

IZINTO NGEZINTO

UMFULAWENYA. —Kunconywa umfulawe. »ja kwelama Ngeci. Uhleli ezidwangubeni.

ITYALIKE KWA BULAWAYO.—Sebenendu entle ye Tyalike abase Tshetshi kwi Komkulu lika Lobengula kwa Bulawayo, kunga satetwa kona ngokakakala lo hlabi.

INQWANA LE SIZCALI.—Ngqana ngeso. Kapa kwifama eyi Khiphevel, Berg River, isigqana esikulu sibulele umntwana ka Mr. H. Hogan. Umntwana uwele intlungu iyule ezimbini, wegqita noko abesenzandi zamangira.

UMONGAMELI AVE FREE STATE.—U Pre- adent Reitz osese Capetown, akade ayifu manc impielo entle, ekuvakala nkuba uza kuphinda asingke kwelama Yerepe ngeelotuba noko abesand' ukubona kona. Kuba kuba bonke emantla.

U Mr. RHODES.—Kutlwa uyakwenzelwa isidlo e Komani u Mr. Rhodes ukubuya kwake e Transkei, aye ayakutiyila izimvo zake ngenqubo yolalo, azele nakabonileyo nakucigayo ngesiyalyalulu esikoyo ngoku kwelama Mfengu.

ABASAKUNONYWA.—Amaddda amabini a yepweywele ukuchonywa e Kekstad—na Mgungwana na Madiddeka—sijikwe isigwebo kwesokuchonywa ngeningqubo ka Father Howlett, nakubeni kungkekavakali ukuba baukwe ntonina.

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ABAMKELE BE "MVO."—Abaleshehi betu bangaba mhiambi abazi ukuba esona siquma eikulu samapepa EMVO esiti siye kwindawo eyiseyisa e Transvaal, ngokubanzi ; yakuba ibithi Bhai ngampambi. Ngoku lona " ihishpile".

IBANTHILI.—U Mr. Ebert. T. Anderson oye yimantyi e Barkly West usiwre e Prince Albert kwindawo ka Mr. J. J. Christie osiwre e Oudtshoorn apo ibingu Mr. J. F. Webb oye e Monti; e Barkly West kusiwre u Mr. C. G. H. Bell oye esise Dikeni; e Dikeni kuya u Mr. A. W. Baker obesi sandla e Monti.

INOZOZI KUTLOLWANE WASE BHAI.—Kwi malele zama 40 ukusuka e Bhai kuzigwame ireni ebhina e Rini neyempahla ebisinga e Bhai ngobusuku bo Mvulo ongapaya, kwapuka umlenze womqubi ongu Bradford, watsha kakubi ongu Wilde, umbeseli u O'Hara wenzakala ngapakati; akubangoku nto ku- bahambi.

ABABUYELENYO.—Knyakuba luvuyo kubo bonke abanobuhlobo nama Mpondo ukuba ukuba ngenqubo abantwana benkosi ase ma Mpondweni—u Sigenu no Mhlangase —bebelingene e Kapa ngetuba letyala lika Cook, babe nokuxolisana babukane. Ati amapepa e Kapa okwanguku akuko bantu batindana njangabo.

ABANDWENDWELE ELE GOLIDE—Bakana, nyelwa kunawaka abelungu abasuke kweli lase Koloni besinga e Johannesburg kule veki iphelelyo ngetuba lokubhulwa kwama- nau kusenzelwa abaya kubona i Sho Enkulu kona. Bاندuluk kuzo zonke izixeko ezi- kulu. Baye behalelwa ku 4000 abantu abahambele kona kulevekhi igqitlweyo.

ISIKOLO SASE OQOODALA (GLES GREY)—

Esisikolo sivalelwe ngu Inspector W. G. Bennie ngoku Mvulo,

4 March. I Head Teacher ngu Mr. Ciumsi Mfihlo, owaqeqe- shwa Engwali (Clarkberry) ; Umnedisi, Miss Martha Noboza wabase Bangqindlala (Mount Arthur). Iziqomo zibe zize :- On Roll, 77 ; present 59 ; below 34 ; I ; 5 ; II ; III ; 6 ; IV ; 3.

ITYALA ELISIXAKI.—Ngobosi Bini Lwevevoki egqitileyo e Johannesburg kusenzelwe pambi komantyi u Mr. Schurman intwana edekilelyo ngesitomo e*ng G. F. Perrins* ngokubeta u Alfred J. Marks. Apo umangaLiso ukona lo Marks yingxilimbela ebukulu buogspindwa kabini kube nehlati kobomboti. Unkabi uti uninkwe " isibha- kala" ngu Perrins esandudwini ebengamzanga nto. Kodwa ebengadive ngamagweva uvumile ukuba benengakali lenetelo engeyantelekelelo ayisینگku ku P. ukuze omnye abhekise indleli. Imantyi imkulu, le umnangalelwa.

