

ELIPEPA LIPUMA
NGOLWESI-TATU
IVEKI ZONKE.
Lijonge Ilungelo Lomzi
kupela.
Limele imfanelo ya Bantsundu
ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo.

IMVO ZABANTSUNDU.

(NATIVE OPINION.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.

Lirolelwa 3/6 nge Kwata
(itunyelwe ingekapeli)
4a ipele i Kwata ingarolwanga.
Unokuhlalelwa wonke
Unyaka ekuveleni
kwawo nge 13s 6d.
.....

Izaziso Zabazelweyo,
Abatshatlayo, Nemibiko,
irolelwa 2s 6d. zingene kanye ;
3s 9d kabini; 5s katatu.

IXABISO 3d.]

KING WILLIAMS TOWN, CAPE COLONY, NGOLWESI-TATU, MAY 23, 1894.

[Vol. IX, No. 500

DYER AND DYER

(LIMITED.)

KING WILLIAMSTOWN,

INGUBO ZETU ZOBUSIKA.

ZIFIKILE .

Yizani nizokuzibonela Impahla yetu pambi kokuba nitenge.

Idyasi Zamadoda ziqalela kwi 9/6
Ibhulukwe Zekodi ziqalela kwi 4 9
Ihempe Zamadoda ziqala kwi 10d.
Izihlangu ezenziwe kwelilizwe ziqala kwi 7/3
Isuti Zamadoda Zezitofu ziqala kwi 13/6
Ihempe Zangapantsi ziqala kwi 1/
Iminqwazi Yamadoda (felt hat yona) iqala 2
Ibhulukwe Zangapantsi ziqalela kwi 1/6

Amabhai, Ingcawa—ezimhlope ne-
zimabalabala, Iprinti, Ikeleko, Ityali— zezentlobo
zonke, zohlobo olutsha.

EYONA VENKILE ITSHIPU NEBHETELE

ABANGENAKUDLIWA ABANTU EKUTENGENI.

DYER NO DYER,

EQONCE.

ITUBA LOKWENZA IMALI.

Zisani bonke UBOYA benu

Zisani bonke UBOYA BEBHOKWE

Zisani wonke UMBONA wenu

Zisani onke AMAZIMBA enu

Zisani yonke INGQOLOWA yenu

Zisani yonke IHABILE yenu.

Nayo yonke enye imveliso eninayo naniya kufumana amanani
Apa amileyo e Cash ngayo—YIZANI KUBEKANYE naniya kuhlala
nisiza ko

JAMES HODGES and CO.

QUEENSTOWN

Iyeza Elingummangaliso.

BEECHAM'S PILLS

Zikulungele Ukuqunjelwa nezinye intlungu, ezinjike ngo Moya ne Ntlungu e
Siswini, Intlolo Ebulalayo, Ukuba nasi Yesi, Intluta nokuqunjelwa emva
Kokutya, Ukupitizela kwe Ntloko, Nobundongela, Ukuqazazela Yinqqele,
Imfundumalo Zobushushu, Umnqumi, Ukupefumla Okuqapayo (Ipika),
Ukungayi Ngasese, Ukujaduka Komzimba, Ukungalali Kamnandi, Amapupa
Awoyikekayo, nako konke Ukungangcazela, njalo njalo. IDOSI YO-
KUQALA INOKUNCEDA KWISITUBA SEMIZUZU ENGAMASHUMI
MABINI. Asintsoni lonto. Utulwelwe ngamnye ucalwa ukuba utate
ibhokisana yezi Pills, ziya kuvunywa ukuba ibhokisana yazo " ifanele i Ponti eneshelani."
I PILLS zika BITSHIM, zitatwe ngemigaqo emiselweyo, zibehle
ziwapilise nge amankazana. Azedendi ukupilisa inqunizimba.

