyi 13.
Ngapezu koku. amadoda anikelwa le Mixesho ilandelayo (ngapandle kwe ntlaulo) :—

Umqa wombogo wombona, ngangokufuna kwendoda; Isiqha Senyama

Ibekile ye Kofu.—Ezinzinto zimkwa yonke imihla.

Mhla nge Cawa—Icuba ne Matshisi, ne Sonka esibonzima buyi 1 3/4 lbs. Ezinye izinto ezinokufunwa zinokufunyanwa esi Kwatini ngamaxabiso *apanisi*.

Ngenxa yengxelo ezingempato Yabantsundu ezinyaniso, ezinye ezo- ngezehlwayo, kugqitywe kwelokuba kufunyanwe iqinga, lokuba abantu babuye basitsembe,—oko kwenziwe ngokumiswa ko Mpati olungileyo abe ngu Mkanqeli waba Nsundu e Jagersfontein. Isinyaniso sokuba impato iyakuba ntle : Abapati bacele imvume ka Mr. J. TENGO-JABAVU ukuba abe ngu Mlamli ezimbambanweni, nase mpatweni, nase kufzeweni kwamadinga. Amagosa ezinye i Komponi abamba egxeka isimilo sale Komponi kubasebenzi, asicenge sokumangalelwa efunyenwe. Abantu baba ne baso abalinikwayo nge dayimani abazibonileyo. QONDANI,—Omnye umfo usand’ ukugoduka ena £85 ngamabaso odwa.

Indlela yengqesho	
<i>Igama</i>	
<i>Izizwe</i>	
<i>Ubude bexesha lengqesho</i>	
<i>Umhla</i>	

I ARENTA YABA KONTILAKI.

GIBBERD & BRYANT,

KING WILLIAMS TOWN.

IMPAHLA ZOKUTSHATA :

Izivato ze Satini—Ezokutshintsha Izigu- bungelo Zaba Tshakazi Amagqabi Oku- tshata Izihlangu ne Sbuzi—Indiokwe, Iziteyisi, Nobuqeleqele Obunjalo.

IMISESANE YOKUTSHATA :

Imisesane ye Ngeji—Amacici.

INGUBO ZAMADODA:

I Bhatyi-ezimnyama—I Bhulukwe-Zo- kutshata — Ihempe-ezimhlope— Amaqina ne Kolala—Iqiya zi Silika—I Gloves ezi- mhlope,

NOBUQOLO, Njalo Njalo.

GIBBERD NO BRYANT,

KING WILLIAMS TOWN.

CHUDLEIGH BROS.

IZITORA ZABO BONKE,

QUEENSTOWN,

SINOVOUY ukwazisa umzi Ontsundu osixasayo kuso sonke

Isiqingata, ukuba ngoku sinento eninzi ye

MPAHLA YEHLOBO.

EYAMANENEKAZI:

IZIHLANGU, ILOKWE, njalo njalo. Amanani angu- mangaliso kwi PRINTI ezihlanjwayo eziqala kwi 3d. iyadi; Ezingapumiyo i Printi ne Drillettes eziqala kwi 4 1/2d nge yard; Ezintsha i Printi ze Hlobo ne Zephrys 6d, 7 1/2d, ne 9d nge yard; Imicako Emithsha ye Lokwe (intlobo zonke) nge yard epindiywe 1/-; Amanani angumangaliso kwi Silika Ezimhlope nezi Gwangga, ne Satin Zokutshata.

PAULA! Sine Nenekazi elipambi! Ekutungeni Ilokwe; sine Sebe Lokwenza Ilokwe : Ilokwe ze Satin (ezimhlope nezigwangqa, ezine train nezinyanayo, eziqumkunjelwe nge lace ne ndyandambo, ziqala kwi £4 kuse kwi £5.

Sinengubo kwe Zamadoda nezama Nenekazi ezitengiswa ngamanani apantsi kwesi Sithili.

INGUBO ZAMADODA esezenziwe, IHEMPE, IZIHLANGU ne SHUZI ezilukuni zokukolisa wonke ubani.

Ukuba ufuna Ilokwe, Izihlangu, ne Ngubo Zamanene, tshipu, yiya ko

CHUDLEIGH BROS, E QUEENSTOWN

(PAMBI KWE TOWN HALL.)

T. BIRCH & CO.,

(Ebisakubo yeyo COPELAND & CREED),

CHURCH SQUARE, E-RINI

BAWUQUZUELELA umzi ngayo yonke into ekumkondo wengubo zokunxiba, ngamanani angapantsi enokutengiswa ngawo impahla.

Bakulumkele ukuba yonke into eyingubo yowabo umzi ibe yelushica, nefane- lekileyo.

KWEZEMITSHO, sihleli sigxina ezona zintle ku- nene Ilokwe — Izigubungelo — Intyantyambo, njalo njalo.

