ELIPEPA LIPUMA
NGOLWESI-TATU
IVEKI ZONKE.
Lijonge Ilungelo Lomzi kupela.
Limele imfanelo ya Ba- ntsundu ngapandle koloyiko.
Alicaluli Sizwe nalu Nqulo

Imvo Zabantsundu

(NATIVE OPINION.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.

Lirolelwa 3/6 nge Kwata (itunyelwe ingekapeli)
4s ipele i Kwata ingaro- iwanga.
Unokuhlaulelwa wonke U n y a k a ekuveleni kwawo nge 13s 6d.
-----o-----
Izaziso Zabazelweyo, Abatshatileyo, Nemibi- ko, irolelwa 2s 6d, zi- ngene kanye ; 3s 9d ka- bini; 5s katatu.

IXABISO 3d.] KING WILLIAMS TOWN, CAPE COLONY, NGOLWESI-HLANU, JANUARY 5,1894 [Vol. IX, No. 478

DYER AND DYER

(LIMITED)

KING WILLIAMSTOWN.

Impahla Entsha Yasehlotyeni

Isuti Ezintsha zo Twidi ziqala kwi 16/6.
Isuti Ezintsha ze Diagonal Tweed Emnyama ziqala 25/.
Isuti Ezintsha ze Blue Serge ziqala kwi 25/.
Iminqwazi Emitsha, Ihempe, Izitadi, Izihlangu, Amaqhi- na, njalo-njalo.
Ibhulukwe Zamadoda Zekodi ziqala kwi 4 6.
Ihempe Zamadoda Zokusebenza ziqala kwi 1/ inye.
I Flanellette Zamadoda ziqala kwi 1/3 inye.
Ngokubalulekileyo -Ibhulukwe Ezilungileyo Zamadoda ze Whipcord 6/6.
Ibhatyi Ezilungileyo Zamadoda ze Whipcord 10/6.

Impahla ye Kriketi ne Tennis,

ISANDULUKUFIKA:

IBHATI ne BALLS, IZITAMPU, I-LEG GUARDS,

I-GLOVES—zokudlala nezokunqanda emva kwe Wiki- ti.-I RACQUETS ze TENNIS, IBHOLA, i NETI, njalo-njalo, yonke into efunekayo.

^" AMAXABISO AHLISIWEYO KWI CLUBS.

Eyona igqitisileyo neyona itshipu kuzo zonke ngempahla eyenziwe Ngabasiki, ne Mpahla Zabafundisi, njalo-njalo.

DYER NO DYER,

E-QONCE

ITUBA LOKWENZA MALI.

§ § § § 1 § § § § §~

Zisani bonke UBOYA benu
Zisani bonke UBOYA BEBHOKWE
Zisani Avonke UMBONA wenu
Zisani onke AMAZIMBA enu
Zisani yonke INGQOLOWA yenu
Zisani yonke IHABILE yenu.

Nayo yonke enye imveliso eninayo naniya kufumana amanani Apakamileyo e Cash nga- yo—YIZANI KUBEKANYE, naniya kuhlala nisiza ko

ii ii ii ii ii ii ii ii r~ ii

JAMES HODGES and CO.

QUEENSTOWN.

Iyeza Elingummangaliso

BEECHAM'S PILLS

Zikulungele Ukuqunjelwa nezinye intlungu ezinje ngo Moya no Ntlungu e Siswini, Intloko Ebulalayo, Ukaba nesi Yesi, Intluta nokuqunjelwa emva Kokutya, Ukupitizela kwe Ntloko, Nobundongela, Ukuqaqazela Yingqele, Irnfudumalo Zobushushu, Umnquma, Ukupefumla Okuqupayo (Ipika), Ukungayi Ngasese, Ukujaduka Komzimba, Ukungalali Kamnandi, Ama- pupa Awoyikekayo, nako konke Ukungcangcazela, njalo njalo. IDOSI YO- KUQALA INOKUNCEDA KWISITUBA SEMIZUZU ENGAMASHUMI MABINI. Asintsomi lonto. Umlwelwe ngamnye ucelwa ukuba utate ibhokisana yezi Pills, ziya kuvunywa ukuba ibhokisana yazo "ifanele i Ponti enesheleni."

I PILLS ziKa BITSHIM, zitatwe ngemigaqo emiselwoyo, zibehle ziwa- pilise ngqe amankazana. Azedendi ukupilisa inqu mzimba.

Kwi Sisu esi Butataka; Nokungatandi Kutya; Nesibindi Esingapililoyo: zisebenza ngobugqi- idosi ezimbalwa zenza iinpiliso engummangaliso kwanamalungu Ayinqobo Emntwini; Zomeleza imisipa ; zibuyisa intlahla yomntu obesekudala yamsabayo ; zenza ukuba ubani abuye akutande bukali ukutya, zivuselela BONKE UBUHLE BE MPILO NENKUTALO YOMZIMBA womntu, ezi Pilisi zidume ngokukodwa ekupiliseni Icesina kumazwe ashushu. Ezi " zinyaniso " ezivunywa yinyambalala yabantu, kuzo zonke indidi zabantu, obunye ubungqina obupeleleyo ngobutataka bobu bokuba i *Pilisi zika Bitshim lelona yeza litengwayo ngapezu kwawo onke akoyo apa emhlabeni*, incazo ezeleyo ebhokisaneni nganye.

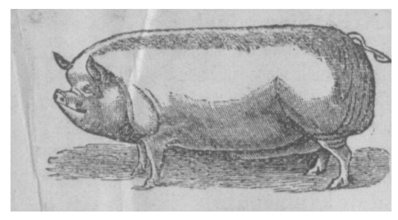
Zenziwa ngu THOMAS BEECHAM kupela, e St. Helens, Lancashire, England.
Litengiswa ngababapitikevi mayeza bonke ezi Kolonini.

PEACOCK BROS. NO WEIR.

E KOMANI,

NGABATENGI abakulu Bokutya, benika awona Manani alungileyo. E Komani apa wakuke uyakuva into abayi kupayo pambi kobuba utengise nokuba kupina.

-Ihabile, Ezinkozo, Inqholowa, Irasi, Imbotyi, I-ertyis, Umbona, Amazi- mba. bahlele benawo.



KWAZISWA
UMZI OMELE I CALA

KWABAKUFUPI
.-----NABAKUDE
(Ngokukodwa AMA TRANSPORT)
IMIXESHO YENYAMA
NE ZONKA,
NONOKUYIFUMANA KO

Smith & Gregg,

UMELENE NAMAGQUBA APAKATI
CAMBRIDGE || ROAD,
KING WILLIAMS TOWN.

Amayeza ka Cook Abantsundu,

UMZI ontsundu ucelelwa ukuba ukange- lise lauiayeza abalulekileyo.

Elika
COOK Iyeza Lesisu Nokuxaxaza.
1/6 ibotile.

Elika
COOK lyeza Lukokohlela (Lingamafuta).
1/6 ibotile.

Aka
COOK Amafuta Ezilonda Nokwekwe.
9d. ibotile

Elika
COOK lyeza Lepalo.
1/6 ibotile.

Ezika'
COOK Ipils.
1/ ngebokisana.

Eka
COOK Incindi Yezinyo.
6d. ngebotile.

Oka
COOK Umciza Westepu Scba- ntwana.
6d. ngebotile.

Oka
COOK Umgutyana Wamehlo.
6d. ngesiqunyana

Oka
COOK Umciza we Cesine. 8/6.

Niqondise ukuba igama ngu
G. E. COOK, Chemist,
E QONCE.
Ngawenkohliso angenalo igamalake.

Owatengisayo e Mount Frere, kwa Baca, J. J. YATES, " Umatendela "
-U-

P. S. JEFFREY,

UNGA angababulela abatenga Evenkileni zake ngobubele bokumxhasa kwixesha eligqitileyo. Unqwenela ukwazisa
Umzi ose Kamastone nase Hewu
Ukuba ivenkile zake ezise
Kamastone, Didimana nase Donnybrook.
Zizele ngoku Yimpahla
YALO MCHEBO.

UYITENGISA NGAGQITISELEYO NGOBUPANTSI WONA AMANANI E ENGE NGEMALI UMNIU

—o—
Eziketiweyo zona Ibhulukwe Za- madoda—ezivulekileyo ezantsi.
Izihlangu zamadoda ezizitende zide Izitofu—intlobo ezintsha.
Ityali Ezibuhlungu Zoboya—zama- nkazana.
Intlobo ze Printi.
—o—
Yonke into etengiswa ngabantu itengwa ngemali, ngamaxabiso anokufunyanwa napi.
—o—
Uboya Begusha ne Bhokwe bufuneka mu.
—o—
-ZONKE IZIKWELITI ZALOMCEBO KUFU. NEKA Z1HLAULWE PAMBI KOKUPELA KWALO NYAKA, okanye ziya kunikelwa kubaquki.

UKUBA Ivenkile ebihanjiswa ngu MR. JOHN WILSON, isezandle- ni ngoku zo

WM. SAVAGE & SONS

Abazimisele ukuwuquba umsebenzi NGOHLOBO OLUPEZULU; kunjalo- nje IZAKWANDISWA KWINTO E- EBIYIYO.

ISEBE * LAMAQABA
LAHLUKILE KWELABE
SIKOLO.

tyali, I Printi, Ingubo zokuvata— Yinto eninzi.

KETE, * AMAFELANE, AMABHAI NEZIBHALALA.

*Sinegama elidumileyo kuyo yonke i Transkei nge Blankete zetu kwane Zibha- lala.

IMPAHLA YOKUTSHATA:

Elisebe lipantsi kokulaula kuka Mr Battershill wetu onamava amakulu ngeyona nto kanye ifunekayo kwabalungi- selela Imitshato. Ngoko imi- cimbi epatiswe yena iyakwa- nelisa kanye.

INGUBO ZAMADODA:

Intlobo zonke zezitofu, ne Twidi, Ibhatyi, Ibhulukwe— ngazwinye into yonke anga- yifunayo umntu.

W. SAVAGE & SONS.

GEO HATCH,
Enyutawuni, Cambridge Road

TENGANI NGEMALI
KWI
VENKILE YOMZI,
Naniya Kuyilondoloza Imali
Yenu

Ikofu erwada yase Rio 1/ ngeponti.
Kanilinge i Tea eyazekayo ekutiwa yi Souchong (Shushwana) 1.9 qa ngeponti.