Kwi Sisu esi Butataka; Nokungatandi Kutya; Nesibindi Esiqapilileyo: zisebenza ngobugqi
idosi ezimbalwa zetiza impiliso engummangaliso kwanamalungu Ayinqobo
Emntwini; Zomeleza imisipa ; zibuyisa intlaha yomntu obesekudala
yatusabayo ; zenza ukuba ubani abuye akutande bukali ukutya, zivuselela
BONKE UBULE BE MPIO NENKUTALO YONZIMBA Womntu, ezi Pilisi zidume ngokukodwa
ekupilisei lcesina kmnazwe ashushu. Ezi " zinyaniso " ezivunywa
yinyambalala yabantu, kuzo zonke indidi zabantu, obunye ubungqina
obupeleleyo ngobutataka bobu bokuba i *Pilisi zika Bilshlm lelona yeza
litengwayo ngapezu kwawo onke akoyo apa emhlabeni.* Incazo ezeleyo
ebhokisani nganye.

Lenziwa ngu THOMAS BEECHAM kupela, e St. Helens, Lancashire, England.

Litengiswa ngabapitikevi bamayeza bonke ezi Kolonini.

THOMAS BAILEY & CO., ABALUNGISELELI BENTO YONKE QUEENSTOWN

BANOKU kwanekela nantonina ongayibizayo ngawona manani apantsi
anokufunyanwa apa Emzantsi-Afrika.

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Ezamankazana Ezomaleleyo Zotwatwa.

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4/6, 5/-, 5/6

Ezamadoda Ibhulukwe Zezitofu (Tweed), 5/-, 6/11, 8/6 Ezamadoda Isuti
Zesitofu.

ziqalela kwi 16/6

Ezamadoda Ithempe Ezilushica, ziqalela kwi 9d, ziyo 4/6 Ezamadoda
Namakwenkwana Ikep, ziqalela 6 ½ d, de kuye 3/3

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INGXOWANA EZINTLE, NJALO-NJALO.

*Iponti ekutengwe ngayo kwesetu isitora, itabata isituba seponi eneshlanu
etenge kwezinye ivenkile.*

THOS. BAILEY & CO., WEST END, E-KOMANI

PEACOCK BROS. NO WEIR, EKOMANI.

NGABATENGI abakulu Bokutya, benika awona

Manani alungileyo. E Komani apa wakuke uyekuva into
abayi kupayo pambi kobuba utengise nokuba kupina.

Ihabile, Ezinkozo, Inqholowa, Irasi,

Imbotyi, I-ertyis, Umbona,

Amazimba. bahlele benawo.

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BAZISA Umzi Ontsundu okulo lonke ela Pe-
sheya kwe Nciba okokuba BAZIKETELA
NGOKWABO IMPAHLA yentlobo ntlobo zonke e
SKOTILANE, engalungela imfuneko zomzi;
nokokuba baya kuzingisa ukunikela

Abantsundu Abatenga nge Mali,

into ezifanele ixabiso layo.

BAVAVANYENI! NIBALINGE!

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*Zonke impahla zibhalwe ngamanani acacileyo. Akuko nkohliso. Kwisebe le lokwe
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LEMINYAKA I 18



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Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke
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Ukuba ufuna IBLANKETE YEYENENE, kangelisa kunene
ukuba inawona umfanekiso we NGONYAMA kwelinye
LAMASONDO ayo.

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ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU

IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkile enitonga kuzo-ke bizani Iblankete
ozinomfanskiso we Ngonyama.

Ziya kubaku kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke.

APO ZIPAKULWA KONA KUKO

PEACOCK BROS, and WEIR, E QONCE.

Ngabo bodwa abanokubhala lomfanekiso we Ngonyama.

Beauchamp, Booth & Co. E QONCE

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nizokubona

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ESAND' UKUFIKA.

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ITYALI ZOBOYA, Zamabala onke, ezibhetele kwayekwa
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IQIYA EZIMNYAMA ZESILIKA (i squares zona) ezi
Twill nezi Plain ze 3/6- ne 7/11-.

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umntu, Intyantyamba Zabatskakazi, Iveyile, naze
zonke into Zomtshato.

I-KWILITI—Ezimhlope nezinemigca ehonjisiweyo—ze
saizi zonke.

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IZIHLANGU ZAMANENEKAZI—Ezitungwa de ziyaku-
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Amanene ahlalele ukutshata makaze kuzibonela
Isuti zetu Zokutshata ezimmayo umntu.

YIZANI KUZIBONELA NGOKWENU IMPAHLA YETU YONKE-

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J. W GARRET & CO.

