

ELIPEPA. LIPUMA  
NGOLWESI-TATU  
*IVEKI ZONKE.*

Lijonge llungelo lomzi kupela.  
Limele imfanelo ya Bantsundu ngapandle koloyiko.  
Alicaluli Sizwe nalu Nqulo.

# Imvo Zabantsundu

(NATTVE OPINION)

*Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories,*

IXABISO 3d.]

KING WILLIAMS TOWN, GAPS COLONY, NGOLWESI-TATU, AUGUST 8, 1894.

[Vol. X, No. 511

**THOMAS BAILEY & CO.**  
**ABALUNGISELELI \* BENTO YONKE**  
**QUEENSTOWN**

DRYER <sup>AND</sup> DRYER  
(LIMITED)  
KING WILLIAMSTOWN.

A J. Cross & Co

KING WILLIAMSTOWN  
**Esitsha Isaziso sika TIKOLOSHE.**

 LEMINYAKA I 18 

IGQITILEYO,

SINGENISE KWELI LIZ WE

**IBLANKETE ZOBOYA**

*EZILUKWE NGOBUGCISA OBU BODWA, Igama lazo yi 'EXTRA NAVY or MATTROSS'*

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPA- ULE i BLANKETE ZONKE ngopawu esi- luqinisele na Komkulu ngohlobo lwemifa nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE- NS, kangelisa kunene ukuba ina- wona umfanekiso we NGON YAMA kwelinye LAMASONDO ayo.

ZONKE EZI BLANKETE ZIZEZINGATANDATYU- ZWAYO. ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQV IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkile enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Nkonyama.

Ziya kubaku kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke, APO ZIB^JAICTTLWJA TCOITJA KTTTCO

**PEACOCK BROS, and WEIR,**  
E QONCE.

Ngabo bodwa abanokubhala lomfanekiso iwo Nkonyama.

**Beauchamp, Booth Co,**  
EQONCE

YIZA.NI EVENKILENI YETU pambi kokuba nitenge napina nizokubona

**IMPAHLA YETU ENTSHA**  
ESAND' UKUFIKA.

IPRINTI Ezibhetele ne Patuleni 6d. iyadi  
ITYALI ZOBOYA, Zamabala onke, ezibhetele kwa/ek^s, zona ze 4/6- ne 35/- inye.  
IQTYA EZIMNYAMA ZESILKA (i squares zona) ezi Twill nezi Plain ze 3/6- ne 7/11-.  
ILOKWE ZOKUTSHATA—esezenziwe,—nanokwenzelwa umntu, Intyantyambo Zabathshakazi, Iveyile, nazo zonke into Zomtshato.  
I-KWILITI—Ezihlope nezinemigca ehonjisiweyo—ze saizi zonke.  
IZITOFU Z ELOK WE Ziqala kwi 6d iyadi—ipatuleni ezilungileyo.  
IZIHLANGU ZAMANENEKAZI—Ezitungwa de ziyokuma ngemibala—5/- ne 18/9 ipari.  
ISHUZI ZAMANENEKAZI—ezezenziwe kakuhle—ziqala kwi 4/- ne 15/9 ipari.  
IBHANTI ZAMALEDI ziqala kwi 6d. do zibe yi 3/3 inye. IJSTG-UBO:  
Amanene ahlalele ukutshata makaze kuzibonela Isuti zetu Zokutshata ezimmayo umntu."

^■YIZANI KUZIBONELA NGOKWENU;IMPAHLA YETU YONKE

**BEAUCHAMP, BOOTH&CO.**  
E-QONCE, KIJ^GWILLIAMSTOWN

**J. W. GARRETT & CO.**  
LADY FRERE  
IZITORA “EZITSHIPU”

Ingubo Zarnaledi, lawekile Nakofa, nento zalowomkondo Izihlangu Ingubo Zamadoda, Isali nempahla yalowomkondo, Ubugoxo ben^o ezifunwa nangumzi Obomvu.

*Kunikwa amaxabiso angapezulu ngo BOYA, IZIKUMBU, UKUTYA MPAHLA KHAMBAYO*

Lirolelwa 3/6 nge Kwata (itunyelwe ingekapeli) 4s ipele i Kwata ingarolwanga.  
Unokuhlalelwa wonke Unyak a ekweleni kwawo nge 13s 6d.  
-----  
Izaziso Zabazelweyo, Ab&tshatleyo, Nembi- ko, irolelwa 2s 6d, zi- ngenene kapya ; 3s 9d ke- bini; 5s katatu.

IINGUBO ZETU ZOBUSIKA

ZIFIKILE

Yizani nizokuzibonela Impahla yetu pambi kokuba nitenge.