Ubugcagalala bonke bento ezinje nge Swekile, Kofu, Jam no Tiya, njalo njalo, ziko

KWI VENKILE YOMZI
KA
GEO. HATCH
E QONCE.

N. MEYER

Inchibi Yentsimbi Zamaxesha,
Imisesane,
nama Jikazi,
CAMBRIDGE ROAD,
Kingwilliamstown

Wonke umsebenzi endiwupatisi- weyo wenziwa msinyane ungowe- nene.

LEMINYAKA I 18
IGQITILEYO,

SINGENISE KWELI LIZWE

IBLANKETE ZOBOYA

EZILUKWE NGOBUGCISA OBU BODWA, Igama lazo yi EXTRA NAVY or MATTROSS."

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPAULE i BLANKETE ZONKE ngopawu esiluqinisele na Komkulu ngohlobo Iwemifanekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE NE, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye LAMASONDO ayo.

ZONKE EZI BLANKETE ZIZEZINGATANDATYUZWAYO.
ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU IBLANKETE NGANYE IYAYIVELA IMBOLA.

Kwivenkile enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Ngonyama.

Ziya kubaku kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke.

APO ZIPAKULWA KONA KUKO

PEACOCK BROS, and WEIR,
E QONCE.
Ngabo bodwa abanokubhala lomfanekiso we Ngonyama.

Beauchamp, Booth and Co.

EYONA VENKILE INKULU
NETENGELAYO
KINGWILLIAMSTOWN & QUEENSTOWN.

ITYALI
IPRINTI
ISETINI
IKELEKO
ISHITI ZEKOYI

Impahla Yomtshato Yonke

HI— -II- -IH —II- -W HI------------------II— —

BEAUCHAMP, BOOTH & CO.

E-QONCE, KINGWILLIAMSTOWN

J. W. GARRETT & CO.,

LADY FRERE

IZITORA EZITSHIPU

Ingubo Zamaledi, Iswekile Nekofu, nento zalowomkondo ; Izihlangu Ingubo Zamadoda, Isali nempahla yalowomkondo, Ubugoxo bento ezifunwa nangumzi Obomvu.

Kunikwa amaxabiso angapezulu ngo BOYA. IZIKUMBU; UKJIYA?, MPAHLA EHAMBAYO.

PASCOE, (U FOLOKOCO)

UKE wayibonana IMPAHLA YAKE YOMTSHATO?

Ibhulukwe (ezisikiweyo), Ibhatyi (eziyi Salvation zona), Ibhatyi (ezimfutshane) Nendulubhatyi.

Ingubo Zabafundisi, Isuti zenziwa njengomyalelo
Imisesane Yomtshato neyo Ngeji (intlobo ngentlobo)
Ibhutsi ne Shuzi (ezikalayo nezingakaliyo).

IMPAHLA YAMANENEKAZI YOMTSHATO

Ilokwe Zomtshato zenziwa kakuhle yi Dresmeka ye Ngesikazi. Odola Ilokwe yako ngexesha le Bhulaku fesi uya kugoduka nayo uyipete ukutshona kwelanga

Imela Nefolokwe, ne Mpahla Yokupeka,-
Itshipu Ngokungummangaliso.

Ningalibali ukuya apo niya kumbona kona ngokwake (Saluf) e

QONCE, EMONTI nase CALA
U-FOLOKOCO.

BON MARCHE

JOHN W. BAYES & CO.,
GRAHAMSTOWN

IFANDESI LEMPAHLA KUMASEBE ONKE

I Blanket zamabala ziqalela kwi 1s. 7 ½ d., Amabhayi abubanzi bupindiweyo 11 ½ d Imiqulu Eqaqambileyo yokwenza ilokwe iqalelakwi l|d. nge yadi, I Tweed eziqaqambileyo zelokwe ziqalela kwi 3 ¾ d. nge yadi, I Flannelettes 2 ¾ d. ngeyadi, Ezona zilungileyo i Printi zama Jamani nama Bhulu 6 ½ d. nge yadi - Ityali zoboya ezona Fishini zintsha ziqalela kwi 3s. kude kube nga 30s. inye I Quilts zamabala ziqala 1s. ll ½ d., I Quilts ezimhlope ziqala 2s. l1d., Amakuli amahlanu e " knitted skirts " 1s. 2d. inye.

Zonke impahla zibhalwe ngamanani acacileyo. Akuko nkohliso. Kwisebe le lokwe (Drapery) ngexesha le Fandesi i 1s. *ebifudula isapulwa nge xabiso le ponti iyakuyekwa*

Isebe Lezinxibo lakwa BON MARCHE :

400 ibhulukwe zamadoda (Bedford Cord) ziqala kwi 4s. 11d. inye, I Suti zamadoda; ze Tweed 21s. inye, I Felt Hats ezimapiko abanzi 2s. umnye, Ibhatyi zamadod; ze Tweed ziqala kwi 6s., I Bhulukwe ze Tweed 3s. 6d.

QONDISISANI KAKUHLE-Wonke ubani otenge izinxibo zexabiso eliyi ponti (£1) uyakwapulelwa isheleni ezi ntatu (3s.)

JOHN W. BAYES & CO BON MARCHE GRAHAMSTOWN

UMELO LWELA Ba-TEMBU.

(U Mr J. C. MOLTENO Nabanyuli)

U Molteno utumele esi saziso ngocingo ese Kapa, asibhekisa kumnyuli ngamnye wesi Siqingata

NGESICELO so Messrs, Sauer, Innes no Merriman, ndimi pambi kwabanyuli bela Batembu ukuba ndamkele ivoti zabakolwa yinqubo yalamanene entweni zombuso. Ndizimisele ukuba ndibe nani emva kwe Kilisimisi. Ndiyatemba ukuba uyakuba nokundixhasa.

Intlanganiso yokuqala ka Mr. Molteno nabanyuli akubase CALA, ngolwesi TATU emini, 10 JANUARY, 1894. Kulontlanganiso uyakubako no Hon. J. W. Sauer. Ucelwa banzi umzi.

GIBBERD & BRYANT,
KING WILLIAMS TOWN.

IPRINTI EZINTSHA,

3d., 4d., 3d., 6d., 7 ½ d., 9d.

GIBBERD & BRYANT,

KING WILLIAMS TOWN.

Ukwazisana Kwezihlobo Imibiko.

MALGAS.—E Caba kubhubhe u EDWARD MARTIN JAMKS, unyana wamazibulo ka Jas. B Malgas no Ellen Malgas ngomhla 20 December. Izihlobo mazamkele lombiko. 1

NTSIKO.—Horton (Enqwelebeni), e Ngqushwa, ngomhla we 9 ka December. kubhubhe u MAGDALENA MARIA intombi epakati ka Samuel no Eliza Ntsiko. Ubudala iminyaka i 9 nenyanga ezi 8 nentsuku ezi 28. Abazali babulela kunene ku Rev C. Bekwa kwane remente yonke yase Nqwebebeni ngoncedo lwayo. 2 31

KUFUNWA

WANTED, a TEACHER "(Native) for the Government-aided Mission School at Cenyu Location. Duty to commence on 22nd January, 1891. Applications to be sent to Rev. Dr. BESTB, Stutterheim. 3tl0194

ANNOUNCEMENT.

Terms of Subscription (by Post.)

	s.	d.
12 Months - - -	13	6
6 Months - - -	7	0

Deferred payments are charged for at 1s. per Quarter.

EZINGE MFUNDO

CLARKEBURY TRAINING INST.

INDLU Entsha Yikudlela eyekiwe nga Bantsundu bodwa, ngamatye aqandalweyo, iya kavulwa ngomhla WAMASHUMI MATATU ka JANUARY, 1891, ngu Rev. PETER HARGREAVES, beno Nkosinkulu yase baTenjini u DALINDYEBO. Ubude biyo bunga 77 feet, ububanzi bayo bunga 30 feet 6 inches, ubupakamo bayo buli 14ft.

Kumenywa kabo bonke abanyamekela inqabelo pambili yomsebenzi wezandla ' wabantsunda, kwa noqeqesho iwabo emfandwani yonke. Kaniako abanomnqweno ukubona isakiwo es'gqityewe kakuble nga Bantsundu mabez.e. Abo abangena kufike- lala ngeziqu Lefuna kodwa ukuncedisa emsebenzini ololuhlobo, baugabonakalaksa " ngokutumela izinto zokuqaba lomsebenzi eziya kwatrkelwa ngombulelo ngogama g liogapantsi.

Yizani bantu bakoweta, Batembu bangasentla nabasezantsi, Mamfengu, Magcaleka, I- Mabhaca, njalo n'alo, Umbo no Mxesibe.
5t24L W. S. DAVIS.

LAMPLOUGH TRAINING INST.
(BUTTERWORTH)

LE Sinala ivalwa kwakona ngolwesi BINI, JANUARY 30, 1894. Indawo ezivulekileyo ze titshala ezingabafundi (Pupil Teachers), nabasebenzi; Kufuneka . zizalisiwe kwangoko.

' Akuko ntombazana iyakuvanyelwa ukuba ibuyele kwakona ingazihlaulanga i nali zesikolo ukuza kuti ga ngo 31st December, 1893. Kacingwa ngokabhengeza " uluhlu wamagogotya " kwi Mvo," okanye kwenziwe qinga limbi elibukali lokubuta imali efunekayo ngoku, njengokuba onke amatyala kufuneka ehlaulwe kwangoka.
WILLIAM J. HACKER,
Umongameli.

AYLIFF TRAINING INSTITUTION.

FOR GIRLS (PEDDIE).

LE Sinala iya kuvulwa kwakona ukuqala umsebenzi ngolwesi BINI, JANUARY ' 30, 1894. Kuyakubako indawo yentombizana ezimbalwa.
Abafuna indawo bobhalela ka
REV. A J. LENNARD.

KUFUNWA

KUCELWA AMEHLO kwabase Zidolopini nase ma Bhulwini, ngomfo ongu APRIL MOTLAKELA (Msutu). Wagqityelwa e Rafu ngo 1890. Ote wamnakana angabhekisa ku Mhleli nokuba Kuku
SARAH MOTLAKELA,
3t3L Colesberg.

