

Lirolelwa 3/6 ngo Imta (itunyelwe ingekapeli) 4s ipele i Kwata ingarolwanga

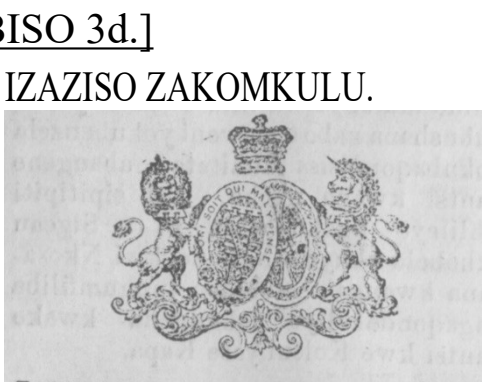
Unokuhlalelwa wonke unyaka ekuveleni kwawo nge 13s 6d

Izaziso Zabazelweyo, Abatshatleyo, nemibiko irolelwa 2s 6d

Zingene kanye; 3s 9d kabini; 5s katatu.

**IXABISO 3d.]**

**IZAZISO ZAKOMKULU.**



*ZISHicilelwa nge GUNYA.*

**Ifandesi Lemihlaba.**

ISAZISO SAKOMKULU—No 29, 1895.
*Kwi Ofisi yo Nocanda e Kapa, 3 April, 1895*

NGOKWE Sigandu II, so Mteto No. 15 we 1887, kayaziswa apa okokuba lemihlaba ingezantsi ya Komkulu ekwisi Q-ngata sase TEMBULAND kumzana wase NNGOBO, iya kutingiswa nge Fandesi pambi kwe Ofisi ka Mantyi i Engcobo, nge-xaha lesihmi kussa, ngo MYILO, 24 JUNE, 1895, ngokwezimiselo zalo Mteto ungentla, neze fandesi elio, nezingati zixelwe ngalomini ye Fandesi eli.

Isiziba ngasinye somhlaba siya kutengiswa ngenamli esisinyanyanyo ngawo, waye ote wabhidha ngapezu kwabanye, kananjalo ngenamli engangapantsi kokhoywe ngayo, cyakuba ngowntengileyo ; umntengi ko lowo koba kokwake ukuyihluala yonke ngaxanye nokuba yinxalenye yayo ngalomhla we Fandesi. Ekoti

(i) Kungoko ntlaulo ngalomhla wefandesi isahlulo seshumi sirolobe ngenyanga ezintandatu, ize esinye isahlulo seshumi sirolobe kwinyanga ezilishumi linambini ezilandela umhla wefandesi.

(ii) Iokaba imali ehlulwe ngomhla we fandesi ingapantsi kwesahlulo seshumi isisalela Besahluko Beshumi sohlalulwa ekupeleni kwenyanga ezintandatu, ize isahlulo seshumi esisalelelo sirolobe kwinyanga ezilishumi linambini ukusa-sela kumhla we fandesi.

(iii) Ukuba imali ehlulwe ngomhla ve fandesi ipakati kwesahlulo seshumi nesahlulo sesihlanu sihlulwe kwinyanga ezilishumi linambini emva kwelandesi elio.

Inzala yezontlaulo yoba siponti zone ekuhwini ngonyaka; ekoti ukuhlulwa kwayo nenzala leyo kuqiniselwe ngabamelel ebafezekileyo ababini ngokwaneleka ko Mantyi—abamelel abofika bazibopelele kunye nangabanye ukuba ngabo abanetyala, bengena kuzilandulela nangantoni.

Indleko zocando njalo njalo, netatyitile zohlalulwa ku Mantyi nokuba ngomnye umntu owonikwa igunya loko ngalomhla wefandesi.

Unotenga lowo wofika abhale umnqopiso ngezahlulo ezine nezihlanu eyuma ukuba wohlalula inzala—eziponti ezine ngekulu, angati ukuba wayerole ngomhla wefandesi ngapezulu kwesahlulo sesihlanu, aselewenzela umnqopiso isisalela somali yentengo leyo. Unotenga woba nelungelo lokuhlalula lomini yonke mihlambini isahlulo semali yaloomnqopiso, kungengapantsi kwamamli omal’anu eponiti.

Umfankiso walemihlabe, kwakunye ne zimiselo zefandesi, zingabonwa kwi ofisi yo Nocanda e Kapa, nakwi ofisi ye Mantyi e Ngeobo.

J. TEMPLER HORNE.
Unocanda Omkulu.

Tembuland.

*Kumzana wase Ngcobo.*

Izakwiwo, njalo njalo, zohlalulelwa ngabantengi kwalomini yefandesi.

No 7882, Erf 1, ubukulu 1 imokolo 308 square roods 7 square feet. Uxhonywe nge £12 10/, Amalungiselelo £120. Indleko zocando £2 5/4, itaitile 12/3.

No 7883, Erf 3, ubukulu imokolo 52 square roods 112 square feet. Uxhonywe nge £10; amalngiselelo £75; indleko zocando £2 5/4, itaitile 12/3.

No 7884, Erf 4, ubukulu 114 square roods 84 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7886, Erf 6, ubukulu 114 square roods .84 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7887, Erf 7, ubukulu 114 square roods 84 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7888, Erf 8, ubukulu 169 square roods 6 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7889, Erf 9, ubukulu 169 square roods 6 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7890, Erf 10, ubukulu 169 square roods 6 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7891, Erf 11, ubukulu 169 square roods 6 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7892, Erf 12, ubukulu 138 square roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7893, Erf 13, ubukulu 138 square roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7894, Erf 14, ubukulu 138 square roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7895, Erf 15, ubakulu 138 sq roods 128 square feet. Uxhonywe nge £7 10/, undleko zocando £2 5/4 itaitile 12/3.

