

PASCOE, (U FOLOKOCO)

UKE wayibonana IMPAPLA YAKE YOMTSHATO?

Ameli-Micimbi

Ibhulukwe (ezisikiweyo), Ibhatyi (eziyi Salvation zona), Ibhatyi (ezimfutshane) Nendulubhatyi.

Imela Nefoloka, ne Mphala Yokupeka,—

Itshipu Ngokungummangaliso.

Ingalibali ukuya apo niya kunabona kona ngokwake (Saluf) e

Ilokwe Zomtshato zenziwa kakuhle yi Dresmeka ye Ngesikazi. Odola Ilokwe yako ngenesha le Bhulukufesi uya kongoduka nayo uyipete ukutshona kwelanga-

Ingubo Zabafundisi, Isuti zenziwa njengomyalelo, Imisesane Yomtshato neye Ngeji (intlobo ngentlobo), Ibhutsi ne Shuzi (ezikaiayo nezingakaliyo).

Umsebenzi wobugqweta obusakuqutywa ngu Mr. A. W. GIDDY wonke logama e

CUMAKALA, ukutatela kwinamhla uya kuhanjiswa pantsi kwegama lo GIDDY NO QRSMOND, Abateteli-Ematyaleni, naba Bali-Minqopiso. Uya konganyelwa ngenqu ngu Mr. ARNSED R. ORSMOND (obesakuba no Sauer & Ormond). st 1257

FRANK E. ELLIS, (SOLICITOR, ETC.) UMTETELELI-EMATYALENI, u Mbali-Minqopiso ye Mvumelwano, neye Mhlaba. UNOMAZAKUZAKU WE NKUNDLA YE VICE ADMIRALTY E DUTYWKA. Amatyalay uwateta kuzo zonke Ofisi za Pesheya kwe Nciba.

AMACULO A SE LOVEDALE. (NGU JOHN KNOX BOKWE.)

AMACULO ase Lovedale nge Solfa, ahla, ziyiwe. Ongezehlewe kunene ngama-tsha esi Xboea anje nge *Nitaba Mkosi, Iculo Lomtshato, Makowetu Masedanede, Umhlaba Uyalila*; nakumahayo anje ngo *Giving Holiday Song, Send the Light*, namanye ixabiso labotahwe nge *Paper Covers* 2/2 lilinye, ngepozi 2/6 ; ize aboshlwe ngokumileyo nge *Cloth Covers* oba yi 2/9 lilinye 3/ ngepozi. Inani elihleliweyo lilula olumkileyo kengoko ngoyakutii apangiae igama lake kunye nomrutso ukuze angalii ngokuti yinina apele ndingekawafnani i Lemirumo yotunyelwa nge zitampu, nokubi yi *Post Office Order* knmniniwo, nokuba kt

MANAGER BOOK DEPARTMENT, 308a Lovedale, Alice.

IKAYA LABANTSUNDU NE VENKILE E QONCE.

TOM R. HAMBIDGE, DISTRICT XALANGA.

UNOVUYO ukwazisa umzi okokuba uya kuvula Ilitye lake Lokusila eliquitywa ngomlilo Dgoinhla wokuqala ku JULY, 1894, e CxYLA, nokuba ufumeNe bonke omashini abagqibeleleyo ukulung’ eku Ekusileni, Ekucokiseni, nase ku Sefeni ozi Ngqolwana no Triya, kwanokwenza Iflawa.

Ivenkile kaloko inento yonke ngamanan: alula, ainokutengela sitengisele abakude nabakufupi. IQIYA zetu ze alilika zintle zinkulu, kwancyalii zoblobo. ICUBA letu lama Mpondo nelama Xezibe libalulekile ngokulibonga—silitirela nakwindawo ezikude.

IMPAPHA YEBHOLA ne Tennis ne Foot Ball, itshipu kakula. Incwadi zoake zesi Xhosa, ako namaculo ase Wesile, Ingoma ezimnandi zifika i Kwata zonke. Kuko ne Sebe Lezihlangu elipetwe ngu Mr. C. P. Matyolo, irgobci kakuhle. Siyakuvula Ikaya nase Monti ekupeleni Kuka June.

UFUNGELWE UBUHLE WONKE UMSEBENZI.