Idyasi Zamadoda ziqalela kwi 9/6 Ibhulukwe Zekodi ziqalela kwi 4/9

Ihempe Zamadoda ziqala kwi Iod.  
Izihlangu ezenziwe kwelilizwe ziqala kwi 7/3

Isuti Zamadoda Zezitofu ziqala kwi 13/6  
Ihempe Zangapantsi ziqala kwi 1/  
Iminqwazi Yamadoda (felt hat yona) iqala 2/  
Ibhulukwe Zangapantsi ziqalela kwi 1/6

Amabhai, Ingcawa—ezimhlope ne zimabalabala, Iprinti, Ikeleko, Ityali— zezentlobo zonke, zohlobo olutsha.

**EYONA VENKILE ITSHIPU NEBHETELE**

ABANGENAKUDLIWA ABANTU EKUTENGENI.

**DYER NO DYER**

EQONCE

**BAKER BAKER & CO.**

KING WILLIAMS TOWN,

' v v ? T v Y Y ? ? Y f' . . . . . F

BASOLOKO babanempabla eninzi ewu lungeleyo kanye umzi wonke

**OMHLOPE NONTSUNDU. (-**

o o \_\_\_\_ o \_o o o o o o o

**INGCAWA ! ITYALI!**  
IPRINTI!

**ISATINI! IKASHMERE !**  
IZIKAFU !

**EZIKULU ne QIYA !**

AI AI AI AI AI AI AI

**INGUBO ZAMADODA.**

-----o-----

Imali itenga ushicati olunoko funyanwa ozi IBHULUKWE ZEKODI, IBHATYI ZEZITOFU. IMINQWAZI YAMADODA, IKRESBANTI, ne HEMPE.

**BAKER, BAKER & CO , E Qonce.**

lyeza Elingummangaliso.  
**BEECHAM’S PILLS**

Zikulungele Ukuquunjelwa nezinye intlungu, ezinje ngo Moya ne Ntlungu e Siswini, Intloko Ebiilalayo, Ukuba nesi Yesi, Intluta nokuquunjelwa emva Kokutya, Ukupitizela kwe Ntloko, Nobundongela, Ukuqazazela Yingqele, Imfudumalo Zobushushu, Umnquma, Ukupefumlala Okuqupayo (Ipika), Ukungayi Ngasese, Ukujaduka Komzimba, Ukungalali Kammandi, Amapupa Awoyikakayo, nako konke Ukungcangazela, njalo njalo. Idosi yokuqala inokunceda kwisituba semizuzu engamashumi mabini. Asintsomi lonto. Umlwelwe ngamnye ucelwa ukuba utate ibhokisana yezi Pills, ziya kuvunywa ukuba ibhokisana yazo "ifanele i Ponti eneshejeni."

I PILLS ziKa BITSHIM, zitatwe ngemigaqo emiselwcyo, zibehle ziwapilise nge amankazana, Azedendi ukupilisa inqu inzimba. Kwi Sisu esi Butataka; Nokungatandi Kutya; Nesibindi Esi ngapililoy: zisebenza ngobugqi:—idosi ezimbalwa zeza impiiso engummangaliso kwanamalungu Ayinqobo Emntwini; Zotneleza misipa; zibuyisa intlaha yomntu obese kudala yamsabayoy; zenza ukuba ubani abuye akutande bukali ukutya. ZIVUSELELA BONKE UBHELE BE MULO NENKUTALO YOMZIMBA womntu, ezi Pilisi zidume ngokukodwa ekupiliseni Ieesina kumazwe ashushu. Ezi "zinyaniso" ezivunywya yinyatnbalala yabantu, kuzo zonke indidi zabantu, obunye ubungqina obupeleleyo ngobutataka bobu bokuba i *Pilisi zika Bitshim lelconi yezi litengwayo ngapezu kwawo onke akoyo apa enhlabeni*, lincazo ezeleyo ebhokisane ngenyauye. Lenziwa ngu THOMAS BEECHAM kupela, e St. Helens, Lancashire, England. *Litengiswa ngabapitikevi mayeza bonke ezi Kolonini.*

**PEACOCK BROS. NO WEIR**  
EKOMANI

NGABATENGI abakulu Bokutya, benika awona Manani alungileyo. E Komani **apa** wakuke uyekuva into abayi kupayo pambi kobuba utengise nokuba kupina.

Ihabile, Ezinkozo, Inqholowa, Irasi, Imbotyi, I-ertyis, Umbona, Amazi- mba. bahlele benawo.

**JOHN LUMSDEN & CO.,**  
E GCUWA, TRANSKEI

**BAZISA** Umzi Ontsundu okulo lonke ela Pesheya kwe Nciba okokuba BAZIKETELA NGOKWABO IMPAHLA yentlobo ntlobo zonke e SKOTILANE, engalungela imfuneko zomzi; nokokuba baya kuzingisa ukunikela

*Abantsundu Abatenga nge Mali,*

into ezifanele ixabiso layo.