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Ingubo Zamaledi, Iswokile Nekofu, nento zalowomkondo Izihlangu Ingubo Zamadoda, Isali nempahla

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UKE wayibonana IMPAHLA YAKE YOMTSHATO?

Ibhulukwe (ezisikiweyo), Ibhathyi (eziyi Salvation zonna), Ibhathyi (ezimfutshane) Nendulubhathyi.

Ingubo Zabafundisi, Isuti zenziwa njengomyalelo, Imisesane Yomtshato neye Ngezi (intlobo ngentlobo), Ibhutsi ne Sliuzi (ezikalayo ngezinkaliyo).

IMPAHLA YAMANENEKAZI YOMTSHATO

Ilokwe Zomtshato zenziwa kakuhle yi Dresmeke ye Ngesikazi. Odola Ilokwe yako ngexesha le Bhulukafesi uya kugoduka nayo uyipete ukutshona kwelanga-

Imela Nefolokwe, ne Mpahla Yokupeka,—
Itshipu Ngokungumngaliso.

Ningalibali ukuya apo niya kumbona kona ngokwa (Saluf) e

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Ibhulukwe Zezitofu, 6/- I Ibhulukwe Zekodi, 4/-
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UMZI ontsundu ucelelwa ukuba ukange. Iise lamayeza abalulekileyo. Elika
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G. E. COOK, Chemist, E QONCE. Ngawenkohliso angenalo igama lake, i

Owatengisayo e Mount Frere, kwa Baca, J. J. YATES. "Umatendela."

J. LAMONT.

NKATULA! NKATULA!

QUEENSTOWN.

UKUPELA anokuzifika e Komani apo amafama kwenzifumana zonke izinto azifunayo.

U J.L.

Unga angacala aMehlo ecelela imfumba anazo ze Tyali, Blankete, Izibhalala, Ingubo Zamadoda, Ihempe, Printi, Izihlangu, Isali, — ngazwinye yonke into enokulangazela ngumzi ontsundu, ngamaxabiso angazanga aviwe ngapambili e Queenstown.

Ukuze uyinakane nawe into esiyenzayo elifezekileyo ikuba 75 Eagle litengiswa nge 30/; Imixokelelwana yokutsala, yenkabi 10, 10/; Iswekile elungileyo emtubi 30/ nge 100lbs ; Ikofu 1/ ngepoti.

Kwakona unemfumba, yengubo ezingonoxesha, zonke ngamaxabiso abaluleko ngobupante. Lile eli ixesha labahlobo betu bangapandle ukuba batenge.

IMVELISO.

Awona manani apezulu anokufunyanwa go Boya, Izikumba, Imfele, ukudla, njalo-njalo, njalo njalo.

J. LAMONT,

Kwi Boloro yakwa Komani, (QUEENSTOWN).

U

W. T. RANDALL,

MARKET SQUARE, KING WILLIAMS TOWN.

USAND' UKUFIKELWA

ZINCWADI

ZAMA CULO EZE MITANDAZO

ZESI-XHOSA.

KULVEKI ipelileyo umfundisi yase Wesile owazekayo, nofundileyo ube bexesha inqwelo yomtshato ngobusuku ngokungatombi abafana. Ute akuya kulala ekuseni izilere zabafana zayikwelisa ematyni yapants' ukuwa. Ubafundise into enye nezimbini ngokubexesha. Siti kuhle.

ABAMELI MICIMBI

UMTEFELELI-Ematyaleni, Umbali Minqosipio yengqesho neyentengiso mihlalaba. Ukuwa yi Arente ye Gresham Life Assurance Society. No. 33, Maclean Street, E-QONCE.

GIDDY & ORSMOND.

(ATTORNEYS &C.)

UMSEBENZI wobugqweta obusakuqitywa ngu Mr. A. W. GIDDY wonke logama e CUMAKALA, ukutatela kwinqanaba uya kuhanjiswa pantsi kwegama lo GIDDY NO ORSMOND, Abateteli-Ematyaleni, naba Bali-Minqosipio. Uya konganyelwa ngenqu ngu Mr. ARNSED R. ORSMOND (obesakuba no Sauer & Orsmond). st 1257

ISAZISO KUMZI ONTSUNDU.