Ngemlawo ezifun’ ukuqondwa kubhalelwa ku

TOM R. HAMBIDGE, Umsilo no Mnini Mashini Wokubhula, CALA, TEBULAND.

J.HEPWORTH & SON (LIMITED),

ABENZI BENGUBO NABASIKI

BAKWISITORA ESILUNGE no JAY & CO,

PHOENIX BUILDINGS, E-QONCE.

Isuti zamadoda Zezitofu 19/6 Idyasi Zamadoda, 17/6 Ibhulukwe Zezitofu, 6/- | Ibhulukwe Zekodi, 4/-

Yeyona Venkile Itshipu Yentlobo Zonke ZENGUBO.

GIBBERD & BRYANT, KING WILLIAMS TOWN.

BATENGISA NGOKU NGEFANDESI

ITYALI IPRINTI IBHATYI ZAMALEDI IZITAFU EZILUSHICA ILINZI

IMPAPHA YELOKWE IZIHLANGU ne SHUZI IKAUSI IZITYEISne MINQWAZI I LINEN YANGAPANTS

Ifafile zabo zizele mfici ZINTSALELA ZEMIQULU ye PRINTI i FLANELE, i RIBBONS, i LACE, ne NTSHUNQE-NTSHUNQE zentlobo zonke NGAMANANI ATOTYWE KAKULU.

ISEBE LAMADODA—

ISUTI ZAMADODA, IBHATYI, IBHULUKWE, INDULUBHATYI, (IMINQWAZI, IHEMPE ZANGAPANTS), IKAUSI, IZIHLANGU ne SHUZI, njalo-njalo.

Yonke Lempahla itengiswa ngamanani Atotywiweyo.

LIXESHA KANYE LOKUFUMANA AMACHAM AMAKULU KUNENE.

GIBBERD & BRYANT, E QONCE.

KUFUNWA

N. MEYER, Inchibi Yentsimbi Zamaxesha, Imisesane, nama Jikazi, CAMBRIDGE ROAD, Kingwilliamstown

Wonke umsebenzi endiwupatisiweyo wenzwa msinyane ungowe- enen

REV. J. MCLAREN, Blythwood, Batter worth.

UMTETELELI-Ematyaleni, Umbali

Minqopiso yengqesho neyente-ngiso mihlalaba. Ukwa yi Arente ye Gresham Life Assurance Society. No. 33, Maclean Street.

E-QONCE.

GIDDY & ORSMOND.

UMSEBENZI wobugqweta obusakuqutywa ngu Mr. A. W. GIDDY wonke logama e CUMAKALA, ukutatela kwinamhla uya kuhanjiswa pantsi kwegama lo GIDDY NO QRSMOND, Abateteli-Ematyaleni, naba Bali-Minqopiso. Uya konganyelwa ngenqu ngu Mr. ARNSED R. ORSMOND (obesakuba no Sauer & Ormond). st 1257

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INTLANGANISO eli Liso Lomzi ihlalele ukudibana pezu kometo opambi kwe Palamente nge-mihlaba yabantundu.

INGOAKAQA ihle abantwana ababini bomlungu e Qonce. Bebevela e Monti. Baqubela empilweni.

AMANGESI ngoku kutiwa makarole imali nempahla e Transvaal xa akululweyo enkumandeni.

U CHARLES IIEWU wase Monti usenkatazweni ngokubala igama lika Mr. Hellier “tshেকini” ye f4.

UMZI wamapolisa ase Rautini ubelwe i £1,000 ngolwesi-Tatu lweveki epelileyo. Akukavakali mkondo nangoku.

NGENXA yengqakaqa ekoye e Pretoria kusamisise ukufakwa kwabantu enkumandeni yokupumela u Makoboki.

IBHUNGA ledolopu yase Alvani lingenise umteto wokuba kungabiko mntu untunduno, na Lawu emalipate intonga kulomzi.

ULAULO lwase Transvaal luyitobele kwipeni enye indleko yokubambisa incwadi kholwecw ekubeni ibizipeni ezimbini.

AMA Yerepe adubule ama Qwelane asixenxe e Kenhardt kuleveki ipelileyo. Imantyi yase Carnavon isaye kukangela lomcimbi.