**BAVAVANYENI! NIBALINGE**

**BON MARCHE**

**JOHN W. BAYES & CO., GRAHAMSTOWN**  
**IVENKILE ENKULU ENTSHA**

(Ene Veranda ne Tawa ekoneni ye Bathurst Street ne Bala le Tyalike ka Bishop.)

*Yeyona VENKILE ITSHIPU kwimpahla Yendidi zonke—KUMADO DA NAKUBAFAZI.*

Ifelane, Amabhayi, o Matroa Boboya, Ingcawa, Ifurini (Winseys), Ifle- nelana 3M ngeyadi, Itaweli 3d inye, Izinto Zokugqubutela Ingcawa, Iprinti Ezibukali zama Jamani 6jd ngeyadi, Ikeshmiya ezi Blanket nezimabalabala, Ityali Ezinanyama Nezimabalabala, Idyaa Zamado- da Ezinzima 10s. 6d., Ibhulukwe Zekodi 4s. 9d., Ibhaty Zekodi 6s. Neminqwazi ezi Felt.

*Ibhaso Leslielu littikwa kwi Ponti nganye umntu atenge ngayo.*

IZITOFU EZIHLE ZELOKWE ZOKUTSHATA ZIKO KANOBOM.

**JOHN W. BAYES & CO.** **BON MARCHE**  
GRAHAMSTOWN, E-RINI

**BANTSUNDU! BANTSUNDU!!**

NASI ISIMANGA

—KWA—

**PASCOE, (U FOLOKOCO) EQONCE**

A 200 ETYALI ayachitwa, ziqala kwi 2/6; bezisakuba zeze 5/-, A 500 EZIKAFU ZEQIYA (ezinepatluni) nge sheleni empoqa (One Bob), bezisakuba zeze 2/- ne 2 6.

I BLAWUZ nazo ziyachitwa, ngokunjalo ziqala kwi 6d (itiki ezintyanda).

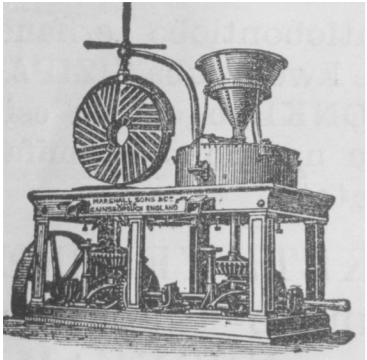
**ZINTOMBI BENIYE PINA KODWA?**

ILOKWE . ZOKUTSEZATA

NIKE NAZIBONANA?

Zingumngalisio I Zitungwe ngu Dresmeka ovela e Ngilane.

Kumbula apo uya kumbona kona ngenqu (Saluf) ngezantsi kwe Tyalike yezi Kotshi e QONCE ; nase Baleni le Malike e GALA,



ILITYE

LOKUSILA

ECALA

DISTRICT XALANGA.

**TOM R. HAMBIDGE,**

UNOVOYO ukwazisa umzi okokuba uya kuvula Iilitye lake Lokusila eliqutywa ngomlilo ngomhla wokuqala ku JULY, 1894, e GALA, nokuba ufumene bonke omashini abagqibeleleyo ukulung' eku Ekusileni, Ekucokiseni, nase ku Sefeni ozi Ngqolowa no Tiya, kwanokwenza Ifiawa.

OUFUNGELWE UBUHLE WONKE UMSEBENZI.

Ngendawo ezifun' ukuqondwa kubhalelwa ku

**TOM R. HAMBIDGE,**

Umsili no Mnini Mashini Wokubhala, CALA, TEMBULAND.

**J. HEPWORTH & SON**

(LIMITED),

**ABENZI BENGUBO NABASIKI,**

BAKWISITORA ESILUNGE no JAY & CO.,

*PHOENIX BUILDINGS, E-QONCE.*

Isuti zamadoda Zezitofu/9/6  
Ibhulukwe Zezitofu, 6/-

Idyasi Zamadoda, 17/6  
I bhulukwe Zekodi, 4/  
**ZONKE ZINTSHA**

**Yeyona Venkile Itshipu Yentlobo Zonke ZENGUBO.**

**GIBBERD & BRYANT,**

KING WILLIAMS TOWN.

-NGOKU-

**BATENGISA NGEFANDESI**

ITYALI  
IPRINTI  
IBHATYI ZAMALEDI  
IZITAFU EZILUSHICA  
ILINZI.

IMPAHLA YELOKWE  
IZIHLANGU ne SHUZI  
IKAUSI  
IZITEYISneMINQWAZI  
I LINEN YANGAPANTSI

Itafle zabo zizele mfici ZINTSALELA ZEMIQULU ye PRINTI  
i FLANELE, i RIBBONS, i LACE, ne NTSHUNQE-NTSHUNQE zentlobo zonke N&AMANANI ATOTYWE KAKULU.

