

Isaziso sase Cala.

KWAZISWA UMZI OMELE I CALA

UKUBA Ivenkile ebhanjiswa ngu MR. JOHN WILSON, isezandle-ni ngoku zo

Wm. SAVAGE & SONS

Abazimisele ukuwuquba umsebenzi NGOHLOBO OLUPEZULU; kunjalo-nje IZAKWANDISWA KWINTO E-BIYIYO.

ISEBE * LAMAQABA

LAHLUKILE KANYE KWELABE

SIKOLO.

Ityali, IPrinti, Ingubo zokuvata—Yinto eninzi.

I-BLANKETE, * AMAFELANE, * AMABHAI NEZIBHALALA.

Sinegama elidumileyo kuyo yonko i Transkei nge Blankete zetu kwane Zibha-lala.

IMPAHLA YOKUTSHATA:

Elisebe lipantsi kokulaula kuka Mr. BATTERSHILL wetu onamava amakulu ngeyona nto kanye ifunekayo kwabalungiselela Imitshato. Ngoko imicimbi epatiswe yena iyakwanelisa kanye.

INGUBO ZAMADODA:

Intlobo zonko zezitofu, ne Twidi, Ibhayti, Ibhulukwe—ngazwinye into yonke anga-yifunayo umntu.

W. SAVAGE & SONS

J. R. IRELAND,

Umaki Wezindlu Nomtati we Kontreki, Umcweli Kumasebe Okucwela Onke.

MARKET STREET, Kingwilliamstown.

UMENZI WEMPAHLA YEZIKOLO

YENTLOBO ZONKE.

I DESK EZINEZIHLALO ZAZO, EZENZWE KAKUHLE NANGENDLELA EMANGALISAYO NANGAPEZU KWEZIVELA KWAMA-NYE AMAZWE, NAMAXABISO ANGANENO.

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukange- lise lamayeza abalulekileyo.

Elika

COOK Iyeza Lesisu Nokuxaxaza. 1/6 ibotile.

Elika

COOK Iyeza Lukokhlehla (Lingamafuta). 1/6 ibotile.

Aka

COOK Amafuta Ezilonda

Nokwekwe.

9d. ibotile

Elika

COOK Iyeza Lepalo. 1/6 ibotile.

Ezika

COOK Ipilisi

1/ ngebokisana.

Eka

COOK Incindi Yezinyo. 6d. ngebobile.

Oka

COOK Umciza Westepu Sabantwana. 6d. ngebobile.

Oka

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

Ngawenkohliso angenalo igamalake.

Owatengisayo e Mount Frere, kwa Baca, J. J. YATES, "Umatendela."

ISEBENZA NGOBUGQL.

I-RHEUMATICURO!

IYEZA ELIKULU LASE SOUTH AFRICA.

Alikaze lingqatshelwe kupilisa Izifo Zamatambo. Isinqe, ingqaqambo Zentloko.

Lingqinwe ngamawaka.

Umenzi walo kupela ngu

J. JONES, Cape Town.

LINOKUTENGWA NAPINA.

GREAT AFRICAN ORSMOND'S PREPARATIONS

THE GREAT AFRICAN

REMEDY

THE STANDARD DOMESTIC

MEDICINE

FOR FEVERS AND COMPLAINTS OF THE HOME

Vida Pamphlet.

THE GREAT AFRICAN

For Eczema, Eruptions, Sores, Syphilitic and Scrofulous

DISEASES

BLOOD

Unrivaled Tonic for FEMALES Specific for Kidney and Urinary Disorders

PURIFIER

THE GREATEST AFRICAN

GUARANTEED SPECIFIC

FOR

COLIC, DIARRHOEA, DYSENTRY AND

SUMMER BOWEL COMPLAINTS

ANTI-RELAX

THE GREAT AFRICAN

FRUIT PILLS

For Liver, Stomach and Bowels.

The Cure for Piles and Constipation.

Are Mild and Effective.

GREAT AFRICAN

HERBAL OINTMENT.

For New and Old Bores, Skin Diseases, Piles, Rheumatism, Sprains, Ains in Joints and Muscles, Inflammatory Swellings.