No 7896, Erf 16, ubukulu 138 sq roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7897, Erf 17, ubukulu 138 sq roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7898, Erf 19, ubukulu 1 imokolo, 438 square roods 98 square feet. Uxhonywe nge £12 10/, indleko zocando £30 G, indleko zocando £2 5/4, itaitile 12/8.

No 7899, Erf 22, ubukulu 138 sq roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7900, Erf 23, ubukulu 138 sq roods 128 square feet. Uxhonywe nge £7 10/, indleko zocando £2 5/4, itaitile 12/3.

No 7901, Erf 23, ubukulu 138 square roods, 128 square feet. Uxhonywe nge £7 10/, indleko zocando£2 5/4 ; itaitile 12.3.

No. 7902, Erf 28, ubukulu 138 square roods, 128 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7903, Erf 29, ubukulu 138 square roods, 128 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7904, Erf 30, ubukulu 138 square roods, 128 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7905, Erf 31, ubukulu 138 square roods, 128 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7906, Erf 32, ubukulu 118 square roods, 58 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7907, Erf 33, ubukulu 169 square roods, 6 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

No. 7909, Erf 37, ubukulu 169 square roods, 6 square feet. Uxhonywe nge £7 10/; indleko zocando £2 5/4 ; itaitile 12/3.

# Imvo Neliso Lomzi

## (NATIVE OPINION AND GUARDIAN)

*Authorised Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories*

KING WILLIAMS TOWN, CAPE COLONY, THURSDAY, JUNE 13, 1895.



## DYER & DYER. Limited

E-QONCE,

ABAZEKA. kunene ngokunika ezona zinto zexabiso elinokubako kubaxasi ba bo ngenamli yabo, bayanicenga ukuba nike nize kubona impahla yabo pambi kokuba nitenge kwezinye indawo naniya kufumana okokuba zezona zexabiso elilungileyo kwelilizwe.

Izinxibo! Iblankete!

Ityali!

Iminqwazi!

Ihempe! Izihlangu!

EZAMADODA ISUTI..... Ziqala kwi 116 ku 50/-
Do. IHEMPE ..... do. 9d ku 4-
IMINQWAZI YAMADODA..... do. 1/6 kwe 6 -
EZAMADODA IBHULUKWE ZE KODI ... do. 4/6 kus© 10/-
Do. do. TWIDI ... do. 3/9kuse20,-
Do. DO. IZIHLANGU (BLUCHERS) do. 4/9

## Ezokutshata Isuti

Ibhatyi ze Twidi emnyarna no Saluvayi ngamanani onke Ibhulukwe ezipolileyo ze Twidi, njalo-njalo.

*Ezabafandisi Impahla Zenlobo Zonke- Eyabafandisi Iminqwazi, Ikola, njalo-njalo*

Kwa DYER no DYER, Limited

KING WILLIAMSTOWN.

# Beauchamp, Booth & co.

E QONCE

ITYALIEZINTSHA!

ZISAND’ UKUFIKA.

YIZAHI - NIBONE!

ZIYAKUNIMANGALISA.

Zezentlobo ezigqibeleleyo zofani ngofani ezingazange zibeko apa e QONCE.

Bonke abavela ngapandla bebe-fanelwe kukuza kubona ERITYALI ZOBUGQI ngapainbi kokuba batenge kwezinye Ivenkile

Beauchamn. Booth & Co..

INDLU engalitalwayo ngempahla yayo ENTLE ILUNGILE kodwa amanani engapante. Ngoku, pakati kwempahla ekyo kubalulwa:—

HENRY DE SMIDT, Unobhala Ongapantsi we Koloni

KWI SEBE LEMFUNDO.

Uqeqesho lo Tishala abangena Ziq-niselo oyuja kuba se Lovedale

OLUQOQESHO iyakuba se LOVEDALE nge Holide zase Busika, Inyakuqala ngo lwesi HLANU, 21 JUNE, 1895; lapatwe ngu Mr. W. E. CLARKE, M.A., Umhlobo Ziko. lo zakuba Ratumente.

Olu luhulu lwendawo zwiya kusingatwa kumbala atile ezifundo : —

ARITHMETIC.—Ngu Mr. A. W. Roberts, Love, dale Institution.

REARING AND GRAMMAR.—Mr. J. Young B. A., B.Sc., Normal College, Cape Town.

WRITING.—(Akakanyulwa oya kuyitana). SINGING.—Mr. J. J. Spengley, Healdtown Institution.

DRILL.—Mr. J. J Spengley, Healdtown, Institution.

WOOD WORK.—Mr. S. French, Public School, Claremont.

NEEDLE WORK.—Mrs. Riches, Capetown.

THOS. MUIR, U mngameli-Mfundo. Kwi Ofisi ye Mfundo, Capetown, 7 May, 1895.

*Ikshemiya zamabala onke zeqiya zamanenekazi.*

IWATSHA amaxesba oingafuni Kitshibo ezihinge kunene nge 11 6 Inimanga zamaxabiso nge Wotshi ezifizekileyo kanye 10 Wotahi nevipahla itunyelwa nakuyipina indawo umntu etumele lipela le Mali lase Posini.

**W. LEE & CO**

KING- WILLIAMS TOWN.