**ISEBE LAMADODA—**

ISUTI ZAMADODA, IBHATYI, IBHULU-KWE, INDULUBHATYI, IIMINQWAZI, IHEMPE ZANGAPANTSI, IKAUSI, IZIHLANGU ne SHUZI, njalo-njalo.  
Yonke Lempahla itengiswa ngamanani Atotywiweyo.

*ELI LIXESHA KANYE LOKUFUMANA AMACHAM AMAKULU KUNENE.*

**GIBBERD & BRYANT, E QONCE**

Ukwazisana kwezihlobo.

Ukwazisana kwezihlobo

Ngendlela Yokubhalela.

Ukutabatalela u 1 AUGUST mandi-  
Bhalelwe ngoluhlobo ngababaleli  
Bam:-

ROBERT B. MLLIWANA  
UNION STREET  
East London

Abatshatleyo

NGAPAI-DUKASHE-E Annschw  
(middle drift), ngomhla we 9 July.  
1894 kutshatiswe u JABEZ L  
NCAPAI wase Naawupoto no

SARAH JANE DUKASHE wase  
Debe (kwaMadubela), ngu Rev E.J  
Barrett Atshaw eXesi lakwa Karma

**P. PERKS NO NYANA**

E QONCE

YEYONA NDAWO YOKUTENGA

*Imisesane yoku "Ngeja."*

*Imisesane Yokutshata,*

*Amacici Namehlo (Spec-*

tanacles).

KANANJALO XA UFUNA

**UKUHLAZIYA IWOTSHL**

MARKET SQUARE,

Kingwilliamstown

Kulahlakele or kuibiwe

NDILAHLEKWE LIHASHI, line zi-  
mpau zilandelayo.—Umtshiso pezu  
kwenyonga ongalamagama W.M. amaqina  
amhlope emane. Iifun' ukuba nomlanga kwiso  
lose kunene. YINGWEYU, EBOYU.  
Lalahleka ngomhla we 19 July, 1891, e  
Ngqongolora ngase Tsomo kwe'ska Lumani  
Matintle. Ndim.  
WM. MCITEKA, Eardly, Whittlesea, Aug. 4,  
1894

2158

**<I SAZISO !>**

**Kubaxhasi Abantsundu**

BASE

BHAL, TINARA, MDULUSWA,  
NQWEBA,

HANKEY, NAPI - PI - PI,

U

**HLAKANYANA**

(J. P. CASELY)

WAZISA abahlobo abantsundu u-  
kuti usabambe zimi ukutengisa  
ngamaxabiso angapantsi kwawazo  
zonke Ivenkile

**APA E-BHAI**

Ihempe, Ibhathi, Iprinti, Ityali,  
Ibhulukwe, Ikeleko, nezinye ingu- bo  
Zamankazana zicolwa nje. Ze- ziketwe  
nguye salufu Peshya (England). Ziqata,  
Zilushica, Zintle kuba uyayazi into  
efunwa Ngo- Ntsundu.

R<sup>o</sup>Yiza Kuzibonela upete ipepa le MVO,  
akusayi kurana Istru.

**J. P. CASELY,  
PARLIAMENT STREET.  
PORT ELIZABETH**

**Imvo Zabantsundu**

**NGOLWESI-TATU, AUG 8, 1894.**

Ivekhi.

KUKAKALA okokuba u Hon. J. H.  
Hofmeyr, M.L.A., uyakuhlala e  
Ngilane de ibe ngu September.

U WM. MITTO wakwa Buluneli usand'  
ikudliwa i £5 ngu Mr. B. H. Holland  
igokutengisa umqomboti.

NGE CAWA engapaya e Johannesburg  
mtsundu obenesiqelo sokunina esela  
ityalwa, ufumyenwe zizihange zambu-  
ala.

KUKO inteto yokuba u Sir George irey  
uzifunele indlu yokuhlala e Lon-  
Ion, waye engasakuba sabuyela e New  
Sealand.

INDODANA emhlope egama lingu  
Jonald Stewart etsebenza e Monti  
funyenwe seyifile egumbini  
ebilala ulu. Kucingwa okokuba  
izibulele.

E BHOFULO kuxelwa umpanga we-  
tombi engu Miss Katie yemantyi u dr.  
E. B. Chalmers ebulewe sisilwanyana-  
lyona labafazi bayo. Ubekeza ityala  
izibulele.

U MR. CHARLES MALLET wase  
Queens-own, wayefudula engowase  
Bhfole ibube ngomhla we Cawa le  
igqitileyo, minyaka 78 ubudala.  
Ubeyingodla lilelyelo.

U MALABOK, inkosi yama Awuwa e-  
bilwa nama Bihlu izimikela ezintshabani  
ayo—ngolwesi-Bini Iwepelileyo—  
yona labafazi bayo. Ubekeza ityala  
lokuvu-vela ulaulo.