UZ. NOAMBULE wase Monti wazisa wonke Umzi Ontsundu ukuba uvule IKAYA LABAHAMBI, E MONTI, kwi Lokishi yakwa TSOLO, ezantsi kwe Tyalike yase Wesile. Bonke abantu bayacelwa ukuba baze kuzibonela ukupatwa kwabantu kakuhle, nokonwatyiswa kwabo ngendlela zonke. N.B.—Bonke abafika ngolofine, bazisa, bohlangatyezwa ngumntu. Nantsoke into okade uyifuna mfo wo Hlanga. Z. NOAMBULE, 366 East London.

UKWAZISANA KWEZIHLOBO.

Imibiko, BULULU.—E Gqogqora, ngomhla we 29 April, 1894 kubhuhlele e Nkosini u DANIEL BULULU, umshumayeli omndala we Lizwi. Izihlobo ne ramente abezikokela mazmkele oludaba. EZINGE MFUNDO. KOTITSHALA.—Kufunwa ititshalakazi enesinqiselo kwi Sikolo so Mtinjana e Ncumera ukuba iqale umsebenzi nge Kwata ezayo. Abayifunayo londawo mababe ngabaka bafundisa ngapambili, nabanako ukufundisa ukungta nezi Tandati Eziphezulu. Umvuzo nga £30 ngonyaka. Kubhalelwa ku BEV. MARK H. WILSON, Peulton, 305 near King Williams Town.



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(Ngokukodwa AMA TRANSPORT)

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NE ZONKA,

NINOKUYIFUMANA KO

Smith & Gregg,

UMELENE NAMAGQUBA AFAKATI

CAMBRIDGE || ROAD, KING WILLIAMS TOWN.

N. MEYER,

Inchibi Yentsimbi Zamaxesha, Imisesane, nama Jikazi,

CAMBRIDGE ROAD, Kingwilliamstown

Wonke umsebenzi endiwupatishi- weyo wenziwa msinyane ungowe enen.

KUZA kwakwa intlongo entsha yamatye e Cala eyakwanela iqela elimnandi laboni.

BAZAKUBEHLE bapucike kwa Komani kuba u Hon. T. Bailey e Bhungeni le doloupe ute uzimisele ukuba kwakiwe i Tramway e Cathcart Road.

U MR. RHODES umpe ikulu leponi u Mr. Snelling obegeshelwe ukumquba ngenqwelo zake kwihambo yapesheya kwe Neiba. Le yengapandle kwimali amelwe kuyifumana.

EKUFENI kuka April kelwako ukungangacela komhlaba e Venezuela e America okutshabalalise idolopu ezininzi nabantu. Enye indawo ebisakuba yidolopu ilidike ngoku.

KULOLWE osuka e Rautini oya e Kapa kulahleke ingxowa yeposi ebine leta zemali ezi 24 nekulu le leta nje kodwa. Igqityelwe ukubonwa e Nopotu pezu kwe Gqili; unangoku.

UMHLABA obukulu buzimokolo ezi 1,594 opezu kwe Krom River, e Vettis, uyakutengiswa pambi kwe ofisi ka manyi e Komani ngomhla we 7 ku June. Uxhnywe nge £1,000.

URULUMENI ukupe isaziso sokuba iziza ezilishumi linatatu ezisedolopini yase Kokstad zama Rilikwa uya kuzitabela kuye ngo 15 October, 1894 ukuba abaninizo abazihlalelanga kwada kwalolosuku.

U ION. EBENEZER JOHN BUCHANAN umiselwe ukuba Yinkulu ye Jaji ze Koloni ngoku awelileyo umni-naawo, u Hon. Sir J. H. de Villiers, ngoko ke uyakuba kwangumngameli we Banda Lengwevu.

I KULA elinyanwenwe lizixhobe e Oxford Street, e Monti kule ipelileyo, lisindiswe zi Netevu ezifike zanquma intambo selibedula amehlo. Lite lakubuzwa isizatu lati helinxilile; lidliwe ngalomfeketo imbi.

INKULU ye Jaji, u Sir Henry de Villiers uwele ngolwesi Ne lwepeleloyo ukusonga kwintlanganisano Yabatunywa be Koloni zonke eyakuba se Ottawa, e Canada, uya kumela le Koloni. Unxulunyiswe no Hon. J. H. Hofmeyr, M.L.A., onduluka namhla. Lentlanganisano ingo June.