PREPARED BY G. F. COOK

A. J. Cross & Co

KING WILLIAMSTOWN

Esitsha Isaziso sika TIKOLOSHE

....

Kubaxhasi Abantsundu!

O A. J. Cross & Co.

Banga bangzisa Abahlobo babo Abamnyama kuso sonke isi Qingata sase Qonce, e Ngqushwa, nakwezi-nye eziraulayo ukuba Base kwi Sitora Sabo Kwigumbi le Marike. Basaligcinile igama labo lokuba bate- ngisa ngamaxabiso angapantsi kwawazo zonke ivenkile

APA E QONCE.

....

IPULUWA, ISALI, IHEMPE, IBHULUKWE, IBHAYTI, INGU- BO NEZAMANKAZANA.

....

Umgubo, Ikofu, Iti, Iswe- kila— ngazwinye Into yonke etyiwayo.

....

Basanika awona maxabiso nge NGQOLOWA, UMBONA, nezinye irtlobo zokutya.

....

A. J. Cross & Co

Abameli Micimbi

E. J. BRYNE (ATTORNEY, ETC.)

UMTETELELI-Ematyaleni, Umbali Minqopiso yengqesho neyentengiso mihlaba. Ukwa yi-Arente ye Gresham Life Assurance Society. No. 33, Maclean Street, E-QONCE.

CHARLTON & CAMPBELL, (LAW AND GENERAL AGENTS).

BABHALA iminqopiso yengqesho, neyentengiso mihlaba, neyoku-bolekwa kwemali, namatyalaba abutwa ngokutshetsha. Amatyalaba atetwa kwinkundla ye Mantyi, e Lady Frere, nakwi ofisi yase Bolotwa. Ikaya e

LADY FRERE.

J. KUZANE, (LAW-AGENT),

AMATYALA uwateta nakuyipina i Ofisi ya Pesheya kwe Neiba. Umteteleli Ematyaleni,

KU-TSOLO.

W. R ROSE-INNES, (ATTORNEY, ETC.),

UMTETELELI, njalo-njalo, Uyawazisa umzi ontsundu ukuba ubuyile, nokuba usayayayinamkela yonke Imicimbi ya Bantsundu apatiswa yona njengokwagapambili,

E-QONCE.

SAUERS & ORSMOND, (ATTORNEYS TO THE SUPREME COURT)

Abalungiseleli * Ematyaleni * Amakulu-

ABABHALI BEMINOOPISO YASE MTETWENI, NABABI-MAFA, BANGABATELELI FANDESI, NABAXELI BAMANANI EZINTO BAMATYALA AMAKULU.

Amatyalaba bawateta e

ALVANI, HERSCHEL, LADY GREY

NASE

BARKLY EAST.

H. F. T EMPLER, (ATTORNEY, ETC.),

UMTETELELI Ematyaleni kuzo zonke Inkundla Zamatyalaba e TRANSKEL; Nomqokeleli we Zikweli, njalo-njalo. Ikaya:

E-MATATIELE.

PHILIP ROZANI, (LAW-AGENT),

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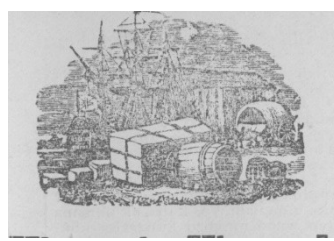
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Uboya!Uboya!

U KATA!

....

SISANDULUKUFU-

MANA i odolo evela e Ngilani ukuba Sitenge bonke

UBOYA BE NETEVU.

Zisani uboya ke nibone ukuba asiroli a wona manani afanele yona.

....

W. O. CARTER & CO.,

MACLEAN SQUARE,

KING WILLIAMS TOWN.

AMAYEZA

ADUME KUNENE. KA

JESSE SHAW (U-Nogqala),

E-BHOFOLO.

....

LAMAYEZA aya yalezwa kakulu nguminiwo, ngenxa yoku nginzelana kwawo nezo zifo ezenzela zona; ngenxa yoku kaula uku nedoda oku ngawenzakalisi umzimba; ngenxa yobupantsi bexabiso lawo; ngenxa yokucoceka ekweniweni kwawo; ngenxa yokungabi nasikwa letyefu; ngenxa yokuba enziwe ngemifundo engqinwayo ukuba ingamayeza.