E. TEKWINI (Durban) kunconywa sifo  
sokholohloko, olo Iona lupenika, mtiwa  
yi whooping-cough. Kutiwa ebebanzini  
abantwana abantsundu aba- taso  
esosiffo.

KUTIWA umanyano Iwase America  
atenge ifama ezimashumi mahlanu  
nantandatu kumandla wase Piquetberg  
gase Kapu. Luzitengela ukulima lu-  
webe ngeziqumto.

NGASE Dayimani kumana kuvakala  
zokufunyanwa kwendawo ezintsha ezi-  
amalahlile nchitye eku linqabileyo; eku-  
ule ukudawla kwekomponi zokuqonda  
tabi so lezondawo.

E KIMBERLEY isinxu esingu N. A.  
'avies obiyi Steshonmaster e Krankuil  
lindiselwe amatyala ngokusuke anti  
imali le ibatalwayo ngabantu  
yazibonela yena kuyo.

E JOHANNESBURG kekwa ingozi ko-  
niye wemingxuma xa u Mr. W. C. (arris  
ebudubula wenzakaliswa kakulu  
ntlantsi, um-Xbsa obesebenza kufuti  
a wenzakala wafa yena.

I KEBAFUMANA imvula kwele Goli nge-  
veki egqitileyo.

IBAMBENE kubi eyama Japan nama  
Tshaina ngenqanawa elwandle. Ama  
TshainaselelelaMkqoycnganawa ezine  
ezitshonweni. Kwelinye idabi kubule-  
we ama Japan amawaka mabini.

UMTETO ongeniswe ngu Mr. Laing e  
Palamente ngolungiselela ukuba wonke  
okwele kulolwesi engahlawula  
kwasesitolo okanye wakwela kwi kareji  
ebetele kunayihlatilelyelo, maze adliwe i  
£2 engenazo afakwe entolongweni iveki  
yonke.

KUMSITO weziza obuko kwa  
Bulawayo ngeveki epelileyo kutengiswe  
izza ezimashumi asixenxe anane zaye  
zirolelwa amanani aphezulu, ezinye zibe  
zipate- lela nase kulwini leponi.  
Kuhlalel' ukwela idolopu enkulu yama  
Ngesi kulondawo ibisakuba likomkulu  
lika Mzilikazi.

NGOBUSUKU bolwesi-Bini (30 July)  
amasela abebamba ngekuba kuzilwa,  
cekeza isefu ezinkulu zemali ngeda-  
maneti e Johannesburg. Angena kwi  
Barberton Chambers alinga isefu zo Mr.  
Victor Wolff no Mr. Liddel, azivela  
ezinye oiyiswa zezinye, kodwa kuvakala  
ukuba akuko nto yakubiso ayifumeneyo  
ngexamlako yawo. Inja zakomkulu  
zindulule. Bekungeka nakwanu nto.

E QUMRA kucolwe intombazana yo-  
mntu ontsundu ifile efameni ka Mr. J. W.  
Warren. Abalusu bate bake babona  
umfazi ongati ute piti engena kulofama  
enomntwana ongubo zifana nezalowo  
ufileyo. Emva koko bambona selekwe-  
nye ifama engasanyayo umntwana lowo.  
Umfazi lowo akaziwa, kodwa kuqonda-  
kala okokuba wayevela peshya kwe  
Nciba. Usafunwa ke lomfazi.—Kwa-  
kona umkokeli ongu Bly ufele kwagqi-  
ra ngolwesi Hlami ngolwesiyo. Bebe-  
siza e Monti bevela e Mtata nomlungu  
wake. Babekwele enqelweni bobabini  
inkabi ziposive ebusuku, suka inqelwo  
yabawela; yayingaba ukuvuka, bade  
bancedwa ngabanye abate bona bayivu-  
sa inqelwo ngenkabi.

**INKULU-MBUSO NE " MVO."**

MR. RHODES kwinteto  
enkulu ayenze e Palamente  
pezu komteto onge Glen Grey  
nabantsundu beli ube namanqaku  
aqata awabhakisa ku Mhleli we Mvo  
ZABANTSUNDU. Sibe singe- ngabo  
abebheleli bengayilindele inteto  
yolohlobo kulomcimbi. Ma- yela  
nokupela kwenteto yake enkulu,  
ebinezimvo ezinkulu nezintle,  
esuluzi ukuba zingangeniswanga  
kulomteto, u Mr. RHODES upume  
ecaleni ngokungxamela ukunga  
angarwempa kabuhlungu u Mhleli  
welipepa. Inqaku alenzileyo hilo eli :

Akasakukwamkela ukubona  
kwenene elihambisa IMVO, ipepa  
lendaba labantsu ndu, njengokungati  
kukuvubona kwa- bantsundu lomteto,  
(Hear, hear.) Akuko mposiso  
igqitileyo eyenziwayo emaza- ntsi ase  
Afrika kunokucingela ukuba Umhleli  
wontlomo wabantsundu utenywa  
ngokutengisa nabantsundu, waye  
ebhekisa ukubona kwabo. (Hear, hear.)  
Intoni, obona buninzi be Netevu buse  
rwada, baye bungazi nento le nge Mvo.  
(Hear, hear.) Nangayipina indlela ayi-  
seti kuqonda kwabantsundu. Inteto  
zokuketa amadlala kulomteto zalomtu  
urwada, okanye inene elisand' ukupuma  
okwadeni zibubudenge zingafanele  
nokwawasela. Nangayipina loo Um-  
hleli akanguye umtu otenjweyo nga-  
bantsundu.