Kwakona ezenziwe kakuhle ingubo zangapantsi, ngamanani angagqitileyo. Kwanye njengokuba Kugcimwe o Dressmaker abalungileyo kwase Venkileni, ingubo zomshato zinokuqitywa ngokumsinyane, zizezentsolozona ezintsha kanye, ngapandle kwendleko enkulu.

NINGAULIBALI APO UKONA UMZI—

T. BIRCH & CO.

CHURCH SQUARE, E-RINI,

Ikwangamasebe abo E-BHAI nase JOHANNESBURG.

IFAM ETENGISAYO!

EYAZIWA NGEGAMA ELIYI

“ I NVERTHOWAS, ”

(Emazantsi e Tunxe, ebukulu buyi 880 morgen, 445 square roods.)

LEUFAMA itungele uhlobo lwempahla, kulapo zidla ngoku- funyanwa kona Inkabi Ezityebileyo ebusika; inomjelo, namasimi amakulu adla ngokuika 300 ingxowa ngonyaka; inemiti yeziqama, ibiyehle ixalentye yayo. Ukuba ayitengiswanga pambi kwe 31 JANUARY, emva kwelxesha angayifumana oyiqeshayo ngexesha elinge- ngapantsi KWEMINYAKA EMIHLANU.

Iminqopiso yentengiso iyelula kunene kubhalelwe kogama lingezantsi,

291	S. J. KUTTA,	Toplands, Cathcart.
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IKOMPONI ENTSHA YASE JAGERSFONTEIN YOKUMBA NOKUPANDA, LIMITED

KUYAZISWA apa ukuba u Mr. JAMES SAUNDERS (Mahlasa- ngella), obefudula ese Koffyfontein, unyulelwe ukuba abe ngu Mpati wa Bantsundu, ne Mngxuma e Jagersfontein, umsebenzi wovwqa- la ngo 19 lwale nyanga.

	Ngomyalelo,	
	NELSON S. GIRDLESTONE,	Unobhala.

Kimberley, August 14, 1895.

KUFUNWA

AMADODA apilileyo, afunelwa umsebenzi wapezulu nowa- se mngxunyane kwi Mngxuma yase Jagersfontein. Imivuzo iyamkeleka, kutyiwa kwakona, nempato intle kakulu. 2211

The New Jagersfontein Mining & Exploration Co.

(LIMITED).

NOTICE!

Is hereby given that Mr. JAMES SAUNDERS (Mahlasaba- ngella), late of Koffyfontein, has been appointed Superintendent of Natives and Compounds at Jagersfontein, and will commence his duties on the 19th of this month.

By order,
NELSON S. GIRDLESTONE, Secretary.

Kimberley, August 14th, 1895.

WANTED!

FOR the above Number, any number of able-bodied NATIVES, to work on the floors and in the Mine.

Good Wages, Food Free, and Good Treatment. 2211

Jongani apa Batembu! Umzi Wenu!

J. W. GARRETT CO., IZITORA ZE GLEN GREY, IYENKILE ENENCASA, IMPAHLA IHLABA EKOSI!
Betani uxongo Manene, Malodi, niyebise “amagababo” kona’ Sodelaneni! Ibetha agovane ahi ewakel’
Lzambato, Imixesho, Impahla Zendlu,—zonke izinto betu. UBOYA, IZIKULMBA. UKUTYA, no Mphala Ehambyayo,—yiyoona Ndii encamisana igila ngenxosho eihle. Hlohlani isipaji nize. Unconywa nga Bamhlope na Bantsundu.

17 December, 1895 3101
U W. H. Nelson, umpitkezi mayeza e Kingville, Mo., ulitembe kangaka elika Chamberlain lesisu noxaxazo, ngango- kubu unokuyiboyisa imali yomntu ukw ba alimanelisanga emva kokulisebenzisa. Akangakuba cyenza nje lento u Mr. Nelson unisikeke ekubeni linokuphisa zonke izifo, kungokuba utyalazi. Lite- ngiswa kwa R. Lumsden & Co., e Qonce.

ISAZISO!

O MORRIS, LITTLE & SON, LTD., abenzi

beka Little i Dipu ye Gusha, banga banga-

wazisa umzi wonke, kwakunye naba rwebi,

ukuba bavule isebe e Bhayi, baye benokuyite- ngisa eka

LITTLE

IDIPU YE GUSHA,

(Engamazqi nengu Mgbobo)

kwindlu yabo ese Britannia Street.

P.O. Box 198.

Britannia Street,

E Bhai, January 1, 1896.

T. BIRCH CO.

FORT ELIZABETH.

IBHOTWE LE NGUBO LASE ENGLANI.

LASEKWA NGE 1860.

Kulapo zikona ingubo eziketiweyo nezilungi- leyo kule Koloni.

Ingubo Zamadoda zentlobo zonke AMANANI atotyiweyo kwi Kodi izibhalala, ingcawa, i Travelling Bags ne Trunks, njalo njalo.