INETEUVU yase Bai ipiwe inyanga ezintatu isebenza nzima ngokuba leta ene £130 ebifakwa kulemingxunya yeposi ngumnyino yaza yati xa kanti unene uyayibona; ebanjnye ngabebombona ute ubexisa episini enkulu clixha ebisinga ngase Maxambeni.

INKWENKWANA yomlungu e Blomfanteni, ibaleke yapants' ukufa ngokubona isiqule noxngo wendoda edada kufupi ne Kampu yakwaloliwe. Kufumaneka ukuba ngomfondo odl' ubom ehospitala owenzakalayo washunqulwa umlenze walahlwa apo emlanjeni.

KULVEKI ipelileyo umfundisi yase Wesile owazekayo, nofundileyo ube bexesha inqwelo yomtshato ngobusuku ngokungatombi abafana. Ute akuya kulala ekuseni izilere zabafana zayikwelisa ematyni yapants' ukuwa. Ubafundise into enye nezimbini ngokubexesha. Siti kuhle.

TNGWEVU apa egama lizukileyo kweli, u Sir George Grey, ute ngoku ahambela e England, wafumana ufele emehlweni Omintan' Omhle, oyalale ukuba afungiselwe kwimfihlakalo zodidi lokugqibela lwezi Pakati ze Nkosazana lobu Privy Councillor. Ukubizwa kwamanene olo didi ngo Right Honourable. U Right Hon. Sir G. Grey upete uyayika wa 82.

I BISHOP zase England zikupe isibebe senteto eti: ukungayami ku Rulumeni kwe Church e Wales kuya kulityafisa i Banda, kuhlute amahlwempu imfanelo zawo. Itshatshi ihlompuzuke mpela, Uizwi lingabi nakuhanjiswa. Kulencwadi abafundisi nabantu bayalelwa bukali ukuba baucaze lomteto emzini kodwa ungapatwa ezityalikeni.

INTSHAYELELO PALAMENTE.

INTETO eti yenziwe yi Ruluneli eba yintshayelelo yomsebenzi we Banda yenziwe nonyaka li Bam-bela Ruluneli u General Sir WILLIAM GORDON CAMERON. Iyinteto engabaluleke nganto. Kakade ibhalwa ngalamadoda asazeke apatiswe umbuso; alike ke Umhlekezi ayivakalise ngom omo. Ngoko ke ukungabinanto kwayo kwalata ukulambata kwamacebo kwabo bapete-yo; okanye ukoyika kwabo ukucukumisa imicimbi eyakubangela ukuba baxoxe ngokoyika intshuntshute zamanene engxoxo angavinyo nabo. Indawo enkulu inikelwe kumcimbi lo wama Mpondo—kubaliswa okwenziweyo; kanti ke nakuwo akusakuba lweleka manqaku akubhekisa, kuba lomcimbi utate imali eninzi (£30,000) waye ubungaxamiseke ngangoku-ba wenziwe ngapandle kokucutyiswa kwe Palamente. Umbhonti omkulu u Mr. VAN DEK WALT unesiroro ngenqubo yasema Mpondweni asenze entlanganisweni yabamnyulayo. Ngoko ke akusakusweleka ukuxoxa. Siyavuya ukubona ukuba nge Glen Grey u Rulumeni uzimisele ukungenisa umteto wokukupita itaitile ezinemigqaliselo; kodwa kuyakufuneka ukangelwe ngocikido lomcimbi kuba uquba into awaye ngayamkeli pambili, angati ke enze iziposo entweni engabonwenguye, kubauhambisa ingqondo yamanye amadoda. Akutetwa nto ngokwenzela nto kweminye imihlaba; sisakolwa tina, de iqondakale into ekuyiyo ngale ndawo inye, ingati imposiso engezinyawo kona iwambate wonke umzi. Kupela ke kwendawo ezingamandla kulentoto yentshayekele esizibona ukuba zikufanele ukwenzelwa amanqaku.

