

Irolelwa 2s 6d zingene kanye ; 3s 9d kabini; 5s katatu.

IXABISO 3d.]

IZAZISO ZAKOMKULU.



ZISHICILELWA 'NGE 'GUNYA.

Ifandesi Lemihlaba.

ISAZISO SAKOMKULU.—No 17, 1895.

Kwi Ofisi yo Nocanda e Kapa, 12 March, 1895.

NGOKWE Sigendu II 30 Mieto No 15 we 1887, kuyeziswa apa kumntu wonke ukuba ezi zimbi zomhlaba wa Komkulo, okumadoda wase Griqualand East, ziya kutengiswa nge fandesi pambi kwe ofisi ka Mantyi e MATATIE ngegesha leshumi kussa, ngelwesi BINI 28 MAY. Ngokwezimiso zalo Mieto ugentla, nange zimiselo zeli fandesi ezibalulweyo, nezingati xixelwe ngalomhla we fandesi. Isiziba ngalinye somhlabha siya kutengiswa ngemali elihloniweyo ngayo, waye ote wabhidha ngapezu kwabayene, kumani lo ngemali engengapantsi kuxhonywe ngayo, eyakuba ngowutengile umtengi ke lewo kola kokwake ukuyihlala yonke ngaxanyane nokuba yinxalenye yayo ngalomhla we Fandesi. Ekoti

(i) Kungelko ntlaulo ngalomhla wefandesi isahlulo seshumi sirolow ngenyanga ezintandatu, ize esinye sahlulo seshumi eirolow kwinyanga ezilishomi linambini ezilandela umhla wefandesi.

(ii) Ukuba imali chihlule ngomhla we fandesi ingapantsi kwesahlulo seshumi isisalela sesahluko seshumi sehlaniswa ekpeleni kwenyanga ezintandatu, ize isahlulo seshumi esisahlulo sirolow kwinyanga ezilishumi namabini ukusela kumhla we fandesi.

(iii) Ukuba imali chihlule ngomhla we fandesi ipakati kwesahlulo seshumi nesahlulo sesihlanu sihlalule kwinyanga ezilishumi linambini emva kwefandesi elo.

Inzala yezontlaulo yoba zipontsi zone ekwini ngonyaka; ekoti ukhululwa kwayo nenzala loyo kuqimisela ngabemali abafezekileyo ababini ngokwaneleka ko Mantyi abamali abofika bazibopelele kunye nangabanye ukuba ngabo abantyalu, benegana kuzilandulela nanguntuni.

Indleko zocando njalo njalo, netayitile zohlalwa ku Maityi nokuba ngomnye umntu owoukwa igunya loko ngalomhla wefandesi.

Umntu lowo wofika abahle umngapiso ngezahlu ezine nezihlanu eyuna ukuba wohlalwa inzala—ezipontsi ezine ngekulu, angati ukuba wayerole ngomhla wefandesi ngapezulu kwesahlulo sesihlanu, aselewe, nzela umngapiso isisalela semali yentengo leyo. Umntu woba nelungelo lokahlalula lomni yonke mhlambini isahlulo semali yalomngapiso, kungengapantsi kwamashumi omhlanu eponti.

Umfanekiso walemihlaba, kwakunye nezimiso zefandesi, zingabonwa kwi ofisi yo Nocanda e Kapa, nakwi ofisi yo Mantyi e Matatiele.

J. TEMPLER HORNE, Unocanda Omkulo.

Griqualand East-Isiqinyata sane Matatiele.

Lot No. 7,718, umhlaba okwi Siqingata sane Matatiele, ubukulu 748 imokolo, 597 square roods. Uxhonywe nge £375 ; indleko zocando nezinye £21 11/ ; itaitile 12/3.

Lot No 7,719, ubukulu 959 imokolo, 271 square roods. Uxhonywe nge £500 ; indleko zocando £22 5/ ; itaitile 12/3.

Lot No. 7,720, ubukulu 1 060 imokolo, 8 square roods. Uxhonywe nge £500 ; indleko zocando nezinye £30 6/ ; itaitile 12/3.

Lot No. 7,721, ubukulu 471 imokolo, 88 square roods. Uxhonywe nge £250 ; indleko zocando nezinye £19 1/4 ; itaitile 12/3.

Lot No. 7,722, ubukulu 825 imokolo, 49 square roods. Uxhonywe nge £412 10/ indleko zocando nezinye £20 6/9 ; itaitile 12/3.

Lot No. 7,723, ubukulu 407 imokolo, /2 square roods. Uxhonywe nge £150 ; indleko zocando nezinye £17 7/1 ; itaitile 12/3.

Lot No. 7,724, ubukulu 1 144 imokolo 267 square roods. Uxhonywe nge £570 ; indleko zocando nezinye £23 4d ; itaitile 12/3.

Lot No. 7,725, ubukulu 1 505 imokolo, 428 square roods Uxhonywe nge £600 ; indleko zocando nezinye £31 9/ ; itaitile 12/3.

Lot No. 7,726, ubukulu 875 imokolo, 26 square roods. Uxhonywe nge £330 ; indleko zocando nezinye; £24 18/6 ; itaitile 12/3.

Lot No. 7,727, ubukulu 678 imokolo, 478 square roods. Uxhonywe nge £340 ; indleko zocando nezinye £30 11/ ; itaitile 12/3.

Lot No. 7,728, ubukulu 1 144 imokolo 267 square roods. Uxhonywe nge £570 ; indleko zocando nezinye £23 4d ; itaitile 12/3.

Lot No. 7,729, ubukulu 791 imokolo, 537 square roods. Uxhonywe nge £380 ; indleko zocando £21 13/9 ; itaitile 12/3.

Lot No 7,730, ubukulu 910 imokolo, 109 square roods. Uxhonywe nge £150 ; indleko zocando £21 19/ ; itaitile 12/3.

Lot No. 7,731, ubukulu 960 imokolo, 498 square roods. Uxhonywe nge £400 ; indleko zocando £27 8/6 ; itaitile 12/3.

Lot No. 7,732, ubukulu 692 imokolo, 351 square roods. Uxhonywe nge £350 ; indleko zocando £19 16/ ; itaitile 12/3.

Lot No. 7,733, ubukulu 711 imokolo, 183 square roods Uxhonywe nge £60 ; indleko zocando £19 19/ ; itaitile 12/3.