EZAMAKWENKWE ZILIQELA. -----

I HEMPE, I KAPSANA, IMINQWAZI, I KLOSANT, AMAQINA, NJALO NJALO. INGUBO ZE CRICKET, EZOBU FUNDISI.

OTENGE NGE PONTI WAPULELWA U

T. BIRCH & CO.,

E BHAYI

UMHLABA OQESHISAYO.

OGAMA lingezantsi ungumini we famakazi ezimbini kwi Siqingata sase Vryburg, e Mafeking, kwelama Bechuana, waye efuna ukuziqesha kubantu abantsundu, bahlahle kuzo. Elowze ilunge kwapela ekufinyeni inkomo, njalo-njalo. Imali yengqeshiso ayikuba nzima. Nalo ke ituba lokukulula i Lokishi ze Siqingata kulemo yingxinano nokuswela idlelo.

Ukufqonda imigaqo ungabhekisa ku

	JOSEPH J. YATES,	
	Solicitor.	

King Williams Town,
28 October, 1895.

BISSEKER, GEORGE



AND CO.

Abatengisi Abakulu Bezihlangu,
101, Main Street, E Bhai.

BAGCINA IMFUMBA

IZIHLANGU NE SHUZI

EZI LUNGELE

UKUHAMBA, UKUKWELA, NO- KUHHLA EKAYA, UKUHAMBA ISIKOLO, NOKU SEBENZA EMASIMINI.

Ezo Biseker, George & Co. Izihlangu zihle nase mehlweni: ziyamlhala kamnandi umntu, zimjalonge yiyo- noliso.

Bonke abahle be Mvo NELISO LOMZI *ba- yangyishwa ukuba bezekulomzi, ba- yangyishwa ukuba bezekulomzi batenge into abazitengayo kona.*

BISSEKER, GEORGE & CO.
Kulahleke or Kubiwe.

INDLU YESI
HLANGU - ZENTSHINGA-YENDLOVU, PORT ELIZABETH
I* DRESS-MAKING * E BHAI.

IFISHINI EZINTSHA NEZIBUKEKAYO— KWI DRESS-MAKING.

ZIYELE KIT—	MRS MASALISA.,	
6 Cross Street, ngezantsi kwetyalike yama Wesile, PORT ELIZABETH.		
<i>I-Dress imihlala kanye umntu, aye namaxabiso engawemfaneko. Yiqondisi- seni indawo aktyo.</i>		
<i>XASANI OW*HLANGA! -U-</i>		
C. P. MATYOLO		
Wenza Izihlangu Ezihle “Konkena.”		
UKANGELE E MALIKENI		
P.MICHAEL FITZGERALD		
Umteleteli Ematyaleni,		
Uyawatelelela amatyala e Herschel, Lady Grey, nase Alvan.		
UNOKWENZA NAWUPIN UMSEBENZI WOBU ARENTE.		
Good Wages, Food Free, and Good Treatment. 2211		

Uyawatelelela amatyala e Herschel, Lady Grey, nase Alvan.
Kufunwa.

ITITSHALA yokufundisa kwi Sikolo saba Fundisi esibhe Tenjini. Lihlangu le Bandle lama Wesile, nomntu oshatiliyo engamkhelekayo. Umvuzo £34 ngonyaka.

Kwakona, itintshala (indoda nokuba yi- nkazana). Umvuzo £20 ngonyaka.
Bhekisa, uzele ngokuzelwe amava nemfo- neleko, njalo njalo, ku REV. FRANK F. COSNETT, Umtata, Parsonage, Umtata, December 27,1895. 3161

U Mr. W. O. CARTER wase Qonce unya angazisa abahlobo bake abantzi kwaba- ntsondu ukuba aksanento nenekvele ap engakwase Pascoe; kodwa xa banifunayo, ukuba abamele nantsonna njengokwanga pambili, banokumfumana kwi store esise- mva komzi ka Mr. Hiller, wentsimi zamaxesha.—ADV.

Imvo Neliso Lomzi
NGOLWESI-NE . JAN. W 1896
IWEKI.
INANI labantu ngoku e Johannesburg lifikelele kwi 136,840. Ngovona mzi ubantu baninzi ke e Satisfaka.

KWELINYE icala kwelipepa sivakalisa imigaqo Yezeki Yontandazo. Nayipina indawo elangazelela ukuzimanya nama Kristu akulo lonke azinkenze kulo mandazo inokwenjenjalo. Asikoko nokuba yinto efanelekileyo nebukekayo ukuba ama Kristu abatalu iveki enye, kwezi 52 zomnyaka, zokuzimanya ngomandazo onje, esinga ungalandelela *zizo* zonke intsikelelo ezijongweywo ngabantu be Nkosi kuvu.