KU BATANDI BENGOMA

INGOMA ENTSHA NGE SOLFA—*Her Last Words"*—esikumbuzo samazwi okuyolela kuka Mrs. Bokwe ; nenye " *The Peace of God*"—iculo elenziwa ngesicelo somfi u Hon. Charles Brownlee ukukumbuza ukubhubha kwentombi yake. Zishicilelwe ngu Mr Bokwe e Lovedale. Zombini zinokutenga nge 6d; ize kudibene nendleko ziposi ibe 6 ½ d. Owafunayo lamaculo abhalole ku
JOHN KNOX BOKWE,
Lovedale, Alice.

Isikumbuzo sika REV J. Gordon,

NKOSI,—Tina abakulomhlaba wama Qwati, sicela uncedo kuni ebenimazi umfundisi u Rev. John Gordon, ukuba nisincedise ukuba simise ilitye lesikumbuzo kulendlu ye cawa ese All Sails. I"Memo, rial Font " seyigqityiwe e Qonce, ibiza £20. , Ncedani situmele imali zenu ku Rev. Canon Waters, All Saints, Eagcobo. Ndim, pro THOMAS TSHACILA. Headman. 1

UKUQONDISWA KOMZI

MNA. T. B. TIMASELA, wase Vryburg, Izizi lakwa Hlangisa, ndazisa amanene alesa IMVO, nezihlobo, ukuba kudala ndalilahlayo elika MAZAMISA igama, ndingu T. B. TIMASELA.
2rl0l

Imvo Zabantsundu.

NGOLWESI-HLANU, JAN 5, 1894.

Iveki.

INGXABASHISHI yebandla letyalike yama Bulu ivuke pantsi e Pretoria.

ISIHANDA sedinala yokwamkela u Mr. Rhodes siyakuba ugo Mgqibelo kuyo leveki e Kapa.

U SIR GORDON SPRIGG unduluka ngo Mgqibelo ozayo e Kapa ukuhambela abanyuli bake e Monti.

INDLU yokukanda inqwelo ka Mr. Retief e Paarl ibujiswe ngumlilo ngolwesi-Hlanu olungapaya.

NGO MVULO weveki egqitileyo kubukuqeke isikitshane elwandle e Bai kweyela umlungu ongu Evans.

u MR. GUYBON PHILPOTT obesisandla semantyi e Humansdorp ushenxiselwe e Bobofolo kwakulomsebenzi.

NGU Dr. Burger obambe indawo yobu Qondisi-Mteto e Pretoria endaweni ka Dr. Krause okutshwe ngobuqitala.

U REV. CANON GIBSON uginiselwe kwi wonga lokuba yi Bishop Encedisayo ngolwesi-Hlanu lwegqitileyo e Kapa.

IGQIRA elingu F. W. Reid, ebelifudula lilelebuto la 22 lama Joni lizibulele ngokuzidubula e Johannesburg ngo 27 December.

KUVAKALA ukuba ezimvula zigqitileyo zibe noncedo ekubulaleni inkumbi—ngakumbi umqikela, ngakoma Ncemera nezinye indawo.

NGOLWESI-HLANU lwegqitileyo umqeshwa omhlope wakwa loliwe ongu Thimea wapulwe intamo yi troko ka loliwe wafa e Blaney.

NGO 30 December e Tekwini umlungukazi ulinge ukuzibulala ngokuzigalela ipalafini alumekc umlilo. Uhlangulwe seletshe kanobom, ngoku ungcungcuteka e hospatala. Kukungatembeki endodeni yake.

KUCHOLWE usana selufile e Elbow Street e Kimbili ngo Mvulo wegqitileyo. Sekubanjweumlungwazana ongu Fanny Green ngokuranelwa.

NGENXA yamadabi obunxila abeko e Rautini i Netevu zipangwa intonga nayo yonke into yokulwa. Ziyakuke zibete ngezandla zingeva nje.

E BHAI, U Herbert Brockebanck obengumfana wepepa eliyi *Herald* ulindiselwe i Jaji ngokusebenzisa ngobumenemene ipasi yakwaloliwe.

UMXHELI ongu Hogan upoqe ekalityini wabeteka elityeni esitilatweni e Bai ngolwesi-Bini lwegqitileyo. Ucholwe esate hili wasiwa e hospatala.

ISINQININQINI som-Xhosa obejajulise umlungukazi ongu Mrs. Kerr eqiwule umnqayi, e Tinara, udliwe i £10 okanye inyanga ezintatu etsala nzima.

INDLU ebihleli u Mrs. Yates (wase Qonce, elunxwemeni lolwandle e Monti ibangiswe ngumlilo ngolwesi-Ne lwepelileyo. Zibe nokusinda impahla ezinexabiso.

MHLA nge "Kisimusi" e Tekwini kwabonwa ngom-Lndiya ezileta elwandle akubon' ukuba ubeneyule ezintandatu efileli kudonga olongamele amanzi. Kakade akapilanga.

IDYONGWANA emhlope engu Richard Egleson iqwengwe ngokumasikizi ngumashini wepepa eliyi *Star* e Johanneburg ngolwesi-Ne lwegqitileyo. Iqaulwe ingalo yapulwa imilenze yomibini.

IMBUNGUZULU YOLUNYULO.

SINGA Singayinyhanyhatela ezingqondweni zamawetu ngako konke esinako eyona nto isingetweyo yingxokozelo yolunyulo luqutywayo. Amawetu mawangalahlekiswa ngamadinga osiyakunenzela oku, siya- kunenzela okuya, nezinye inteto ezibeta kamnandi. Ewe, ezonto zilungile kweyazo indawo : kodwa asizona nto kujongwe zona okwanamhla. Indawo epambili KUKONGEZELELWA KWAMAQELA ; kuba elona qela likuln lizifumana into ezifunwa ngabo bakulo ngokutanda kwalo apo e Palamente. Linye kupela iqela elazelwa ukuba lisingata ulungiselelo oluhle lwabantsundu. Kunyulwa nje ke abantsundu mabangapulapuli nantoni- na, kodwa mabafune amadoda elo qela, bazifake kuwo ivoti zabo. Xa amadoda eloqela angekoyo mabangabi savota kube kanye, kuba banokuti ngevoti ezifakwe kumadoda abhunga namaqela angena buhlobo nabo kanti bazilolela isitshetshe sendevu sokuzinqamla imiqala ngokwabo. Lempendulc singa iugaHkelela kubahlobo abase Tapolisi, abanyula e Albany ahabhalele u Mr. TENGOJABAVU ukuba abacebise ngeyona ndoda bangajonga yona. Wabuzeni lombuzb amadoda eza kuni : ukuba ayabamkela o Mr. INNES no Mr. SAUER, angawo; xa andibazayo yazini ukuba akukuhle : kubi.

U MR. J. C MOLTENO.

LENDODANA ipambi kwaba Tembu nama Mfengu ngeli-xesha, ingunyana omkulu womti u Sir J. C MOLTENO Nakuba engazanga abe pambi komzi ngendlela ye Palamente, njengenyana wowayeke eyi Nkulu yombuso weli, uyindodana eyendeleyo ukuziqonda into zolaulo. Usemtsha—iminyaka imashumi matatu anantatu : kodwa uyindoda engqondo intle, ete kwezombuso yahlala yavuyela amacebo ecala letamsanqa ngakuti bantsundu. Yiyo lento bate o Mr. SAUER bakuba befuna ukwandisa icala labo bacela yena ukuba angene eba Tenjini. Ngengqeqesho yoyise ungumfama, noko inkoliso yentlalo yake ngeku ise Wynberg e Kapa. Ngo 1888 wayecelwa yi Bhonti ukuba abe ngowabo ukuze ibe nokumnyulela umandla wase Beaufort West, akavumanga kuba engangqinelani nemigaqo yalo mbumba. E Kapa u Mr. MOLTENO uyindodana eyaziwayo kwintlanganiso zamabhunga amaninzi akoyo; unanamhla ushiyu umsebenzi webhunga lokungenisa amanye amadoda eqela labo —o Mr. INNES no Dr. SMUTS. Uya kuwukolisa umzi.

ABALUKUHLI. .

NGOKU kunyulwa i Palamente ungeva kuko amadoda acela ivoti zabantu ati wona awanaqela angakulo, Amadoda anjalo mawandwetyelwe kunene ngumzi—yidemetshe engenamsebenzi. I Palamente li Bandla elinamadoda amashumi asixenxe aneaitandatu. Kweli Bandla ke ukuze ubani abe nokupumelelisa into makazimanye eqeleni elingati limncedise entweni iyizamayo. Xa ilungu lingelilo laqela liba ngumpa nje onganazwe aani—izwi lodanduluka entlango. [ndoda eti ayisakuba naqela iyaku- ngenisa kulo kuqala into esazeke bona zenziwe, neyakubonisana nalo igamatuba okupumelelisa into—icama. Alingenzeli nto bani elo olo. Maselihlala kanye ekaya. kwakona amadoda eteta into ezibusi, aze agqibe ngokuti aya kwiqela elaziwayo ukuba alizameli zonto ukwazingcuka ezambete ugaga lwegusha : mawalunyukelwe ku- ba igqugula lezikohlakali kungange- nkankulu ukuba lipumelelise amacebo alungileyo. Yiyo lento siti mawumise inyawo umzi unyule kupela amadoda ayakutembisa into ezilungileyo *aqoshelise* ngokuti aya kwiqela elaziwayo ukuba lilungile. Abavoti raabawavule banzi ke amehlo—babalumkele o jakalase.

Impawana.

SEKUKWINQANAM loku- UDABA OLUBI. qoshelisswa kwepepa lanamhla sifumene udaba olulusizi lokuba u Mr. Nathaniel Daniel wase Caba uzibulele ngokuzixoma emtini e Tshingeni ngase S. Marks. Ubeba namaxesha okuti piti ingqondo ekucingelwa ukuba oko ukwenze xa anjalo. Ingxelo efezekileyo kwelezayo.

SIVUYA nomhlobo wetu UKUNYUSWA. u Mr. Alan K. Soga wase Ngcobo ngokunyuswa kwake kwindawo abekuyo emsebenzini wakwa Rulumeni, enziwe isandla semantyi esikulu e Sidutyini. Umsebenzi uwuqala ngo 12 January. Oku kulamela ukuba ebepumelele uviwo ngo June Emitetweni. Ngamana wapumelela kweli inqanam njenga- kwabekulo. U Mr. Soga lo ngunyana womfi umfundisi into ka Soga, wafunda e Scotland njengabantakwabo apumelele kakuhle imviwo. Mbaimbai uyimantyi.