ELIPEPA LIPUMA
<span></span>
<p>NGOLWESI-TATU</p>
<p>IYEKI ZONKE</p> <p>Lijonge Ilungelo Lomzi kupela.</p>
<p>Limele imfanelo yabantsundu ngapandle koloyiko.</p>
<p>Alicaluli Sizwe nalu Nqulo.</p>
<p>[Vol. XI, No. 555</p>



KANGELA APA



# KANGELA APA

O BAKER. BARER & CO

E QONCE.

BATENGISA ZONKE INTLOBO

ZEMPAHLA NENGUBO

NGAMANANI ATOTYIWEYO KAKULU. I Lokwe Zamatombazana Nabafazi—I Tyali—Ibhatyi—I Minqwazi.

I PRINTI—I SATINI—NEMICAKO.

*Ezamadoda, Ezamakwenkwe Izinxibo— Bhatyi— Bulukwe—I Minqw izi—I Hempe—I Zihlandgu.*

YONKE INTO NGAMANANI ATOTYIWEYO.

KWA BAKER, BAKER & CO.

E QONCE -



IGQITILEYO,

SINGENISE KWELI LIZWE

# IBLANKETE ZOBOYA.

*EZILUKWE NGOBUGCISA OBUBOD-WA, Igama lazo yi EXTRA NAVY or MATTBOSS.”*

Kuugeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPAULE iBLANKETE ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo Iwemifa nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE- NE, kangelisa kunene ukuba inawona umfanekiso we NGONYAMA kwelinye LAMASONDO ayo

ZONKE EZI BLANKETE ZIZEZINGATANDATYU- ZWAYO. ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkele enitenga kuzo-ke bizani Iblankete eaaomfahekiso we Nkonyama.

Ziya kubako kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke.

APO ZIPAKULWA KONA KUKO

# Peacock Bros. & Weir,

E QONCE.

Ngabo bodwa abanokubhala/lomfanekiso we Ngooyama

# UPASCOE (FOLOKOCO),

UBULELA onke amanekazi ate amaxa ngokutenga illokeve Zo mtshato zake Netyali njalonaljo, kwinyanga eduleyo; ngokwe ezazio sake esikw’ ‘‘ IMVO.’’ Akanakuteta kuninzi ngapandle kokuti kuseko amangqandene ezivato ezi Tshipu ngokungu mungaliso zamanekazi ezisaseleyo.

Manenekazi ningadmwanangomso, u FOLOKOCO uyatunga too.

#### EMPANDAN.

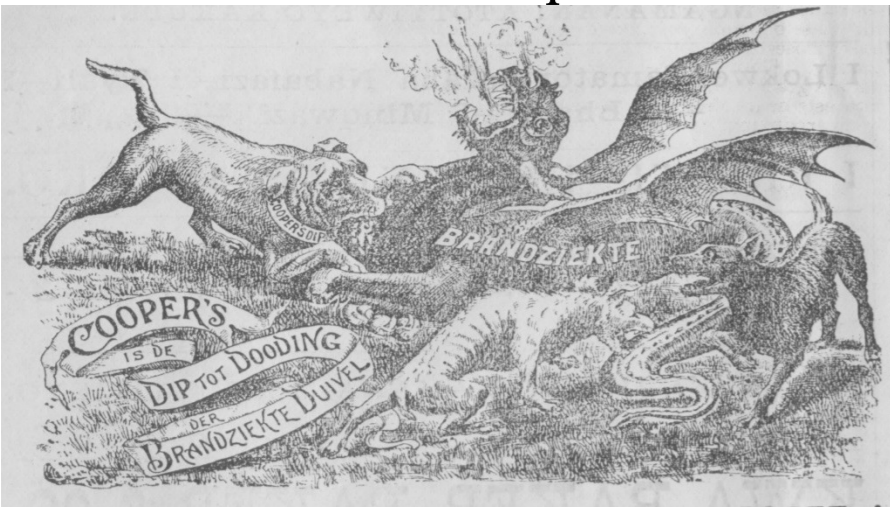
U FOLOKOCO uyataruzisa kumanene ngokungazi kankanyi ingubo zawo kwinyanga efileyo. Yitani kubona isisulu esikoyo.

IDYASI zobusika ezinezibaca ziqala kwi 18-. IBATYI ne NDULUBATYI ne BHULUKWE (zonke ezi zozokutshata). IMINQWAZI, AMAQINA, ne KULUSIBANTI, ne KO-LALA. IHEMPE ze TENNIS, ne BOLA, NEZOKUSEBENZA, IHEMPE ZOKU HOMBAEZIMHLOPE. I JERSEY ze FOOTBALL nezo KUHAMB I o LWANDLE IMISESANE —Yokungeja Neyemithshato.

*Zonke i odolo zeposi zinyamjikelwd kakulu.*

Ningalibali apo akona u FOLOKOCO ezantsi Kwetyalike yama Skotshi, e Qonce, apo niyakumbona ‘‘ Saluf.’’

## Yeka COOPER Inkunqele



## UYAKUYIBULALA INDIMONI !

MLINGENI

Abantu banokuyaleza kwi Venkile zabo zi-bhalele kubaninyo.

Iyeza elingummangaliso.