SINOSIZI ukwa ukuba inaku lika “Mempile” elalingo mvangeli ekwa- tiwa wayesala umqomboti namaqaba, linomzalwana elimbangele intlangu ingcwe bhilo. Umntu elalinye yona asinazi tina ingcwe nokokuba ingaba ngubamina owenzakelwe ililo: sinesela ukolo ngokulibengza kuba akulo nto yayikade nengqondo zetu kunokuvisa nabani umsulwa kulento intlangu.

KUYIMFANELO ukuba sithi, njengokuba u Mr Dwane efulikile e Qonce, abane- ndawo ngeeliga ebeki lamana ukuba kala kwi Mvo nge “Ncwadi Yabantu” ne “Bala le Cawa” bayakuba buncipisa inkatazo ukuba bazibhekise kuye nge- ndlela yase “Jaho, Dordrecht.”

SIVA ukuba u Mr. J. M. Dwane uzama ukongezelela ihlelo elitsha lama Wesile anobu Bishopu ase Amerika. Waye okwangoku elinga ukuba ubu Tiyoopiya nobu Tile abuqetulele kulonto. Pesheya amhlelo obu Kristu azama ukubuyisa lana, ada awe Wesile avumelana nge- nto yokuba angabi savula msebenzi apo selekona amanye. Ukuba kungenzeka na umzi omkulu wase Amerika iya kuyi- qonda into yokuba kwinxinano yama- hlelo aseleko kweli, kobonwa; ngoku- kodwa sekuko umoya wokubuyelana.

NGELETA ebalwe ngo 29 December, 1895 esiyifumene kumhlelo wetu ese Nqabara kwa Galeka, sinosizi ukwa ukuba inkumbi kona zingumangaliso. Zifike xa abantu bahlakulayo zatsho balahla amagaba; zihleli, aziyi ndawo, nabantu bafumane babata emakya.

IYALIKE yakwa Dyavutwa, e Kwe- lerana ekwaye kuliyaqelwe ka Rev. Dr. Ross ukavulwa kwayo, yavulwa ngo Mvulo, (30 December) ngokutshi ivavula ingavami ngwesi Hlanu ekwakumiswe lona. Sicelwa ngumfundisi ukuba sithi ama Jama awayeneywele afakifanga. Iyala ke liseni. Ayakuvuya ete atumela kuye e Pirie nangeposi intwana atunywe yintliziyo ukuba ayipose. Iyala siva ukuba lili £150. Mhla yava- lwa ababeko benza £65. Siyatamba ukuba abaleshihe betu nabuleke baya kamuyisisa u Dr. Ross ngenyawama abangamcela zona kulomsebenzi.

ISPANGOKAZI esikulu siwe kumandla kwaka Dalile ngwesi Ne lwepelelyo. Satsho konakala ezifestile nezindlu ezicopiceloye. Kumke igusha ezi 500 nezikukula.

ABALESI be Mvo abamele i Bai ne Rini maze bungaposwa ziaziziso zomzi one wonga elikulu, nodumo oluhle wo Messrs. T. Birch & Co., onga engenza ibizimisi namawente. Abelungu abava- kalisa ulangazelilo oluhlalo ngebunikwa izandla ezishushu ngamawetu, baka sazeke bebonisa ukuba abasicicisile. Baveleni ke, ningayihlali into yoku- xela xa niyokutengisa ukuba nindululele sisaziso se Mvo naye niyakwenzelwa lula nangapezu kwabanye.

ABAZILI BENENE.

ISIQALO E CUMAKALA.
[NGUMBHALELI.]
Kwaba iuvuyo oshikulu kum ukuboko kwintlanganiso eyati incinane yaba mnanzi kakulu. Saza izisatu sokuhla- ngana kwayo kwazenza nkulu nga- kumbi, umntu akukumbula ukufunke- ka kwemigudu yoluhlobo apo e Cumakala. Abantlali bakw mandingali sabha dimisa ngawam amanaqku, kuba olandelwa ngelinye ixesha — okwanamhla maske nidiposa izigibho endaye ndimama ukuzi- tabete ingokuba yayiqutywa imbuto leyo.

Kute kwase kuqaleni ndapaula ukubako kwamaneke akowute, ndaqonda kwalapo ukuba lento iyakuba yinto eyakuba iyayo.

Ingenile lembuto, kungiswase ngu Mr. R. Plaaitjes oxaswe ngu Mr. S. Maqina okokuba isihlalo sitataywe ngu Mr. R. Pepe. Kwavunyelwana.

Kwangeniswa kwangu Mr. R. Plaaitjes waxaswa ngu Mr. C. Msimang okokuba eyobubhali ibanjwe ngu Mr. P. Ngxamango. Kwavunyelwana.

Inflanganiso ke iyabve ngu Mgcinzi- sihlalo ngomtandazo. Uxele into eku- ngayo, wafunda esi saziso sentlanganiso: “Inflanganiso yokukangela amatuba okumiswa ko Manyano lwaba Zili Benene e Cumakala iyakuba sendimvi ka Mr. R. Plaaitjes ngokuhlwa ko Mvulo, 23 December, iqale ngo 7 o'clock.