Lot No. 7,734, ubukulu 493 imokolo, 387 square roods Uxhonywe nge £250 ; indleko zocando £18 1/ ; itaitile 12/3.

Lot No. 7,735, ubukulu 971 imokolo, 458 square roods. Uxhonywe nge £480 ; indleko zocando £20 9/9 ; itaitile 12/3.

Lot No. 7,736, ubukulu 1,164 imokolo, 291 square roods. Uxhonywe nge £580 ; indleko zocando £24 7/ ; itaitile 12/3.

Lot No. 7,737, ubukulu 978 imokolo, 401 square roods. Uxhonywe nge £459 ; indleko zocando £24 17/ ; itaitile 12/3.

Lot No. 7,862, umhlabi court kwisiqingata sane Mount Frere ekutiwa ngu Lot C, ubukulu 319 square roods, 17 square feet. Uxhonywe nge £5 ; indleko zocando £6 18/8, itaitile 12/3.

Lot No. 7,863, ekutiwa ngu Lot D, ubukulu imokolo, 165 square roods, 77 square feet. Uxhonywe nge £7 10/ ; indleko zocando £10 15/6 ; itaitile 12/3.

Lot No. 7,864, ekutiwa ngu Lot C, ubukulu imokolo, 164 square roods, 92 square feet. Uxhonywe nge £7 10/ ; indleko zocando £10 15/7 ; itaitile 12/3.

Lot No. 7,865, ekutiwa ngu Lot F, ubukulu 300 square roods. Uxhonywe nge £5 ; indleko zocando £5 7/ ; itaitile 12/3.

ISAZISO SA KOMKULU.—No 29, 1895. Kwi Ofisi Yonocanda e Kapa, 13 March, 1895.

Lot No. 7,739, ubukulu 8 imokolo, 7 square roods, 90 square feet. Uxhonywe nge £8 ; indleko zocando £7 3/5 ; itaitile 12/3.

Lot No. 7,740, ubukulu 208 imokolo, 120 square roods, 67 square feet. Uxhonywe nge £104, indleko zocando £13 6/3 ; itaitile 12/3.

Lot No. 7,741, ubukulu 174 imokolo, 397 square roods, 80 square feet. Uxhonywe nge £87 ; indleko zocando £15 10/ ; itaitile 12/3.

Lot No 7,742 ubukulu 203 imokolo, 596 square roods, 64 square feet. Uxhonywe nge £102 ; indleko zocando £10 15/3 ; itaitile 12/3.

Lot No. 7,743, ubukulu 248 imokolo, 334 square roods, 103 square feet. Uxhonywe nge £125 indleko zocando £11 9/9 ; itaitile 12/8.

Lot No. 7,744, ubukulu 240 imokolo, 206 square roods. Uxhonywe nge £120 ; indleko zocando £18 16/7 ; itaitile 12/3.

Lot No 7,745, ubukulu 226 imokolo, 9 square roods. Uxhonywe nge £213 ; indleko zocando £11 9/2 ; itaitile 12/3 " - "

Lot No. 7,746, ubukulu 200 imokolo, 168 square roods. Uxhonywe nge £100 ; indleko zocando £16 7/ ; itaitile 12/3.

Lot No. 7,747, ubukulu 169 imokolo, 173 square roods. Uxhonywe nge £85 ; indleko zocando £13 13/2 ; itaitile 12/3.

Lot No. 7,751, ubukulu 10 imokolo, 315 square roods. Uxhonywe nge £6 ; indleko zocando £8 3/6 ; itaitile 12/3.

Lot No. 7,752, ubukulu 74 imokolo, 73 square roods, 132 square feet. Uxhonywe nge £71 ; indleko zocando £10 10/ ; itaitile 12/3.

Lot No 7,753, ubukulu 128 imokolo, 186 square roods. Uxhonywe nge £271, indleko zocando £13 8/6, itaitile 12/3.

Lot No 7,754, ubukulu 138 imokolo, 250 square roods. Uxhonywe nge £293 ; Indie, ko zocando £18 11/6 itaitile 12/3.

Lot No 1, ubukulu 42 square roods 75 square feet. Uxhonywe nge £3, iudlako zocando £1 6/

Lot No 4, ubukulu 42 square roods, 73 square feet. Uxhonywe nge £3, indleko zocando £1 6/

Lot No 5, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £3, indleko zocando £1 6/

Lot No 78, ubukulu 42 square roods 75 square feet. Uxhonywe nge £10, indleko zocando £1 6/

Lot No 79, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £10, indleko zocando £1 6/

Lot No 82, ubukulu 43 square roods 55 square feet. Uxhonywe nge £10, indleko zocando £1 6/

Lot No 96, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £10; indleko zocando £1 6/

Lot No 97, ubukulu 42 square roods, 75 square feet. Indleko zocando, £1 6/

Lot No 98, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £10 indleko zocando, £1 6/

Lot No. 99, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £10 ; indleko zocando, £1 6/

Lot No. 100, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £10; indleko zocando, £1 6/

Lot No. 101, ubukulu 42 square roods, 122 square feet Uxhonywe nge £10; indleko zocando, £1 6/

Lot No 102, ubukulu 42 square loads, 122 square feet. Uxhonywe nge £16, indleko zocando £1 6/

Lot No 103, ubukulu 42 square nodes 75 square feet. Uxhonywe nge £10, indleko zocando £1 6/

Lot No 8, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £50, indleko zocando £1 6/

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Lot No 8, ubukulu 42 square roods, 75 square feet. Uxhonywe nge £50, indleko zocando £1 6/



DYER & DYER, Limited

E - QONCE

ABAZ E KA kunene ngokunikela ezona zimbi zexabiso elinokubako kubaxasi babo ngemali yabo, bayanicela ukuba nike nize kubona impahla yabo pambi kokuba nitenge kwezinye indawo naniya kufumana okokuba zezona zexabiso elilungileyo kwelilizwe.

IZINXIBO! IBLANKETE!

ITYALI ! IMINQWAZI!

IHEMPE! IZIHLANGU!