SIVUYA nalendodana u MR. i. R. yohlanga kuba ipume- M'BELLE. lele (yangu No. 2) inteto ye Sibulu kuviwo lwabomsebenzi wa Komkulu obeluko ngenyanga epelileyo. U Mr. M'Belle, okaya fise Bhekesdorp. walupumelela nyakenye uviwo kwezinye izinto. Ngoku kulindeleke ukuba alatelwe emsebenzini ngu Rulumeni. Simnqwenelela impumelelo kumanqanam apa- ijibi kwake omsebenzi. Apina amanye amadodana amlandele kade kufundiswa nje

KUFIKE kumhleli ikadi AMABHASO zivela kwindawo nge- OMHLELI. ndawo zitwele imibu1iso nezitamsanqeliso zelixesha enyakeni. U Mr. Tengo- Jabavu ubabulela ngomxelo wonke abahlobo bake abaninzi amabasebesaneliswa lelinqaku mayela nesaziso sokufika kwazo kuba kungeko tuba lokubabalela. Imifanekiso yendawo ezibalulekileyo zomzi wase Graaff-Reinet uyitunyelwe ngu Mr. R. Plaatjes itoliki ye ofisi, uyibulela okunye kuba ifike namazwi emibulelo yowaqeqeshwa ebuntwaneni nguye oko wayeseyi titshala e Somerset.

INANI elibalulekiieyo IQELA EUTSHA. labanyuli kulo lonke elilizwe lishuhsu ngomcimbi wokuyilwa kweqela lokuqaula awona maqondo ka Rulumeni Wokuzipata kwabantu kwelilizwe. Ngeqela elitsha i *Queenstown Fee Press* iti:— " Iqela elitsha lentlambuluko e Bandla liyakuba lincinane ngenani, kodwa emawongeni alo liyakuba namadoda aggitiseleyo nawona apambili e Bandla. Kwicala labapeteyo ngoku akuko ndoda iyakulingana nayo nenye kwisitatu esidumileyo, o Innes, Sauer no Merriman, ekuxoxeni, akuko ndoda inenyweba yegarna elipakame njengamagama alawo manene. Ngapandle kwesisitatu eliqela liyakuba namadoda anjengo Hay, Tamplin, Jones, Mackay, Brabant, namanye, ukuba kute akwenzeka nto ingabonwanga kwangapambili elase Maxhoseni liya kongezelela amanye amadoda amabini Dr. Berry no Mr. Hay alungileyo kololuhlu. Lamadoda anamandla kanye okumfuta nawupina u Rulumeni. ukuze liti ilizwe lakubona ukuba akanakumelana namampunge, atetelele inqubo ecacileyo ebekisa pambili, kungabiko namnye kuwo otengwa nge £1,500 ngonyaka, abanyuli abakanyiselweyo baya koyiseka kwa oko, neqela " lenqubelo pambili" liyakuba namandla elizweni, laye liya kuyinyanzela impi epandela emva, yo Mteto we Stropu, ecase u Mteto we Bula ne Rafu zitoleni, ukuba itabate isihlalo esingemva engeyingazange isishiye."

I PEPA lase Bai i *Tele-* ICEBO *graph* elingumlomo ELILUNGILEYO. onamandla weqe1a elitsha elikolwa ngama qondo elingayamkeliyo lenqubo yangoku yento zolaulo, likwezelela u Mr. Innes ngokomeleleyo ukuba ahambele iziqingata zelipakati nelase ma-Xhoseni alandele inteto yake enkulu awayenza e Woodstock ngokunika inteto ezimbini nezintatu ezifana naleyo ejonge ukuvuselela umzi. Liti: " Uyindoda enokutenjwa ngabo bonke abatandi bento zombuso, noluhlu lwezinto alulungiseleleyo lolungaqukunjelwa ngawo onke amadoda anengqondo, umhlaumbi kubekwe nxamnye indawo ezitile. Kupela komkokeli onokufumaneka weqela elitsha elinamandla. Baninzi abazilungiseleleyo betanda ukumlandela abangeze bangene pantsi kwe banile zo Mr. Sauer no Mr. Merriman. Ngazwinye omabini lamanene anebango kwindawo yokukokela eliqela abalunge kulo kunelungu lesiqingata sase Kapa. Bangabalauli abangabona badala nabanamava, nasengxoxweni umhlaumbi banamandla kuno Mr. Innes. Noko ke kubo akuko unazo zonke ezimpawu ezingenza umkokeli onempumelelo nobekekileyo kangangokuba owayengu Mcazi-Mteto enjalo. U Mr. Innes ubambe indawo eyodwa kwinto zolaulo. Unenyweba yokuba nebali elingena capaza, elingam on el way o nangu Sir James Sivewright. Ungapezu kwawo amaqingana entlobo zonke. Nokuba zinjanina izimvo zake, nabangamkelaniyo naye bazikangela njengezimvo ezitembekileyo, kanjalo engazityili ngendlela nje yokunga nokuba ukuzitshay' induna nokuba yi ofisi."

INTLANGANISO NABAVOTI.

U Mr. Geo. A. Hay uyakuba seutlanganisweni yabavoti abantsundu bomandla wonke we Cumakala (oquka Ikubusi, Umgwali, Isihoboti no Zidenge) e Cenyn ngo Mgqibelo, 6 January. Kuyasivuyisa ukuba kwimpi eqeqesheke kakuhle njengale nenengqondo entle entweni zevoti, akuko ampuko injengale ibaugwe kukungazi e Cala, kwelarna Mfengu nakwindawo ezinjengo Tsolo e Mbo. Apa tina sihleli siliqonda iqela esizamela lona.

IBHOTWE LABANTSUNDU.

Uyakuvuya wonke umzi ontsundu ukuva ukuba ude wapumla uxego u Mr. Innes, kumsebenzi wokongamela Ibhotwe Labantsundu e Kapa. Ubengena ndlela kakade. Indawo yake inikwe indedana entsha etembisayo u Mr. W. H. Milton.

UMCHAZI-MTETO OMTSHA.

U Mr. H. H. Juta, Q.C., unikwe isitulo aobu Qondisi-Mteto kulaulo luka Mr. Rhodes endaweni ka Mr. Schreiner oziroxisileyo. U Mr. Juta ungene e Palamente ngalonyaka, ate wabouiaa ubuciko nengqondo elingeneyo engxoxweni. Uyindoda emoya ubhetele kanye koka Mr. Schreiner obesisichi emsebenzini womzi angena kwenza nto ngaao umntu. Imvo zika Mr. Juta ngabantsundu zibambe ukuba bungcumevu—azihlambulukile kanye, noko angenabuhlobo ngakubo

UMBANJWA U DEROSIER.

Igunya likutshwe ngolwesi-Hlanu olu- gqitileyo e Bhotwe lokubau Job Derosier, umbulali ka Sotsho ??? ngexesha lesibhozo kusasa ngolwesi-Bini lweveki ezayo, 9 January, e Bini. Elupakelwe oludaba ugibulali akazikatazanga ngalo. Into ebalulekileyo kukuba ungumleseshi omkulu we Zibhalo, afihlela izixwexwe zezahluko. Litsho ipepa lase Rini.

INTLANGANISO E TSOMO.

[INCW'ADI ETUNYELWE UMHLELI]

MHLELI WE MVO,—Umnqweno wetu tina Committee emise elicebo lokuba makudityanwe e Tsomo ngabatunywa bendawo ngeudawo ukuze kuvisiswane ngelona lungu engati umzi wenze umfela-ndawonye ngalo, ngosuku lweshumi linesitandatu ku January. Unga ungazi umzi ukuba singa leyo naleyo indawo ingatumela abatunywa babe batatu, ukuze e Cala babe batandatu kuba iyiyona ndawo inabanyuli, yilondawo esinga ingaqondwa ngumzi. Ndingavuya ke Mhleli lemigcana uyenzele indawo kwelopepa lako.— Ndim,
T. MAKABA.
Manzimdaka,
30 December 1193.

INGUQULO YASE NGCOBO

[INCWADI ETUNYELWE UMHLELI]

MHLELI,—Nali ilizwi esifuna ukulibhekisa eluhlangesi: Telekisani kuba nanko si wufezile umsebenzi wokuguqula i Vangeli ka Mateyu njengokuba besitembisile ukuba siyakuke senze ilinge lokubonisa umzi umphunga wentoto yesi Xhosa—esiti, tezifanele izi Bhalo ukuhlaziywa ngayo. Sibhekisa kuni ke mzi wakwa Ngqika, Gcaleka, Ndlambe, wena was' Ernbo, nawe mzi vzase Batenjini, sicela uluvo lwenu ukuba inteto yetu yesi Xhosa njengoko niyibonayo kule Vangeli ka Mateyu siyenzileyo iyananelisana, nokuba ayinanelisi, ukuze siti, ukuba sinako, siwaqube lomsebenzi wokuguqula sifeze zonke ivangeli; kuba izinto zonke ezinjengezi bezifanele okububa zibhekiswe emzini, zigwetywe nguwo, Isicelo setu singa singasenza mbaxa, siti kwiqela elingafundanga Singesi: tengani incwadi leyo nizikangelele ukuze nibe nako ukusigweba, nokuba niyasigweba. Kwelisifundileyo Isingesi siti. yitengeni lencwadi niyitelekise neye Singesi, sasiya kulindela ukuba nisinike imvo yenu mayela nayo.

Owako futi,
A. K. SOGA.
Secretary.

Ibala Labadlali.

I Silver Cup ebidlalelwa e Kimberley nge Krismesi yimpi ye Ntenetya imke ne Bhai Ndlovu!'

