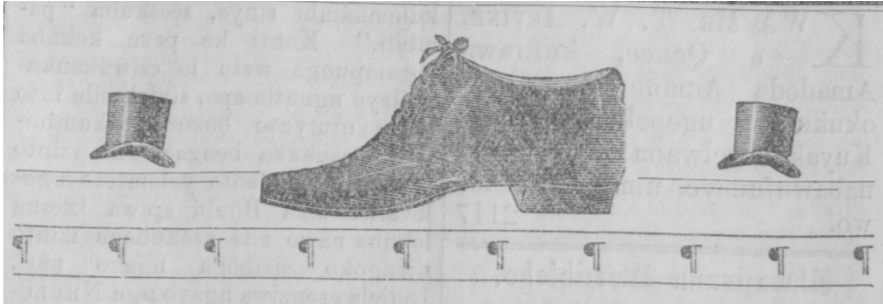


Imvo Neliso Lomzi

(NATIVE OPINION AND GUARDIAN)

Authorised Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories
KING WILLIAMS TOWN, CAPE COLONY, THURSDAY JULY 11, 1895.



DYER & DYER , LIMITED

E - QONCE,

ABAZEKA kunene ngokunika ezona zinto zoxabiso elino-kubako kubaxasi babo ngemali yabo, bayanicela ukuba nike nize kubona impahla yabo pambi kokuba uitenge kwezinye indawo naniya kufumana okokuba zezona zexabiso ehlungileyo kwelilizwe.

izinzibo! Iblankete!

Ityall!

Iminqwazi!

Ihempe! Izihlangu!

EZAMADODA ISUTI..... Ziqala kwi 116 ku 50,-
Do. IHEMPE do. 9d ku 4'-
IMINQWAZI YAMADODA..... do. 16 kwe 6 -
EZAMADODA IEHLUKWE ZE KODI ... do. 4 6 kuse 10/-
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Ezokutshata Isuti

Ibhatyi ze Twidi emnyama no Saluvayi ngamanani onke Ibhulukwe ezipolileyo ze Twidi, njalo-njalo.

Ezabafundisi impahla Zentlobo Zonke- Eyaba-fundisi Iminqwazi Ikola, njalo-njalo.

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E-QONCE, KINGWILLIAMSTOWN

UKUTYA IMPAHLA
W.A YOUNG
PEDDIE, ENGQUSHWA

BASOLOKO benempahlaeninzi eketiweyo ye PRINI.T, IKESHMIYA. ITY.ALI

be “ IMVO ” ngendawo yobuhle no-buncinane bexabiso.

Amayeza Ahleli Enziwe (Patent Medicines) entlobo zonke : oka Noggala (Jesse Shaw’s). Umpilisi Oqinisekileyo Ekulunyweni Zinyoka.
UBOYA, UKUTYA NE ZIKUMBA NEMFELE (Produce) ZIYATENGWA IPULUWA. NAMAGABA.
YONKE LEMPAHLA IFUNYANWA NGAMANANI ALULA IZIHLANGU. INGUBO

Ubuxoxo be Mphala Yentsimbi, Impahla Ezikumtye, Ipulwra, njalo njalo.

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Unokuhlalelwa wonke unyaka ekuveleni kwawo nge 13s 6d

IVEKI ZONKE

Izaziso Zabazelweyo, Abatshatileyo, nemibiko irolelwa 2s 6d

Zingene kanye: 3s 9d kabini; 5s katatu. Nqulo.

IXABISO 3d.1

ISAZISO SAKOMKULU.



ZISHicilelwa nge GUNYA.

Ilandisi Lemhlaba.

ISAZISO SAKOMKULU.—No. 35, 1895.

Kwi Ofisi yo Ncacanda, E Kapa, 7 May, 1895.

NGOKWESIQENDU II so Mtoeto No. 15 we 1887, kuyaziswa apa kunntu wonke ukuba ezi ziziba zomhlaba wa Komkulu, okamandla waso Griqualand East, kwisiqingata sase Mount Fletcher, ziyakutengiswa ngefandesi pambi kwe elisi ka Mantiyi e MOUNT FLETCHER, n’e xesha Leshumi, kusasa, ngolwesi-HLANU, 19 JULY, 1895, ngokwezimiso zalomteto ugentla nangezimacelo zelifandesi ezibalulweyo, nezingnti zixelwe ngalomhla we fandesi, njalo-njalo.

Isiziba ngasinye somhlaba siya kutengi swa ngemali ezixhonywe ngayo, way a ote wabhida ngapeza kwabanye, kanja njalo ngemali engine apantsi koxhonywe ngayo, eyakuba ngokutengileyo : umntu ka lewo okokwake ukuyihlala wonke ngasatywe ’nokuba yinxalenye yayo ngalomhla we Fandesi. Ekoti

(i) Kungoko ntlawo ngalomhla wefandesi isahlalo seshumi siroliwe ngenyama ezintandatu, ize esinye isalho o seshumi siroliwe kwinyanga ezilishumi linambini

ezifandela umhla wefandesi.

(ii) Ukuba imali ehlaulwe ngomhla we fandesi ngapantsi kwesahlalo seshumi isisalela sesahluko seshumi sohlalwa ekupeleni kwenyanga ezintandatu, ize isahlalo seshumi esisaleleleyo siroliwe kwinyanga ezilishumi linatantini ukasa, sela kumhla we fandesi.

(iii) Ukuba imali ehlaulwe ngomhla we fandesi ipakati kwesahlulo seshumi nesahlulo seshumi sibilalwe kwinyanga ezilishumi linambini emva kwefa-ndesi elo.

Inzala yezontlano voba ziponti zone eki. Iwini ngonyaka, ekoti ukulahlwa kwayo nenzala leyo kwinqinisekwe ngabemali ubafe-zekileyo ababini ngokwaneliseka ko Mantiyi —abameli abofika bazibopelele kanye nangabanye ukuba ngabo abanteyala, be-ngena kuzilandulela naugantini.

Indleko zocando njalo njalo, netayitile zohlalwa ku Mantiyi nokaba ngom-nye umntu owonkwa igunya loko ngalom. hla wefandesi.

Unotenga lowo wefika ubhale mmqopiso ngezahlulo ezine nezihlanu evuma ukuba wohlalwa inzala—eziponti ezine ngekulu, angati ukuba wayenole ngomhla wefandesi ngapazulu kwesahlulo sesihlanu, uselewe. nzela umnqopiso isisalela smali ventengo lweyo. Unotenga woba nelungelo lokuhlalula lomni yonke nhlantlambi isahlalo semali yalo-umnqopiso, kungengapantsi kwamashumi omahlanu eponti.

Umfanekiso walemihlaba, kwakunye ue-zimiseko zefandesi, zingabonwa kwi ofisi yo Ncacanda e Kapa, nakwi ofisi ye Mantiyi e Ngeobo.