U Mr. Maqina uxele Umgcinzi-sihlalo ukuba ake amtyelele into epongwe yintse- bendu yama Temple, ate ke Umgcinzi- sihlalo wacela u Mr. Plaaitjes ukuba angenze lomsetyenzana—ote ke intlanga- niso wayinkca inezelwe ezicacileyo, emana- ndi, (ange akangepzele kamsinyane), wa- yicacela nemo yemietto ngokumiswa kwe Temple kwamnamasebe.

Ubhulele kakulu u Mr. Maqina, wabuzisa ukuma kwemietto ye Temple ngokubhe- kisekelwe “Hop beer” ne “Jinger beer,” waza wakoliswa kakulu yincacelo aye- nzelwe ngu Mg

IZINTO NGEZINTO.

UKETABAHLE.—Umhlobo opesheya kwe Nciba uti imvula kona iketa abahle. Ingana apa kanti ayini panya.

INKUMBI ENQUSHWA.— Umbhaleli ose Mgwalana uti zibonke kona ngosuku olwandulela i Krismas, zashishinga yonke into ngapambi kwazo.

XORA, ELLIOTDALE.—Apa kufike utshaba inkumbi kwinyanga eFleyo, zakutshabalalisa ukutya. Ibhujidala kaNcwababa bekuyi ngokutengwa. Imvula iyana yona. Into enkulu ngumkohlane, umfulanja.

U MR. DWANE.—Lomnumzana uroxile kumsebenzi wepepa le Mvo NELISO LOMZI abeke ekuwo kwinyanga ezintandatu ezizigqilayo. Usinge emokolweni yake Emachabeni kwelaba na Tenjini.

KWAKOMA INKUMBL.—Inkumbi zifike e Gcwa nge 22 December, zatsho kwamdaka. Aziketi, zidla ne mbotyi ezi nonyaka. Kutiba zibambebele elwandle ngapa; umkondo wazo upatelele e Mzimvubu.

ITIMITI E TAMARA.—Siyavuya ukuba ukuba itimiti ebhlayelwe e Tamara ngomlwa we Krismesi ibe nempumelele entle, noko ke koyikeleka ukuba ingapazanyiswa yimvula. Ingenise ngapezu kwe E8 nebhookwe ezine.

ISIMANGA E TOLENI.—Kuko umlanjana okutiwa ngu Dyaba e Toleni, uooma ukudla isimanga. Owakona nti: Nolwimi andiza nge ndalubona olungaka, kugala komdala kuse komcinci, kodwa xa ndikangele ngakona kweyela kwesinzulu isiziba ukuba abandangani.

UMVULO WE TYALIKE.—Ukuvulwa kwetyalike yase Sigingqini, e Bhofolo ebizandukuhlaziwa kubuyiswe umva. Sicelwa ngu Rev. I Wachope ukuba sazise kwizihlobo ezingabafundi belipepa, ukuba umvulo we tyalike yake uyakuba nge 15 January, 1896. Kaya kulindelwa abafundisi bendawo ngendawo.

MANUYIBE FOREST.—Isimanga, kute kwelizihlobo ivelki apa kwa Manyube kumlanjana ekwela yi Ngwara igama, kwangobutywala busimanga, akubon’ ukuba ayahlanganisana amadoda esahlje ngase sibayeni, suka kwabonwa enye indoda isiti yekete: isatshaya ingekabuya notywala obo, yafa kwapela; yabekwa pantsi komkomo, wati umntu wakona: make sisele, somtwalela kwabo sakugqiba.

KRUGERSDORP.—Ama Bhulu avase kwa inkatazo yokuti makongahanjwa esitupini kanti le asikabi dolopi ebonakala ngokuti umntu angahanjiswa kwisitarato senqwelo, kanti nesitupu siyafana nesenqwelo akoko sahluko, Siyamangalisa ngokuti u Lieut. Eloff ati efika angenise lomteto, kodwa kuyabonakalu ukuba u Lieut. Teasel uyemka umntna wasema Ngesini obetandwa wonke umntu ontsundu:—

USKWAGXUSHO LWMAMHELO.—Umbhaleli nti: —Ipepa le 19 December, 1895, likolisile ukuyingxolisa into yokugwagxusha ubu Wesile; besesite nqa ukuba kutenina namhla ukude Umhlel e umahluko wamahlelo enkonzo, kuba lomhleli akangeze axelele nokuba uluphina ihlelo ebugqokeni, nokuba usisipina isizwe eluhlangeni; eyona nto yomeleze eIipeza seso semilo sokungaketi hlelo nazizwe kwako Mhleli.