I CRICKET TOURNAMENT YASE BHAI.—Kube ludano olukala e Bhai kwanangapandle kwe mida yalo lwakufaa luvakele udaba lokokuba i Committee ye Tournament ite ngenxa ye agxakeke ezitile yayibuyisa umva i Tournament kwi 1894-5. Onongqova nonongqovukazi bena oludaba lubosele enyongweni, kuba iixesha eliza nofiiisho. Ekubeni izimeko ziyinyanzele i Committee ukuba iyibuyise umva i Tournament, ite ke yasimisela ukwenza i Local Tournament ukubuyisa izibindi zatadanileyo, kuba umzi ubuseluzisikile njalo impahla zokuhomba nge Tournament. I clubs ezivakudibana zintlanu, zezase Bhai zonke: Fear Not, Ethiopian, Bachanan, Wide Awake ne Gaika. Kule Season kuko ingqudo enkulu kumahlangu e club, apumile amanye angena kwezinye, amkile amanye kalomnyhadala, akunakwenza qashiso ukuba yiyipina eyoyisa abanya kodwa bayayibabaza i Buchanan, bati ngati nonyaka nje ijakushiya umdaka apo ihambe kona. I Ethiopian inamalungu amatsha ekungazekiyo nokuba ayakuba yimbangl yamandla angapezulu na, asazi. I Fear Not inamalangu ayo atenjiweyo emdlalweni angayikabako ngenxa yokumka, abanya baya emakaya, abanye kutiwa baya kwi Lawn Tennis Tournament eyakaba se Kimberley. I Wide Awake itembele kwi Simnnra elingu Fred Bissie otetwayo ngobugcisa bake eboloeni, ukuba akafikanga kungafilwa lelibandla, kodwa ukuba ufikile . bayakutyiwa bangarani. a^Yiaika yona asimanto siyaziyo ngayo, inenxele elingevayo. Into emhlope yona abadlali bona batyaEle kanye. Indlela yokudlala inja:—25 December, Ethiopian vs Wide Awake ; 26 Dec., Fear Nob vs. Baohanau ; I January 1894: The Two Winning; Clubs; 2 Jan , the winning vs. Gaika. Lomnyhadala uyakudlalelwa kumhlaba we Port Elizabeth Cricket Clubs, uqeshwe nge £2 2/. ngemini. Siya kuzilandelisa ezomdlalo.

U MR. MOLTENO NELA BATEMBU

U Mr. J. C. Molteno, ngangoko kunokwenzeka, uya kudibana .labanyuli Palamente kwindawo ezibalulweyo, kwangemini ezibalulweyo. Esidutyini, ngo Mgqibelo, 6 January; ku Lubisi, ngo Mvulo, 8 January ; e Cala, ngolwesi Tatu, 10 January, apo kuya kuteta no Hon. J. W.Sauerentlanganisweni yake; ngemini ezilandelayo kwimimandla yangase Slangriver; Engqamakwe, January; Egcuwa. 15 January;
tywa bi January : Emtata, January Engcobo, 22 January.

UNYULO OLUKULU.

ABA TEMBU NAMAMFENGU.

Inani labavoti abantsundu e Cala li 483 ; kwela ma Mfengu 125. Abambalwa ; kwela ma Mfengu besekufuneka bengenzanga nkani, kodwa behambe namawabo amaninzi, Ngebemcela aroxe abebemtembisile kuba ivotana zabo ezimbalwa zingasokuba samnceda.

INTLANGANISO YASE KOMANI.

Intlanganiso enkulu yontsundu lwase Komani ibingo 3 January, ityumbe u Dr. Berry no Mr. Rogers. Ibiselinga ingamcela u Rojisi ukuba azimanye neqela. Siyakuvuya ukuba esisigqibo asimenzakalisanga u Dr. Berry kumafama, angati mhlaimbi aselezamela u Folosi yedwa.

INDABA EZIMNANDI.

Umhleli ufumene udaba ngo 3 January kumanene elama Mfengu omandla wase Ngqamakwe, avuye kunene ukuva ngokungena kuka Mr. Molteno elugqatsweni. Inkoliso yabantu abangabavoti belama Mfengu balunge apo e Ngqamakwe: ba 57 kona; bakubon' ukuba e Butterworth, indawo elandelayo, ba 21 kupela. Umzi wonke ontsundu kuyabonakala ukuba sewuluvo lunye. He-ke!

UNTSUNDU EMBO.

Le inteto iyakuwutoba amapapu umzi

NKOSI MHLELI,—Ngenqaku lako olenze kwi"Mvo" zika December-20 malunga nabanyuli baku Tsolo no Qumbu, oti wena, " Ummangaliso kuti kukuva ukuba kungaba kuseko abantsundu ngase Tsolo nakwa Qumbu abangati babambelele kuye (Sir James Sivewright)." Manditi ayiko into enjalo kuba nange 1888 abantu bakuti balahlekiswa ngamagqweta ka Sir James ngalemini yonyulo—endikutembisayo ukuba kolunyulo luzayo siyakukangela ukuba angabikolawo mamenemene. —J. KUZANE. Tsolo, December, 1893.

AMA BHONTI KWA NDLOVUKAZI.

Kwintlanganiso ebise Lesaeyton (utsho obeko) yo Pulusi no Rogers akubangakonto inandipisayo kuwo omabini lomadoda. Ute u Pulusi into ayiyelayo yer.a kukuncitshiswa kwe rafa, nokupelisa umteto webhula nokuchasa umteto we strop. Gqibi ke. Unge ubataza enkunzaneni sikumfaka imibuzo ngezenzo zake zelixesha lonke ebise Palamenteni.—Sicele ku Rogers ukuba asipe ezake izimvc ezite ncko azahluka kuyapi kwezika Du Plusi. Yena unyule ukuba yindoda ezimeleyo ekungeko qela iya kuxhasa lena kulamaqela matatu ase Palamenteni; watsho kwabanda. Sibayeke Bingabanikanga zwi lakubachasa nckubam kela.

UGQIRA E HEWU.

[NGOCINOO.]

WHITTLESEA, 30 December.—U Dr. Berry ubenentlangauiso enkulu nabantsuudu e Kamastone ngolwesi Ne, 28 December, kwaye kuko iqela labe Bhonti libasebenzela nzima abanyulwa balo pakati kwabantsundu likwezelela u Dr. Berry ukuba angamkelwa ngenxa yebhula nerafu yezioja kuba engenguye umfama, ngoko ke engena kuzazi intswelo zabantsundu, omuye weliqela wenze jnteto echase u Dr. Berry. Ugqira ute uyakulindela ingxelo ye Komishoni ye bhula; irafu yezinja yinto yabanyulwa bama Bhunga Eziqingata. Utete kakulu nge Bhodi zemfundo zendawo ngendawo nomteto wamafa; ute uyavumelana nokunikwa kwemipu kwabantsundu abawutobeleyo umteto, akayamkeli kanye i Bhonti. Ute abantsundu mabangazipulapuli izinto abazisetyezelwayo, akaqalanga izolo ukuba u one1e1a abantsundu, kodwa yiminyaka emininzi ; ufuna itaitile ezinomgqaliselo kwimihlaba yabantsundu, ide i Palamente ingenguye u Rulumeni aziguqule okweminyaka ema 33.—E Hackney ube nenye intlanganiso ebalulekileyo. U gqira ute yonke eminye imicimbi yendawo ngendawo ayinto kunomcimbi ■ omkulu wolaulo lwe Bhonti.—E Kamastone abantsundu benze inteto ezamkelekayo, intlanganiso iminye iyure ezine, e Hackuey zantatu. Yavalwa imdumela kunene u Gqira.

I HEWU NO MR. ROGERS.

[NGUMBHALELI WETU.]

Intlanganiso yamanene ango Mr. W. Rogers no Mr. du Plessis, awafuna ukunyulelwa e Palamente, ingene nge 19 December e Hackney. Kwakuko igqiza elimnandi lamadoda azintloko zomzi. Lamanene atete inteto engamawele, kanti nawo ake abe nendawo ahlukana ngazo beta. Wona ati ayakuxasa uhlobo lweziqiniselo zabantsundu olufunwa ngabantsundu. Imali eyabelwa imfundo yabantsundu ayakuyixasa kuba yenza umsebenzi olungileyo—kwane mfundo ontsundu makayifumane ngangokuba etanda.—Umteto wokwekwe akawufuni konkena.—Inqila zotywala kwabantsundu uyakuzixasa xa bazifunayo abantsundu.—Umsebenzi eMazantsi e Afrika mawungabizelwa abamanye amazwe xa sinokubafumana apa abantu.— Ipasi kumntu okwele ihashe elinye, akanakuyipendula ngoku.—E Palamente ute uyakuxasa ubulungisa nokuba bupuma kulipina iqela—Ati lamanene wona angamadipente e Palamente, ati akanaqela. —Wona akevani neProgressive Party (inqubela), kuba aziremskuni.—Umhlobo wetu u Mr. Rogers akatsho namhla ukuti uyakuxasa o Sauer no Innes, kanti kulapo ebefike wagqitisa kona ko Heliya ababesihla beyakukangela elinamandla iqela bangene kulo—umhlobo wetu utabate londawo namhla.

I GLEN GREY NO J. DU PLESSIS.

Ngomhla we 18 ka December, 1893 e Xonxa ibiyintlanganiso ebimenywe ngu Bozwana into ka Pulusi ekule fama yoyise ise Glen Grey; lentlanganiso imenywe emva kokuba lomfo u Bozwana seleke wahamba ngokwake kuzibonda ezitile. U k R Twaku, isibonda, ubeselenentsuku engeko ekaya' ngokuhamba emema lembizo, kwaiM umzana u K. Makas! ngomnye | wabatunywa baka Bocwana ukumema lembizo. Kengoko kute nakuba besinganqweneli kuya, sazi ukuba nakuba umntwana engenamandla okuwisa indlu, kodwa angayitsinisa ngomlilo ide iwe, ke ngoko saya ngokuya kuti phu kwelodangatyana liluhlazana lematshisi. Ebla mfondini sayitya igosh' endaia yase ma Bhulwini siditywe kwelo bhoma likalu kunye neminye imitendeleko yomfo ka Pulusi. Lafika Iona ixesha lokuba kutetwe, wema u Bozwana wateta ngo mteto we Bhula ukuba nchaswe, wawuhombisa umfo lomtoto ukuwuchasa kwake wawufaka amacici nemisesane yobuciko bake, kwakunye nemfefe zako zokuba sibulawa. Wati ehlala kwaye ku- Buka u Mr. Wakefort emxasa, omabini lamadoda apete ngelokuba makunyulwo u Pulusi no Rogets bona bayicbasileyo ibhula ukuba ibe nomteto. Azi u Pulusi lo lomteto wapuma eae Palamente kakade nje kutiwa wowutinina namhla ? Kambe elnene u Mr. Wakefort ngunyana womfundisi wetu omdala u Mata (hayi kamba bona ababantwana baba bafundisi betu). Kute kuba bekungasahawuzeki, imbiza yezibonda ne kofu ibiselityiwe, sama kakuble izibonda zam'Ba oka Kalipa u Scepheu ukuba abo ngumlomo wazo kwakunye nentlanganiso ete endaweni yokuba imatshisi ayivutele ukuyicima wesuka wayiti hlasi jwi emanzini ayabi sabonakala nokuquma Ngokuba ete u Pulusi akako kula ntlanganiso kunye nengwevu leyo yomganto u Rogers, ka njako abanyuli abanyula kunye nabo i Queenstown, Hewu, ne Leasyton aziko apa, ke ngoko akuko ilizwi inokulenza lentlanganiso. Kuko intlanganiso emelwe ukwenziwa zezindawo ziditene, yiyo eyoze iwucukumisa lomcimbi; ekute bakunqwenela ukuta lamadoda anga angako ayegitywa nalcndawo. Kakade angakolwa yeyokosa.