U Mr. LEVEY uraulwe ludidi olugqite zonke iwabantsundu; bangabantu abanamalungelo abanengqubo entle. Aku- njalo e Gleu Grey, angati u Mr. Levey eze apa afumane olunye uhlobo lwabantu angeza kwenza nto ngalo, Kwakona u Mr. Levey upantsi kwe Sebe Labantsundu Embusweni, indawo asezi-kululekweni kuyo, elixa u Mr. Jenner apantsi ko Mpatiswa-Koloni, equba ngemigaqo yabelungu kungengayo eyabantsundu. Ndiyaqokela, nditi, ukuba u Mr. Levey ubengeza apa ubengafumana umahluko. Andinamona ngomsebenzi omhle ka Mr. Levey; ndiyavuncoma, kodwa nditi, akuyiyo into elungileyo ukumtelekisa no Mr. Jenner. Ukuba ubani angaba ubenokungaqondi ngendawo yokutandwa kuka Mr. Jenner ngabantsundu, lonto ngeyipele kanye ngo Mgibelo opeleleyo, ukunduluka kwabe enerola lamakulu akwele emahasheni empeleka ukuya e Queenstown. Ngokumayela ne Komiti, mna ngesiqu ndakwenzela konke endinako ukuba yamkeleke kwintoto zabantsundu i Sho, kude kwabekwa isitandatu sabo e Komitini; becelwa futifuti ukuba beze ezintlanganisweni zayo, kodwa akuzanga namnye, yintonina engapezulu engezinye. Ndingca ukuba kuyimifanelo yodwa ukuzikankanya ezindawo—Ndim, unmunzetu, njalo-njalo,—J. W. GARRETT.

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IMVO ZABANTSUNDU. NGOLWESI-TATU, MAY 23, 1894.

Iveki.

UKUDLA sekutshaziwe kwezinye indawo eba Tenjini.

INGOAKAQA ihle abantsundu kumapandle e Rini abasebekwe nxamnye.

AMA AUWA apantsi ko Makaboki seke aqubisana nama Bhulu abaleka ama Auwa.

KUZA kwakwa intlongo entsha yamatye e Cala eyakwanela iqela elimnandi laboni.

Impawana.

Noko ucingo lokukau-UCINGO lezisa indaba iyinto E NGCOBO. eqeleke ngangokuba ingabisazelwa lutokweli lase mlungwini, kodwa apo lusaqalayo ukufika luba njenge mana evela pezulu ebantwini. Ezincwadi zocingo zilandelayo zezokutwasisa oluvulwe e Ngobo:—

Engobo, 10 May, 10'15 | To Jabavu
From Tshacila | Kingwilliamstown.
Bayete ! Ucingo lwendaba luvulwe apa izolo!

From Jabavu | To Tshacila
Kingwilliamstown. | Engobo.
Ndiyava ngenziyo yonke nabahlobo base Ngobo ngokuvulwa kociingo.

Siyincemile Inkulu yo BRAFU. Mbuso ekwanga Mpatiswa Bantsundu ngendlela ekululekileyo nezelelo etete ngayo kunyawetu angapheya kwe Neiba ngemcimbi ebibekwe pambi kwayo. Kodwa asivumelani no Mr. Rhodes ngenqaku ekubonakala ngati ulibeke engaliqondi xa ebecelwa ukuba anyuse imali yezibonda neyabanye ekungati bengeko kube yinkohla ukupata abantsundu. Inene elibekekileyo, liti lisivuma isicelo sabo, libe lijokile ngokuti, imali yerafu kunzima nokuba ihlale omanyanti pesheya kwe Neiba; nokuba kude kungezelelwe ngemali ezifunwa ngezinye indlela e Kapa. Lento siyikangele njengokutiswa kwamawetu. Akoko siqingata sibuyiselwa nangerafu epuna kubo; kuba eyona mail ininzi yelizwile ifunyanwa ngenpahlha engena ngamazibuko olwan je; ngalendlela ke sinenkolo yokuba akoko cala Iclilizwe, eligalela imali eninzi engxoweni ka Rulumeni njengomzi ongapheya kwe Neiba. Bekungaluvuyo ukuba ukuba barola kangakaninisa abantsundu kwimali zelizwize ngale ndlela.