EZAMADODA ISUTI..... Ziqala kwi 11 6 ku 50 Do. IHEMPE do. 9d ku 4- IMINQWAZI YAMADODA..... do. 16kw6/- EZAMADODA IBHULUKWE ZE KODI ... do. 4 6kuse0/- Do. do. TWIDI... do. 3 9 kuse 20/- Do. IZIHLANGU (BLUCHERS) do. 4 9

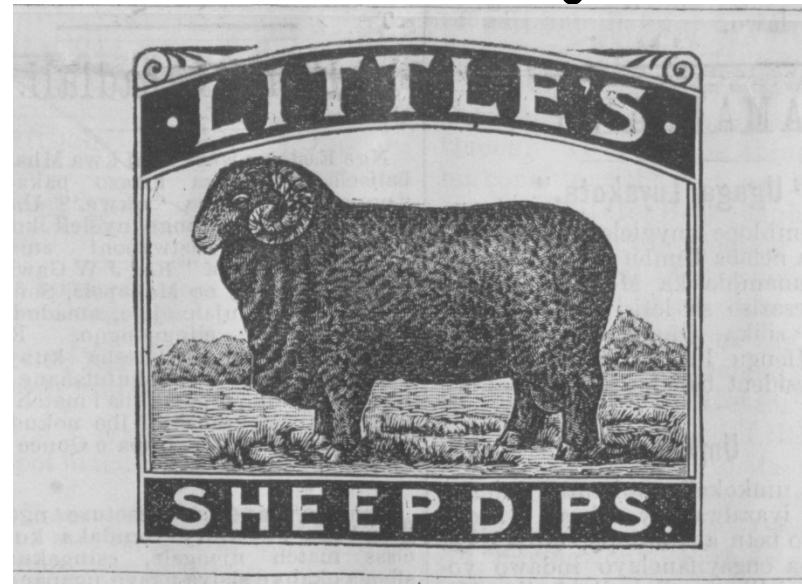
Ezokutshata Isuti

Ibhatyi ze Twidi emyama no Saluvayi ngamanani onke Ibhulukwe ezipolileyo ze Twidi, njalo-njalo.

Ezabafundisi Impahla Zentlobo Zonke- Eyabafun disI Iminqwazi, Ikola njalo-njalo

Kwa DYER no DYER, Limited KING WILLIAMSTOWN.

Eka LITTLE IDIPU Yegusha



Engamanzi Nengumgubo Inetyefu, Yeyona igqibeleleyo itembeke ngokugqite zonke

Ayinatyefu!

TSHIPU IZIGQITA ZONKE

DYER & DYER, LIMITED.

Abantu banokucela ezivenkileni abamcelele nazo ukuba zibafunele.

Beauchamp, Booth & Co.

E QONCE.

ITYALI EZINTSHA

ZISAND' UKUFIKA.

YIZANI NIBONE!

ZIYAKUNIMANGALISA.

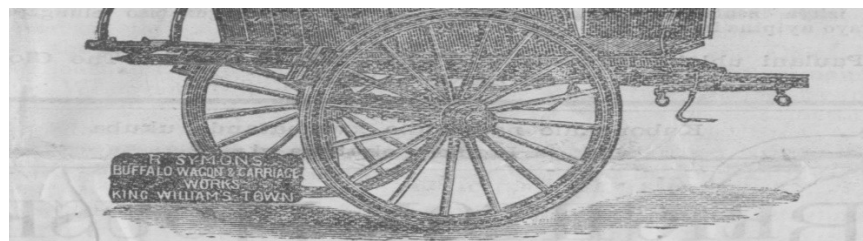
Zezentlobo ezigqibeleleyo zofani ngofani ezingazange zibeko apa e QONCE.

Bonke abavela ngapandle bebefanelwe kukuza kubona EZITYALI ZOBUGQI ngapambini kokuba batenge kwezinye Ivenkile.

CAMBRIDGE ROAD, KING WILLIAMS TOWN

BEAUCHAMP, BOOTH & CO.

E-QONCE, KINGWILLIAMSTOWN



No 13. R. SYMONS

KWISHISHINI LASE QONCE LE NQWELO NE KALI,

UČELA iroba emzini obanzi ontsundu nomblope ukuyakalisa ukuba unento eninzi yempahla elungiselelweyo ngenyameko ezi Kali ne Bagi, njalo-njalo.

Abafuna ukutenga bangaba bonze into yengqondo ukuba baqale ngokumbambpla okanye batumela ukubona lempahla ngapambi kokuba babhekise kwezinye indawo.

Ihancsi (zeshashe elinye nezamabini) nezibepu zekari ngamaxabiso awom ate nca pantsi ngoku totywa.

Nabakude banokuv'sisana naye ngento abazifunayo zale mikondo.

SINGISANI KUYE! BHALELANI KUYE!! BUFFALO WAGON AND CARRIAGE WORKS, KING WILLIAMS TOWN.

BON MACRHE JOHN W. BAYES & CO., GHAHAMSTOWN.

IVENKILE ENKULU ENTSHA, (Ene Voranda no Tawa ekonani ye Bithust Street no Bala le Tyalike ka Bishop.)

Yeyona VENKILE ITSHIPU kwimpahla Yendidi zonke—KUMADODA NAKUBAFAZI.

Ifelane, Amabhayi, o Matros Boboya, Ingcawa, Ifurini (Wuseys), Iflenelana 3M ngeyadi, Itaweli 3d inye, Izinto Zokugqubitela Ingcawa, Iprinti Ezibukali zama Jamani 61d ngeyadi, Ikeshmitya ezi Blanket nezimabhalaba, Ityali Ezimnyama Nezimabhalaba, Idyasi Zamadoda Ezinzima 10s. 6d., Ibhulukwe Zekodi 4s. 9d, Ibhatyi Zekodi 6s. Neminqwazi ezi Felt.

Ibhaso Leshelcni linikwa kwi Ponti nganye umntu atengengwayo. IZITOFU EZIHLE ZELOKWE ZOKUTSHATA ZIKO KANOBOM.

JOHN W. BAYES & CO..

IFANDESI IFANDESI IFANDESI ELIKULU LEZINXIBO

LIOALA NGE FEBRUARY 23, Intsuku zibe Mbalwa Kupela. EZAMAKWENKWE ISUTI nge 4/-, bezifadula 9,6 5 " ,, 12 6 EZAMADODA ,, 15/6, ,, 35/ ,, 21/- ,, 42/- Izisulu ze Bhatyi, Ihempe Zanga, Pantsi, ne Bulukwe

Izisulu kubo bonke I Yizani msinya nifumane ezona zisulu kwa

Ama-HEPWORTH (Limited), E Maclean Street, E QONCE ,

PEACOCK BROS. NO WEIR,

NGABATENGI abakulu Bokutya, benika awona Manani alungileyo. E Komani apa wakuke uyekuva into abayi kupayo pambi kobuba utengiso nokuba kupina.