UNYULO EBA TENJINI.

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Ayakuvuya amawetu akweli, ashushu ngomcimbi wolunyulo, ukuva ukuba uluvo lomzi waseba Tenjini luqalile ukuyiqonda eyona nto inkulu yolunyulo— ukumisa iqela elibuhlobo kwabantsundu. Incwadi esizifumeneyo ngo January 2 zivela e Cala, apo abavoti abantsundu bakona, zixela ukuba impunilo yomzi kona seyijonge kwicala elinye—icala letemba kuti sonke bantsundu. E Cala basexhaleni ngempi yelama Mfengu; kodwa ngencwadi eziveia kwelama Mfengu nakona baqalile ukuyiqiqa into ekungayo. Ibimatnkele u Faku kuba ebesiti upakamisa isandla kunye no Mr. Innes, ingazi ukuba kuhleliwenje akaziwa ngo Mr Innes abasondeze u Mr. J. C. Molteno. Intlanganiso eyakudibanisa inteto entweni enye iyakuba ngo 16 January e Tsomo.

EMA MPONDWENI.

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Malunga nemigca ebonakala emapepeni yokubulawa kwe C.M.R. e Luxweso, Mount Ayliff, lento yabikwa kuti tina ma Mpondo kufunwa, kutiwa makufuniswane, ngokuba lento yenzeke emdeni wama Mpondo no Rulumeni, Ke u Kumkani u Sigcau utumele induna ezintatu (3) ukuya kufuna lomagwira enza lonto ; ke besiba tina lento iyakuke ihambe pantsi kude kuqondakale into ebuya nezo nduna kuba wona amabhada lawo ayakunikelwa u Rulumente, azibonele into augayenzayo ngawo; amapepa makake axhalabe ngocuku. U Rulumente wayesatumele indoda eyateta nati kakuhle u W. P. Leary, Esq., R.M. Mount Ayliff, asikasolani naye tina, sisakolwa, nova ngati, Kanixhalabe ukupemba umlilo.

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Malunga nabelungu ekutiwa mabapume impi. lonto ilulwimi olungatandabuzekiyo. Umntu owaziyo ama Mpondo akangeze wakolwa, kuba nawo ngokwawo akayazi onke impi, amanye ahlala emakaya, ati ehlasela amanye abegoduka. Akuko nkosi ingade ineme abantu abangabanye emizini yabo ; ndingati abantu ababeko ngama Bbastile, angemlungu, ange Mpondo, abazifunela inkonzo enkosini kuba balablwa ngoyise. Buza kubelungu bevenkile, uyeke intwana ezixabanisayo.

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Malunga nokuti ama Mpondo ayala ukupuma impi, ezonto zona lucuku lokuteta kuba kungeko mntu ungade adele umteto we nkosi yake. Into esiyibonayo tina kuti kwakusweieka indaba kwipepa lase Kokstad uve lisiti, ati ama Mpondo, ati ama Mpondo, kanti kuko into enode niyibona yokuba tina ma Mpondo asikucingi ukuxabana nomlungu; amapopa ontyontya autyontye amakwelo ade ayaleke.

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Lamapepa asixakile; ake ati u Sonani akaseko : sesibona ukuba apete *ukubusa yokutakata.*

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U Jongilanga uyaya esiseleni, kodwa kuko indawo exakileyo ngumda wase Natal, ilifa lika Faku asiliboni lenkomo ezawelayo mhla sasikesikohlola lendawo kutiwa sisi Hele. Sati sakuya emantyini (Harding), yati bazibile abaninizo bawela kwanazo, kube kulapo ezangapambili inkomo zomhla wase Ntlavukazi ezawela u Mtamvuua zisekwakona. Kanti tina ezakwa Gcaleka inkomo sazikupa zanikelwa u Rulumente. Umteto besiba mnye owase Cape Colony nowase Natal ngokuba mhla kwahlangana u Mqikela no Somtseu bavumelana ngelokuti: Siya kuti isonakali sasema Mpondweni esibalekele e Natal nenkomo zaso ziyakukutshwa zinikelwe u Mqikela, kube kwanjalo nasema Mpondweni ngapandle komntu onukiwevo ngokutakata.

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Besingazi tina ukuba kungane kube nje ngase Natal kuba lomzi wamiswa ngu Somtseu ; u Rulumente makayikangele lendawo ilungiswe, amafa ka Faku makabuye. U Rulumente makayeke ukupika namaxoki la omhlaba, la amane esiti, uangumhlaba wam. Yena u Rulumente angade avume na xa kusuke la makosi apantsi kwake esiti, ndidiniwe yimiteto yako, nditune ukuya nomhlaba warn ema Mpondweni. Akangetshona ukuti hamba wedwa, umhlaba lo ngowake? Namhlanje u Mdlangazo ukatazwa lucuku Iwake, uhamba esiti unomhlaba. Asazi ukuba wawucola pina yena kuba tina sazi u Sigcau ongu KumKani wama Mpondo, onke engaka nje, ukusuka e Mtata ukuya e Mtamvuna, nokusuka elwandle ukuya kumda wama Xesibe nama Mpondo.

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Siyacela ko Rulumente wase Kapa nowase Natal ukuba mabagcine umda wabo ungabi ngowokugcina impi ka Mdlangazo.

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Ngani? Ngokuba kute ngomhla wase Ntlavukazi wacitakala u Mdlangazo ne mpi yake yonke, babanjwa e Mount Ayliff; sive kutiwa uzimele, kute kusenjalo seva kutiwa ubanjwe e Mgungundlovu (Natal), sisamamele olodaba, uzimele wavakala e Siseleni.

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Siyile e Siseleni kuvakele ukuba impi yake iyaputuma iya e Siseleni ipumae Mount Ayliff Nakwezinye indawo. Sitshise yonke imizi yake.' Inkomo ziwe- 11 le nentsapo. Sagoduka, satumela amadoda e Harding, yati imikosi yako yapindela kwalapo ibivela kona. Ngokunje kuyavakala ukuba iyashukuma kanjalo ukuva e Siseleni.

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Ku bawo u Rulumente sicela ukuba makabagxote ababantu baka Mdlangazo beze apa ema Mpondweni, bati ukuba abakufuni ema Mpondweni bayeke ukuti bengapa babe bengapa.

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Mandigqibele ngokuti: ababhadi baka Mr, Carty (C.M.R.) owayese Luxweso babanjiwe Zinduna Zakomkulu, ezingo Sivuka, Nxongo, Luruze; ke ukuba u Rulumente uyakuti zonke izinto ezonakala emhlabeni wake azitumele imantyi ezilungileyo njengo Mr. Leary—xa u Mongameli u Ndabeni exakekile ziya kufezeka ngendlela elungileyo, nebulelekayo. Mandisitele ngokuti, amabhada omabini u Mfakadolo ka Sizatu no Mkaleni ka Nketula atunyelwe e Mount Ayliff nge 14 December 1893, esuka e Caba kwesika Nkosi u Tantsi. Nantso kambe into ekade siyixela, sisiti Ukumkani u Sigcau akakufuni *ukona* kwabantu. Uyacatula umntwana emtetweni, ufuna ukuvana noyise u Rulumente. Wanga u Rulumente angake amyeke akj ahlale u Mongameli u Ndabeni apa e Kokstad, izinto zihanjiswe nguye ezipakati kwetu no Rulumente. Ngati singake sihlale kamnandi; nangase Mtata siyakolwa ngu Meja, babika kakuhle zonke izinto.

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Nakwenye into bawo Rulumente uzubuye uyibeke kwaku Mongameli, ndiqinisekile ukuba iyakufezeka njengomnqweno wako, nowabantu abanqwenela ubulungisa.

IZINTO NGEZINTO.

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EZOMGODOWI. — Imigqaliselo ebimiselwe ukubotoza umgada iroxisiwe ngoku kulo lonke.

MASHONALAND.—Itoliki yomnta ontsundu idubule isajini yayingxwelera kakubi e Victoria kwelasa Mashona.

NGASE KAPA.—Kufupi e Porterville i Lawukazi elingu Treintje Blindiselwe Ijaji ngokubulala umntwana ngetyefu.

INGOZI YOMLAMBO.—U Mr. H. Elliott, unyana ka Msjw Elliott uqatalwe ngamanzi kwapela xa ebewela emlanjeni e Kokstad.

UKUDLALA KWEZULU.—Indodana engu Geldenheis ibetwe nguty.'bane kufupi case Barkly West ngolwesi Hlanu lwengapaya.

OBHUBHILEYO.—U Mrs. Bell, inkosikazi ka Rev. Canon Bell wase Bloemfontein, ubhubhe ngo Mgqibelo, 25 December ngu " mfulawenja."

OWOSELWE YINYOKA.—Kwifama ka Mr. Cicete ngase Nyara umntwana ontsundu ulunywe yinyoka wabehle waqauka emva kuko.

KUDE E RAUTINI.--Iqela le Netevu (160) likwele e Kei Road etranini libhekisa amabombo e Johannesburg emngxunyeni rgo Mgqibelo ongapaya.

INGOZI EBUHLUNGU. — Inkwenkwana yumlungu iwe ematyeni e Bhitsini e Kapa yaqekeka ukakai; isiwe endlwini yeziguli isaroxoza,

ISEKESI.—Imiboniso ye Sekesi yo Wirth Bros, inconywa kunene e Johannesburg nase Kapa Bapatelele ku Fdiai (ukuba abagqitile). Nakweli bAyeza.

INKUMBI.—Sekuyo amabuto enkumbi apape agqita pezu kwe Somerset East. Umthaleli wetu osa Jagersfontein uxela indaba ezikwanjalo ngabakubone kona.