UMPLISI WENENE (The Sure Cure). Umciza onganzele ukukupilisa ukuluma kwe umyaka, nezinye ininzi.

ELONA (Specific). Elona yeza lesifo so Xaxazo lwe gazi nezinye izisu inkatazayo.

UM-AFRIKA (Africanum). Umciza onganzi xesha ukukupilisa Izinyo.

UMFUNO 'YEZA (Herbal Pluricure). Elingqinwayo zingqinwayo zendlebe, neze buni, nokubeta kwentloko yonke.

UMHLAMBI 'LISO (Eye Lotion.) Oyena mpilisi wamehlo abulalayo.

UMGEDI ORARAYO (Herbal Alkaline Aperient). Eliqinisekileyo ukunceda ukungayi Ngasese, ukungatandi kula. Iesine nento ezinjalo.

UHLIKHILA (Embrocation). Amafuta omni okupilisa ukuqamba komzimba, Ukuti-Nqi kwa malungu ukuzakha, njalo, njalo. UMDAMBISI (Soothe). Amafuta omni okupilisa ukutsha. ukutyabuka, ezinye.

UMNCWANE WESIHLAHLA (Confection of Rhubarb). Incindi yoku gada iziswana ezikatazayo zentsana, nesabantwana.

UMATINTELA (Antispasmodic). Umciza, wokupilisa ukuqunjelwa nezitepu nezinye inkatazo.

UMOMELEZI WASE INDIYA (Indian Tonic). Iyeza elilunge kunene kwizifo zokuba batataka, nokungatandi, nje iywayo.

UBUGQI Magic Healer). Amafuta okupilisa msinyane ukusikwa nezilonda njalo njalo.

IGUDISA (Emollient). Into elunge kunene etanjiswayo ebezisa bubehle buqede ubuso.

UMGUTYANA (The Powder). Lisetyenziswa neli kutshwa "Lelona" xa isifo sokunzima igazi sendle.

Izalatiso zendlela yoku wasebenzisa zishicilelwe nokuzalisekileyo zatiwa nca kwi bhotalina nezitofilana ngazinye, eziti zakulandela ngokufekilekileyo akaze angapilisi lamayeza. Ngekungabikho kaya, nandlu, namhambi ungenawo lamayeza esirwece sokulunkela okungekhehli.

Akandwa onziwa ngu JESSE SHAW, Igqira elisebenza ngemciza, e Bhofofo, atengiswa nguye nge bhokisi nange Bhotile nangamagosa ake kwi- nkoliso yedolopu zale Koloni yonke, o Natal, e Free State, e Transvaal, nase India, e AMAGOSA ALAMAYEZA.

E Qonce—Dyer & Dyer, Malcomess & Co., D Drummond A Co.

E Ngamakwa—Mrs. Savage.

E Monti—B. G. Lennon & Co.

E Rini—E. Wells.

E Dikeni—R. Stocks.

E Komani—Mager & Marsh.

E Bhayi—B. G. Lennon & Co.

IZAZISO SAKOMKULU.—No 76, 1893.

Kwi Ofisi yo Mpatiswa Nocanda, Capetown, April 19, 1893

NGOKWE Siqendu II., so Mteto No. 15 11 we 1887, kuyaziswa apa kumntu wo- nke ukuba eziziza Zomhlaba Wakomkulu, ukumandla wase NGQUSHWA, ziya kutengisa nge fandesi, pambi kwe Ofisi ka Mantyi, e NGQUSHWA, ngexesha leshumi kusasa, ngolwesi NE, JULY 13, 1893, ngokwezemi- selo zalomnto ungentla, nangezimiselo zelifandesi ezibalulekileyo, nezingatzi zixelwe ngalomhla wefandesi.

Isiziba ngasinye somhlaba siya kutengi- swa ngemali ezixhonywe ngayo, waye ote wabandha ngapezu kwabanye, kananjalo ngemali engangapantsi koxhonywe ngayo, eyakuba ngowutengileyo, umtengi ke lowo koba kokwaxe ukunyhlaulaua yonke ngaxanye nokuba yinxalenye yayo ngalomhla we Fandesi, Ekoti ke

(i) Kungoko ntlawulo ngalomhla wefandesi isahluko seshumi siroliwe nge- nyanga ezintandatu, ize ezinye izahlulo seshumi siroliwe kwinyanga ezilishumi linambini ezilandela umhla wefandesi.