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# UMKONDO WE YUNONI

## Ikomponi Yenqanawa ye Yunoni

## OSTEMELE BASUKA EMONTI Ngoluhlobo

Ukuya E NATALA, mayela Ngolweni Tatu kanye ngaveki mbini
,, E ZANZIBAR, mayela Ngo Mvulo Wesine ne Nyanga
,, E DELAGOA BAY, mayela Yonke Imivulo
,, KUMAMAZIBUKO eli ne NGILANE, mayela Yonke Imivulo

*Ofuna ukuqonda ngapezulu angabhekisa kwi Arente zetu:*

<b>DYER &amp; DYER, Limited</b>	... <b>King Williams Town qase Emonti</b>
<b>J.S. HODGES &amp; CO.</b>	... <b>Queens Town.</b>
<b>SAUER &amp; ORSWOND</b>	... <b>Aliwal North</b>
<b>CHRISTMAS &amp; LAMONT</b>	... <b>Molteno</b>

*Ukubona ngokucacileyo kwi Wotshi ne Koko ezandeni zamaqitala nezingenamava ukuba zilungiseve ngamakulu ati apatwe kakubi kanye uganokuba onakale*

konkena angabi saba nakunedwa bani. Umsebenzi apa ongxakangxaka nocikizekileyo wentsimbi eLhanakwiso, no wotshi zodidi olupakamileyo—ufuna eyona nupato icikizekileyo novona tisebenzi wobulwoko, isiposwama esincinane ekufakeni naye kulungeleliseni senza ukuba iwotshi konkena ingabi nalucedo kweyona nto inxityelwa’ yona Yokuba ngu Mgcini-Xesha Otembekileyo. Kusebenza uddi lofuqala kupela Lwabasebenzi bela Mangesi. Uklungiswa kwenziwa *ngama xabiso uyihlala-u nakuwapi apa e Koloni*.

Ukuvanywa ubunyanoiso bale neto ka utate amanani o Menzi-Wotshi wela kowenu nawatin, ngokwenjen je uya kuzincipisela indleko ngeziqingata sipela; kuko nokuqiniseka ukuba intsimbi yako yamaxesha ayisakukukataza unyaka wonke ubuncinane bexesha (kubekwa bucala ukwapaku). Ngawo la amanye amaxabiso am Ukhonjiswa nokuhlanga kwewotshi kupela 3s 6d I Cuth Alberts Zamaniso eziny 9 carats, Ukulanywa noklungiswa kwe wotshi ne noo mlingo we once, ziqala kwi..... £1 17s 6d spring esikulu esisha kuqala kwi.....5s Iwotshi Zamanenkazi Zegoldile (zifunge-UKonkiswa kwe Koko Zonke intlobo) from 3s IweI ziqala kwi..... £1 os Iwotshi elungileyo kanye(Ezmgxowane- Izitshizo ze Wotshi ziqala kwi..... 1m, zaye zifaneli i Kuntkani, nesifunge- Iwotshi ze Wotshi ziqala kwi..... 3d Iwotshi seminyaka emihlanu) ziqala kwi £2 5s Iwotshi Zamanenkaz ze Goldie (zifungelwe ziqama amaxesha) ziqala kwi..... 7s 6d Koloni apa ngapantsi kwe 25s ne 30s) elam 10s 6d I Imisesane Yokutshane ne Kipa ziqala..... 10s Iwotshi eziny English Lever zodidi lofuqala..... Imisesane Yokutshane ye Dayimani, zbe (zifungelwe) ziqala kwi..... £1 17s 6d nantl i Dayimani zeneke zama 30s ngeposi 27.

Uklungiswa kwentsimbi zentlobo zonke, ukuqungulwa, ukufakwa kanjazo ukuzisula izitya zentsimbi njengokungqiti zitsha, kwenziwa ngexabiso elungapantsi kwelayo uyipina indlu e Koloni apa nge keshi kupela.

Paulani uhlobo lokubhalela F. SEYMOUR DENT, “The Clock, QUEENS TOWN, st56

**BON MARCHE** JOHN W. BAYES & CO., GRAHAMSTOWN.

## IVENKILE ENKULU ENTSHA,

(Eno Veranda ne Tawa ekoneni ye Bathust Street ne Bala le Tyalike ka Bishop.)

Keyona **VENKILE IT8HIPU kwimpahla Yendidi zonke—KUMADODA NAKUBAFAZI.**

Ifelane, Amabhayi, o Matros Boboya, Ingcawa, Ifurini (Winseys), Iflenelana 3d ngeyadi, Ilaweli 3d nyene, Izinto Zokugqubutela Ingcawa, Iprinti Ezibukali zama Jamani 61d ngeyadi, Ikeshmiya ezi Blaknet nezimalabala, Ityali Ezimnyama Nezimalabalala, Idvanyi Zamadoda Ezinzima 10s. 6d, Ibhulukwe Zekodi 4s. 9d., Ibhatyi Zekodi 6s., Neminqwazi ezi Felt.

*Ibhaso Lesheleli tintikwa kwi Ponti nganye umntu atenge ngayo.*

IZITOFU EZIHLE ZELOKWE ZOKUTSHAZA ZIKO KANOBOM.

**JOHN W. BAYES & CO., BON MARCHE GRAHAMSTOWN-E-RIND.**

Kubonakale ngapandle kwamatanda ukuba Ivenkile ekutima yi

## BRIGHTON HOUSE, KWI PARLIAMENT STREET.E BHAI,

Yeyona itshipu neyona Venkile ilungileyo kuzo zonke izinto **ZEZINXIBO NEZIVATO ZAMANENEKAZI**. Siwacela ngenzitziyo amanenekazi ukuba asityelele azokubona impahla yutu ekhetywe ye DRESI EZINTLITE: *I Printi eziswaywe nezi-honjesiweyo; i Nun’s Veil; I Ubini ezintandeka bhulungu; imingqayi ye fashoni; Izinxobo Zezandla; Ityali; i Kausi; Intyanyambo, iqiyaze silika; ubuqolo; ngeneni yonke into enganqwenelwa linenekazi.*

**YITANI KWASU KWANGOKU NIZE KUZI BONELA NGOKWENU.**

I NTALULO yepapa ayinyuswanga kulwa naye nokwandise kwalo, kubek beketi tenjwe ukuba wonke umntu ayizise walo woti enze ungudu oyakuba nesiqama, ukuba angabise ubupantsi kakuli mnye umntu ontsho wokuhlanga yi Aivo NELISO LOMZI. Lonto siyijongile kuyo wonke.—St.