J. TEMPLER HORNE.

Unocanda Omkulu.

Griqualand East.

Kwisi Oingata sase Mount Fletcher.
Lot No. 7,792, ubukulu 1,545 imokolo 464 square roods. Uxhonywe nge £270; in. dieko zocando £22 7s 6d ; itaitile 12s 3d.

Lot No. 7,783, ubukulu 1,091 imokolo 509 square roods. Uxhonywe nge £191 ; indleko zocando £16 15s ; itaitile 12s 3d.

Lot No. 7,794, ubukulu 4,235 imokolo 531 square roods. Uxhonywe nge £216 ; indleko zocando £18 16s 6d; itaitile 12s 3d.

Lot No. 7,795, ubukulu 910 imokolo 362 square roods. Uxhonywe nge £159 ; indleko zocando £15 13s ; Itaitile 12s 3d.

Lot No. 7,796, ubukulu 683 imokolo 326 square roods. Uxhonywe nge £112 ; indleko zocando £14 5s ; itaitile 12s 3d.

Lot No. 7,797, ubukulu 876 imokolo 192 square roods. Uxhonywe nge £133 ; indleko zocando £15 17s 6d ; itaitile 12s 3d.

Lot No. 7,798, ubukulu 683 imokolo 566 square roods. Uxhonywe nge £119 ; indleko zocando £14 15s j itaitile 12s 3s.

Lot No. 7,799, ubukulu 1,193 imokolo 155 square roods. Uxhonywe nge £208 ; indleko zocando £18 8s 6d ; itaitile 12s 3d.

Lot No. 7,800, ubukulu 1,396 imokolo 386 square roods. Uxhonywe nge £214 ; indleko zocando £18 5s ; itaitile 12s 3d.

Lot No. 7,801, ubukulu 978 imokolo 187 square roods. Uxhonywe nge £171 5 indleko zocando £16 9s 6d ; itaitile 12s 4d.

Lot No. 7,802, ubukulu 1,018 imokolo 82 square r oods. Uxhonywe nge £168 ; indleko zocano £17 7s 6d ; itaitile 12s 3d.

Lot No. 7,903, ubukulu 850 imokolo 457 square roods. Uxhonywe nge £148 ; indleko zocando £16 2s ; itaitile 12s 3d.

Lot No. 7,804, ubukulu 1,218 imokolo 356 square roods. Uxhonywe nge £213 ; indleko zocando £17 13s 6d ; itaitile 12s 3d.

Lot No. 7,805, ubukulu 1,086 imokolo 369 square roods. Uxhonywe nge £120 ; indleko cocando £16 18s 3d ; itaitile 12s 3d.

Lot No. 7,106, ubukulu 1,117 imokolo 189 square roods. Uxhonywe nge £195 ; indleko zocando £17 17s 6d ; itaitile J 2s 3d.

Lot No. 7,807, ubukulu 1,002 imokolo 387 square roods. Uxhonywe nge £175 ; indleko zocando £17 7s 6d ; itaitile 12s 3d.

Lot No. 7,808, ubukulu 1,090 imokolo, 592 square roods. Uxhonywe nge £190; indleko zocando £16 15s ; itaitile 12s 3d.

Lot No. 7,809, ubukulu, 1,976 imokolo, 73 square roods. Uxhonywe nge £188; indleko zocando £17 2s 6d ; itaitile 12s 3d.

Lot No. 7,809, ubukulu 1,129 imokolo, 149 square roods Uxhonywe nge £197 ; indleko Ecando £18 1s; itaitile 12s 3d.

Lot No. 7,811, ubukulu 1,028, imokolo 26 square roods. Uxhonywe nge £179; indleko zocando £17 15s; itaitile lgs 2d

Lot No. 7,812, ubukulu 1,112, imikolo 258 square roods. Uxhonywe nge £194; indleko zocando £17 2s 5d ; itaitile 12s 3d.

Lot No. 7,813, ubukulu 864, imikolo 234 square roods. Uxhonywe nge £151 indleko zocando £15 10s; itaitile 12s 3d.

Lot No. 7,814, ubukulu 958, imokolo 233 square roods. Uxhonywe nge £167 ; indleko zocando £15 J 2a itaitile 12s 3d.

Lot No. 7,815, ubukulu 1087, imokolo 318 square roods. Uxhonywe nge £190 ; indleko zocando £17 10s ; itaitile 12s 3d.

Lot No. 7,816, ubukulu 1,272 imikolo 75 square roods. Uxhonywe nge £222 ; indleko zocando £20 4s 6d ; itaitile 12s 3d.

Kwisi Oingata sase Bofolo.
NGOKWE SIqendu II, so Mtoeto No. 15 1887 kuya ziswa kumntu wonke
Ukuba iziziba zomhlaba wakomkulu ezikwi siqingata sase BHOFOLO, ziya kutengiswa nge fandesi, pambi kwe ofisi ka Mantiyi e Bhofofo ngex.asha leshumi kusasa, ngeIwesi BINI, 16 JULY, 1895, ngokwezimiseko zalo mtoeto ugentla, nangezimiseko ze Fa-ndesi elo, nezuya kuveliswa ngalomhla we Fandesi, njalo-njalo.

Kuba Felcornet be Wnberg.
Lot No. 1,508, ubukulu 978, imikolo 220 square roods Uxhonywe nge £400 ; indleko zocando £ 18 3s 4d ; itaitile 12s 3d.

Lot No. 1,510, ubukulu 177, imikolo 508 roods. Uxhonywe nge £70; indleko sooono £9 0s 3d ; itaitile 12s 3d.

ISAZISO SEMIHLAM EI-AHIWIWEYO.

Kwi Siqingata saso Omakala. endu 11 No. 27. Umntu wo 1887, okokuba u tuluwete selezintiseko ukuyihlantu Itayitile

NGOLWESI-TATU

Lijonge Itlungelo Lomzi kupela.

Limele imfanelo yabantundu ngapandle koloyiko.

Alicaluli Sizwe nalu

IVol. XI, No. 559



KANGELA APA



KANGELA APA O BAKER,BAKER & CO-E QONCE

BATENGISA ZONKE INTLOBO

ZEMPAHLA.-. NENGUBO

NGAMANANI ATOTYIWEYO KAKULU.

I Lokwe Zamatombazaua Nabafazi—I Tyali—I Bhatyi—I Minqwazi.

I PRINTI—I SATINI—NEMICAKO.

I ZEMPAHLA.—. NENGUBO

NGAMANANI ATOTYIWEYO KAKULU.

I Lokwe Zamatombazaua Nabafazi—I Tyali—I Bhatyi—I Minqwazi.

I PRINTI—I SATINI—NEMICAKO.