Umcimbi wokudondond-UKUDELEW' tela imali ezisolwa nge-INDLALA banga pesheya kwe-OKUHLINZEKILE. Neiba kwindleko zoku- Yo. quba ulaulo, kusikubmuba ngecapaza lika-kuba kuko indlela yokuquba ulaulo ngapandle kwendleko, ngokusebenzisa amadodana antsendu afundisiweyo nanamava kwindawo ngendawo ze Koloni kwezona ndawo zinzima kwingqili zabantsundu ezinjezi. Ukuba ke lamadodana akabulelwa ngokunyelwa emawongeni kwezondawo, asazi ndawo angabulelwa ngazo. Lo ngumcimbi wokulungulwa ngu Mpatiswa Bantsundu ofungileyo onjengo Mr. Rhodes.

Kwincwadi yomkoku-UKWANDA KOMZI. lu engabantsundu — i Blue Book—yonyaka opeleleyo kutiwa:—Kwelakwa Gealcka naseba Tenjini inani labantu abamnyama bodwa nga 347,928; akoko mhlaba uleleyo; kanti ngo Ngcaakabi inani labantu bentlanga ezikulomazwe yayi 181,592. Lento ibonakalisa ukwanda komzi. Umbuzo ke ufike ube ngulo wokuba xa kutiwa akoko mhlaba uleleyo nje, bayakuma pina abantu besanda me? kuba u Mr. Rhodes eteta naba Tembu e Mtata ngeny' imini apa ute: onyana benu bocela amasimi bangawafumani kuba kusweleke umhlaba. U Nejaza uwele ingxelo kulencwadi uti: akoko nqubela pambili kwinto zase mlungwini emzini. U Mr. Rhodes e Dutywa ute, umzi mafufunde ukuzwe ube nokufumana umsebenzi kwezinye indawo. Tina siyaleza ukuba kumiswe amashishini ngamadodana, umhlaba uxinene.

Abantu Ngabantu.

AZI KOTI KUPI KUBE KUPINA? Ite enye intwana yabheka ngasesidulwini ngapa ngase Monti. Iteyakufika kona yaqubulana nantwanazana kona kwaza kuwa apa e Qonce. O, nanku unantsi etika nentoibini, uyitwile. Yeyapi? Yeyase B? Uluqalane nayo pi? Etonhli. Kanti umnakwayo ulalafise ngasemva. O. efikile ute lomntu unenkomo kovetu zasemzini usizanyane apa nje. Nani ndinazo. Hayi ke yenza ndibone. Hayi umfo watho isixenke. Hayi umfo wajika kufupi wazitabata inkomo ezo. O, kaumyake eze ekaya kesibibone siyainkumbula, hayi wavuma umfo. Bazindila nenkosikazi ekoko ukusonga ebukweni ukupeleka inkosikazi kuba iyakubonwa kowayo. Hayi ke baya bafika; befikile lite elakona ulungisile ke ukuba unbuyise umntwana lo wetu; liatba ke wena ugoduke, uti ukuba uyamfuna uqale pantsi ulilish wena. Ngale indlela yako tina asingeni kuyo. He, enjenjalo wona amadoda angatho ukuti sekonakelo mase siyeka komakale. Siteta nje ngoku unafuwa lowo wanya uulomo; kanti ke ukuba ubeyekucela waza wapiwa ngehleleka ngoku, hinje? Ewe. Ngoku livinyama, akanankomo, akansyo nenkosikazi.—P.

ISHO ZABANTSUNDU EZIMBINI. NKOSI ETANDEKILE.—Kwivepa lako lowe2 Iwemyo, unenteto eti lsho yase Lady Frere ayibanga nauqubo ipumelelayo ngokupatelele Kwabunyanama, ufike ulibeke ityala loko pezu komantyi, kwakubon ukuba kwelngapambili ipepa wawute, abantsundu asejebisananga nabo, Ke, mnumzetu, ndiyayikalazela inteto yako, kuba ayiyiyo yemfanelo kumantyi kwanakwi Komiti.