Kekaloku lamanqaku ngati kuti  
awanayo nentwana encinane epate-  
lele kumcimbi ekungawo  
ngomhlaba wabantsundu; kwaye  
kungecimbi waluto ukusingata  
ukuba ngu Mr. RHODES okanye yi  
Mvo na evakali- sa uluvo  
Iwabantsundu, ngalo lonke ixesha  
eyenziwayo into elungileyo kweb  
bakala lizanywayo lokulu ngeiselela  
intlalo yabantu bakowetu.

Nangapandle koko asiboni nzuzo iya  
kufunyanwa kwingxoxo apa ehamba  
emafini yomcimbi ongama- xesha  
okupuma koninakulu bo Mr.  
RHODES nabo Mhleli we Mvo  
eburwadeni; ngalo lonke ixesha  
imbali zixelayo ukuba yombini  
lomilino yayifudula irwada—abaka  
Mr. RHODES oninakulu bezityikila  
ngomti oluhlaza, elixa abomhleli  
babetanda ibala elibomvu. Lo- nto  
ke asityala lalama'oda mabi- ni,  
engasaqabi nje ke wona, saye  
singakucingeli ukuba kuyimkoko  
kokoko kwintsapo yabo ukuyituka  
intlalo yabo ngoburwada. Pezu  
komcimbi wokwukaliswa  
kwezimvo zabantu, nokutenjwa  
ngabo— ubesand' ukubombolozela  
e Palamente ngawo lonnyaka u Mr.  
RHODES ngokulandelwa kwecebo le  
Mvo ngonyulo luka Mr. J. C.  
MOLTENO lelipesha' kwe Nciba ;  
waye naye ngokwake ekuqelile  
ukuyenza IMVO ingqina kwinto  
esazake ivumelana naye kuzo.  
Ukutsho ke lenteto yake yintlamba  
nje kodwa, engam- niki ludumo  
Iwanto u Mr. RHODES. Yona into  
yokuba umteto awunge- nisileyo  
wahlukile "m'bi—kunente- to  
ayenzileyo, ibalele, saye sivume-  
lana kanye nowetu, ipepa lase Kapa  
eliyi *Cape Times* elitshoyu, laye  
hngpepa linobutshaba ngakwa

U MALABOK, inkosi yama Awuwa e-  
bilwa nama Bihlu izimikela ezintshabani  
ayo—ngolwesi-Bini Iwepelileyo—  
yona labafazi bayo. Ubekeza ityala  
lokuvu-vela ulaulo.

E. TEKWINI (Durban) kunconywa sifo  
sokholohloko, olo Iona lupenika, mtiwa  
yi whooping-cough. Kutiwa ebebanzini  
abantwana abantsundu aba- taso  
esosiffo.

KUTIWA umanyano Iwase America  
atenge ifama ezimashumi mahlanu  
nantandatu kumandla wase Piquetberg  
gase Kapu. Luzitengela ukulima lu-  
webe ngeziqumto.

NGASE Dayimani kumana kuvakala  
zokufunyanwa kwendawo ezintsha ezi-  
amalahlile nchitye eku linqabileyo; eku-  
ule ukudawla kwekomponi zokuqonda  
tabi so lezondawo.

E KIMBERLEY isinxu esingu N. A.  
'avies obiyi Steshonmaster e Krankuil  
lindiselwe amatyala ngokusuke anti  
imali le ibatalwayo ngabantu  
yazibonela yena kuyo.

E JOHANNESBURG kekwa ingozi ko-  
niye wemingxuma xa u Mr. W. C. (arris  
ebudubula wenzakaliswa kakulu  
ntlantsi, um-Xbsa obesebenza kufuti  
a wenzakala wafa yena.