Ezamadoda, Zamakwenkwe Izinxibo— Bhatyi— Bulukwe—I Minqwazi—I Hempe—I Zi-hlangu.

“YONKE INTO NGAMANANI ATOTYIWEYO.

Avule ibhokise Zempahla ebukekayo entsha KWEZAMDODA, AMAKWENKWE, INGUBO ZOBUSIKA. Ezimpahla sizitengisa emzimki ka 33 ngapantsi kwamaxabiso ezitengiswa ngawo kwezinye indawo.

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Yizani Kutyebisa amehlo enu

----KWA----

U PASCOE

(FOLOKOCO).

UNEFANDESI

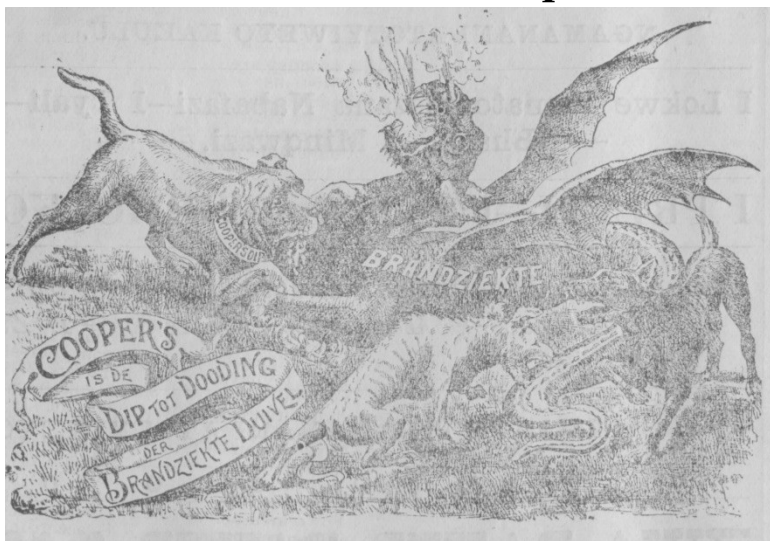
Umrumo zi £7 ngonyaka uhlulwa kwase INTLOKO ngenyanga ezintandatu.

Ningalibali apo ningambona kona “SALUF,”

Ezantsi kwe Tyaliki, yama SKOTSHI, e E-QONCE.

X

Yeka COOPER Inkunqele!



UYAKUYIBULALA INDIMONI ! MLINGENI

Abantu banokuyaleza kwi Venkile zabo zi-bbalele kubaniniyo.

LAMPLOUGH

Traning Institution for Girls’, BUTTERWORTH.

ESISKOLO sikulu sase-Gcuwa sokuqeqesha umtinjana siyakuvulwa

NGOLWESI-NE, AUGUST 1st, 1895.

Abazali abanqwelana ukutumela abantwana mabakulauze ukucela indawo. Oqale wako epete iqoshana elibomvu wobonelelwa.

Umongameli we-Mfundo uzimisele ukuginisa esisiko asenze indawo ebalulekileyo yokuqeqesha ititshalakazi.

Sekufundiswa i-Standard Ezitsha, kwanezo-Mtongo. Siqeqeshela i-Elementary, no Viwo lwe-Titshala, kanjalo siqale i-Drill

Efundiswa ngumntu opumeleleyo kulomsebenzi. Iyakuba lilungelo ngendlela ezininzi.

KUKO NENDAWO ESIKOLWENI SETU SOKUOWELA. Onombuzo makabalele ku

REV. THEO. R OURNICK, Governor.

EZIKA KAYE I WORSDELL PILLS
EZIKA KAYE I WORSDELL PILLS
EZIKA KAYE I WORSDELL PILLS
EZIKA KAYE I WORSDELL PILLS

Zingumalane ku Mquma. Ukugquma kwo Sisu, In Joko, Ungahlali Kokutya kakuhle esivinzini, IziFO! ze Zintso nesi Bindl! Zitengiswa nga’oa ritikesi-Michiza na Zitora nge Is 1.4 ngebhokisani Abaninilo, JOHN KAYE, LIMITED, LONDON,

Zitengiswa ngu G. E. COOK, i Kemist, Downing Street, e Qonce

GIBBERD & BRYANT,

KING WILLIAMS TOWN.

IMPAHLA ZOKUTSHATA:

Izivato ze Satini—Zskutshintsba Izigu bungelo Zaba Tshakazi Amagqabi Oku tshata Izihlangu ne Shuzi—Indilokwe Iziteyisi, Nobuqeleqele Obunjalo.

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I Bhatyi-ezimnyama—I Bhulukwe-zo kutshata — Ihempere-ezimhlope— Amaqim ne Kolala—Iqiya zi Silika—I Gloves ezi mhlope.
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YASESHAWBURY (EBHENCUTI.)

I Seshoni ezayo yale Sinaia ivulwa ngo

MYULO, JULY 15th.

Ngapezu kwemfundo ye Sikolo ehanjiswa, i Klasi ze Sitandati V, nezo Viwo lo Titshala zifundiswa ngu Miss THOMPSON, Umpatikazi nabancedisi abafanelekileyo.

Imfundiso einiyo ngomxholo

KUTUNGISA, KUSIKA, NOKUPATA INDLU, Ilunge no Mgcini Zintombi, u Mrs. CLARK.—Inyameko ebalulekileyo kuqeqesho lwe Zimilo nangase Lubedshweni lwe Ntombi kulunge no Mfundisi Opetye.—Intombi ezifun’ ukuya kungena mazibe zezipumelele u Standati II zibe nencwadi ze Similo esilungileyo ku Mfundisi Ave Gospile.

Umrumo zi £7 ngonyaka uhlulwa kwase INTLOKO ngenyanga ezintandatu.

Zonke izicelo nendawo ekufuneka ziqondwe zibhekiswa ku REV. S. CLARK, Umlauli we Sinala.

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Ezi Wotshi nempahla zitinyelwa nakupinya indawo umntu eumele lipepa le Mali lase Posini.

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Ezo Bisseker, George & Co. Izihlangu zihle nase mehlinvi ; ziyamhla kamnandi uinntu, zinjaloqne ziyaxolisa.

Bonke abalasi be Mvo NELISO LOMZI ba- yanoyishwa ukuba bezekulomzi, ba- yanoyishwa ukuba bezekulomzi, batengeni abazitengayo kona.



Bisseker, George & Go.,
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HLANGU-ZENTSHINGA- YENDLOVU,
PORT ELIZ BETH.

SHEHE!

IBOTWE LABANTSUNDU

NE VENKILE YABO, EQONCE NASE MONTI.

YIYONA VENKILE EZIHLANGU ZOMELELEYO KULE DOLOPU.

U P.X USEKO, eququzela ukulungiselela umzi wonke, ngento yonke. Sezisaziwa izinto “ abukali ” kuzo. Une Kari Cape Cart) yabantu abane, esalungileyo, ayitengisayo.