R. J. McGALLUM, ONE VENKILE I E DOHNE nase MGWALI.

IMinqwazi Yezitroyi.

Ilokwe Zokutshata ziyenziwa.

Ingeji Nemisesane Yokutshata iko Izihlangu, ne Shuzi zitshipu.

Kuko into eninzi Yengubo Zoku- nxiba.

Isuti Ezimnyama ziqala kwi 32s.

INGOLWESI-BINI lweveki ezayo kuyakutengiswa into eninzi yeziza namasini kwe kwi ofesi yemantyi yase Kowe. I lot zibxibnywe nge f5 inye, amasini nge f10 inye.

IZIQINGATA zale Koloni ezikwilingapaki bezimntlanganisano ezinkulu zokunyasha u Rulumeni ngo Mgqibelo kuba esuke wawubetisa ngomoya umcimbi wokuzakela olofiwe.

U DR. DAUMAS (u Duma) uqgira oceb-bisayo wameblo selenyanga abantu apa e Qonce. Kufunquke nabase Xesi. Unduluka ngolwesi-Hlanu lweveki ezayo. Ukwu Mr. Doble i Kemist.

UMHLA we 2 ku July ngongasakwandula uMhlabale e Cala. Kwavulwa ilitye lokuqala Rev Messrs. Dlepu wase Bhai no G. Kakaza wase eIlilemilo lika Mr. T. R. Hambidge yimantyi yase Cala u Mr. Levey nentombi yayo u Miss Grace Levey.

Umteto Ongemihlaba Yabantsudu.

Umteto ongeniswe ngu Mr. Rhodes, wokumisela ingqubo ngombala wase Glen Grey, nezinye inqubo zabantsundu ongati ushunyayelwe kuzo, ubekeve pambi kwe Bandila le Palamente ngolwesi Hlanu olugqilileyo, waye umiselwe ukuba uze ibe sengxoxiso ngolwesi Hlanu oluzayo, 20 July, 1894.

Indawo aya Kuqutywa Kuzo.

1. Kukwi siqingata sase Glen Grey njengoko sizacwe kwi Nishumayelo ye Rutuneli No. 80, ya Mvo, 1879), nakwezinye indawo zabantsundu angati u Rutunemi abone ukuba makawushumayele kuzo, wozko nokuba yinxalenye yawo, awaguqule ngokubona.

ISIQENDU I.

Ukumiswa kwe Lali nokwabiza kwama Sinto, 2. Wakuba upakanisive lomteto, yonke into enjengokwabiza kornhlaba mayiqutywe ngemvuma ka Rutunemi.

8. Umhlaba wase Glen Grey yakuzeniwa i Lali ngokubona kuka Rutunemi ngapandle kwalimahlaba: (1) Umhlaba ongaba ubupelucandelwe abantsundu. (2) oselungisiwe. (3) Oselunike Izikolo (4) (??)ma ze Komponi. (5) Amadledo ezikolo. (6) Amabala evenkile. (7) Iipandle lase Cacadu. (8) Iigashwe ngobala ezimbini emhlabeni nge mietso 9 yo 1879, 15 yo 1883, nezasizo No. 46 so 1884. (9) Nemihlaba ayicinyeliso u Rutunemi.

4. Abantu abasabengamibi kwabona bebango baya kubhalwa, ngabantu bakwa Rutunemi, abangayelaza abantu amabufamane amalungelo abanzi kunabanye. Umhlaba uya kucandawa ube ziminko ezine, kwakuba kukangelwe amadiledo, nabane mandlelo kwenegapezulu kweloye; inkwe abantu abaya kuvunywa ngu Rutunemi.

Uhlobo lwe Taatle.

5. Itaatle iya kunikelwa abantu abayazizweyo; baye abobantu beyakumwa ngezimiselo ezibaluleke kwishwimlelo esibaluleke ngo A. Yitaatle lwey ezi umntu makawume ngesiqu umhlaba okanye uya mpulaka.

Amadledo nolaulo lwe Bodi.

6. Umhlaba oseleyo uyakuba ngamadlelo abantu ababeloye: u Rutunemi kodwa abe nelungelo lokwenza indlela, ololwile, imijelo, amiso ucingo nakuyipina indawo ukwenza umzi; atate nantomina enokutshala yokwenza ezonto, amisele nezikululelo ubukulu bazo buqondwe kwakuba kukangelwe.