IZIHANGE EZIMHLOPE.—Kwelase Johannesburg kufunyenwe ngamapolisa ikhayele le mipu ne pistoli, ete kanti yindawo exhoba kuyo lempu eyayishicilelwe ikupanga abantu kwelozwe. Ifunyanwa lendawo kwakubon’ uknba kubanjwe izixatoto ezibini—u Ned Evans no William Toish, ete enye kwezwe mambane engu Evans yabaleka yeruwa ipistoli yafananga itshiny ngayo amapolisa. Ubanjwe ngambahbutyubhutyu yinkosana yawo.

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saye kananjazo sibulela umzalwana u Mr. J. Mboyi ngokugolysisi kwake ukuxuma usapo ngengoma u “Sighted are we.” Ewe sancoma kakulu sakubona umzalwana u Mr. J. Guzana eyolisa ngengoma zakusa Sornbuwe—Lizale idinga lako, “ Ndikokele ndingumhambi.” Ewe Ndlovu, kanya elukanyeni, nawe Mtwaku umkulu wode uwe Kwaye kuko nentwana ezipo—swa pantsi kwempumlo, kwakuhle Kanye betu, pofu bendisiti akuko nto izakubantu kuba nesi sikolo ngumqubana wendlu zase

YITYIPINA LE KUMKANI?

Yayivenye ye kumkani ezaka zalaula e Etopope. Yayikokele isemfazweni—kanti, ngxsho masitete into enye ngaxanye.

Lomfo waye lidlakulwa. Ubedala kusaqa ngenkuku edityanisiwe nobisi neswekile; afa akugqiba ukutya aye kulala, abuye avuke nigo 12 aye izitya ezimashumi mabini. Atye kabini ngokuhlwa; xa kuti raye—nango 1 ebusuku, ubeti akugqiba ukutya inyama ne dinala atye kakulu izimuncumtuncu — ilekese he kukisi, atobe ngotywala i wine. Abuye aye intlanzi, imiqwawyo, njalo-njalo. Ukwakwaba nomqwana, lomtu ke uelitshawe waye nokuwachaza amandla ampangele ukuba enze oku. Kukuzibulala,” latsho cicko. Lento iwutyutya wonke umzimba, imisipa, iwubangele intlungu, yomise umongo, nencindi yamalungu ibe nkatshunkatshu, izingqi sele ekubeni umzimba nengqondo zintshabalale.

Intamo, ingalo, namadolu nezandla zafa zangamsebenzi, waza umzimba wonke wazala amaqakuwa, xa isisu samkatzaza ngokuluma. Wapelelwa ngamandla esesha ngokukhuluma. Lento asibusobuxoki, yimbali yenene, ingenawo nomqca wobuxoki. Bangapina abafundi betu abangabhala basitjelele ukuba iintodwa yayingubanina? Liwaka, anditantabuzi.

Asingo Kumkani bodwa abahlwa kukufa ngohlobo. Inkoliso yetu ihamba kwangalondlelo. Asingomadokulodi sonke njengale kumkani, kodwa abantu abadla ngohlobo badla ngokubanjalo nabo. Ngokugqiba isigama siba faka ekugqibeleni. Kokukufu amahlwempu nezityebe, abakulu nabanci bayadibana.

Omnye umfazi uti, xa ateta ngenqu yake, “Ngandazi zamabakuni, zaba yinto engeva nto edikidiki. Ndatamba ngangokuba angizanga ndibe nako nokusika nako. Emva koku randingena nase zinyaweni, nemilizele zasuka inyawo ngapantsi zabuhlungu. Ngangokuba bendide ndihlale pantsi ngokukhuluma ngokukhuluma. Ndahlikihla amafuta, akandincede nfo. Ndabanjalo inyanga ngenyanga ndingasindle kupila. Ndeva ngoiti ndingakula ngo February, 1899. Kudala ndive umlomo usuke wambi, ndihngayi, ndasuka ndatayafa. Ermveni koku ndeva koku ngokuqaqamba kwamatambo, andancedwa yintodwa yam tyati mandate i Curative Syrup ka Nozala u Sijili, yaza yanditengela ibhotile kwa Mr. W. Simpson e North Street. Emva koku abaza ezimbini ndeva izandla zipila, kwapela nokuqaqamba kwamatambo okubangwa kungasibenzi kokutya; kwapela kwelawulo ndipila kanye (ibhalwe) ndim, Mrs. Elizabeth Horn Cook, Southwell Lane, North Street, Harracott, Lincolnshire, February, 1893.