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ezitulo ngemfanelo zabo kuti, ukuzwe sibaxhase singena ronono. Umbhali ndiyatamba ukuba ngum-Rabe kuba akateti nto ngama Tshatshi nama Wesile ; sendoti ke mna ndibhekise kuyo ukuzwe into engumfundisi ngokufanayo. Kulungile, kufaneleke kanjalo, eny into kuyinkonzo yetu ukuba abantu bazi betu sibaxhase ngokufanelekileyo ; kodwa ke mna andiawadi amaranente antsendu etyalike zonke ngokungabaxhasi kakuhle, (ndibhala ndiligosa elitile inyaqondwe londawo), kuba abazazi imfanelo zabo ebantwini njengokuba esenza ama Ngesi ezidolopini. Kanye ezidolopini, woika abafundisi bebamba pezulu beuma bengena ezindwini ukukangela ukuba abantu babo bapile njani: wofika bengena uase ziforeni, ezi olisimi nakwezinye indawo apo asebenza kona amalungu angamadoda ukukangela ukuba asaquba kakuhle na, nokuba zinkosi nabancedisana nazo basavasisana na, nokuba ibiznes isaquba kakuhle na, njalo- njalo. E Nglane apo kuke kubeko lento kutiwa zi strike ukumangala kwamadoda ukusebenza ngokufuna ukunyelwa imali — ungafika abafundisi bepambili ukukangela abasebenzi nokuxosa ngenyameko ngenabangi yoko kumangala umsebenzi, uike intshumayelo zibekele pezu kwalonto shukisf. Kuti kwakubakha indlela naba ziminqini ukwenzela umzi amaingqa njegumti u Archbishop Trench ngendlela yetalipe edumileyo yase Dublin Kwakunye nabanye abafundisi, Kuti kwakufika izifo ezinjengo kolera, ezibuhhisayo beme ngokuma, njalo- njalo. Benza onto ke abetu ngakumbi abase zidolopini? Ndisosizi ukuti inkoliso yabo ungafika i odola inyama, ifeketisa abantwana, ikuzi indleko nendwendwe zedolopu, ze igcibele ngokulala eSoffm. Ababazi abantu babo apo bawebenza kona, nokuba bahleli njani, nokuba ngaba baquba kakuhle na nenkosi namakosikazi abaqeshileyo, nokuba baseko abaseko kusinima edolopini; kupela kuzaka kuba unantsi engaseko selagoduka, abe ke ugqibile Evukile kwakufika kwenza umtandazo okubakha ukuba ngabe ngabe ezibhekile ukubuya katu sinyane oku ukuya ezindwini zabo ngati ngabantu abaqotswe ngendlela tihlaumbi zicukutu. Abantu batanda kakulu ukuba umfundisi abe mminzi pakati kwabo. Ngokufutshane mna nokuba bangati bezenze imfanelo zabo ukungekho kubhala zibhekile kwi Mvo zokusifundisa ukuxhasa abafundisi. Mabenzo kuti njengoko bangasingenjalo kubo ukuzwe izinto zifunge. Ke ndabufundisira nam pakati kwama Xhosa, ama Mfengu nabe Sutu, ndafumanana ke ukuba xa umntu ezintweni zenipilo yobubini ungxahasha kakuhle yiramente. Umfundisi abe ngumntu onamacebo kubo ngokuzinxiba, ukwaka izindlu, ukulima intwana intwana zokucedisa abantu amadoda, naba ezibhekile ezibhekile ngokubakha zininzi nje, hezinye izinto zolohlobo. Eloluhlobo ke umfundisi: angaxhaswa de naye ati cele esofini yake, emya kokusebenza kodwa, aqonde ukuba uyatankela. Angaxhasa zonke izinto, ikali zomsebenzi namahle, igusha zokuqubula isilungulela; in fact, kuto aqala umzi ukuti umfundisi uyabuleleka makafulelwe umneedisi, okanye makapumelelwe atate iholide. Ukuba kuko ozikanyayo ezinyamiso, ndingaba ke andingo DANIELI.

IPALAMENTE.

AMAQEBEBA E PALAMENTE. Ababhali bamapepa ababanga nakuncada ukuba bangayezeli inqaku indawo yokuz- lungisa kakuhle kwamanene e Palamente mhla yavulwa e Kapa ngolwesi Ne lwesii. Hlanu Yaba ngamaqebora aningawazi midle ne netileyo imhla e madodana—sho ngokubhekile kwakuhle. Ibiselanga ne ntebenzo ingantle nayo ngakunye.