7. Ilati nganye iyakupatya yi Bhodi yabantu abatati abayakumiswa ngu Rutunemi, amalungu ayo abe kwangabantu abanemihlaba, abayakupata iminyaka emiata. Isigxandu 8 no 9 zingokufaneleka nokungafaneleki kwamalungu ayo.

10. U Rutunemi ukungama inguqulo yemiteto enzo imiteto, apelicse imiteto, anikele ama Bhungeni imiteto enjengalo lawo akoyo awemisa ngoko Mieto wase 1881 neminye yama xa kubonakalayo.

Ukwaka Edlelweni.

11. U Rutunemi ngemvume ye Bodi unokuti umntu amvumele akhe indlu entlo edlelweni xa kubonakalayo pantsi kwemigaqo yabanye abemi.

Indleko Yocando.

12. Ukuaqala yorolwa ngu Rutunemi. Umabehla ahlale ku manyi ihalufu yendleko kwisituba senyanga ezintatu.

13. Eseleyo irolwe ngonyaka iminyaka emine. *Irente.*

14. Kuyakurafwa ngababehla irente engapeloye: 15s nge morgen ezine, 3s nge morgen nganye engapenzulu kwezine.

Ezikwiliti ze Rente.

15. Ngokungabhatli inyanga emva kwexesha umntu uyakudlula impahla.

16. Engahlawanga wapela unyaka, ayabupikana nawo; uze unikwe abanye abazimisele ukububala.

ISIQENDU II.

Ukwahlukana Nomhlaba.

17-18. Ukukutshwa kwegama kongekeniswa kwelinge kuyakuvunywa ngu Rutunemi, waye umntu eyakurola ihafugolwemi kumantyi.

Inguho Ngamafa.

19-23. Kuyakuqutywa ngemiteto yobuzwe, xa ngaba umntu akashiyanqo amvelo ebahlalwe. Amafa angabhekiswa ukuba ayokwabiza e Kapa kwana wangalunge kulometo.

24. Ilifa iyakulungwa nenododa ethe ebengahlile enyake indawo: ukuya unayovolunga emantyi kolandelayo ongenandawo, ngohlobo olubalulekileyo.

25. Ukuba ubani akangi lingadiwa ngumntu angamankeliyo ilifa ukonkuzwa isibhalo emantyni.

ISIQENDU III.

Ungumhlaba Wobuzwe.

26 32. Kumiselwa ukuba umhlaba owabiwe ngalomteto uume umi ungowobuzwe, *Abavoti.*

27-32. U Rutunemi ukayumisa umntu kamsiyane zenzize itaatle ukuba abhale abantu abanelungelo lokutshala abalunge e Komani nabalinge e Dordrecht ngendlela yokubahlazisa.

ISIQENDU IV.

Irafu Yomsebenzi.

33 36. Yonke into eyindoda entsundu ekufaneleyo ukusebenza ekuncinane kwe manyi iyakurafa 10s. ngonyaka ethe ibonisa ukuba seyike yaya kusebenza ixesha leminyaka etile. Imantyi nokumayamezela ngokwakheyo, namalungu e Bodi ngokungalo ngeminyaka angawo. Lerafu iyakuba yeyokuxhasa imfundo esiqingantsi pantsi kwemigaqo ayicumiselwa ngu Rutunemi. Ingarwolwanga inyanga ezintatu emva kwexesha umntu uyadlula.

ISIQENDU V.

Amabhunga Ezinqingata.

37-38. Amagunya amabhunga aso Komani nase Dordrecht ayapeliwa. Kumiswa i Bhunga le Siqingata lase Glen Grey, lamalungu alishumi linambini: amatandatu a-, iswe ngu Rutunemi amanye ngayo i - iwa zi Bodi, imantyi yoba ngumntu-sibhalo. Ibhunga liya kuba negunya lokurafisa abemi bomhlaba, namadoda afanele umsebenzi, lomali ibe yeyokuquba umsebenzi weziqingata ongenjendlela, ukuhlalwa izizaka ethe Bhunga, njalo-njalo.

Ofisi Yabesebenzi.