UKWABIWA KWE PASI. — U Rev. Joseph Horing, wase Keilands pezu kwe Nciba kwa Ngqika unikwe igunya Hkotnkulu ukuba anike ipasi kubahambi abantsundu.

E TEKWINI.—Isibhozo sama India awaye pwetyelwe ukuxhonywa ngokubulala i Netevu, isitandatu sawo siya kuhlala ubom bonke entolongweai, isibini sixhonywe.

IRAMNCWA EMZINI—U Mr Lagden, oliltso le Nkosizana e Lusutu, kwingxelo yake y nyaka ngelo uvakal se ukuba into yokutwetwiswa kwebhulanti iyanda e Lusutu.

INTO ZOMBANI.—Lulu lidlale kwisipani senkabi ebeailima kwifama ka van Heerden e Bechuanaland, kwishumi lenkati liqengqe zasibhozo kwesinda zambmi kunye nomlimi.

IXABISO LONYAWO.—U Mr. Doyle uma ngale i Komponi ye Tram e Johannesburg ebiza ama £500 ngekwenzakala konyawo lwentombazanana yake. Ugwetyetwe ama £200.

UMKUTUKA WOTYWALA. — Ingqubakazi elingu Margaret lase Kimberley lifunyenwe selifile embhedini walo usana lute tywa esifubeni. Bati uncinitwe yi " nkau " ne ngqele.

UBUSELA E CRADOCK.—Ngo December 26 u Mr. Main ute esate qwiti bubutongo egumbini lake kwangena itutu lasuba ityeya yemali ine £120 pakati, imyauke kwabanda.

E BHOBHOFOLO—Inane elingu Mr. Brown libielwe yindaba yckufa belisela umoja emapandleni likwele ekarini. Kukhubeke ihashe lawa wapeqa wayakumisa ngeniloko pantsi; ubhubha sekuhlwile ngalommi.

INQWELO KWAKONA —Ilawu elingu Jan Kamoon lisizilwe yinqwelo ngase Tsumi. liwe pambi kwemilenze yemibini yakwela entloko—uta pandle amehlo, lwahlanz' iselwa. Bekuyawadakiwe ngabafo base Katala

OSALA KUTYELWAWA.—umngxuma oyi Wemmer e Rantini kufe enye i Netevu, ezimbini zsnzakaia rgckwapula utnyalelo wokuba zingasondeli emngxuuyeni ote kanti unedamaceti wadubula—kwehla lentiakeie ke.

IzULU KWAKONA.—Iqela (40) lamabhantinti e Natal lite lisasebenza lawelwa sisipango esikulu lesabela ezintenteni. Ite impi isankonqe apo kwehla isihelegu sombane wadala amachiti; ubulele elinye wenzakalisa ama 25, inxenye isiwe kwazithedlele.

ITUTU ELIMHLOPE. — Efameni ka Mr. Wentzel Coetsee e Eiandsdrift ngase Cradock kubiwe ama 56 enkonn ; zifunyenwe e Skapu, ezinye (49) sezitengiswe ku Mr. Colin White, ezi 7 kwabantsundu. Kubanjwe igwangqi elingu Gideon Durandt ngalondaba.

IBHEDENGU.—Ibhulwana elingu Marius Verkouteren libanjwe e Johannesburg ngobumenemene bokuhlamba izitampu esezisetyenzisiwe lizitengise. Ubanjwa seletengisele into eniuzi yabantu ngezi zitampu, ngokukodwa impi emagqweta uyifulueke kunene.

ISAQUNGE SEN KOMO.—Umzi wase Tinara uke wazanyiswa ngamaveliti enkabi zesilara ebezivela kwelipezulu. Zipu- ncula bezikulekwe ngentambo, yangama chiti ukuhla ne Durban Street; zibanjwe sezenzakalise isine sabautu zenza nedemetshe embi ezitwinini.

ZISHIYENE NGOTYEFEZO.—Idyongwana ye Bhulu ebifilisha intwazana kwa ye Bhulu e Pretoria, isbiyiselwe ngum India sekukutupi eqhineni. Um-India uyihlasele intwazana leyo watshata nayo ngokwamasiko onqulo lwakwa Mahomete. Impi yasema Bhulwini ayityi kuhlayo ngenxa yalento.

E MONTI.—Ingwevu emhlope isinda cebetshu xa ibilinga ukukwela ebhotini, sake yawa pakati kwe jiti ne bhoti—dange ukuba kukauleze uncedo, ngekutetwa zimbi.— Intwazana ye Bhulu ipantse yeyela mpela ibiqubha elunxwemeni lolwandle; incedwe ngu Mr. Thomas sekunzima enkukwini.

ITSILI.—Impi ehamba ngeioliwe ike ya. qotseka kunene ngomnye umhla. Kuti e Qora kufakwe mnkumM obunesidumbu somntu ebesesibolile ; yinto ko leyo ebaka. tse abahambi ngevumba elibuhlungu kwati kuyakufikwa e Naauwport—apo sikutshwe kona—kwaye sekungaseko utanda neggabi letapile. Unuke uloliwe kwada kwase Rautini.

OFE NGEBHAQO.—Ixego elimhlope elingu Pieter life ngebhaqo e Tiuara lilileli esitulweni pambi komnyango walo, Ubonwa ngamakwenkwana abegqita araniswa kukukangeleka kwake aselemkangela, amangaliswa kukunka ehleli njengomntu opilileyo, kanti indoda kudala ipolile isapete indulubhatyi ngesandla. Ubulewe sisifo sentliziyo.

I.ALMANAK YASE ST. MARKS.—U Ven. Archdeacon Coakes usitumele inzwana ye Almanak yesiqingata sobuveleli asipeteyo e Sidutyini. Imbasa yayo enkulu ngumfanekiso we Tattersbill Church. Inezixeko zemitandazo yemini neye cawa. Kwanoluhlu lwabafundisi nabashumayeli nendawo ekushunyayelwa kuzo kwi Parishi yase 8. Marks. Izahluko zokuleswa ngemihla nange Cawa intsuku zonke zonyaka zingesi Ngesi—ngabomvu namnyama.

ITSHATSHI.—Isigqibo sentlanganieo yaba fundisi base Tshatshi cyayise Bini ngo November —sokuba basbenxelane indawo u Rev. Mr. Gawler no Mr. White wase Bini, sibuye sajikwa. 1 Vestry Meeting yabantsuudu base Bhai ayiyamkelanga lonto. Ngoku ngu Rev. Mr. Mtobi wase Cradock oya e Bhai, u Mr. Gawler uya o Kaladokwe. Ibingentle kade indawo yokuba kutunyelwe Ingesi e Bhai, kuba, ukuba asipos.s. kupela kwe ramente emxasayo umfuudisi wayo.

NATIVE OPINION.

FRIDAY, JAN. 5, 1894

Topics of the Day.

GREETINGS. We have to acknowledge Messrs. Townshend, Taylor & Snashall's (Capetown) beautiful card with seasonable greetings of their staff to ours; and heartily reciprocate the same, with more of them.

OBITUARY. The Right Hon. Edward Stanhope, M.P., whose death is reported, has held various high positions in successive Conservative administrations in the British Government, including the post of Secretary of State for the Colonies tor a portion of'Lord Salisbury's long-lived government.

A WIDER VIEW OF POLITICS. Time was when in this Colony it would Lave been considered an improper thing for a politician to speak anywhere but in his constituency. In England, which is the model of the constitution which the Cape enjoys, no such limitations obtain. Wider views are being adopted in this Colony when one reads an announcement such as appears in the *Cape Times* that Mr. Sauer will speak ?it Cala in Te^ubuland on the 10th January.

BLUFF. The *Umtata Herald* gives publicity to a falsehood, communicated to it by a ccrrespondent, " that a Native political meeting was held at Cala on the 21st, at which it was agreed to vote for Mr. Sampson." The object of Mr. Sampson's people is to bluff the electors. The Natives at Cala, at the conference on the 20th, decided to wait and hear Mr. Molteno, and since then all the information from reliable quarters shows that the tide is running strongly in favour of that candidate.

THE NEW ATTORNEY-GENERAL. Mr. Juta, Q.C., has, as was expected, been offered and accepted the office of Attorney-General of the Cape in succession to Mr. Schreiner. The new Attorney-General has been in the House one session, and in that short time he showed a fairly good parliamentary manner. His views on mat'ers are rather h?zy, save on the railway for the S.W. Districts: hence, perhaps, his decision to side with the Ministerial party ; but there is no doubt about his being an improvement in every way on Mr. Schreiner, so far as an equable temper is concerned.

CRASS INCONSISTENCY. We shall be surprised if the readers of the *Alice Times* are not astonished at the attitude of that sheet in respect of the election in Victoria East. Of course our contemporary professes to be the organ of the district.; but it must be strangely out of order when a few weeks back it was harping on the shunting of such able parliamentarians as Mr. Hay and Mr. Tamplin, that local men, not possessing even a tithe of their ability, may speak in the name of Victoria East in the House. Last issue it was advocating the return of poor old David Sampson of Grahams- town, not a local man, and would substitute the old gentleman for Mr. Tamplin or Mr. Wm. Hay ! Our contemporary states Mr. D. Sampson has intimated his willingness to stand. It might Lave gone on to state to be beaten.

THE CAPE COADJUTOR BISHOP. The confirmation of the election of Canon Alan G. Sammer Gibson to the position of Coadj utor Bishop of Capetown teok place on Friday last in S. George's Cathedral, Archdeacon Lightfoot (as Vicar-General) presiding. There being no objection of any kind to Canon Gibson's election, the Venerable the Archdeacon duly declared the reverend gentleman Coadjutor Bishop ofthe Diocese of Capetown. It may net be generally known that the family to which Coadjutor Bishop Gibson belongs will now be in the third generation of the episcopate ; the new Bishop's grandfather having been Bishop of Winchester (C. R. Summer), his brother Archbishop of Canterbury (J. B. Summer), and one of his sons being Bishop of Guildford (G. H. Summer), and now Alan G. Summer Gibson becomes Coadjutor Bishop of Capetown.