Ongumkonzi wenu, PAUL XINIWE, General Agent, Market Sq., Kingwilliamstown

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J. HILN R, UMENZI-Wotshi-Nemisembenzi Yobedu

Xana ufuna Iwotshi, Intsimbi Ezinkulu Zamaxesha, Nempahla Yentsimbi Yentholo zonke—kubhekiswa kuye.

Ikipala ezilungileyo ze Golide; Imisesane yokungeja neyokutshata iqaleta kwe. Od umnyo.

Abamanga bayitunyelwa Tmpa- hla nge Posi ngepanyazo.

ISIKOLO SOMTINJANA, ENGQUSHWA.

ESI Sikolo Aylyff Training In-stitution siye kuvulwa kwa-kona ukuqala umsebenzi ngolwesi NE, JULY 25, 1895.

A. J LENNARD, Umongameli.

UKUBA UNGA IHLOKOYAKO ne 'WOTSHI'YAKO
ZINGAHLANJWA —YIYAKU—
N. MEYER, CAMBRIDGE ROAD, EQONCE.

Uzenza ngokutshipu, kunjalo nje zifungelwe.

INTO ZONE!

KWA MR. T. W. IRVINE, e Qonce, kufunwa Amadoda Amane alungileyo okukubela ngepeki intsinde. Kuyakumiselwana ngeziquzindu nabawufunayo umsebenzi lowo.

Ukwazisana Kwezihlobo. Imibiko. BALLA.—U SIMON BALLA wase Manta ndeni ezi Nkosini—am Dangs wakulo Kapa—umshiyile eli ilizwe. Izihlobo mazamkeli lompanga. Kuzaliseke elilizwe liti: “ Bhalu, banetamsanga abafela e Nko sisi ukuje bapume kuyo imiaatno yabo ”— MBEBE LAMITYI, e Bhai. NDZAZISA abahleli bam ukhala kususe. La kwi 8 July, 1895, mabenje: :— Rev, J. Stegman Dlakiya, Wesleyville, Qokolweni, 3187

Indlela Yokuhlela. NDZAZISA abahleli bam ukhala kususe. La kwi 8 July, 1895, mabenje: :— Rev, J. Stegman Dlakiya, Wesleyville, Qokolweni, 3187

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Kulahleke or Kubiwe

MALUNGA izihlobo naba bhaleli bam LN ukuba mabenjenje ukundhalela ukusukda ku July 1 :— Jonathan Nangu, c/o Rev. E. J. Barrett, Annshaw, Middle Drift.

NDZAZISA izihlobo naba bhaleli bam LN ukuba mabenjenje ukundhalela ukusukda ku July 1 :— Jonathan Nangu, c/o Rev. E. J. Barrett, Annshaw, Middle Drift.

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zinzinze ngokuzinyelwa ngumkungekonakah. Lupawu olubonisa ukuba asibhekeli pambili ukuti yonke minyaka lakubalela ilanga site lunge naqala Omnye umbhaleli usibaliselela ngotengise inkabi emle eyomeleleyo ebasho ngenxoxwa ezimbini zombola azingene kwakwaba nt sundu nge sheleni ezintandatu. isazitenga njalo ngokuto.

loyle.

Ngenye i Sabata apa kwiyarike aba Baptisthesi base Qonce, umfundisi u Rev. H. J. Batts ucele intlanganiso ukuba itandazele u Mrs. T. B. King osemngcip- Lweni wokugulwaKute emva kwentshumayo kwesukaMr. A. L. Bayly walesa ku Aakob nazwati ti: “ Ukuba kuko abafayo mabatandazelwe ngabadala bebandla babatamise nge oil.” Uthso wabalisa ngo yise owada wacanyanya ngu j Sir W. Jenner, igqira elikulu lika , Kwini pesheya. Kodwa ati amadokwana e bandla laba Baptisthesi bakuquba njengoko seceleebiselele wapila ‘ uyise inyanga ezilishumi elinambini. ‘ Ucebise ke ukuba kwezinge njalo i nanamhla.

Imisila. Into yemisilayojakalase ayitengayo u Rulumente kuba efana bebulelwe, ayisayi kuzo iyeke ukummka inkatzazo yokumenezelwela. Ukuba wayebuze kule Ofisi ye Mvo ngesimecbeise ngenye indlela eyahlukileyo kule aquba ngayo ngoku. Kule into yemisila buya kuhlale bnko ubumenemene bokunqumla kwimfede ezidalala, kanti ke zingade zipeke imfele ezindala ; eyona nto siyiqoyi itwata nyi imbalato yemisila iya kunika inkatzazo enkulu ekwandisweni kwala maramwenya kubanyelwa ukuba apele Inkawu nemfene, njalo njalo, ziya kubanjiswa ngendlwane zinqunyelwe lomisila zivulelwe zimke ziyokwanda kuba . kaloku ziya ambara ezisa isonka. Tina siti into eya kupelisa inkatzazo yonke makhulwane umntu oze nentloko i ze ke ingati itwata nyi intlawulo kunoko injalo ngoku.

Abafazi. Umbuzo ongendawo yokuba abafazi , banokuti ga pina kumadoda eziqunbezi zabo kwezase Lizwini nezase mbusweni zizinto awukafezwa. Kukangeleka ngokungati odade ngandpde koku- ncedwa nangubani Odade abakanyisi- selwemo kwelama Yerepe abakade bezama nevesi ezitile ze Bhayibhile ezitata ngabafazi ukuba mabangenzi okutile nokutile, bayivelela lengxakeko ngokushicilela eyabo i Bhayibhile. Lo yabo iya kunika incazelo ezintsha zokubonisa ukuba ulahlekile umzi ukuzitata ezivesi njengezintlela abafazi ukuba abana kuyenza imisebenzi etile. Eyona nebo yeyokuba ezivesi azivisilwa ngama dodu, ziyabafunda azibatinteli abafazi. Incedwi ye Genesisi seyigqityiwe. Kuyo u makulu u Eva ayabongwa ngokutya umti we ap’i. Kutwira u Satana akezanga kumlinga ngamanivanuniwa e silika, ne satini, nezinye izinto ekucingelwa ukuba zimbonzama kolu- didi Iwabazukulwana baka Efa, imyaniso yonayeyokuba wamlinga ngobulumko. Kuko ihbunga iabafazi elisiugete lombombi.