Ngomnye wama 179, utsho omnye, “ndahlilwa kuqaqamba kwamatambo. Umzimba wazala zintlungu, nakuba kwadlulisa idolo ngentlungu. Iminyaka yamibini ndigula—amagqira engancedi nto. Nge 1881 ndafudwa incwadana eyandixelela imbangi yokukufa; nokuba elona yezu yi Syrup ka Mother Seigel. Lento yaba yinene kuba emva kokutata ibhotile ezintatu nesisu salunga. Elyeza lingamangaliso ndaxelela abantu ubanjwe ndim (ibhalwe) ndim, Mrs. S. E. Schofield, 10 West Hill, Southampton Street, Reading, October 26, 1892.” Le kukumkani yati ukuzwe kwakanga yahlilwa kuqaqamba kwamatambo. Isisu sake sawubanga ukuba wonke umzimba uzale ityefu. —————

EKA-POWELL

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<p>PAUL XINIWE,</p> <p>General Agent,</p> <p>Kingwilliamstown and East London.</p>
<p>UKUBA UNGA</p>
<p>'EKLOKO' YAKO ne 'WOTSHI' YAKO</p>
<p>ZINGAHLANJWA</p>
<p>—YIYA KU—</p>
<p>N. MEYER,</p>
<p>CAMBRIDGE ROAD, EQONCE.</p>
<p>Uzenza ngokutshipu, ku- njalo nje zizungelwe.</p>

UMKONDO WE YUNONI

<p>J. LAMONT,</p> <p>NKATULA! NKATULA!</p> <p>QUEENSTOWN.</p>	<p>J. L.</p>
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<p>Unga angacela amehlo ecelela imfumba anaze ze Tyali, Blankete, Izibhalala, Ingubo Zamadoda, Ihempu, Printi, Izihlangu, Isali, ngazwinye yonke into enokulangazelelwa ngumzi ontsundu, ngamaxabiso angazanga awive ngapambili e Queenstown.</p>	<p>Ukuze uyinakane nawe into esiyenzayo elizekileyo, indaba 75 Eagle litengiswaya nge 30/; Imikokelelwana yokusaza yenkabi 10/ 10/; Iswekile elungileyo emtubi 30/ nge 100lbs; Ikofu 1/ ngeponti.</p>
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<p><i>Ofina ukaqonda ngapezulu</i></p>	<p><i>angabhekisa kwi Arente zet:</i></p>
<p>DYER & DYER, Limited JAS.</p>	<p>... King Williams Town nase Emonti</p>
<p>HODGES & CO. SAUER &</p>	<p>... Queens Town.</p>

UKONDO WE KASILE.

<p>OWAMA ZANTSI NE MPUMALANGA E AFRICA, I MAURITIUS' NE MADAGASCAR.</p>	<p>ne NGLIANE, mayela Yonke Imivulo</p>
<p>INKONZO EPAKAMILEYO YE NOQNAWA.</p>	

Donald Currie & Co., Abapati.

O STEMELE ABACANDA ELWANDLE :

ABENCWADI.—Basuka e Monti ukuya e London, badlule e Madeira, nase Plymouth, banduluka ngo Mvulo, kabini eyangeni.

ABANGAPANTSI KWABO.—Banduluka e Monti ukuya e London, badlule e Las Palmas, e St. Helena nase Ascension ngamaxesha atile, mayela ngolwesi Tatu, kabini eyangeni.

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PILISA! PILISA!

Umhlambululi Omkulu Wegazi

L IYEZA elanceda uxwebute imvinda eyayixake Amagira ase Mlungwini ngesifo se Zlonza Ezingapeliyo ukwenza elishumi. Lomfo wada waya kumagqira esizwe esintsundu, wancedwa ngeliyeza, wapila ngenyanga ezimbini, kanti ukufa anako kusegazi.

Lento igazi elonakeleyo iqondwa ngama Tumba, ama Oakuwa, ama Bala Amnyama, uku Jaduka, uku Dumba kwama Dlala ; Izifo Zamatambo, umzimba onyangake kade; omahash, ozisu ezisebenza kakubi; ukutayafa kulovo, nentloko ezingapeliyo, ukuzitwisha, njalo njalo.

Imbiza ka PILISA iihlamba igazi zipele czonto.
Obu bungenza bomfundisi mababenele okwangoku —
“ Lomti kwenzisa ngawo u “ PILISA ” ndawusebenzisa iminyaka ema- shumi mabini, endingavungqina ukuba ulelona yeza lokupilisa zonke izifo ezibangwa kukungcola kwe gazi.

REV. W. S. DAVIS, obese Clarkebury.”

Litengwa nge 2/6 : Lihambe nge Posi 3/2 Ibhotle, —LIHANJISWA NGU—

H. T. DOBLE, King Williams Town.

Zazeka ngapezu kwe 100 leminyaka ukuba ziyile- za elitembeke kakulu.
Zihlambulula igazi nanjengokuba, zingu Mchiza Opoliyo kodwa Ohambisayo ngokufezekileyo angawu yaza, nangso, pezu koku zomeleza imitambo, zenza ukuba onke amalungu asebenze ngokuphileyo, nto ke leyo optiso nge.