Ihabile, Ezinkozo, Inqholowa, Irasi, Imbotyi, I-ertyyi, Umbona, Amazimba, bahlele benawene INDLU ase LONDON CAMBRIDGE ROAD

INDLU engalitalwayo ngempahla yayo ENTLE ILUNGILE kodwa amanani ongapantsi. Ngoku, pakati kwempahla ekoyo kubalulwa :— Iblankete, Ingubo Zamadoda, Iprinti, Ityali, azifani nampahla apa.

Ikeshemitya zamabala onke zeziya zamanenekazi IWATSHA Zamaxesha ezingafuni zitshixo ezilunge nenge nge 116 Izimanga zamaxabiso nge Wolsbi ezizefekileyo kanye 15 Ezi Wotshi nempahla zitonyelwa nukweyipina indawo umntu etumele lipapa

W. LEE & CO., KINGWILLIAMS TOWN,

le Mali lose Posini



KANGELA APA! KANGELA APA!

O BAKER, BAKER & CO, E QONCE

BATENGISA ZONKE INTLOBO ZEMPAHLA NENGUBO NGAMANANI ATOTYIWEYO KAKULU.

I Lokwe Zamatombazana Nabafazi—I Tyali—I bhatyi—I Minqwazi.

I PR INTI—I SATINI—NEMICAKO, Ezamadoda, Ezamaliwenkwe Izinxibo— Bhatyi— Bulukwe —I Minqwazi—I Hempe-I Zihlangu,

YONKE INTO NGAMANANI ATOTYIWEYO.

KWA BAKER, BAKER & CO. E QONCE. E CALA

KUKO ELITYE LOKUSILA, -NO- MASHIN BOKUBHULA.

ABANINI BALONGO

HAMBIDGE : NO : MORRIS.

BACELA ukwazisa abalimi bengqolowa nombona okokuba bane Litye elifezekileyo lokusila nokubhula—elino Mashini bababini okubhula. Abacinezela i steel nabantlaka amatye nabalungisa i silika ne ivayari abalungisa ingqolowa bayikete. Kwenziwa umsebenzi wonke.

Wonke Umsebenzi Ufungelvva Ubuhle.

LEMINYAKA I 18

IGQITILEYO,

SING ENIS E KWELI LIZ WE

I BLANKETE ZOBOYA

EZILUKWE NGOBUGCISA OBU BODWA. Igama lazo yi EXTRA NAVY or MATTROSS"

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPALE I BLANKETE ZONKE ngopawu esiluginisele na Komkulu ngohlobo lwemifanekiso le yongamele lenteto.

</

Manenekazi! Manenekazi!

Ke nasivana isiraanga esikwa

kwa FOLOKOCO (PASCOE)

Kanipose amehlo enu kule Lokwe imhlo- pe ye SATIN, e- kwe yanje nokuba kungenanto yo- mntu! E! 10s kupa - L! Lilo eli ikaya lelokwe zabatsbaka- zi e-Qonce.



Ngokwake 'SAUFU.'

Ningalibali ukuba il- kwe i dolwe kusasa ukutshona kwe langa. Yonke ilokwe ziyali- nganisa pambi ko- kubwa zigqitywe ukuze Umfanele umninyo. Inenekazi elitunga London pesheya.

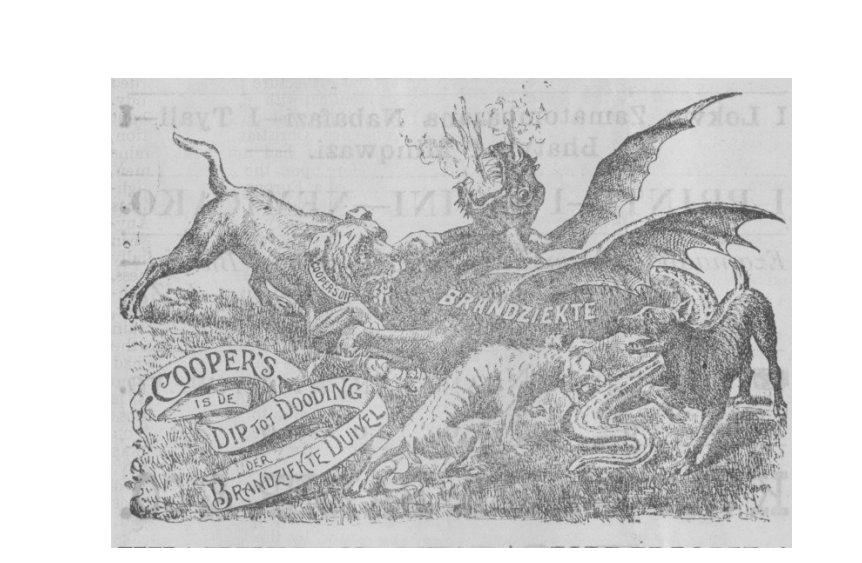
Impahla Zokutshata za- manekazi nezama- nenane zilapa. Zi- yalala zifuna umvisu yizami zingekapeli.

Ngu FOLOKOCO

ngebrekfesi igqitywa bangenako ubuto ngopa mabekete Isi- Xosa. Baze abo ba- ngenako ukutisa I- sitha ba kumshe. Baze ingubo zetu livela e- Mkomsha, balhale batutu bangateti.

Ningalibali apo akona u FOLOKOCO ezantsi kwe tyalika yama Skotschi e QONCE. qakwi bala le Malike e CALA.

Yeka COOPER Inkunqele



UYAKUYIBULALA INDIMONI!

MLINGENI

Abantu banokuyaleza kwi Venkile zabo zi- bhalele kubaninyo.