Intlanganiso Lomzi,

Ngolwesi Tatu, izolo, ibiyintlanganiso yomzi apa e Qonce yokukangela nokucikuda imiteto chiuta auantu- ngelo abantsundu abase zidolopini, oshukunyelwa kovese Monti ukuba conke idolopu ezitwandayo ziwusebenzise. Lomteto ube nokwabulwa kancinane, wabeta wagqita, kuba wona avusakuba namfundisi namvoti, uqika yonke into engu Mkhosa, Mfengu, Lawu, Mtsutu- njalo-njalo, ngandpde kwama Asiya, ukuba ba- ngabonwa edolopini emva ko 9 ngokuhlwa nokuba bangaboko kwindawo ezinjenge malike, bangabambi apo kuhamba amagwanga. Rev.L. J. M. Dwane (Chairman), R. K. Kawa, J. Mahonga, no Messrs. Paul Xiniwe (Secretary), Daniel Gudula, Boo! Bovana, J. Solilo, R. B. Mlilwana, nabanye. Umhlalipambili (Rev. J. M. Dwane) uchaze into ekungayo. Intlanganiso ibe shushu ngokoku ekuvucbaseni lomteto ka Haarhoff kanti abasiwiva ide iye kufika naku Mntan’ Omhle. Kunyulwe u Mr. Paul Xiniwe ukuba abhalele nezinye idolopu ukuba ziyaba bambisane nati ekuzilileni. Yawa- lwa intlanganiso emnandi kunene.

Amaqaku e Qonce.

E QONCE kekwako intlanganiso ngale veke zokukangela into engenziwayo ukupitizelisa ingubo ekoye e Palamente yokungemisa imiteto enjengowase Monti kuceelwe nezinye indawo zenze kwalonto. Siyuyana nama Wesde antsundu alapa ngokupumelela kwe plani ze Gosa lwalo zokufuna imali ngendlela ezitlula ukuba kuhlaziywe ityalike yelohlelo. Ngangoko isabouakalayo emfanekisweni indlu le iyakuba yentie yakukov’ ukuhlaziywa nokwandiswa. Kumyoli ke kwimpi entsba estembayo ukuba ayisakwulibala umsebenzi lo ngokuwugcinela isipiseni nge Sabata zonke, kuba kungokwenjelano eya kude igitywe ukuhlulwa lemali.

I Ofisi ‘Ndvomo Neliso Lomzi.’

Ezi ofisi zifudukile e Smith Street, koluya qolo lubunge emajonini, zise Cathcart Street, ebunzulwini, nakweyo-a ndawo ihamba kunene abantu ngendlela zamashishini etawuni. Zisanxibelelene nezalana Ngesi ipepa, i Mercury. Abahlalo abaninzi, betu abukude

IBIBETO.—Inkambi zibhusulusile kakulu kwindawo ezitile kwela-ngase Monti. Bonke ababantwanwa baya kuvuyiseka ukuya imbhai ka L. B. Mafford wase Plainfield, N. J. Inkwenkwanza yake, eminyaka mihlanu yayine stepu sabantwana. Intsuku ezimbini nobusuku fazo wanga inkabi yamaziwe ayawe neonywa zibhobe nabhawelwane. Uti “Ndaqiniseka ekubeni ndiya kupululwa nguye. Ndake ndabona isaziso seyeza lokohloko! lika Chamberlain ndati make ndhifnge okokugqibela, ndivuyisa kukeni emveni kokumpa kabini wa lala kwadi kwakusasa. Ndabuya ndampa ngomhla olandelayo wapila. ‘. Elyeza ndiingcina endivini yam ukutze kuti kwakubako umntano ongayo ukuba sisepu sendimpa lona kupela ke ngalo. Litengiswa kwa R. Lumsden and Co., e Qonce.

IMFUNDU.—Isikolwasa sase Mabheleni ka Mphahli esagaqwa ngo October, 1892, siya neonywa inqubo yaso. Amx iwezikolwo Canon Woodrooff obhekwenkosolok ubokwisi yingubo yaso. Intsapo ezincwadani 48, abeko 38, Standard I 6, II 14 III 5 abawileyo babe ba 5.

NDAWO NGENDAWO

NGABABHALELI BETU.

HEALDTOWN.

Ndiseko Alheli apa kweli Nkukwebe dini, Into ndigitywa yingqele, kuya anda kanye; nombona, nditeta nama yandoyisa ulukuni, nemfe seyapela. indazi ukuba ndiya kuzilibazisa ngantoNnina. Ati oti ow !

Ndifumane ndayitilela i Anivistele, anti bayazi bona apo baqincele kona. Ngolwesi Hlanu (14 Iwepileluyo besine igxikela ye concert yapa endivini ye awa ebisenzelwa ukubalisa umfundisi vetu u Rev. J. Nealo oshishyayo. Kutwive akwamiswa uani lukongena emnyango, umntu angene nokuba kungemali lina. Yekake savutlula nebesesi uom- iwa idwebilityi zetu. Ati ay o! 1

Zivulwe ingcanco ngo haf pas wan 130 p.m.). Izikolo ezaziko zezi:—(1) Nkukwebe, lipetwe yinto ka Madlala; (2) ngu Nobanda pantsi kwento ka She- iha; (3) ingu Qaka, epetwe ngumadaka ka Makongolo; (4) iliqela lase Sinaleni aanti kwento ka Mvambo. Yaqala ngoma ngo 3 o’clock. Izikolo ezizaba- ngako ngu Gaga no Gogo, asaziwa abantu ka She- iha; ndake ndakubaza kwa- iwa u Gaga kana bantwana kakuhle. Wezo andivanga nto ngaye. Ati et !

Kwaba myoli kanye betu. Eshilwane ingu Rev. R. Hornabrook. Nakubeni wabuya washishya isihlalo eso ngenxa yengele wagoduka. Kute pakati kwe programme i chairman yacela kumadoda amakulu ukuba apose amazwi, kwasisuka u Mekiyya (nengo lona) weqababa ambalwa ngento ekungayo apa, kwabetwa izandla. Atie!

Kute ngo fayifa kwangama ukuti kubande, yave ileli xesha ingoma iqinayo. Nditeta mna itshala zizola imfihlo ngoku. Kwabudakala ukuba i programme inde kakulu mayinyunquulwe. Ati ay o !

Nditi mna into zo Mbete, Mvambo, Mpoftu, Makongolo zicula nobadi kunye nezivne intokazi zalapa, kuba kaloku salutshaba nyava ebhulweni, ubadi lwe caweni ngoku. Kanti sikheli nje sine organist kwalapa. Uhaad Iwalucootshelwe ngoka Madlala no Mvambo. Yaba ntle lonto. Batsho ndakumbala e Latakisia. Ndati kwok ! sesifana nolungu. Ati ay o !

Yapela i programme ngo seven! Kwati emveni kokuba umfundisi vetu u Mr. Nealo evumelwe ukuba ake apose amazwi ambalwa, avakalise kuwo umfundisi usizi Iwaka lokuba esivyelela, elutimbe ebavana nati kakulu estanda sonke. Washishya nelokuti ze sitandaze sitandazezela nye. Yavalwa intlanganiso emnandi kunene, endikolwayo ukuba ayisekuzwe ifane ibhaleli kwabeko lomti. Mna ndiko nje apo andizange ndivibone enje ngayo.