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<p>Kokutya kakuhle eswisini, Izifo ze Zintso nesi Bindi.</p>	
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<p>Zikulungelel Ukuqunjelwa nezinye intlungu, ezinye ngo Moya ne Nitlungu e Siwini, Intloko Ebulalayo, Ukuba nesi Yesi. Intluta nokunqunjelwa emva Kokutya, Ukupitizela kwe Nitloko, Nobundongo, Ukuqaqazela Yinqelele, Imfundulalo Zobushushu, Umnquma, Ukupefumla Okuqunyayo (Dipka), Ukungayi Ngase, Ukujaduka Komzimba, Ukungalali Kamnandi, Amapapa Awoyikekayo, nako konke Ukuqungcazela, njalo njalo, lozo ovelayo wentsimbi zibambisano, no wotshi odolwa ukupamkanyo ufuna eyona ntipalo zizikizelyo nowona msebenzi wobulumko, isipowana esincinane ekufakeni nase kulungeliseni senza ukuba ivotshi konkna ingali nalamcedo kwecyona nto isivuyelwa yona volukha ngu Mgcini-Xesha Ombekbelayo. Kusenzaba adidi loqulaka kupela Lwabalasebenzi bali Mangesi. Ukutlangiswa kwenziswa ngama xabiso ayihlathu, nakwiphi apo e Koloni.</p>	
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INKENXA yokunikelwa kwe Wotshi no Kkoko czandleni zamaqitlala nezengenamwa ukuba zilingiswe ngamkati ahi apawu kabubi kanye ngangokuba onakale konkena angabi saba nakucedwa bani. Umsebenzi apo ongakungqala nokuzizikizelyo wentsimbi zibambisano, no wotshi odolwa ukupamkanyo ufuna eyona ntipalo zizikizelyo nowona msebenzi wobulumko, isipowana esincinane ekufakeni nase kulungeliseni senza ukuba ivotshi konkna ingali nalamcedo kwecyona nto isivuyelwa yona volukha ngu Mgcini-Xesha Ombekbelayo. Kusenzaba adidi loqulaka kupela Lwabalasebenzi bali Mangesi. Ukutlangiswa kwenziswa ngama xabiso ayihlathu, nakwiphi apo e Koloni.

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Paulani uhlobo lokubhala F. SEYMOUR DENT, “The Clock” , QUEENSTOWN

J. LAMONT, N. NKATULA! N. NKATULA! QUEENSTOWN.

UKUPELA kwevenkile e Komani apo amafana anokuzifumana zonke izinto azifunayo.

<p>Ukuze uyinakane nawe into esiyenzayo elizekileyo, indaba 75 Eagle litengiswaya nge 30/; Imikokelelwana yokusaza yenkabi 10/ 10/; Iswekile elungileyo emtubi 30/ nge 100lbs; Ikofu 1/ ngeponti.</p>	<p>Ukuze uyinakane nawe into esiyenzayo elizekileyo, indaba 75 Eagle litengiswaya nge 30/; Imikokelelwana yokusaza yenkabi 10/ 10/; Iswekile elungileyo emtubi 30/ nge 100lbs; Ikofu 1/ ngeponti.</p>
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Unga angacela amehlo ecelela imfumba anaze ze Tyali, Blankete, Izibhalala, Ingubo Zamadoda, Ihempu, Printi, Izihlangu, Isali, ngazwinye yonke into enokulangazelelwa ngumzi ontsundu, ngamaxabiso angazanga awive ngapambili e Queenstown.

Ukuze uyinakane nawe into esiyenzayo elizekileyo, indaba 75 Eagle litengiswaya nge 30/; Imikokelelwana yokusaza yenkabi 10/ 10/; Iswekile elungileyo emtubi 30/ nge 100lbs; Ikofu 1/ ngeponti.

Kwakona unemfumba yengubo ezinye zexha, zonke ngamaxabiso abaluleko ngobu, pantsi. Lilo eli ixesha labahlobo, betu bangapandle ukuba batenge.

IMVELISO.
Awona mananepesha anokufunyanwa ngo Boya, Izikumba, Imfele, ukudla, njalo-njalo, njalo-njalo.

J. LAMONT, Kwi Boloro yakwa Komani, QUEENSTOWN.

INDINGABUTENGISA pi uboya bam? Atsho amadoda kaloku nje. Make acinge, akangele apo kutengisa kona anengqondo, kwa

G. E. NIXON, KAKADE.

Ngani, kungokuba ebeka inani elingapezu? Haiy! Kodwa kungokuba ufumana inani elipezulu kunye nokutengiselana kakuhle, kupela qa. (Qondani, ukuteta akufani nokwenza). Ungabuye utenge kunye into etshipu kunezinye indawo. Ngani? Kuba ILUNGILE.

Ningalibali apo kutengwa kutengiswe yonke into kwa

<p>C. E. NIXON.</p>	<p>Otate Indawo ka J. Newing, Esazulwini Somzi, E QONCE.</p>
<p>ABATATU KWAKONA.</p>	

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