Iyenza Elingummangaliso,

BEESHAM’S PILLS

Zikulungele Ukuqanjelwa nezinye imfundo, ezinje ngo Moya ne Nlungu o Siswini, Intoko Ebulalayo, Ukuba nes' Yesi, Inlata nokuyanjelwa emva Kokoty, Ukuphazela kwe Ntoko, Nobundongola, Ukuqapazela Ukingele, Imfundolwa Zobushushu, Umnquma, Ukuqempika Okuqapayo (Ipike), Ukungayi Ngasese, Ukujoluka Komzimba, Ukungalali Kamandni, Ama- pupa Awoyikizayo, nako konke Ukungangqezela, njalo njalo. Inosi YOKUQALA INOKUNCEDA KWISITJIBA SEMITJIBA ENGAMASHUMI MABINI. Ushintsoni lonto. Umhvelwe ngamnye ucelwa ukuba utathe ibhokisana yezi Pills, ziyi kuvunywa ukuba ibhokisana yazo " ifanele i PONTI NESHELENI? "

PILLS zika BITSHINI, zizitawe ngeningapo emiselweyo, zibhete zizwapilise ngeqe amankzana. Azcedndi ukuphila iqu nzimba. Kwi Sisa esi Butataka; Nokungandazi Kutya; Neshibini Esingaphilowo; zisibenza ngobugqi—idosi ezimbalwa zenza impiliso engummangaliso - Kwamanalungu Ayinqobo Ematwini; Zomeleza misipa; zibuyisa izidalwa yomtu obesekekidi yamabayo, zenza ukuba ubani abuye akatande bukati ukutya, zivuselela BONKE UMABLE BE MPEO NENKUTALO 'OMZIMBA womntu, ezi Pills zidure ngokukodwa ekuphiseni lcesina kumazwe ashushu. Ezi "zinyanisi" ezivunywa yinyanibalala yabantu, kizona zonke indidi zabantu, obanye ubungama obuphetelwe ngobutaka bobo bokuba i *Pills zize Bihlala kizona yezi Ulingenayo ezinye, kwivano onke akoyo apa emhlabeni, Incazo ezeleyo ebhokisane nganye.*

Lenziwa ngu THOMAS BEECHAM kupela, e S. Helens, Lancashire, England.

Litengiswa ngabapiketi amayela bonke ezi Kolontini.

Umchiza ka Banting Wokohlelo

WASE SOUTH AFRICA.

(WENZIWE NGEMICHIZA YASE SOUTH AFRICA.)

ELIYEZA ngapandle kokuketa Iclona libaluleke ngokunyanga INKHOLO- NKOHOLO, INGOELE, nezinye izifo ezisesifubeni somtu ceske lafanuyana.

Lipilisa kanye Iinqalaba Ebhuhlungu, nezinye izinto ezizama zikazata isifuba ezibe zisoyisa onke amanye amayeza akoyo kweli lizwe. Bonke ngokgo aban- ngaba banazi zifo zixelwano, mabake balinge kamsinyane kulomezisa.

WANTED.

Linokofunyanwa. kwi Ndlu Zamayoza nasazi Venkileni,

ABANINILO :

B. G. LENNON, EMONTI.

GIBBERD & BRYANT,

KING WILLIAMS TOWN.



IBLAUZI ZIMABALABALA EZIZIHEMPE (zi- nekala ezomeleleyo nezihlahla) 2 6.

GIBBERD no BRYANT,

KING WILLIAMS TOWN.

F. SEYMOUR DENT

(Obesakuba ngowe eShihini la G. DENT no NYANA, e London, nangase ntsionalanga Elngrine)

Umenzi-Wotshi Nezivato Ezicikizakeleyo,

UVULE ISHISHINI KWA KOMANI.

NGENXA yokunikelwa kwe Wotshi ne Kikoe ezandleni zamaqinela nezingenama- yava ukuba zilingiswe ngamakulu ati apatwe kakubi kanye nangokulaba anakale konkena angabi saba nakucedwa bani. Umsebenzi apa ongakayangakanokizike- lweyo wentsimbi elihambisayo, no wotshi zodidi olupakamileyo—ufuna eyona impato izicikizakeleyo nowona inesebenzi wobulumko, isiphasa esisibini ekufikeni nase kulungelofiseni senza ukuba iwotshi konkena ingabi nalucedo kweyona nto inx- tyalala yona yokuba ngu Mgcini-Xesha Otembekileyo. Kusenzaba uddi lokugala kucpeia Lwabasebenzi bela Mangesi. Ukulungiswa kwenzima *ngama xabiso ayihala- u nakuyipi apa e Koloni.*

Ukuvanywa ubungqirso bale nteto ka utate amanani o Menzi-Wotshi wela ko- wenu nawana, ngokwenjenje uya kuzincipisela indleko ngesiqingata sipela; kuko nokuqiniseka ukuba intsimbi yayo yamaxesha ayisakukukacata uyava wonke ubu- ncinane bexesha (kubekwa bucala ukwupuka). Ngawo la amanye amaxabiso am- Ukubonjwa nokuhlanjwa kwe wotshi kupa! 3s Cd 1 Curb Alberts Zamanen ezinye 9 carats, Ukuhlanjwa nokulingiswa kwe wotshi ne- ngu mlingo we ounce, zizala kwi ... 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Amampono

Kwipapa lisa Kokstad eliyi *Advertiser* sifamansa lenozolelo ilandolaya ngenflangana wama Mpondo no Ndabeni:—

U'NDUNGE, obazwe ukualula ute ? Uyanawa wako ute masizokungcelela kawe. Ube ngxamele ukaza kakulu, aze kuzema imvi siswano, kodwa waitinewa kukungapili. Ufuna nka wendaba.

UMANTYI OMKULU (Udabeni): ?Ndinosizi ngokulula kuka Sigcau. Kwimpendulo yncwadvi ebendimhalele ute niya kundichazela konke.

NDUNGE : Ngesifike kwavizolo. Uza ku. xoxa umntu ka Mbemi na ?

UMANTYI: Ewe. U Mr. Rhodes ufuna ukuba elika Sigcau kuba u Mbemi uti ngu ewamnyalela ukuba aze angazukoti inkomo. Wati umnty abantwana wako u Mbemi wabela wata kuba elowazi watho wava ezintongeni U Sigcau uyayikaulela lento kwi ncwadi yake, uti yena walata ingxakko yokutywisa kwenkomo zekazi. Ke namhlanje ndifuna ufuna ncazelo iyayo ngawo. Oko lomcimbi pambi kokuba ndibhalele komkulu.

NDUNGE : Nya ngawo, kodwa nakuqale u Mbemi.