soke senze eletu. Singati ke ukuba,  
ngoloboko kungaba kutetwa  
ukuncanywa kwezintlo ezili-  
xabiso xa kwendiselwanayo, lonto  
iko kwabamblope nakwabantsundu.  
Indawo emandla ke kukuba yiyipina  
eyona nqubo incedayo kunyeniye  
njengokuba inqubo encitweni yaxe-  
nikweni kwendiswayo yalezimi  
mibini ingafaniyo. U Mr. GEO. A.  
Ross kwinteto yake emnandi e Bhai  
ubonise ukutlunga koloboko mayelana  
nendawo yokugangela ubuntu no-  
kungabi nabuntu emfaneni ofuna  
umntwana womntu ngenkomo.  
Nakwabamblope yinto epambili  
kanye leyo yokunqalasha ubuntu  
Sinendawo le tina esifike sixore  
yona apo kanye kweyabamhlope  
inqubo ; sidele, siyifumane ibuyisela  
enye eyabakuti, esifike siqwenenele  
otwabulungu uboloko. Kowetu  
lifika liputwapotwe isoku, lixwitwe  
nolokugqibela usiba, landulule ukuyi-  
nikwela intombazana. Into engaki  
kaya ke leyo. Nabamhlope baya  
liputaputa isoka kube kungangelwe  
ukuba, lisiti ifuna umntwana  
womntu nje, selimlungiselele ka-  
ngakananina ngentsebenzo yalo—  
lake indlu enjanina; ivatiswe  
ngaluhlobo lunina; raafa manina  
eliwenzela umntwana elimfunayo ?  
Alimnikwa ke umntwana de uso  
ntombi aneliswe ngamalungiselelo  
awenzelwa umntwana wake ; de nga-  
manyane amatuba ibe nguye oxumayo.  
Ngazinye ukwendisa kubelungu  
kukwaka umzi, kanti ngeyakowetu  
kukucita umzi. Makukangelwe  
kwezinto zombini ngamanene,  
kwezitywe ke. Tim sitanda

ukwakiwa ingekuko ukucitwa ko-  
buntu bamawetu. Ukutsho ke  
siyavumelana nolobolo oluqutywa  
ngendlela yasemlungwini Izinto  
zakudala yaka yati okunye INKOSI  
ngazo zaziyekelelwe ngenxa yobu-  
lukuni bentliziyo zabantu Maba-  
bomane bekumbulo lonto abaseka  
ku Mqulu Omdala wo " MOSEBI naba  
Polofiti."

**Impawana.**

Umjikelo we Nkumbi.

Inkumbi ngoku zixelwa emantla  
esiqingata sase Qumra; zibalelele  
ukuyiwele i Nciba. Nanyakenye  
zenza umjikelo okwanje. Zivakala  
kwelipakati ebholani, zeza e Nyara,  
e Bhofolo, e Dikeni nase Ngqushwa;  
zand' ukwela i Xesi, zagqita apa e  
Qonce, njalo njalo. Asizo nedyasana  
ukwukutala umhlaba !

IT  
Umoya Wokupongoma.  
Ukolisile ukwanda umoya  
wokupo-  
ngoma emzini oti ugqukele e  
Tixweni  
entweni zeremete nezezikolo zemini.  
Sewudale inkani enengxungxungu  
kwindawo ezininzi, ngangokuba  
ugqalwe nazipatamandla. Asazi tina  
ukuba ayitabata pina amawetu  
ogqoboko indawo yokuba Iilizwi lika  
Tixo iyavisisana nomoya  
wokuzitanda  
umntu nezwi lake, nenkani, nokupo-  
ngoma enqubeni yento zase Lizwini.  
Asitandabuzi tina ukuti iyawaposiwe  
into ngamawetu, kubanjwe uboya  
bentenetya engqobokweni. Mbangi  
yokuba lento siyenjeli kungesicelo  
somnye kuba Hloni zikolo wakalo  
Rulumei ote masincende siwutwe  
umzi ngalento kuba uyawangenelwa  
ngumoya wo Nongqause. Ngamana  
wacela e Tixweni ukuba awuhlanzise  
lomoya oyawasingeteli ilishwa lawo.

**Impawana.**

Imfaiwe yama Tshaina-Japan.  
Njengokuba bangaba sebeqondile  
abalesi betu ngamanqaku aseleke  
amana ukubonakala, kubanjwene  
zizikumkani zase Asia—ama Tshaina  
nama Japan. Intsusa-mabandla lili-  
zwana lase Corea elipakati kwezo-  
ndawo zimibini zilwayo Ama Japan  
abefuna ukungenisa ingqulelo ezitile  
enqubeni yombuso, acela ama Tshaina  
ukuba ancedisane ekwenzeni oko,  
kuba lomikondo mibini yabantu iko  
yombini kwelozwe, nakwakubeni  
engapezulu ama Japan. Awavuma-  
nga ama Tshaina. Ate ke ama Japan  
agqiba odwa, yaseyiba yincukumiso  
lonto. Imbambano le ibike yasingi-  
swa kowase England umzi ukuba  
uvilamle; emalibe alipumelelana  
kubujenjening. Izikumkani zase  
England nezase Russia zivakalise  
ukuba ziyakuba ngapandle kwalento.