Into eyayibukeka, isisigomo eside kulo ntlanganiso endayipaulayo kukukuleluka kwabantu, ngakumbi umlisela nomtinjaana ekufaneni izandla emngxoweni. beku- nje kwama emveni kokuba kukapa umfundisi vetu. Mandiyke ndagqiba indawo yo Mhleti. Molweni ke betu!

E RINI.

Lomzi ngumzi ondlala, owaqalwa uku- miwa ngamajoni ngo 1812, nakuba kwa- kuseko impinzana ngapambili, ngumzi odume kunene, obudla ngokuhanjelwa futi zinkezi zakweto; kulapo u Ncele wazamnika kuba kubelungo ukuze utunwele esiqitha (Robben Island 1819. Ngumzi wama Satlani (Settlers of 1820), ugoku kutwina ngama Ngesi yi City of Saints; ukuba andiposisi, nomntu ontsundu uwaqisa wase lento kutwira Lizwi lika Tixo, walwa apo kwalo ebonakalayo ngoku umsebenzi uyapela no mzi wopumelela ngendlela zawo kwi minyaka ezayo kokwam ukubona, awu- tembenzi.

Ulutsho oluntsundu olungamadodana alutembenzi!

Ityalike ndipante ndazingena zonke kuleveki, zinabantu kakulu, into kusa- taushwisa, kusungenwa ne walking sticks, kuseko ngeyweza ehlabeni. Noko adinovuyo ukuti, iyapela louto, ndaye nditamba ukuba amadokwana aya kuyi cima kuba kubonakala ukuba nabantu sebecocele ukuyiyeka.

Into entle zizindlu zabantsundu, asizo nazo ingxande, kufike kakulu, abanye batyala nemthi. Hai into imnandi ukubona nengweva eyalike, kunjalo ke e Rini, kunjaloqne ufike ingwevu zase mlingwini zihombile, ingabintle ingwevu vomntu ontsundu, irol’ ingaba.

Ke seqxada zase Hospatala ukuya kulungasa imilweviwe, hai, sayifumana ikona, koku nonyana ka Veldtman, bencoma impato entle ka Girira u Godwell. Ukube ukungelelwa, uzamamisa nom- xhadi kwaneengqalele. Sabona zimanga nati namadoda apumla ngomqala, kugqozowe uoqono nom mizo, upume apo kulomngxinywana umphefu- mlo; hai, sabona nati ukuba lamadoda owabile.

Abashumayeli baka Nidokimdo, ngabula bafana, ngamadoda endikolwayo nama ngawo, noko ungafika xa belesha ngati abaqondi, bati kona xa sebesheka lsi- bhalo, hai betu, kubi ukufihla, batsho ulutsho langabi nasandla; andisateli kona ngamakosikazi, bapume abantn bekala. Bafumanele bashumayeli baka Nidokimdo

IZINTO NGEZINTO

NGEQWESHE NANGAYIPINA IMINI:

Kwakuko indoda eyanti ngokoyiswa yi-inkolo, yabanjwa ngu Rulumeni ongalunganga yapawwa entolongweni. . Ibhenge indonga zamatey ezomeleleyo evelache ngazo, yaqonda ukuba iya kusichita isisalala sentesuku zayo kukondawo imbi kunene iyodwa. Kanti nakuba yayino-kuncama okunjalo, yayitutuzelwa yingc-nga yokuba isisilalo nesokubandzelewa, ayohlwaywa kuba yapula mto etolungileyo wemfanolo. Noko kunjalo yaying-tandayo ukupama, ekubeni ibhangelelo lokwenjenjalo ukuba ibinako.

UKUKUNJUZIWA KWABAMKELI.

Abamkeli be Mvo NELISO LOMZI bayaku- njuzwa ukuba eli ixesha lokutinyelwa kwe qoshana le Kwata kogama lingezantsi. Akutetwa nto kwabawuhlalela unyaka kxaustwasa.

Abanga bangahanjelwa yi Mvo, betumcele amagama baya kulitinyelwa kwase kuqale- ni kwe Kwata. J. TENGU JABAVU.

Uminni-wepepa.

AMAHASHE,—Isifo samahashe sipilele kwe langase Dikeni.

GENERAL BOOTH.—Ezokugqibela zezokuba ulele uyafa u General Booth.

UKUSHUKUMA KOMHLABA,—E Florence kwelama Italiyana kubeko ukushukuma komhlaba.

U SIGCAU.—Ikomishini ka Sigau iyaquba ukubhecululala isimilo sika Sigau. Akuko wazinto kuba zivaliwe ingenayo.

UMCULO.—Kubeko umvumo onkulu ngo- mthla we 18 ku June e Ngxakaxa onconywa- yo. Abantu ababeko kutiwa babe kuma- kulu amabini.

IZIGALO.—Impi emadodana yase Bhai isand’ ukuvana izigalo kutsha nje, imbangele bubanantsi nobunsuti. Umgcini zilali ne qela lamapolisa babehle basukela balama.

UKUTYA.—Kuyanconywa ukunqaba koku- tya koma Alvani nakwamanye eliphezulu ngokudlwana, ingqolwva. Kutlamaneska ukuba yatitwa lenye ngamatye amakulu okusila, kuphe ke.

IZIMILO.—Ibhanda lase Natal lenza umteto wokuba kukuselwe izimilo zingonakaliswa kupulapula ukutetwa kwamatyala abunyala ezifosini, ngokuti xa kutetwa ityala lolo- hlobo uwalwele ngapandle umzi.

INKOHLAKALO—Kupants ekwela ingozi embi kulobu wase Honey Nest Kloof ku futshane e Kimberley ngokusike izikhohla kati ezitile zibeke into ezinkulu zamanye endleleni kalolwe nezinye izinto zokumti- ntle.

UMHLOLOKAZI.—Ute um’ ontsandu engu David Mateze equba ikati emahashe nabini ka Mrs. Van Niekerk umhlokokazi: waya kunquma indlela kalolwe epakati kwe Mowbray ne Kapa ngokutiakubiko lolive ozakugqali, kanti seleisitho emva kuba kute kanti akamboni yaacunyuzelwa apo yonke lonto.

INKEWU.—Kuko into engenyayo kwisithili sase Eilandale, bati abanye lirashalala kodwa. Inkewu le yenjenjalo ukuzifihla xa ingxamele ukuba abantu bangayiqondi kakuhle. Ayavuswa amatanda tywala angaxelisi e Esau ukunyula ububi ngenxa yotywala, zilumkeleni mavetu.