MBEMI : Mhla ndiyawetywa ngu mantyi e Bizana ndiya kumbhelela u Sigcau, nokuqaba imantyi maza ndisilumalele isigwebu noko isikilo letu lichasenayo nokutywisa kwenkomo zekazi. U Sigcau wati nokisile ukumtyela ukazi. U mantyi zinyi inkomo ngapandle kwezakazi, mantyi ezinye wako u Mbemi incwadi eya ku mantyi, eyasivawo, kodwa ayapendulwa. Kwagaleleka ipolisa lisiza ezinkonkco. Ndalanzanwa ndisiti ndisayika ku Sigcau. Ndiyive ku Sigcau utu akulupendulwa. U mantyi wase Bizana watho uti imantyi ndi banye kudela imantyi impendule. Imantyi ayivungama juke yejokop ngokubiza inkomo, ayayi nanza into etetwa ngu Sigcau. Ngenzanzanwa etile etile, noko ndibone sekugaleleka umntu emntu wati ngu mantyi nge nquke ulahlala endwini ndabuya ndaya ku mantyi lowo. Ubez inkomo, ndalandala. U Mpoke wadiza, wala ebuhlanti. Ndikhalimile, ndalandala ukuba inkomo zeshanyane abantu. Imantyi izishiyile inkomo yemka ngokungahlangisa yinteto ka Mpeke. Emva koku kusondela umkosi, ruzi maushenke kuba nditeta no mantyi. Ekvumani kwake umantyi undayikwa ukuba inkomo emva kwentsuku ezintatu. Emva kokunda kuka kwempi no mantyi ndive istonga Sibuye seva ukuba imantyi ziy kubuya ne nkumanda.

UMANTYI ENKULU: Uti kanene lisiko lenu na elibange e ukuba ngakumbi.

MBEMI: Ewe. Ndiya kubiza kwa Sigcau, kwatiwa kanye mase ndizama ukuzoboleka ezinkomo ukuze ndipumelele nazo zembali ezintatu—umbuso wase mlungwini nonqulo lomakulu. Noko kuba ngamantyi- ciki ndive ndapumelela nenkomo ezisixenke.

UMANTYI ENKULU : Oku ke nkntu okwe. nzile ebite imantyi yase Bizana kwenze ?

MBEMI: Ewe. Ndotike kakubi. Ndeva nokuba ihlatywa.

UMANTYI ENKULU (ku ntunyw i): La ngamazwi ka Mbemi ngokupatelele ku Sigcau.

NGXONGO: Entweni wawe u Mbemi akwi. tsho ukuti u Sigcau ute masingagalinyelwa isigwebu lika mantyi, uti wabizana umntu- angomiso wonqulo lom ukuli wokuba koku ixesha ukomke zekazi emazinyqaba wa ngalo. Ne mantyi yaso Bizana ayimpendulo- langa u Sigcau.

UMANTYI ENKULU : Yonke lento yonive ngu Sigcau, ngenawo zodupe yena konkewa, wati ke ukuba unawolele enjpe ngale yesitete seni wendowo waya kusaneka ku mantyi waAke u Mr. Leary. Kodwa namhla sese kukaxekeni okakulu- ngokungahlangeni kwake. Usuke wangena pakati kuka Rulumente nabantu, bizama ukunamkulu into namhlanje.

NGXONGO: Kanene u Rulumente wayete u Sigcau lo aze abe sisimmunya.

UMANTYI ENKULU : Ndamkelela u Sigcau ukuba abahlebele izigwebu ze mantyi banokw kum. Ute u Mbemi endaweni yokuzka kum waya ku Sigcau, wrtzi u Sigcau endza weni yokutumela kum sika wawusingatla Dgokwale lomcimbi.

NGXONGO: Kwakungoko sibheno iselente. U Sigcau waxelelela imantyi isiteto sama Mpondo nemantyi ke ngevayimpendu e u Sigcau kuba wangefanani kuhlela sigwebu sako.

UMANTYI ENKULU : Akuko. mahluho. Ukuba koku abangakulowo sigiswebu semantyi mabeze kum. Akuko bani nokwenza izwi kwesi egqibo nekumbi ngapandle kwam. Nango ke umntu wati ku Mbemi emantyi konke endinako lendawo ukuze uqonde kuba nencwadi ebendityumbe yake Rulumente. Eka Sigcau imandulo ndifuna ukuba ihambe njengoko injalo nkya ku Rulumente.

NDUNGE : U Sigcau watho ukuti ukuba u Mbemi unezinye inkomo ngapandle kweze kazi makZizrole ukuze yiziswe imantyi kodwa kwamqibele ukukupa kweze kazi. Imantyi ayivungendalanga u Sigcau. Uvayikanyela u Sigcau into yonive wati ku Mbemi emantyi angaeuhlaleli isigwebu, into awayitetywa yena wati akanangaya lokumelama inkomo zakazi ukuba ziyutywe ngendlela echasene nonqulo lo ninkakuli.

Incwadi eyay ibhalele imantyi yase Bizana ivelisiwe. Kwafamanisika ukuba yabhalwa Kunzi Wakomkulu, January 10, 1895. Incwadi ibongozwa u Major Sprigg ukuba amnyamezele u Mbemi ekubeni ukungahlangeni lamanyenge ekhulwe ukupaba inkomo zekazi.

Isipelo ibe yinteto eshubu yemantyi Ukula iyala ama Mpondo. Kwabanjalo enkula kwalonkosi.

U DR. BERRY, ESUPU.