UKUKUTSHWA KWE DEMONI.—Kufike eliba- lana licubhulayo ngo Rev. John McNeil inmvuselile kweze Lizwi oswadlula kwelizwe kwengingqano zigqitileyo. Kumntu owapazamisezwa inlangozayo awayayiquba e Sidney ngo ' He ke,' u Rev. John McNeil ute, ' yiti tu, nifumana ukonolelelwa oku. gqitileyo kweyona nto ikufanelelyo,' ate akufumana impendulo eiti, ' Nawe unjalo, wane nabuya abufundisi,' wabiza umpuku- gwa misibenzi yetyalike ukuba amkpe. Linto ute uyakuzimela, ate xa akufike emnyangweni umfundisi wenza ingqubo lokuba, 5 Kunjalo, sithi simlewe kuquba inqakwana nati lokukupa idemoni ngatanye amax- esha."

UMHKELO WE JALI.—Ngesingqata sonyaka estiwalesweyo i Jaji zimiselwe ukujikelela zilota amatyala ngohloholo —Ezuka e Rini —yoba se Eziya.Tatu, 20 March; Bhofofo, Hlanu, 22 March ; Qonce, Mvulo, 25 March ; Monti, Hlanu, 29 March ; Katikati, Ne, 4 April; Komani, Mgqibelo, 6 April; Dordrecht, Mgqibelo, 13 April; Cala, Bini, 16 April; Gdewa, Mvulo, 22 April; Umtata, Hlanu, 26 April; Kakata, Hlanu, 3 May.—Ezuka e Kimberley—Yobase Victoria West Ngo Mvulo, 18 March, 1895; Richmond, Ne, 21 March; Colesberg, Mgqibelo, 21 March; Middleburg, Tatu, 27 March ; Cradock, Hlanu, 29 March ; Steynsburg, Bini, 2 April; Burgthersdorp, Hlanu, 5 April; Alwal North, Ne, 11 April; Barkly East, Tatu, 17 April.—ST.

AMANQAUK ASE FREE STATE —Kuko umntu owakelwe itente e Rouxville abati nenngqa- kaqa noko amagqira engavumelaniyo kaku. hie ukuba yijo.—Zine kanoboni imvula kangokokuba abanye sebedindwa zizo, sebekala ngokuti malise.—Kuko olunye Umnyango lokarweba elingaba ngebe Sutu base Bhai. Beshelwano abase Lusutu baya Intakazielwa—Waka Umhleli welipepa wati capa indawo yokuba bangati beke bufanama ama SCO abah fundi besi Sutu banga sisabela isicelo sokuba kubeko um- hlali wesi Sutu bayahxukuma abase Lusutu ukufuma jawo makulu. banga ngabisi umelwa. —Liyasondelwa isisela lokuba ihlale i Volks, read. Kungantyi zize zonke iyayikhe ezise Free State zenze isicelo sokuba ipeli. awe ipasi nje Sabata kwa Batusudu abaya eziyalikeni, ipewiswe kubafundisi nabavangeni no Tishala, nabanyo abahcke. kileyo. Unyanga nntaw wase Alwal North ugqibe kwelokubaenze isicelo, mahandele ke nabanye abantsundu abase Free State.—Umntinywa wa Matempic ase Rouxville kwi Ndlu Enkulu eyakubase Jagersfontein ngo I April 3 ngu Rev. W. N. Sonngesi oyi Grand Superintendent yawo.