Ukuzitsho kwe Ngqushwa.  
Kuma Ngesi kuko isiteto sokuba  
" Nom' bunjen ude ugquke." Besi-  
ngasazi ukuba kuko inteto engade  
ivuse amawetu ase Ngqushwa ezibhe-  
kiselele kwinqabuko yelixesha kuku-  
lo ngoku, Kodwa inteto elandelayo  
ifun' ukuti itembise. Yeyenene  
lakona esingasakulixela ngegama.  
Liti :—  
DEAR SIR,—Wena uti kuko nto na ka-  
nti. Ewe iko, Tina apa kweli liti esi-  
madoda esuka kunye nabafana, abazakuti  
xa into izimise yema pambi kwabo  
badinwe, abafana beqala ukudinwa nje  
ke kukuzi konkabi. Nditumele IMVO.  
Ndiyiqala ngo July i Kwata, endinga-  
vuyayo unditumele ne Almanak ukuba  
iseko. Andenzi nsomi nditumele IMVO.  
Kwangamana kungaba kunjalo. A-  
pina amanye ama Ngqushwa atela-  
lyo ?

IT  
Angengawase Ngqushwa Wona.  
Site sisapete elinqaku leyase  
Ngqu-  
shwa indoda, samkela elongengowase  
Ngqushwa. Lalata ukucinga okuhle  
komntu ongapandle kwese siqingata  
sigama likumbuzza ubunywana. Elilpepa  
limi ngamadoda namadodana, nama-  
nenedkazi ohlanga amxhelo unjengoko  
Mr. Mtila, oti kwinekadidi abengcinga

yena ukuba iyakubonakala (esiyifaka  
nanti kuba ingehlelo) :—  
DEAR SIR,—Ngamafupi, tina mpi ndala  
solalisa ekondweni, kude kwanodekese  
Asiyikuti silibona inqina lonkomo yohla-  
nga sibuyisa umva. Sofela ekondweni  
sixelo ikalane litshela esikumbeni senko-  
mo, Umkosi ohlaba wona uyavakala,  
wahlabe unyakeyi, mevo ose Mpumala-  
nga, mevo ose Ntshonalanga, mevo ose  
Zantsi, mevo no Sentla elundini, bode  
babe ntonye njengebala labo abangena  
kulgulazi ebuntswini nalo. Inkosi  
zakwa Hala ziyacwaka noko ngati kute-  
tu nje, ziyawuva ukombi ovulahlawayo  
mfo ka Jabavu! Imigulo yabafundisi  
bohlanga namanene anengabuko ikweli-  
pepa lohlanga, siyalipelelela ngenita-  
dadzo ipepa chi.—Owako wenene umhlobo,  
uyabulisa u

JOHN MTLA.  
Qumaco Drift, Tembuland,  
31 July 1894.

Siyabulela, ngamana wampilo-nde-  
ntle nene lakowetu I

"La " Nto."  
Senga angaba ayilese ngenitelele-  
lo amawetu, ngokukodwa awase ba  
Tenjini, inteto ka Mr. Rhodes, Inku-  
lu Yombuso, pezu komcimbi wolaulo  
Iwabantsundu esasinyengise kwele-  
pela- nzi Ebona. Umhlophe ngawo  
kwelela yengento eku inkulu ifike  
kuzenziwa yona ngoku— isibishini  
lokwenziwa kwabafundisana abakolala  
mfutshane, 'ndubhatyi zinde, umse-  
benzi kutandazela inkosi zabo.  
Lenteto ayalate kwenye into engapa-  
ndle kwalyaya yayitwala ngu Mhleli  
welipepa nowabo. Engekwezi Koo-  
dwa besingasazi ukuba umzi usagqo-  
leshwe zizilazi ngalento ngangokuba  
ukwenziwa kwempato gadavu nga-  
kontsundu kuzekelwe kuyo. Ewe,  
u Mr. Hay ulenzile inqaku lokuba  
ukutandazela kwe Nkosi akusiposa,  
lonto kodwa akayinzanga u Mr.  
Rhodes, ote yena yalata ukwukelwa  
kawo. Amanawu ngekubekwaka  
kuzo zonke into ezingasakuvisiswa,  
njengale ngumbuso, kuba ziyawonela  
umzi. Lento sayi sibone ngale  
indlela kwama mnene, kubla lentle-  
kele nje namhla.

Umcimbi onge Glen Grey,  
Ukuya kushicilela ngeveki egqiti-  
leyo besingekayiva into etetwa nga-  
bantu base Glen Grey ngokumayelana  
nalomcimbi uxoxwayo unge Glen  
Grey, okwa ngowalo lonke eli lase  
ma Xhoseni. Kodwa ke keseva uku-  
ba amadoda apambili ake abiza  
intlanganisio yokuwupicota enza izi-  
gqibo zokukalazela indawo ezimbi  
zawo, ezibhekiswe kwi Nkulu ngo-  
cingo.