Emva kokuxambula imicimbi mizinzi enjengowe Bhula nemnye, u Dr. Berry kwinteto yobuciko ayenze kubanyuli bake basee Tarkastad uthe, “Kufamanisika ukuba inkomo epunyelicelise kule Palamente idlulelo, ekutiwa ukubizwa kwaye yase Glen Grey. Akazi ke nokuba bavunoncelile lomcimbi, kanti ke bekufuneka ngokunoncelile kwakubizwa ingumteto wabantundu nye kodwa, kodwa ngxenx” enokuba ngokwento ye Nkulu lo Meto ukubakuba ngawela waya noko impato yomntu ontsundu kwelizwe. Kulo Meto oko amalanzanwa enkozo adibene nonmquku. Kulungile ukuba kuzanywe ukufungelanelamisa abantsundu. Elandelelo lalivakela ukuba into yokuba umhlaba kwabe wabantundu umkelwe kubo nge tatile yawo wonke. Wala u Rulumente, Bazama indawo yokuba umhlaba wabantundu ngokwawo ngokwawo nakwuphina umntu ngapandle kokuba abe ukwangoMnyantva. Akukho into ingangumnonaka kulo kwelizwe njengokungahlangisa kwabambhlope nabantsundu. Meto uthe unobulwete obukulu mayelana nalendawo. Esinye isihlalo kulo Meto abantu bahilutlwe ilungelo lokubawla amafu ngokutanda kwabo jingabakanyise wayo. baqwekwediselwe kumasiko amanyange, pezu kokuba abantsundu bebesebapente benywa nanti. Namhla nokuba uyayana omkulu ukuba ubhalelwe nani, ngokwem akiva ukuba iyise ubhnhlele uyakuzo kuxeyo bonke abantabakowo nodadobawo abenze isinzana namadungudwane elwini, litle na lonto? Esinye isihlalo kulo Meto yitaba yamavila. Kuzizitilo kwelasesa Xhoseu nasema Mfengwini. Umntu akangacele kunokaneka ekuqaleni bala “Bhili. Abantu nokuba kule ifanganyisa kule nantwana isikuko kuba ebeya kule ayigute impilpa kuba isemngciphekweni. Yizani apa simxekile lo Meto nzi kunyanzela ukuba ngawela waya noko impato ukuba isebenze ukuze ke imali yomko inzinye nokuba iyakubizwa ngawela waya noko impato ziyakunyanzela ukuba ziyokwudwida wonke umsebenzi.” Abantu abamhlope abakwazi ukuphila ngentlo.

(Kwadunywa) Lento ayinakwenzeka. Ukuba lo Meto uyinyinwe abasebenzi abamhlope baya kuncwika kukuba bonilwive, amantimnikhile ngawo. Ixoxo angasinda ukula into sabo yetu ingxaki sebusika. (Kwadunywa) “Elabo ihlelo lalisiti ukuba erandisa yintloko yase- miswa umteto mawubakuleli” bonke abanamhlabla, bamelwe kukuyisebenza kuba kule nqobo kuhlanjisa ngayo iyakubuphiuka. U Rulumente uyayivunguza into yonive elocobho. Kungoko bonke abaya kuzaza lemhlaba basaya kusanetsilwa zimantyi ngale ratfu. Kokwake ukusisa imantyi zifunyatise amantya aqutlwe imsebenzi wazo isikuko ukudala umteto, kukuseta umntu. (He, ke., nokuduma.)

U Rulumente uyayivunguza into yonive elocobho. Kungoko bonke abaya kuzaza lemhlaba basaya kusanetsilwa zimantyi ngale ratfu. Kokwake ukusisa imantyi zifunyatise amantya aqutlwe imsebenzi wazo isikuko ukudala umteto, kukuseta umntu. (He, ke., nokuduma.)

NDingantemba lomchiza ngapezu kwana- lipina endizayo igqira, utsho u Mrs. Little Mason Was; Chilton, Carter Co., Mo., eleta ngo Mchiza ka Ca Chamberlain Wuisu no Xaxaso. Ufengiswa ngu R. Lumsden & Co., e Qonce.

IMPAPANTA

Hina weta, njengokuba usuke watho

ngomgcebele nje endwini yako unti’ ukuze kutini ? He, kautsho ke ? Ukutsho ke siet?’ ukuba “Imvo” eyona nto ib seycisi silibaziso nesigweba sokulanganisa sa intsha. baze zetu iyona, kanti wena umbele koku- hlala endwini, endaweni yokuba upume ingqina yokupheba impi yokuxhasa “ Imvo.”

Nantsi indawo mlalwana: niyaqonda ka.

kuhle kodwa, ukuba sekense iveki enye

inlelo zini ukulala idabi lomcimbi omkulu waso

Glen Grey

Siyabulisa kakulu kuwe sishlolo, naku

nkosikazi, mase ntsatseni yalo yonke.

Ebesiti amakwenkwanama ukunqatyelwa ku.

kubamba intaka ukuze azibulale, adyobhe

indembu emaucaramini amagata emntu,

zize ke zona intaka zihlale ngobudenge

ngeliti zikwele kwawona masebe apinkazi.

Ieyo, ase mpepni, nakwcelelo kwinkazoze

zamazese asezanisi; zotuke na kufike ixa

lokunduluma. Kusazincinda nina intazanka

unakho zilungeleli akawo, essele sawakha

ngela kakuhle umti pambi kokuba siwutembe

siwukwele. Koko impi ebetwa yimpempe

cewanye esabeseni kulo Meto wase Glen

Grey, abanye belah ezimatontsi nji. Masi

nixelele, lamasebe nikwele kwo yindembu ;

njengokuba i Palamente seiyise mnyango nje

ipina imitandazo evela kwivandlo emikozo.

Hai, noko, akukho nto ingamanda ingayo.

xelayo apa e Qonce, ngapandle kokuba kuko

ubakufanani kulo Meto, kuba ngawo

nelanga beta nganti Hshimba ngendlela walo

kukhule

Hina weta, kanene ungenzi mizamo nje

yokuxhasa “ Imvo ” kungenxa yokuba usiti

uyakusuke utyebile u Jabavu ? ? Ha ! ha !

ha !

Andiisho

Ati amavukutu akukohliswa ngamakwe,

nkwe ngobulumkokozi apa obukulu kunene

ati ngobudenge akubona inkozo ZamaZima

zizwe emongweni aze azizipe, endaweni

ngokuba ngeyigondile into yokuba akangeki

amakwenke akunqatyelwa kukwabulaha

ngenduku nangentsawo, asuke ajike abe

nenfemke yokuwapa ukulu. Kulo Meto

wase Glen Grey kutiwe sa inkonzana zama.

zimba. Ukuba umzi ontsundu uyakusuka

usukele inkomo ezimbalwa, ungazimkeli

intambo ezifihlwe namafukufuku aho Meto

usaya kulula emaxesheni. Lento ngati

iyakude ingeni i Palamente kungenziwanga

intshukumo esixwexwe kutinwa ?