59. Abantu abafana abasebenzi baya kutumela kweli Bhunga eliyakulungiselela abantanda ukuya emsebenzini.

ISIQENDU VI.

60-95. Yinqubo engotywaya, ekumiswa i Bhunga lokulonka i Lasente. Alisukanika mvumelo yokuvulwa kotywala ngapando kwepepa elivuma lonto le Bhunga. Inkantyi ezikoye nazo ziyakuma ngemvume yelo Bhunga: lase linganyanzelwe i Bhunga ukuba iyilwike imvu melo, Ivalwe inkanti inokubiza imbuyekezo etile.

ISIQENDU VIII.

66 68. Kumiselwa indawo zemigaqo yenqubo-nyama Bhunga. Umlawulo lwamadledo emenzi yeziinko eseyicandawe iyakubiza kwapantsi kwale migaqo.

INGQAKAQQA E BHALI.—Ngo Mvulo weveki ephilileyo, ilungu lebandla elilaula umzi wase Bhai, u Mr. Griffin, ligagente estratini nomntwana wawntu omnyama elixatoti yingqakaza. Usive emzini wengqakaza kwayoko umntwana lowo, kwalomntu abohlala kuye.

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ISCHOOL HIGHER.

Iziqamo zovivo okutiwa yi School Higher lwe Bandla elilaula Imfundo Enkulu, zibengezwe e Kapa ngolwesi Hlanu, 13 July.

CLASS I.—HONOURS.

Abapumelele ngokuncomekayoba 74. Ngabeziko zabamhlope bonke.

CLASS II.—ABAGABABISILEYO.

Abapumelele kwesi siqingata ba 179. Sibeka pambi kwabalesi abezikolo zamawetu: —

127 George W. Tiyamazhe, Lovedale. 135 Margaret Maki wane, Lovedale. 233 Amos Qunta, Native Inst., Umtata.

CLASS III.—ABAPUMELELE KODWA.

Badweliswe ngo ABC wamagama abo. 295 Cheever N. Falali, Lovedale. 350 Edward H. Marsh, Native College, Zombolom.

370 Archibald Payi, Lovedale. 395 Tityo B. Soga, Lovedale.

Inani lababengene uviwo lali 564, Abapumelelelwa ba 430. Abanolunxwani ngabawelileyo kwiminyaka eli 17 ubudala.

INDABA-E GRAAFF-REINETS.

[NGU SPANDAU.]

NYUNYULO [NGU SPOKELA].—Ndiyayala ukuchakha ekugeleni endakungenselwa lofuyulo lokugqibehla—viyo lento ungasafumani manaku ngalonzwe ye Gem. Amaxesha nokusebenza okashisa kokuba sinokuba ngokufanele e Independents kolonyulo kusenze ukuba singenwe yi-nelilikiti yokugula sakoyiswa yi Bhonti. Mhleli, ungalokwa, soyiswa besisiti neletu siyalwa namhlanje. Namahlala ndisati nmi, hlayala lamama Ramuga umama ka Maasdorp enqumelanelanga nje. — Kuba awanyabele ukungamalungelo ama Ramuga alomhlaba amalungelo awo okutwata. Kwa ukungabiko kwamagama awo emqulwini wabayulwini, kuyandingimela. Indoda etumene iqeqela lesontu ke komnye ye kofa, sekufumanekile konke okwalomni. Ayisakati nokuba yenjanina indlu yayo nendawo yayo yokulala. Inxenye zilinganelanga ama *romya* nanganye, kanti noko kuhlobo, akuyiwa ndawo. Ekuti nokuba igama aliko kwe yabawo ufike umninno engenanto apo. Kunzima kekhuba noko uyayufika *kunxitweyo* o stand-up, ikaba iyityikwisa. Wena ke! Agusha kwalisizi awakwa "nissana" ama Lawu ngalomizaki inkulu, kwabakubo kuto, kuba ngo 5 umbali-manani (imantyi) wavakala ekalima esiti, apa e Town amanani emi ngoluhlobo—Maasdorp 351, Rubidge 302, le Water 330, Smit 248; sancoma. Kanti nantso itelekele izizaka ezimhlophe ayawanganandle amanan. Mandingabisati kwatini kuba be abafundi bako bayazi ukuba kulapo ke saposana kona neziko lakwa Gqira, u Henry, Kum kwaba bulhlongu nezifuba, ndingasateti ugenitiziyu.