U MR. HENRY HESS, Umhleli wepepa elinyi *Critic* e Johannesburg, omana ukumangalelwa futi kuba kusitwa ungcolisa izimilo zabantu epepni lake ngokusike abale emntsho njengakubo zinjalo, ube mangalelwe kwakona ngu Mr. Grobelar, Umpatiswa-Mingxuma, litivete iyala wakululwa.

ABELUNGUKAZI base Johannesburg baqalile ukukala ngemizwe yeziakka, bati ibaxakile, iphezulu kakulu. Into-mbi itl ukuba iwe indawo efana i “ geli ” yakuya, ati umlungukazi ziz 4 ngenyanga isuke iti gwiqi thambe ingapendula-landa nokupendula iwele impumpo.

Nabafana abavumi kuqesha ngapantsi kwe 4s emakya ngawonye nokuya nendawo yokalala.

E PALAMENTE u Mr. Rhodes uye wawakalisa uvuyo Iwaka kuba isitshu somi u Mr. Saul Solomon singaseko kulo nkundla, ebesibangela ukuba amalungu oyike ukukupu izimvo zawo ngawo ontsundu, namka ngawakwazi ayiseko, bateta ngenkululeko. U Mr. Sauer ute yena akazange wooyika ukulupu uluvo lwake pambi kwelo nene kuba ibiyindoda yobulungisa nyeniso.

I BHILI yokuhlonjyelwa kwela ma Bechuana kule Koloni ingeniswe kulo Mvulo e Palamente ngu Mr. Rhodes leaswe ngo Messrs. Sauer, Merriman nabanye. Umcazi-Mteto (Mr. Schreiner) wayawa yiveke ingxoxo yokoyisana ngokuteta wabayelisa wabanekwisa kakubi abayacisela le Bhili njenge kadake lake. Emva kwengxoxo eshushu kwahlulwene, abayamakelayo le Bili babe 45, abayacisileyo 23.

Kwi Palamente yama Bulu e Trans-vaal kekwaklo uqwetlana pakati ka President Kruger no Mr. Wolmarans U Mr. Kruger ungensie indawo yokubi kumkwe £10,000 kwi Netevu ebeziba nedisa kwimfazwe zabo. U Mr. Wolmarans ukuba ngawo omnye, waye esiti lonto yikuba kukuzibekka ngogatweni mnye nabamhlope i Netevu; ate u Mr Kruger buxoki lonto. U Mr. Wolmarans umangelele ukuba enziwe ixoki iroxixile i President kubuye kwalaala ukuzofa.

*Iponi ekutengwe ngayo kwesetu isitora, itabata isititibi seponi enesihlanu etenge kwexinye ivenkile*

IMINQWAZI YAMADODA, IKAUSI, IKOLALA, INGXOWA ZABA HAMB, INGXOWANA EZINTLE, NJALO-NJALQ.

*Iponi ekutengwe ngayo kwesetu isitora, itabata isititibi seponi enesihlanu etenge kwexinye ivenkile*

## THOS. BAILLY & CO., WEST END, E-KOMANI

## A.J.Cross., KING WILLIAMSTOWN

MASE zizixolisa izihlobo zetu ezininzi ‘ ezinezwadi zixubuswana nolunya luka ‘‘ Xosa,’’ ingxoxo sayivala.

U JAMES WAUHOPE kutiwe makamlewe nge £100 yiminyati yase Bai ngenxa ye watch ezimbini zakwa Mr. Sytner I ezifunyenwe kuye.

AKUBIZWA ngu Mr. Tamlin ngesi sipitipiti sikoyo ema Mpondweni u Sir. Rhodes ute u Rulumente makangabekelewa izikubekiso ngapambili, uzimisele ukusebenzana no Sigcau ngoku.

UKUTENIWA kuka Sir. J. Al. Pelem Isxosa lomsebenzi kubonakele ngeqela eliku 60 eliitike apa izolo livela kwa Qoboqobo ngokuya ukuba uye ugqaya. Ubayakelise ngokuhlwa nje ukusinga I kwindlela kalolawe e Lututu.