(ii) Ukuba imali ehlaulwe ngomhla wefa- ndesi ngapantsi kwesahluko seshumi isisalela sesahluko seshumi sohlawula ekupeleni

	s.	d.	s.	d.
Ibhotolo, ngeponti	1	8	3	8
Amaqanda, ngedazini	0	9	13	
Ihlabile, ngekulu	1	6	3	0
Itpale, ngekulu	5	6	8	0
Umbona, ngekulu	5	3	5	10

Amazimba, ngekulu
 Inkulu, invye.....
 Inkuni, ngefara.....
 IMPAHLA EHAMBE

Umbona, ngekulu..... 5 3 5 10
 Inkulu, invye.....
 Inkuni, ngefara.....
 IMPAHLA EHAMBE

Kuko isifo esingenele intsansa; asazi ukuba mayibe isifo esingenele intsansa ukubona kungcwabisa isihlano sabantwana ngelanga. Esinye isifo zizulu, ekusuka kumane kubaleka into imane ibaleka inyuka isihla esiswini, esingenele amantombazana nofazana olumadoda ase zintolongweni. Isimanga apo sikona kwesitso sekubaleka into enye ezizane ubana, ubano, umyeni wayo usentoloni ngweni, igcinwa lixegokazi, lawu livuka ixegokazi kosiyazi—wakula umolokazana, lajuka ixegokazi; sakula isifo ngenye imini: suka endaweni yesifo kwavela usana. Lalila ixegokazi lafuni ukufa. Esinye isimanga isihlala zakawetu ezizane langangiswa abafazi kuba yavise iywela kuba iwushiya lomhlaba, sezilila izihlobo kukubi; bahlanganisane ka abafazi benza ??? Kutive kwenele intokazi ??? mayintandaze, wayo selebheka kuba ??? sewupuma unphefumle. Ite intokazi Nkosi siyabona aziphi ngaku sikhulu lomntaba, asiyumi naye; ite xa ikulawo yeva soyingwenitywa yenye xa isapokaza ukutandaza. Ite yakuti ukungangela, yo! nantso inguwa ykwenkwe, into enqayi inkulu, seyite deke izikwulo ikala; yaba iyapela into ebekukhangene ngayo, into abantu ukupuma ngayo. Nditeta ukupuma ngabanye mana, bete nqa kukupoxeka kwabo kuba isifo sisuke sakala. Izidenge zabafazi zimana ukukhohlisa ngamantombazana. Into esimanga usuke ati lomntu ugulayo endaweni yokubiyita ayitebe, abanye ungewa njalo uba nyafa, ubanye uye ukuba baphilile. Ngenyaniso ngeninzi yokuqigibela maninzi amanyala ayakwavela.

Ihlaho ! e Rini kutiva zisixenxe ezihlo-lwe simomongomo. O! azi ziyakutsho—nani pama? Kutiva azi ngako intombi e Rini simanga; nditeta nje ezinye zive amazinyo ngokubetwa zezinye ngenduku, zihamba ematyaleni. O Bhai betu. Upina u"Liilian"? Kunjenjenje utinina? ***

"Ndizokucela isibane" ? ungewa emana ukutsho amadodana. Ayitalela Kulama-ntombazana asixayo atanda kunene i Room zabafana. Kutiva iqale iti intwanzana: Nqo-nqo-nqo! Como in! "Ndizokucela isibane." Uyiniko. "So-wiindipa ne matshisi." Uyinike. "Ndipe nepepa, kunye ne envelope." Uyinike. "Ndipe ne ink." Uyinike. "Sowundi, pa ne writing pen nibdale kona apa." Hai, bhala, atsho umfana. Imane ukuncokola ibhala, imxela ukuba ibhalela into zayo, ide iti kungepi igqibe, imke ingemki, ide ihambe. Uyeva umfana. yo! "Buti, ndifike ekaya sekutshixwe." Omnye umfana ude wayibeta. Kufuneka zibetwe ngoku ezizinto. ***