UBUGOWIDIGOWIDI.—Imantyi yetu u Mr. Stewart selentsuku engeko apa, siwa ukuba uye kubamba e Jansenville apo fanu ukuba kuyawubo ubugowidigawidi, mhlambini njengolwase "Yanxa." Hi nje? Asiingoti madoda!

ABA VANGELLI.—Safikelwa lutuli Iwaba Vangeeli. Unto ezingati zezza apa e Ratu sezifukumisele kakade. Anditini ngokushumayela, nokushwabala, zirole ingaba. Elili! bati zinto ezivelwa koma Rini, Komani, noma Bhofofu. Yinto ke leyo ebangele ukuba izimilo ezingaqondakaliyo zingabi nakufumana ndawo vakuncatama nakwezezingezo zaba xhibiki "i." Kuto uzike siyonde, hazibazilelel pezu imlanganiso zoziyo. Balwa kanyo nonxilo. Omnye kubo noko usemi ngalwene, fanele ukuba esizono yane akakuqondiki ukulwa kwaso. Zanga zingapala *kahle* zizicaka Zomdazi, zize zivuka ndawanyenge zakowazo; u Mr. Richard Kawa selese Johannesburg. Ubelche walishiya elase Lusi u.

AMANEKAZI.—Oludidi lwabantu kutiwa ngamanekezati ngati aluko ekayi" apa. Kuyo yonke iminyaka eyenziwayo apa, ukuba ayenziwayo, ikuba ngamanekezati ngamanekezati. Ihlala ngoku-nkama. Nangati alula ama ledi, uyafukisa ethe mba ngemingxulu yetyali, nakwelidla ihlobo. Adli kutenwa? Hoo komso? I Bhofole no Bhai andizihlali nokwe Qonce, ezi ndawo mazi-sizicede zisipatle nati ka la manekazela ngokufanele, akuteleyo. Andikolwa, Mhleli, ukuba kuko nokuba lwe lunye umanyano lwamanekezati apa. Lite nelite, ihlani, masilinge ne club yo Ntentya, ziti ezinye ityali, e, sadinwa, ngu "nako" lo betu.

TOWN COUNCIL.—Eyalapa i Town Council, njengeyase Monti, ayinakufumana nto yimbi ingenzayo ngapandle kokuqiniseka ngokuqiniseka iqina lila "bandezela" imihla ngemihla. Akusatekwa kona ngentsizi zabantsundu lase Location. Zinto ezo zona esezayizwakala lembandezelo njengekabi zenyolwe; Kuisoloko lempato ikalulu yopela kubantu abangati abasazikatelele nabo ngokwabo. Ukuqiyachiza impato yale Council kuyakufuna incwadi eyodwa.

AFRICANDER BOND.—Umoya woli Manyano ngati uyakula kanye kulomzi, uhleli nawo nzima inxenye yama Ngesi. Ndingasateti kona ngemixotiyulwa etile kwabantsundu "o ntssana" abasebekahlelwe pantsi kanye lolumanyano. Kutimanya lolumanyano le-nyawakutiyu kutshilo ngu Spandan, kanti eliqela ngokwalo, liti, alinakubona mpilo ingapezu kokuchona imvutuukwa kwitafile zo Hofmeyra, exebe ze Bhonti. Wena wabona okwase Herschel nasebha Incubi, gqibake.

ICUBA VS. MANNERS.—Noko angemaninzi apa amanane ohlanga, lawo ambalwa akoyo ngati, ayayazi noko imigaqo ye "nqubela." Ngezintsuku zidululeyo amanene atile ayehamba ne nenekazi. Livakele elinye listi, mfo, ixesha ngoku ukuba sike sitshaye. Lite i lady, " ukundiqumisele ngecub" akuyiyo " eteqwiti." Saba litsho ko betu. Sesisiva xa inene liti, mna kaloko ngamaxesha etile " eteqwite" ndiyikala engxoweni yam. Utsho unakbi rktashaya noko. Fanele ukuba lile lakutsho i lady wabuya wayirola engxoweni lo " eteqwiti." Kutshiwo na kanene ?