KWA Buluneli pezolo ibiyimini enkulu kunene, bekukunjuzwa iminyaka elikulu yasekwayo i Ronoskop eyi London Missionary Society. Kubafundisi abeeko sipaule o Revs. J. Alahonga, J. D. Don, T. Cotton, J. Wilson, nomnini kaya u Rev. J. Harper; kubeko nento enntzi yomzi evela kwizipulwana zonke zale ramente, ede nebutali lak kamnani; sipace noko ka Alasingata, ese Regu nyona, nomvangelwa wesele u Sir. Z. Rani. Uir. W. A. Lord, obeseshlhalweni, ukavalisise into ekungayo, ate lomsebenzi waqalwa ngamadoda ambalwa ebunoci- naneni, aye equtywa ngumoya wokung- ezinzaba zIlungileyo zingaya kulo lonke. Le Ronoskop yatumela abasebenzi kwi South Seas, kwele zidibantl lona, ate u Tixo wawusikelela kakulu umsebenzi wake kwelo, ngoku kona sekuyinto enqabileyo ukubona umntu ongakulwayo; itumele e Indiya, China, Afrika, nakwezinye indawo ezininzi. U Le Ronoskop seyikupe ngapezu kwe zigidi ezihlalu zeponti e£00,000) ekuqubeni ilizwi, nabasebenzi abangapezu kwe waka. Ute ubunzima ebebunfanyanwa ngababasebenzi bebubukulo, kodwa sisi sakukangela ubuhle besiqamlo sincume. Inteto zabafundisi jizvuyisene ne Ronoskop ye London Missionary Society, zaye zibonisa ukuba ukuba iminyaka elikulu egqitileyo ibe nokavelsa okungaka pezu kwazo zonke ingxakeko eziti zihambe noku- qalwa kwento yintonina kenzo engendlelwe kwikulu lemnyaka eyazo. Izixaso zalo msebenzi kwemintandazo nemali. Bayalaze ukuba ezizinto zifundiswe abatsha ngabadala, izbe nabo batfundise ababo,—kuba lowo ngu myolelo ka Tixo. Babonise ukuba ukuzbe babe nawo lomoya wokuxa ilizwi ezintlangeni, babatshama Zokutshane inewazi zo Livingstone no Moffat. Inteto yomzi ite yadulusela ikakulu kwixa lika Buluneli, umfundisi we London Missionary Society owalandela i Veldjany, ‘ wabalisa ugomsebenzi wake, ote ngumfo owayekutle, waye kananjalo eyandla iramente yake. I choir ka Airs. Harper imane ukuba nengomfo ezinye. Imali etunyelwe yile ramente kwingxowa yesikumbuzo seminyaka elikulu ibe kwi £10. I Ronoskop ifuna ukuba imali yave ngoxwa ibe £100,000., ‘ seyifumene ke kulomali £61,000. Intlanganisno ebe mmandi kunene ipume emva ko 12.

## Apa e Qonce.

Ipluluwa, Isali, Ihempe, Ibhulukwe, Ibhatyi, Ingubo Nezamankazana.

Umgubo, Ikofu, Iiti, Iswekile — ngazwinye Into yonke etiywayo,

*Basanika awona maxabiso nge NGQOLOWA, UMBONA, nezinye intlobo zokutya.*

## A. J. Cross & Co.

**JAMES ADAMS, ISILAR A E QONCE**

**I DRESS MAKING E BHAI.** IFISHINI EZINTSHA NEZIBUKEKAYO—KWI DRESS-MAKING.

ZIYELE KU—

6 Cross Street, ngezantsi kwetyalike yama Wesile.

**PORT ELIZABETH.** *I-Dress imhlanga umntu, aye namaxabiso ezintlangeni. Yiqondis-seni indawo akayo.*

IMFUNDO. INYANGA enkulu le ingu June kwinkundla zemfundo zonke kule Koloni, okanye kwi South Africa ipela zonko intlobo-ntlobo ze Mvivo ze Bhotwe Lemfundo ziqutywa ngayo kwindawo nge-ndawo zelizilwe; kupantsu ukuba kungabiko nanye idolopana nekaya elingajongene mayo. Kuko neqela—na elititle labantsundu elingeneyo,

kedwa lingene koluvuyo luncinane ekutiwa yi School Elementary. Oku viwo lolokuikida lemfundo kulep- liselwa ixesha kuyo zikolo zetu ezininzi kakulu zangapandle, ati ama Ngesi ukuyibiza ngo “ Raba-tatu ” (ukulesa okubhala ne Zibhalo)

pezu kokuba ezi zifundo zilula ngoluhlobo intsapo ingqawqwa ngo- hlobo lokuba ibe litamsanqa ukuba itunyelwe koluvuyo ipuma ezikuleni zangapandle. Imfundo yabantu- ndu ayiniki temba kuba Isinal. Zabantsundu zipantsi ngokwazo ukuba ingabi nanto ziyenzayo egqite ekulungiseleleni amakwe- nkeve namantombazana ukuba apu- mele



## IZINTO NGEZINTO

ABAHLELI.—Inqunguqela yaba Hloli banamaphe ebise Kapa ikonke izivalille ingangno, azikavakali ndaba zayo. “U PRESIDENT REITZ.—Inkula yase Free State u President Reitz usingisela ebbhethelweni, amagqira ampeteyo ayantibuswa.

E KATIKATI.—Asibangako isifo samashushhe e Katikati ngalo nyaka.—Kwero ngxondora zakona kucolwe isidumbu somfo obonakala ukhba weyele ebusuku.

UMQOMBOTI.—Amankazanama amatuta almpa e Tsolo phezva kwe Qonce adlwe E5 no khba yinyanga ngo Mvulo ngokwenxa umqomboti, ufinfo wakwa Mnqayi waukwa inyanga ezintu engamazi E5.

ISOQOMO ESIBI.—Kuxabene amadodana amabini amblope e Johannesburg, yati yakukulelwa engu Vasal yarola iplatoli yayi dubala yala engu Boyan. Umbulali lowo usongwa indama e Hospitali.

AMAKASI.—Umdlalo wama kaliti yinto enkulu e Ntuli, kuvuswe into yase Kimbili. Abiyani bayabhushulisana. Asiya mntu waka watenga mihlaba ngale mntu yikwa Satana ; awazi ukuba ngumdlalo oncelekwe ngamntu ukohlakelele nje ?