Kusapilwa nasaba Tenjni, akukho into

iyakalayo ngapandle kokuba saka sati

sibhonda sese Lufuta sisemkondweni we

nkomo eyayibhwe, sangena kwindulu, apo

kwakukho ipabakazi elalingaweni ukusuka

ilandulelala ngeliti indingakizazi. Iona

kubo lingeni endwini lala sibhonda sese

Lufuta salipakamisa ipabakazi. Kanti lisiti

liyabeleka nye, lithe’ ukuba lileheli pezu kwe

nyana yalenkomo ifunayo. Uvahlakisa

Ulwenzelani uhlanga

Kaloku bekukalwa ugobucinane bepepa,

ngoku landisiwe, laza ekwandiseni kwalo

ayandiswa intlawo lawa ngokuti mase siki.

nge ukwenza into ngoknokolela nokutemba

umzi; kanti ke pezi kwaka m kwe oka liya

tshona ipepi unti ubonele. Yinimale !

yinimale ! yinimale !

Amangesi anendawo yokudela amawonga

(emfando yase America. Eoye indoda

kwelama Ngesi yapiwa iwonga lobu D.D.

libhunga lemfundo lase Amerika. I.Ddabe

inewadi londoda kwi bhongi elo isiti mayi

nedcwe ukuba kako elisekoyo kupiwela

njana yake. Ibhanga limbalwa, incwadi lo

mfundo lwakwasa usizi lokama iwonga

abebe nalo besake balinika idonki !

Umzi mawuyikele into yokuzokolela

nakwizinto ekufuneka iokaelezi kuzo.

Ipina intambo yemitandazo ngomteto waso

Glen Grey ? Imitandazo mzi, makushuku-

nywe kungabiko kozela.

Kwati mhlana kwelwa into embi ngeni-

nazana etile yasuka inzvana enkulu ka

Yisake yaman iseseleza imbizana eyayi

baselwa ngu mminawa wayo ye sotshana

apa yentlunywa. Ishegqina latho waba.

ncama ubuzibulo bako. Nokuba kungakho

amavunjavanjuna anitsalayo kalo mieto.

Imitandazo? Imitandazo? Imitandazo? Mayihambe, iqale kwangoku.

Umzi mawuxele ukuba uti elipela le Mvo

malijekwe. Ilokuna into yokuba intambo

ititwe gataya pantsi kwesivulwe seta pezu

kuba sibe sizimela ukuba umntu ontsundu

upile ? Ipepa landisiwa ipina unxaso ?

Hina mfundini usike walidambunje kwi-

nto zokuzama umntu wakowenu uti kodwa

uphile ? Yo ?

X’ uhambe elhlatini usinye’ ingwenye nemi-

guba, ngamnye amuxesha unganobane isebe

apa elihle elingelanti nento yokuba kuhlelwe

nje liphile ububi, uyakulisukela wena ngoku.

tsalwa ngamgangqandem ‘m enkazi ze

ngwenye. Uze wotsho wawujikelela ngemva

kwakubizwa ukuba ubhalelwe nani

unokntshwana olubi kanene lwe ukawo.

Umi’ omkulu ute kuzifihla kwake ukube

amangomama eka angotusi abanta wati

wamba amasebe amahlle pambi kwake atsho

ngamaqakamba eta gqa gga engwenye

eziginyisi’ amate. Umnto wase Glen Grey

uhonjiswe ke kuno ngezicutu apa abaugati

abamfokotwana zifotofoto bangayazi neyona

nto kunga kasitshwa yona.

Kanene lento ungangweliweyo umzi ngo-

katata ipepa esitima ukuba lime. Iimane

lisixela ingoxi engazi ziyavuzibela umzi, we-

nzani ke xa wenjenjalo ?

“ Nkosi Mhileli,” utsho umhlobo oaihalele

incwadi elandelayo (a Mr. James Kuse,

wase Ndwana) ipelile eyina imini yokhuli lula

“ Imvo,” ke ndisakolwa iyivo mna “ Luvo ”

lwe. Kude kanti ndikwa into ka

Nkosi Sigcau ependula iqigweta, kwati xa

ndihlekiswe, udingeka ukuti kanene fidana

ingandihlekisi “ Imvo ” le, ndine ndinya-

nzekela ukuma, nam ndiyayibulala “ Imvo ”

le ; ekute naza ndiva amanye amalela

eyisekela ngamazwi anyoli erola izime

zesesleni, noko yena esajonge kodwa u

Mhileli enganyisanga kunye nokwandiswa

omkude; ndive namanye wesakowetu caiti

udiyavubulala “ Imvo ” ne Altnanaka. Ngati

linye ke uditi, ndiyazi ukuba akusayikubako

uzi kunyanzela yafanayo. “ Mvo ” kuba linye

kwakungela, ibanjongwe ke ukunyuswa ng

Mhleli ; kanti umfo wasekwa Mchomakulu

akasadcedanga nabo atelaba bona. Nam

ndiyatetelela ukuba iyarwalo, noko ndigute

matli mdala we “ Mvo ” le. ?

Ezityalikeni kesive abashumnyeli beyi-

nyasha ikakulu indawo yokubakula kufuneka

siungabo abupapirisi kodwa, masebe

ngabenzi, lyaqondwa na kodwa into yokuba

ngokuthe nokwenza zinto ezimibzi ? Ku-

funeka izenzo ngoku.

Kuko into esinga ingandwetyelwa eya

Ishanyelwe kakulu ngawo wonke umntu ;

Ukushanyelwa kwe “ Mvo ” emntu ukuba

yumkwele

NDingantemba lomchiza ngapezu kwana-

lipina endizayo igqira, utsho u Mrs.

Little Mason Was; Chilton, Carter Co.,

Mo., eleta ngo Mchiza ka Ca Chamberlain

Wuisu no Xaxaso. Ufengiswa ngu R.

Lumsden & Co., e Qonce.

UYALO LWEMTI.

(ROBERT PLAATES.)

Kingwilliainstonov, 10 April, 1895.

Iminyaka ngeminyaka umntu uvum- bhala nokwintsho kwakubizwa “abantu abantsundu babhambiselela pambilina?” Kuze kbnje lusizi ukufumana ngenxelo ze Manti zeli kuzakazi. Banihla kwakubizwa ngokuba kuhambisa pambli esingakupalayo kwabantundu.” Yonke leminyaka ezintlelo zipalula ukungabiko kuhamba pambli kwabantundu kwizinto zentlabuntlolo. Ke Mhileli ndizibeka nxamnye okwanahlangele ezinye impau zokuhambisa pambli kohlanga kwizi zintlelo zezakazi. Kuzakazi kwakubizwa ihlala, imifundo, ukucekisa imali, ukwaka izindlu, njalo njalo, mandiqingqale kwenye elizini kamti yonkela kakulu. “Kukutyawla kwemiti.”