INIAKAZI KA ROLINYATI.—Sivele aba-mbalwa ekufanele ukuba bangamntu abantu aleTemplekutyawyi Perseverance besiti, kangaba lusizi ukuba umfundisi wakowetu u Rev. I. Wauchope ati ka kupela nge Bhai, angake ati ngaxa nalapa aze ngokusikumbuzwa ngebali lila " Ngakulawebhe imballekizazi yomfo wase Mantsihliseni u Rolinyati,

GQIBI KE okwanamhla, kuba kuyahlwa kanti kude pezulu e Spandu's Kop. Tod weder ziens!

MR. C. J. CRAWSHAW.—U Mr. Crawshaw, okungela izikolo kwelweshiko M'bushe, egqite kuzo nganona bazikwaleyo zehleloke. Ngemshitsho uti: ingondoo zabantsundu zihlulike kwabamhlope, nokuba imitshato yeti asiyyo yekari ngambini ungfakisa sirharhazela ngazo asiteni nokuba izidulu zite zinjama nempahla yetu oko S'ohite ugalomini kwanele.

ITSHATSHI.—U Bishop wase Riti uya kubeka izandla e Mtwaku nge Cawa, 22 July, ze ngokuhlwa abe sa Cumakala, ngemini elandelayo abese Bholo, ukunge golwesi Tatu, 26 July, avale ityikalwa yase Njwawa kwesika Kama, eyakwaba yafufelwa ngumfundisi u D. Matiga kwakwa Nondyola. I Chaplain—umfundisi oyakuba ngunomakuzakuzo kwi Bishop ngati iyakuba ngu Rev. Peter Kawa wase Kubusi.—Umhla ka Johane Umbatizishi owawuyi navestile e Bolotwa ungenyama ubumandni. Kwakumenywe u Rev. W. Philip ukuba abe yintshumayeli kwinkonzo ezazilunge nabantsundu.

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IPALAMENTE.

IZILIMO ZABANTSUNDU NOLOLIWE.

Xa kwafyo kukangelwa ukuba amavemali zokuquba umsebenzi wolaulo kwawa elinqaku ku —

MR. SAUER ete umangaliswe kukawa ngu Mgeini-Ndyebe ukuba abase Lusutu (litotyitwe ngokutwala) bangane nako nabakuzizwa kololwile ukutya kwabo. Ute icebo elingenamsebenzi njengelo alizange lapakanyiswa mntu kuloo Palamente (Hear, hear). Kunganiwa ukuba omnyama alenzele ukuba ukuse ngemilwe bekutya kwawo ngemilwelo? (Hear, hear). Abantsundu bati bakungalimi kutiwe ngamavila, ze bati bakufuna amaxabiso ete tyi ngokutya kwabo kwezinye indawo kuti we abana kukuhambisa ngololwile, Uyatamba ukuba awamoywa maye amanane angu Rutunemi pezu kwalandawo.

UBUSHULISO NGE BHULA.

Kukwhebo apo lwengxoxo pezu komteto oqulunyeyo we Bhula, u Mr. SAUER uthe wawenza ngokufanele ngalo lonxe ixesha kusko indawo yokuba lomteto uxonelele ukuba unyanzelwe emzini uyakuziza enyanzelekile ukubawuvotile. (Hear, hear). Eieta kwimilwe bekutya kwawo ngemilwelo? Ute ingxwelerwe ngabhali abangawufaneleyo umsebenzi, abawuyiva lomsebenzi kuba besamkelela kumafama: kwanzohlawo eziganesimbenzi, kwimantyni, kwimantyni, kwimantyni, mhlambini, ngokoyika bangakutaleli ukungawebha ngokuzenzeyo. Banemantyi ezingamahlazo amabi eziquba lomiteti—imantyi ezisidla i 10s. ifamaselelo okwesitshelo elixa kwabantsundu lomali ibingapandwa kalishumi. Bangalindlela ukufungana kumteto onamatsha anjalo ? Bafanele kukwulungiswa lomteto banawo ngoku. Bawulungise nangendlela zokufundisa okashisa ngokutya ngokutya ngandawo mali kodwa adlela ijqela citile legusha zake. Ute ngoluhlobo umi ngalo umntu akaboni ukuba uyokusebenza kanye.</