INGEYIYO IMBONGI.—Umf’ omnyanaa oga- ma lingu Longfellow ube pambi kwemantyi yase Bini ngo July 2, wati nakwakubeni enemeko yokuba ngu gama wembongi wafumaniseka engeso isimilo sika gama wake kuba utwale etywale into ezixisenxe ngobunkulu nokuphizilisa.

BAZALIKAZI.—Kupants ekwela ingozi embi kunene kwitrenti ebivela e Molteno. Suka kuti kanti umtwanana ominoracine uthe ngokubona ukukanya kwe festile wali- bala ukuba koku iglasi, wafaka intloko, kute ukwapuka kwe festile wenzakala kakundlwana umtwanana lowo.

UMBULISO.—Ngomhla wa 28 ka June e rura kwakuko intlanganisyo yokubulisa umfundisi no mfunadikazi wase Rura (u Rev. no Mrs Nsiko). Yaye ke intlanga- niso leyo yilwe nhabalizi bodwa.

Ngu Mr. P Mphah ohe nembeko yokuyongamela. Emva kwenteto ezimandli ezite zenziwa ngamakosikazi umfundisi uPhoswete £2 15/. Wabulela ububele bentlanganisno ngamazwi amnandi.

ONGAFUNI NTO.—Kuko indoda etile esisi- tyebi eyaxhama pambi komzi waye esisi bhalo: “Lomzi ndiya kuwupa onganfani nto.” Kamsinya emva kwesi saziso kuffike indoda ewedongelo lomwazi. Ubuzile umnti- nmzi kute nodwa ukuba ivengafani nto na ? Yavuma iqokela: “ ndingonafuni nto kakulu.” Umninimzi nte, “ pofu uwufuena nina umnti wam lo.” Yasuka indoda yemka ingepandulana.

ABOKANYO (?)—Kwiylaya loqukiwula umtshato, ebelipambi kwamatyala amakulu e Jaji e Durban; ubungqina bate baba masikizi kangangokuba bungabi nakubha- lwa emapepini. Into ekahleyo kubeko umnti wabafazi ababizwa ngokuba ngama ledi ate noko acelwayo ukuba alwedele akumama ukupuma, asuka ahlala lada lapetwa etotyala. Kwaye kubonakala ukuba ayayinandiza inteto emdaka.

INGOZI EPANTSE YAMBI.—Kute xa i Post Cart ihla i Nxuba kute ndlela isinga e Bhofolo, kukulwe u Mr. Jno. Geo. Qaba nomnye umfana ontsundwana, yawa ikari, aye amahashe ekaulezile ; ite kanti indoda enkulu isenamandla,yesuka yecakata pantisi ngokwekali, kwangati akuko nto ihlileyo, ema namahashe selepantisi yena. Kwapa ntu ukwenzakala umfana ngenxa yokuba yena mde, usalibele kukufinyela. Sibulela ukuba indoda enkulu leyo isindile.

ISIGBENGA—Ukwakwa kololive wase Nelspoort ngo 1883 utro ofama lingu Wolbuter wati ekubuyeni kwake emsebenzi- ni wafumanisa iselwa lake litywala libiwe ententeni yake. Uye kwangoeko kwindoda engu Wilson awayeranela kuyo, wayidubula yafa kwaloopa. Wabanjwa latetwa ityala lake esetolongweni. Lile lingeqagqitywa wabekela, kwe nya! Kusandl’ ukuffika udaba ngezintsuku lokuba ubanjwe ese Pretoria. Asitandabuzi ukuba lomcimbi maube uza kupetwa.

IDYONGWANA.—Umfana owazekayo e Mgu ngudlowo kubaliswa ezokufihlsha kwake. Iti yabona nitwazana titile, ayabi sadenda. Intwazana leyo iyalikeka ibhali lamcomimbi ekobhala yonke namangqubakazi etile atanda ukuba ake anyale amehlo loko mfana. Okweneke ce eyile ngamini etile uhlanga- tyezwe sisivinqikazi eseza ngobuhle, uthe ukuze aqonde ukuba asibubo, wotuka sesivutisa ngenito enkulu yesabokhwe, ama soka kwengweze komde ezontokazi kwisi alwa sukama, zite zakumgqiba ukumo- hlwaya zamnika isiyalo.

UTANGOMO.—E Paris ite imzwakazi yenena- zana etitile elitandakeyo lafihliswa ngu’ mfana wase Bois de Boulogne, kute kwamiswa nosuku lomshato. Kute pambi kosuku lokutshata intombazana yamanrela umfana ukungati unabanye abatandwa. Icotile ke ngenye imini lentwazana yaya endlineni yake, yafumana yena nomnye bekcele namanenanzana amabini. Yacinge ke ukuba kwanelle, yase isiya etlusibeni ibhalu isiti, “ Akusanditandi ”.

Ndoye ndi- ngenakuphi ngapandle kwako. Saka kaku- hle ndikuxolele.” Emva kokubhala lamazwi ite kumntu owayeko, kaundipe amanzi, ete kwitshi umto lowo isale izidubula intwaza na leyo, yafsho entliziyweni yapela kwa oko.

ULWANDELE LUYAKUVELI’S OLWABAGINYA-YO.—Indaba ezivela e San Francisco, zezo- kuba inyaniso yomlilo engu San Juan ifike e Mazatlann namashumi amabini amanye imindawake esinde kwabathoshe ezizwa. Iwini zobwandle ne nganawo yomlilo eyi Colima. Lenqanawa ibhivelle iflraya nawa- planga neminye imiti ekute ngokudlomi- swa kwe nqanawa kukulwa kwalandle imiti yasasazeka, ebulate abantu abaninzi abanye yabenza ingxwela. Icotile ke ngenye imini lentwazana yaya endlineni yake, yafumana yena nomnye bekcele namanenanzana amabini. Yacinge ke ukuba kwanelle, yase isiya etlusibeni ibhalu isiti, “ Akusanditandi ”.

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Enye indoda yasindiswa iiplanga

UMKONDO WE YUNONI



Ikomponi Yenqanawa ye Yunoni

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NGENXA yokunikelwa kwe Wotshi no Kloko ezandleni zamaqitela nezingenamawa ukuba zilingiswe ngamakulu ati apatwe kabubi kanye nngangokuba onakale konkena angabi saba nakuncedwa bani. Umsebenzi apa ongakangyoka nosikizekileyo wentsimbi elihlabisiho, no wotshi zokidi olapakamleyo ufuna eyona mpilo sicikizekileyo nowona insebenzi wobulumko, isipowana esininane ekufikeni nase kulungeleliseni sentsa ukuba wotshi konkena ngabi nalancedo kweyona nto inkqityelwa yona yokuba ngu Mgcin-Xesha Otembekileyo. Kusebenza udati lokugala kupela Lwabesbenzi beMangesi. Ukulungelwa kwenziswa *ngama xabiso ayihlalul, nakwapa eza a Koloni.*