IMVUKLELO.—Ama Spanish avukelwe nga hemi base Cuba e America ; atimele ingawana zomkosi zalishumi ukuya kuqonda lomvukele, kwancwendwe ayibhekise kwi United States ekulazana nokuba yizo le tyekelela amasela omihlaba akwazi imvukelo.

UMVUZO WOKUDLEWENGLA.—Umfo ongu Zizwezibili owagwetyselwa ukuxhonywa e New Castle ngu Sir Walter Wragg ngoku-dlwengula imvazana ezintu emnyaka 6 ubudala, ite i Rulaneli iyavuma makaxhonywe. Ngumtu wokuqala kwelilizwe oxhonywa ngokungenkululeki.

KUZIM’ ENKUKWINI.—Amadoda amatuta ayebe igusha e Humana laza lali yavuma itiyala lawo ngu Mhluzi-Matjala wati mali eyayitwe we yimantyi; iziqwebo zawo zilambe iminyamka emibini, nonyaka onyanga ezintandatu ndawonye na 36 emibumbo. Ieizwebo silingana kwanesa Jaji.

UMKAZI.—U William Koko opantsi kwe Eziyoku sanyanga ezintatu, unawo eye iveki ngokwanya imiteto yentolongo. Ngeveki egqinileyo ubuye wsgwetyselwa ukuba atye amanzi etyawa evelwa yedwa intsu. Ku ezintatu—olvesi Bini, nolwesi Ne, no i Mgaibelo kwangokwapula imiteto yentolongo. Kwakona namhlanje upambi kwama nyaka, ngokungavumi kubandela imiteto ayixelwa wa ngabapati baka.

UXOLO EBANTWINI.—U Rulumente wama Bhulu use Transvaal umise umiteto wokuba kavalakalise isimezo kubo bonke abantu abebanamatjila nababe ngamabanjwa kwe lama Swazi, nabati ngenxa yezoazo zabo baya kuzifihla kwelama Swazi baxolelwe. Kwolelwe abone pamhlo kokuba elowe lingene pantsi kwawo ngo February 21, ’95

IMITSHATO YENKAWU.—Kubeko ingoxobo ende nge 4 June kwi Palamente yama Bhulu e Pretoria ngemishato ya bantwana emnyama ukuba kufanelike na ukuba batshatshiswe ngomshato wobu Krestu. Ate ambhulu kupuxa nokuba ibhotshotyane zishatshiswe. Kwolelwe, kwagqitywa kwelokuba n Rulumente maze enze i Bhili yohlobo oludlwa lomshato ayingemise kwi Palamente ez’yo.

U MAGOEBA.—Ifakosi engu Magoecha ebi vukelene nolala yama Bhulu ase Transvaal yoyise yafela eDabihi. Ngoku imikosi yama Bhulu epantsi ko General Joubert isenxoweme lika Magato kuba yena ezinye kuzinqabisisa emaveni apo seledlwe kona undiko. Kntiwa i Magato yena kanuna. Kunconywa ukukalpa kwama Swazi abe lwazi ngawo ama Bhulu ngaku Magoecha.

IDISO.—U Mr. Chas. E. Auhlfield obuhbbe ngebhazo esilandla esipata incwadi zemali zakwa Reiners von Laer & Co., e Bhai, kute kwakucodlulwa imbangeli yoku kwake ngamagqira nemanti kwafumaneka ukuba utye umxube wento ebukali kunene. Enteweni yabantu abakali naye ewe pambi ko manyi kwavakele ukuba izikwilibi bese zimzithilwe, eamba nje ebengasalali bu-longo buhlayo, ebombhola futi nangoku. bhujelwa ngamfazi waze.

UMGQAWKWEBE KA MABINGATA.—Nge Cawa epehileyo ibiyimlangeniso enkulu ye mvuselelo kulomzi usimanga, ete yaniesha-no esihle kakulu sokugqwisa abakulo nabantwana. “Inkewu” kulomzi iselilinye elimi pambi kwayo yonke imisa-benzi yokwaka ubuntu. Lomzi sithi “usi-manga” ngokuba imaza zamase eke zenzeke kona maza kuqutywa imkonzo yo Pezu-Konke sagqibela ukuziva ngamaxesha o Nero. Masiweba ukuba ngamaxesha okona, kabalaza kokuzwa kuwa kwamanida Onga-ndawo,—ibe kengoko ukifile umhla wokakunjulwa kwalomzi ezulwini.