Oshweshwe emncinane ezweni ! Kuko intwanzana apa iminyaka 14 ishweshwe lafaifa; abazali bakohlile nayingo emaba- yenze. Esinye isimanga uti uve ukuba intombi etile inosana: inene, uyibone ngecawa elandelayo seyitso ngo "Fur Cape" ihombe ingu, capital "D" njalo igqite nentombi, uyibone ukuba iyazidila. Uleta ubopoxo? Hai, into embi. Ku- njaloni ukuba yama Slamsi inkulu ezi- ntombi, zihamba kuma Slamsi emaye- zeni nebezangakunjulwe. ***

Kekwako into enkulu ye Concert e Rabe ipetwa ngu Mr. Sinuka. Kuma- nenekazi kubalasele intokazi ka Smith naka ngeni nke. Mivala, zavunqa ngohlobo olukolisiyo kanye. Noko sendinentloni kuba ziti intombi zakawetu zakunconywa ngokudwaba kwi "Mvo" usuke uve umntu esiti, akuzange ulive igama lam kwi "Mvo" ukuba ndiyitsholozakazi, asuke akwilo "R" ipele into ebetwawa. Pambili ke ninantokazi zakawetu. Andi- satei kona ngamanene amabini abeeli- wq ase Wesile atsho kwakuba, kuba ke mfondini aboabafobayawana; ibi kwakuba. ***

Ke ndabaza kwenele intwana ndati, Tata: ungumntakani? Ite ndingumnta na mama; uyihlo ngubani? Ite ngu Sarah. Ndancaama!

ENDLELENI EYA E SCOTLAND

[NGU REV. P. J. MZIMBA.]
 Ndiqwela ku kulolwene ngu Mgqibelo ngo 12 emini e Qonce, safika Komani ngokuhlwa. Saye isitishi sikalolwene sizele ngabantu, badiydawana ngendawo kulo- liwe. Yati le carriage yetu ibiyeyesibini iklasi yazaliswa ngabesitatu. ***

IKABA LEBHOTILE.
 Sati besisibhozo, kaloku sakufika kuba- sebenzi base malaheni salishumi eline sitandatu. Kwangena amadoda wona; abafu abafike bema ngenyawo bona, ba- ngena betwelo inkazana. Wati oke wati nkente kwiqela lize ngokuti sekuxinene—kwabonakala ukuba ufaka imatshisi eruloweni. Ate, tina intolongo siyiqelile, ne Gadi sipanese ukuyibeta yakwala ukuba singene, vula indlela singene, atsho aposesleka pakati. Walowo wabo- nqa uwabo— atyibela omatandatu. Kwati kulapo atsho ezingoma, abe lowo avume eyako, abe omnye ehlabela u Do Re Mi, babe abanye bevuma ezase malaheni ingoma. Kotti kulapo omnye axente, omnye atshile, omnyo amenzele ukuba yonke into iti tu iputulele yena. Iyodwa imizwe ebangwa kuba omnye uzele lutando angenako ukulunceda kulentoka- zi ati ngumkake. Sati cwaka tina bantbu bangelilo ikaba lebhottle sanga sifile. Savuya kakulu bakupuma. ***

E METELE.
 Sahlala apo sifike malunga no 7 waku- sasa, kwagaleleka inzwakazi zakona ezipuma koma Cradock neminye imizi, ezikolise ngokuti kanti zisila utywala isihshini lizo zisilela amadoda ase layini-
 Yati kuba kungasetyenzwa kuba ??? mhlw ye Sabata ako kakulu amadoda- ??? layinini? iteta lamadoda ngengeto em- engcolileyo, engengeto ayihlonipayo kuko intlobo zonke zabantu. Kwada kwesuka umfano obenyuka ngololwene equba ababanjwa wati, lenteto yenu anisoyiki nomfundisi Iona ngenye. Band' ukuti bembe. Kwako uti uxolo mfundisi bendingazi Ukuba kuko umfundisi. La- qala itemba kum labako. ndaonda ukuba basengabangakuti kanti, oko behlonela umfundisi, ***