IBAI E RAFU.—U Mr. Justice Maasdorp nesitandatu Saboteteli, No Zulu, njalo njalo, abelapa ngo 4 March Kwasa okungaliyo, umntu wokholiswa ongenzamekisa kona. Lali 17 ; elilindelelo, wenke wagweywa njengokwemisbenzi yake. Ngabo abake : *Piet Mangalisa*, um Xhosa, ngokudlwelega iQelakazi eminyaka, ne 25 ikatsi.—*Mei- njani*, um Xheca, nokudlwengula umntana wonnywe um Xhosa, iminyaka 3.—*Piet Nwanambi*, um Xhosa, ngokudlwengula i kwakona wakuulwawa—*Adam Arend*, i Kobuka, ngokuxhula imbuzi wakuulwawa —*Jan Niemand*, i Bhulu, ngokuba iqela lembuzi Wukulwala bucko b-nto ka Burke.— *Edward Blake*, i Ngesi, -ngokuba i hokwe maye, wakuulwava ngu Advocate Sampson.—*William Henning* no *Africa Leonard*, ngama Bhasile ngokuxshela igqsha; unyaka emnye.—*Hendrik Carban* no *Kivi Vrande*, ama Qeya, ngokugqobozwa izidya ele, iminyaka 2 neyanga 6 emnye.—*Christy Adam*, i Qeyu- kazi, kwangokugqobozwa indlu ebe, waye bhatywa lelinye, namhla lile hai ndandandoka ndisoyika, wakuulwawa—*Regina Olyphant* ngokufihla ama lokuzinapazela, imyanga 3.—*Jan Marata* i Mfengu, ngenlondri embi, wakuulwawa.—*Bani*, um Xhosa, ngokubeta enze ingozi, iminyaka 3.—*Charlie George*, um Xhosa, kwangokubeta okunjalo, wakuulw- *Hendrik Coovoo* no *Klaas Spandau*, ama Lawu, Dgokubulala indindla le Bhulu, xa habengama bangwa ngo June 12, 1894. Akanyele al U ngenihlana yawatelelela into ka King, yogquma ingqokola, igibisela ugeyaniso zodwa kwi Jury, iziwo elitodwa lile ' liyatetema kanti nokiteta kwake kokwe ciko kanye, hai bo kwanzimi akadabula. Ngati ayesele ebengwe emniwisa, afanyanwa ecretyala ngoyetyala ukuxhona—Kuziniza kuziniza kunoni esegwezwa ngunywebi ongumntu, azi kobeka pina xa selengu Tixo u Mdali ngokwake.—Hynn, 212.

INYANGI ESHATSHALEYO

ONGAMEHLO Ohalo lwase Amerika e Vienna, u Mr. Kasson, usand' ukwenzela ulalo lwake ibali elimnandi ngokunganga okutshatshelweyo esand' ukawenzisa ingqondi enge Professor Billroth, engase Vienna. Akwenzileyokupatelele kwinto engumngamiso yokususa isiqingata sesisu somntu—isiqingata sesitatu sesu, kanti noko, apo ukona unangaliso, obesifa uyakusuka apile ; ukupela kokunyanga okunjalo okuke kwapumelela. Isifo awayenaso lomntu yenziwa kuye lentle ligaya elinemitanimbo (cancer) esiswini, chamba nezindawo ezilungakunakuli kanye ukutya. Kubako ukubandezekela okungaxelekiyo kwesisu, okusuka kuti yifa; kuti kubeko uluebewe olanganyga euazinyweni, ngokukodwa kussa, lunenobomi engemamane. Ukuba kufike kungayipilisi lento yenza ukuba kufike, kodwa kusike ngati kuzenza mandundu. Amehlo alike atongo, abambe ukuba mtshu ; izandla nenyawo zifike zibandze zibe nobuncantyi—ukubhla okubandayo, azive umzimba udinwe ofayo, ze nobutongo bungati abuniki kupumla. Mzu- zwana ofayo afike abe bungeangcazela, abe nomisindo kwanguku, umntu othile esilwa, ingqondo yake zize zinto ezimbi eziza kulula. Ati ukuba uti kwasi uku- suka bengati weyamile abe nenclikiti, isizunguzane, amakabambelelwe ngamandla entweni ukuba angawi. Idinga igazi; ulusu lone lube shushu ngamnye amaxesha, igazi iyive lingabaleki emzimbeni. Esexhoni ofayo akukupi ukuya ebesand' ukudukula, ngamnye amaxesha sekumncini ngokwento ebhiliye, wambi kunenobomi abawekile. Amaxesha amantzi nakubo ukubeta okokulu kwentliziyo, ade oyike elayo ngokuti unesifo sentliziyo. Ekupeleni angabi nakugeina kudla esiswini kanye ngokusuka liye livelaka itumbi de livelake kanye. Nakuba esisifo soyikakeyo ngenyamno, abantu inlangu zaso mabangoyiki, kuba kwabamakuilo asitoba amamashumi asitoba anesitobakwilelaqilawila, bazezake esingululekiyo.—Isifo esinokoyiswa lula xa sisetyenzwe ngendlela elungileyo. Iyeza elincedayo neligatye amanye lesisifo yi Mother Seigel's Curative Syrup, lenzive ngemilima, iye itingamali mayeza nabutngisi mayeza kulo lonke ihlabati. Be Ntsho ifike isitho esinqeni sesifo, isikupe, ingcambu nesiqu emzimbeni. 2

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