INDABA ZASE KRUGERSDOP.—Intlanganisio yabasishumayeli eyavise Krugersdop, e Transvaal ngo May, 1895, ku ko e Raw Stephen Gqosho (chairman), D. Kumalo, E. Faka, S. Busulewe, J. Ndini, yalingiso umcimbi wemfundu. Into yokulaqala kule seshwe incwadi epuma kumfundisi e-ti: Ukuba abantwana besikolo banako ukubha. Iala ipanti enye eseshumi (E 100) Mission ancededa, kodwa ukuba abanako mayo ayimako. Wapetwa lomcimbi ngokuba kwakulungana nabantu bafundisi kwake. Kwaziiswa kwakona isikolo sangokuhlwa kulamadodana alapa ngokuba amanye ngashumayeli noko akaxovzi ukufunda, ngo. kukoedwa apa e Krugersdop, ndimosi ngokuba abanye abayitani ne Mvo le ka Mr. Jabavu, simosizi nokufumane sisikatzee ngo. kuba mna mntu uhlaya apa e Post Office xa sukuba “ndisota” ndifonann amapapa amanecangqelam. Fundani, ningavabhe-kisi ezanti amaculo akutyiwa. Enye indodana yasuka yahlitkwa ezanti intloko ngokungafundi konku. Ndiziva ndinyanzelekile ngokunika kwalo mmunzana u Rev. Stephen Gqosho apa e Krugersdop, konu kulidodano olukolu kanye ngokurnika kwalomfundisi ngokuba ndibe ndicinga ngokuti iyakumika seyibutithe le ramente yake. Noko ke ndafuna ukuba kamandi kwakuvakala ukuba indawo yake itatwa ngu Mr. D. Kumalo, ngako oko ndingeva kakubi kanye njengomcimbi ebantanda kakulu umfundisi wayo yati kanye ingase ihluwe ngo Mr. Kumalo, kungabhetele kanye kuye negezinyo sawo iramente nakuba angibazi ezabafundi abakulo abase Johannesburg ; ndingati maluyoyu ngokuba kanye lomunmzana u Mr. Gqosho wayizama le ramente ngobuninzi ngoko ndibe nje ngokusekulo abashumayeli baze. Wena teacher pinda ucele kwakunoyoko ukuba akhepe i 3/6 ucele ipepa ku Mr. Jabavu. Ndifandelele kwakona ke tshizito kwakuzi ukwazi ukwagqeqeshisa amadodana ofawundisayo.—UMBHALLI.

U REV. JOHN JAMES XABA.—Ohlungu uti:—Mhlambu bokandla abalebi kwakwaba isigaba lokungeniswa kuKa Mr. Xaba kuudli ; olupakamileyo lubofundisi lobubingqeleli (Pristhold) kwavakango 1893 e Mtata. Abfundisi banonka imleko zokuba angumfundisi wokuqala kuhlanga oluntundu (kwi Diocese yase St. John’s) engine ngocinywa eklingana abamhlopo ngoko—oko kukati upumele negzebuko lezi Greek ne Latin ne Church History, njalo njalo. Ukudubula kwalomteto u Mr. Xaba usbenze nzima enveni koko pakati kwabantsundu naba mhlope e Mtata : ekwenzini imkonzo ezinjwe, ngetyalitwe, ukubonisa i Magic Lantern, ehambela abafayo nabase niolongweni, eha-mba abagqishwa bese dolopini ebantanda ezinkonzweni zase mini neza ngokuhlwa. Ngapandle koko umise isikolo sododana sangokuhlwa, waye esingomisa ngokwase. Kute xa kunjalo, nabantu beguquka, bamu tata abafundisi bamposa e Mcentu, utike u Japo wawula isikolo apo bekUngeko zikolo kwinto zika Menzwa e Mbande no Mka-nge ko Mlatjeni no Mcapukiso. Waye ke lomfundisi nakalisa umonde emsebenzini wako ong qelakeleyo ukoboko kwabantsundu. Ugqite unyaka wamnye, bamnta bamposa e Goso ukuba ayokupata iramente ze Banda lase Tshatshi kwelo lasoba Tenjeni nclama Mfengu elipela. Izinkole ezize tobeni naloo site sisiva ukuba abantu oayaguquka esenonyaka omnye nakona, mibva bamnta abafundisi bambuyisela ukwawuyila abavele kulo pakati ko M’bashe no Mtata. Koko namhla imbeko azifumelelo u Mr. Xaba akukabiko mbingqeleli (Prist) ontanda e South Africa kwi Banda e Tshatshi (Pristin charge) ongumngameleli. Kwenjeenje sivakalisa ukwavelana kwetu lalomfundisi kwindleko rzidla ngokulande-elana nokusasika futi, ngayo sivakalisa ngayo Iwetu kuba esi siaosa se Nkosi sivu-yelwe ukhba sipinde sikokusebenza pakati wetu, aye sisinqwenelela intskelolelwe erase-enzim, oyo omkulu wokungenisa ukukanya nonolwabo. (Nungo umzekelo omhle kuma eto amana ukukala ngokuti atinielewe bala kwizimo ezipakamileyo.

YOYISA BONKE UBUGQI.—Kangela landoda; imxile.” Yindlela , abebeteta ngayo abantu kum leyo xa bendibonisa imibhete ngolabaweni. Ongati ukotika kwako uvumelane nabo. Kodwa onke babeposisa, ngokufanayo, ngengoko ngingatandayo ukwazi mihlamba, ndiya kukuxela imbangi yokuba ndingahambi ngokute iye emcwendini, ukwengcalo ndoka ndibuyele emva kancinane kwiudlela yobona bam. Kudu kokuzuba lixesha endiza kuteta ngalo, ndibe ndipilo ndichaitle njengabantu bonke. Kodwa malunga neminyaka emihlanu nemitandatu egqinileyo ndiqale ndazwa ngati kuko into engalungileyo kum. Andibanga nakukutanda kakuhle ukuya njengokuba bendifudula ndikutanda. Ukutya bendiye ndikufune kodwa isisu sam’ singalungi ndakutya. Lonto yaba ntsha kum yangimangalisa. Kanti ndiyakuti ndakuzinyanzela ukuba ndiye kube ngwagazulu. Ukutya bekusuke kubemiza esiswini sam kube njenge kute endaweni yokuba isisonka nenyama elungileyo, ndive ndidakumbile ndiyafike, njengoko kubanjalo xa sel- dilule ixesha letu lemihla lokuya kulala. 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