TEMBULAND. On the Parliamentary contset now taking place in this territory the *Cape Mercury* writesThere are now four politicians soliciting the votes of the electors of the Transkeian constituency of Tembuland. They are Mr. Molteno, Colonel Griffith, Advocate Simpson, and Mr, T, A. King. We place Mr. Molteno's name first because that is where we hope to see it at the close of the poll. It was Sir Gordon Sprigg who said that an independent member was one on whom no dependence could be placed. Certainly that is the condition of three who have been seeking the suffrages of the electorate up to the present. Trying to sit on two stools does not usually result in stability; and whatever preferences might be for men of eastern rather western residence, we sink that consideration in the larger uestion of party. A distinct attempt is to be made to put Responsible Government on a proper footing, and either that aim is good or bad. If it be good—as we think it is —then it is the duty of every thoughtful and conscientious elector to cast his vote and influence on the side of those who are pledcel to reform. The effort may fail—Mr. Hofmeyr says it will —but its only chance of success is if Mr, Innes and those associated with him obtain hearty and thorough support. No wobblers wanted. Now Mr. Molteno is the only one ofthe quartet of Tembuland wooers who is prepared to hoist his colours to the mast head and sail honestly under them, therefore we express the hope that his return will be ensured by those who think that politics is not a game of skittles but a serious business. The last Parliament suffered from flabbiness, and it is to be hoped that the next will be better in this respect. Tembuland can assist materially in making it so.

SAD SUICIDE. It is with great grief that we record the death of Mr. Nathaniel Daniel of Caba, Transkei, especially as he died by his own hand. He had been for some days at the Tshingeni for the St. Mark's quarterly Teachers' meeting. The dreadful news was brought to St. Mark's on Friday morning last, and the Archdeacon drove out with the Doctor and the R. M-'s Clerk for the *post mortem*- What made the matter more sad was to see how perfectly healthy every organ was—even the heart which was thought, some time ago, to be diseased. During last year he had been suspended for a time from Holy Communion for an outrageous exhibition of anger at his own home, and when the news came his words were called to mind, lie had said, in explanation, that he could not help it; that at times, without any cause, he became frenzied; that he knew his head was wrong, and he feared it was gettmg worse. Tiie doctor had pronounced the suicide a case of temporary insanity, but as this was not judged quite sufficient the Archdeacon and the Rev. P. Masiza called a meeting of the relatives and officers of the Tshingeni congregation on Saturday, and made an exhaustive inquiry into the circumstances preceding the death, and into his previous history. It seems that in November a halter of his was stolen from Mbulu. On December 19th he rode with his witnesses to the Court at Tsomo, but the case was postponed. Then a very good bridle was taken at St. Mark's, and then a horse was missing. On Tuesday last, after settling up all his Mission business, he went to his mother's at Tshingeni. There he began o be violent, saying that now his purse was gone. They' sent for his brother William, who got him to saddle up and start for home. In a little while he was back, and shouting that he would have his money he attacked a lad, a cousin of his, so violently that he is still laid up from the effects. His brother got him away, and saw him once more on his way home. But he was back that evening, and lay on the ground in the small hut he had been using. His mother persuaded him to lie on a mat, and got him some tea. Next morning he went out early and never came back. He was found on Friday morning hanging to a thorn tree in the bush. The Headman said that this violent end had not surprised the people, and he gave an instance of a fit of frenzy which had lasted an afternoon and all night till dawn. His brother stated that when Nathaniel was at Tshingeni every whim jvas at once complied with for fear of irritating him into one of these outbreaks, which came on at times from the most trivial causes. After a good deal more evidence of a similar nature all present agreed that, though the poor man was sane enough during the intervals, he was not responsible for his acts when the attacks of madness came upon him. On Spnday tile Archdeacon came up to bury him, explaining to a large congregation that though a suicide was a murderer, and no service could be read over him, yet that in such a Vase as this the Church trusted that God, in His mercy, had received the soul Of His afflicted servant, and the funeral service was read. — The school at Caba came out best of all those inspected by Canon Woodrooff'e last year, and Daniel was full of hopes and plans for improving the school, enlaiging the building, and helping in the work amongst the Amandungwana. We do not understand, but God knows !

THE NATIVE DEPARTMENT.

WE have no space to-day to comment on the vital change, for which we have long prayed and waited, in the Permanent Under Secretaryship for Native Affairs. Mr. J. ROSE-INNES, Senr. retires on pension, and is succeeded by a young promising official, who, we are glad to say, has never been count cted with the Department in the past, in the person of Mr. W. H. MILTON, who has been chief clerk in the Prime Minister's office. We believe it is Mr. RHODES'S desire to have the De- I partment reorganised after hia | wishes.

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THE QUEENSTOWN ELECTION,

THERE can be no question that I J the Queenstown constituency ; affords one cf the most interesting contests cf the present general election. What may be termed the Revival of Politics among the more enlightened section of the European farmers in the Colony has created a nice situation in that constituency, and an examination of the position of matters electoral there affords a pleasing diversion at the present time. Acting, we suppose, on the trite apothegm that " It " is the early bird which catches the " worm," the Bondmen of Queenstown, who, although in a considerable minority in the electoral division, have, by good management, succeeded in getting into Parliament a representative of their particular school of politics—these Bondmen, we say, approached the more enlightened farmers, through their Farmers' Associations, requesting them to run, as they have done in past, Mr. M. DU PLESSIS the Bondman with Mr. FROST, who, for want of a better term, we shall call a '"Mugwump" in politics. The Progressive Farmers, having already resolved to dissociate themselves from the backward Bond, declined the offer with thanks; and proceeded to summon a Conference to nominate progressive candidates to fill the two seats, by law assigned to Queenstown. Presently a powerfull Association of voters to act in connexion with the election is started in the town of Queenstown, binding itself with strong articles to see certain political objects carried out — among which is the observance of the proper working of the Party System of Government and maintenance of right in the settlement of the Glen Grey Native lands. These articles are no sooner promulgated than a number of the toward Farmers' Associations eagerly adopt them, and thus the whole of the advanced section of voters pledge themselves to return none but gentlemen who shall fall in with their rigid programme. It may be stated that the Natives, who have always shown themselves by the type of presentatives they sent to Parliament aa the most enlightened section of voters, were invited to join the movement, but somehow they kept out of it; not because they had changed their ideas about the sort of men to elect, for they arc still as firmly resolved to act in the best possible manner in advancing the interests of the community at large. The Conference met with the result that i Dr. BERRY a gentleman of sound robust principles, perhaps the finest politician in the Colony at the present time, was enthusiastically nominated, with the concurrence of everybody. Along with him was also nominated Mr. FROST. The latter's nomination, however, is exercising the minds of right-thinking men in the constituency. It is contended, not without truth and force, that Mr. FROST as a member of a Ministry which exists by the favour of the Bond to do Bond, behests ; and holding as he does heterodox views on the Glen Grey question, is hardly the man who should have been associated with Dr. BERRY; and general regret is expressed that Mr. MAX KING was not nominated. Of course the long peculiar relations which existed between Mr. FROST and the constituency of Queenstown loomed larger than the Articles of Association in the minds of those who had to nominate ; but those who, like the Natives, have never been Mr FROST'B admirers, much less now that he is in a Cabinet which was brought together in a strange manner and is the Bond's catspaw in respect of Glen Grey—with these the question is as to where the line is to be drawn between the relations of Mr. FROST with the Bond and those of their old favourite Mr. ROGERS. For ourselves we should say that Mr. FROST, although tacitly serving the ends of the Bond , should be supported for the sake of the alliance with Farmers; while, on the other hand, Mr. ROGERS, having gone back upon the old statement that made him popular among the Natives, that he would in Parliament work for the interests of the country through the party that numbered Mr. SAUER, Mr. INNES and Sir THOS. SCANLEN among its members, hampers the people. At Hackney on the 19th ult. Mr. ROGERS said he belonged to no party, while at Queenstown he said he was a Bond candidate; but the Natives know that a man who thus isolates himself from others can do little or nothing and may as well be out of Parliament as in it for ought of good he can achieve. We think Mr. ROGERS gave up his trump card among the Native electors when, because of the promise of Bond votes, he was ashamed to ally himself with Messrs. SAUER, INNES and the new Party which will exert a by no means inconsiderable power in the new Parliament; and we trust he may still see his way back to the fold, if he is not going to make these who vote for him look foolish.

AYLIFF MEMORIAL CHURCH.

BUTTERWORTH.

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SECOND LIST.	£ S. d.
Amounts as per *First List* ...	73 9 5
Sidney Hill, Esq. (England) ...	20 0 0
Captain O'Connor, R.M. ...	2 2 0
Mr FO Garland	2 0 0
,, W W Anderson	110
,, J F C Rein, ARM	110
,, Shadrach Sopela	110
,, David Bikitsha	10 0
,, StephenMabadi	10 0
,, Paul Madubela	10 0
,, Donald McKay	10 0
,, Gilbert Taylor	10 0
,, Aaron Nguza	0 10 6
,, Solomon Ntobongwana ...	0 10 6
,, Isaiah Gcasamba	0 5 0
	£107 0 5

SPECIAL TELEGRAM.

ELECTION IN QUEENSTOWN

[FROM A CORRESPONDENT.]

WHITTLE SEA, Saturday. — Dr. Berry had a very large meeting with Natives at Kamastone on Thursday, December 28th. A number of Bondmen, working 'very hard among the Natives for their candidates, were also present. They urge opposition to Dr. Beny on Scab and Dog Tax, and say that the Doctor, not being a farmer, therefore is unable to know the Natives' wants. One of them addressed the meeting against Dr. Berry. The latter said he would wait the Commission's report on Scab ; Dog Tax was a matter for Divisional Council candidates. He fully dealt with local boards of education and Native succession, was in favour of allowing loyal Natives guns, and is a strong opponent of the Bond. The Natives should not listen to what was whispered in their ears. He had not begun taking an interest in Native questions yesterday, but for many years. He demanded a restricted title for Native land —until parliament, and not the government, should alter the same—at least for thirty-three years.

At Hackney there was a representative meeting. The Doctor maintained that all questions of local interest were nothing to the great question of Bond rule.

At Kamastone many Natives spoke favourably, and the meeting lasted four hours. At Hackney it last three hours, and closed with three hearty cheers for the Doctor.

NATIVE CONFERENCE.

QUEENSTOWN, Thursday.—Close on a hundred delegates were present at the Native Electoral Conference on January 3rd. Mtombeni in the chair. Dr. Berry was unanimously decided on; Mr. Rogers nominated by 49 votes, Mr Frost 45, Du Plessis was thrown out at once. The meeting was afterwards addressed by Dr. Berry who was enthusiastically received. It is generally thought here that the result of this decision will be that Mr. Du Plessis will be returned.