Ukuvavanya ubunyanyiso bale nteto ka utate amanani o Menzi-Wotshi wela ko-wena nawam, ngokwenjenje uthe kuzinjisela indlela ngo ngesiqingata sipela; kakoo nokuqiniseka ukuba intsimbi yako yamaxesha ayisakukukataza unyaka wonke ubu-nucanine bexesha (kubekwa bucala ukwapuka). Ngawo la amanye amaxabiso am—Ukuhlonjiswa nokuhlunjwa kwe wotshi kaqala 3s 6d 1 Curb Alberta Zamanee eziyi 9 carats, Ukuhlunjwa nokulinganiswa kwe wotshi ne ... ngo miningo we ounce, ziqala kwi ... £1 17s 6d Ukuphiswa kwe Kloko (zonke intlobo) from 3s 6d 1we) ziqala kwi £1 5s Iglasi ze Wotshi ziqala kwi 6d Iwotshi elungileyo kanye (Ezingxowane- ni zaye zimele Kimkani nesifungo. Izitshixo ze 5s otshi ziqala kwi 3d Iweyo seminyaka emihlanu) ziqala kwi £2 5s Ibroshi Zamanenekazi ze Goldie (zifungelwe I Waterbury nezekima Swiss Iwotshi (e- ukuba azingentengwe nakupivima Ivenkile e zigcina amaxesha) ziqala kwi 7s 6d Koloni apa ngapantsi kwe 25s ne 30s) elam 10s 6d 1 Impisane Yokungqira ye Dayimani, zibe (zifungelwe) ziqala kwi £4 17s 6d ntatu i Dayimani zenené zona 30s ngeposi ze ..

Ukulungiswa kwentsimbi zentlobo zonke, ukugququla, ukufakwa kanjazo ukuzi- sula izitya zentsimbi ingokungqati zitsha, kwenziswa ngexabiso elungapantsi kwelayo nyipina indlu e Koloni apa ngo keshi kupela.

Paulani uhlobo lokubhalela F. SEYMOUR DENT, “The Clock,” at 56 QUEENSTOWN Kubonakale ngapandle kwamatanda ukuba Ivenkile ekutima yi

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YITANI KWASU KWANGOKU NIZE KUI BONELA NGOKWENU *Paulani uhlobo lokubhalela, nendawo e kuyo le- venkile*

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BEECHAM’S PILLS.

Zikulungele Ukuqunjelwa nezinyo intlungu, ezinje ngo Moya ne Nilungu e Siswini, Intloko Ebulalayo, Ukuba nebi Yesi Indlu nokugunjelwa emva Kokutya, Ukuphizilisa kweNtloko, Nobundongo, Ukuqaqezela Yingoqele, Imfundumalo Zobushushu, Umnquma, Ukupefumla Okuqapayo (Ipika), Ukungayyi Ngasese, Ukujaduka Komzimba, Ukungalali Kamnandi, Ama- nyanzi Awoyilekayo, nako konke Ukungcangcanga, njalo njalo. IDOYO KUQALA INOKUNCEDA KWISITUBA SEMIZUZU ENGAMASHUMI MABINI- Asintsoku lonto. Umhlwele ngamnye ucolwa ukuba utate ibhokisana yezi Pills, ziyu kuvunywa ukuba ibhokisana yazo ” ifanele i Ponti enesheleni

I PILLS zika BITSHIM, zitatwe ngenimigao emiselweyo, zibhelhe ziwa- pilishe ngwe amakanzwa. Azendeti ukuphilisa inqini mzimba.

Kwi Sisu esi Butataka; Nokungatandi Kuya; Nesibindi Esingapililoeyo; zisebenza nobugqi—idosi ezimbalwa zonza impliso engumangaliso kwanamalungu Ayinkobu; Zomeleza insipha; zibuyisa intlahla yomntu obesekudlala yamsabayo ; zenza ukuba ubani abuye akutande bakali ukutya, zivuseleleka BONKE UBHULI BE MPILLO NENKUTALO YOMZIMBA womntu, ezi Pillsi zidume ngokukodwa ekuphiliseni Icesina kumazwe ashushu Ezani ” zinyanzayo ” ezivunywa yinyambalala yabantu, kuzo zonke indidi zabantu, obunye ubungqina obupoleleyo ngobotutaka bobu kuboku i *Pillsi zika Sishim lelona yeza litengwayo ngapezu kwawo onke akoyo apa emhlabeni,* lincazo yeneyo ebhokisane nganye.

Lenziwa ngu THOMAS BEECHAM kupela, e St. Helens, Lancashire, England.

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Kuya kufundisa Ititshala eziqeqeshiweyo ezivela e England kwabafana ukungena bahlale kona ekuqaleni kuka July, mabatumele kwangoko. Indawo ezingentlalo zoxelwa umntu abhekise ku

CHARLIE TABERER, U Mpati.

St. Matthew’s, Keiskama Ho ek, May 14th, 1895.

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NGABATENGI abakula Bokutya, benika awona Manani alunyileyo.

E Komani apa wakuke uyekuzwa into obaya kuyayo pambi kokuba utengise nokuba kupina.

Ihabile, Ezinkozo, Inqholowa, Irasi, Imbotyi, I-ertyis, Umbona, Amazimba, bahlole benawo.

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BANOKU kwanelela nantonina ongayibizayo ngawona manani apantsi anokufunyanwa apa Erhazantsi-Afrika.

Kaniwaqwalacele amanani etu; nize nize kubona Impahla Engu- mangaliso ukulungwa etengiswa ngalomanani.

Ezamadoda Izihlangu Ezimitya-mide Ezomeleleyo, 6s 6d, 7s, 8s 6d, 9s
Ezamadoda Izihlangu Ezimitya mifutshane Ezomeleleyo, 5s, 6s 6d, 7s 6d, 8s 6d
Ezamadoda i Felskuni Ezomeleleyo. 5s 6d, 7s 6d, 8s 6d
Ezamankanzana Ezomeleleyo Zetwatwa, 5s, 6s 6d, 7s 6d
Ezamankazana Ezimitya-Mide, 4s 6d, 5s, 5s 6d
Ezamadoda Ibhulukwe Zezitofu (Tweed). 5s, 6s lid, 8s 6d
Ezamadoda Isutu Zesitofu, ziziqalela kwi 16s 6d
Ezamadoda Ihempe Ezilushisca, ziziqalela kwi 9d, ziyze 4s 6d
Ezamadoda Namakwenkwana Ikep, ziziqalela 6d, de kuye 3s 3d

IMINQWAZI YAMADODA, IKAUSI, IKOLALA, INGXOWA ZABA- HAMBI, INGXOWANA EZINTLE, NJALO-NJALO.

Iponi ekutengwe ngayo kwesetu isitoro, itabata iaituba seponi enesihlamu etenge kwезinye ivenkile.

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