EKAPA.
 Singene kulolwene omhle ukusinga e Kapa. Lapela ibhala elinyama emaceleni endlela yaba ngama Bhasitile, ama Kanner. Ndiukube ngokukodwa umzi ejitwani yi Worcester. Ayo emhale ama- Simi, ngokukodwa awediljazi; zaye zim- pandi idiliya zelozwe. Kute xana aza kuhamba ulolwene, kweza ecalhi kwake ama Bhasitile, amadodana nomntjanna, behombele kakuhle; kuko abantu abahle kubo. Ndadela ukuzipata kwabo; basuke ekuteteni batetela pezulu bonke; yayi-
 ngxolo kulondawo bemenze! Ite indoda enkulu kum, ekwali Bhasitile! " Ba- nxilile ubona nje." Ndaqala ndadana, yilento. Zize zizala i carriage; kwangena abantu babaninzi, ngokukodwa amadoda amabini ekwangama Bhasitile, enye ifake pantsi kwengalo ingxowa: eke ndaba ngokukodwa lenzi isigqibetso, ndaku- bona ukulungyelwa kwayo ukuba inga- ngqutywa nto. O! yingxowa! Ubonakele umfo etaka isandla: rutu ibhotilekazi emlenyeni, wati rmpo impo, wayeka: wayibhekisa ngase ntshonalanga, layo ilanga lona selitshonile; wanika uwabo naye wasela, yafakwa kwasesongweni. Enye yarola inqawa yatshaya, yatshica, enye yarola umnqambu webhulu, yaluma kunene, yaproma, yatshica. Avuka ifestile atshicela pandie. Amate avula enkela pakati ngakumi—ankela ngamate, vati enyana rapaza ngayo enye isitsho kufupi nam. Kurulw kwa imazi emnyama, usbarityi: asele kwakona, apuzisana; kwaye sekute ratya, ngo- ngxwaleli lobumnyama, yabhekiswa kwesalangen ibhotile. Ndati kuba kudala litshonile; ndati lamadoda kano- dyuwana nokuba sekumnyama yena ayambona, xa asenento. Wayisikhumisimo umfo ibhotile, buyihlulukhala, ebeka indie- be, akwahlakotna nto, wagonda ukuba akuseko nto, Enye yakumbula enqaweni enye yaluma umpromo—atshica ama- nodla—anga angayo eesitsheni, kwala, amadolo aiamba. Awatsho amntakakulu ngakum—nalapo k wakula ndibone amate sepelelela ezibhulukweni ziwo; kanti nalapo kusekude, ade kaloku apela ebhatyini nase hempeni. Kanti nalapo kusekude ayakude apelelele esilveni. Nditte ingabi zintshayi kusinina betu ezi ziceba indovu esilveni, ukuze isilevu singabi lironorono ngamate; mhlana umntu wangxamela ukukawana namanzi kamodyuwana. Oko ndingakonyuluka- ngano, nentliziyo ihlambé, ndite nolwandle ndolunywazela.

UMTSHATO WE DUKE OF YORK

Umntshato welitshawe eselingunyana omkulu wonyana omkulu we Kumkani- kazi no Princess May of Teck, umiselwe ukuba se London ngo 6 July ozayo. Le nzwakazi atshata nayo yeyayiseyiza ku- tshata nomkulu walenkosana ukuba angabubhi nyakenye, Uyakuba ngu- mtshato omkulu kuba, abangabantwana bezazi nje, kodwa basemgceni woboku- mkani nobu Kwini ababantu, kwakudlu- la abadala babo.

BOMERSET EAST.—Sibulela elinqabaka ku- m'bhaleli walapa :—" Silihleli eke noko sitnana ukuma ngabanye ukuya kwelipezu- lu e Johannesburg; noko lise mandi. Siyavula kakulu ngomfundisi wetu lo ushiyayo u Rev. S. Kakaza, siya kukubi. Umntu onga vumi kupila ngu Mr. Mayila, akampilo kanye." Singavuya sibuyse seva ngam'bhaleli wetu. Abamazayo u Mr. Mayila bakunga, bangabehle beve ukuba sinobungcono eso sicaka se Nkosi

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IZINTO NGEZINTO.

IZAZISO ZAKOMKULO.—Kwelanahlala aba- lesi betu befumana izaziso ezibalulekileyo ngemihlaba. UMCANCATO WASE M'BASHE—Kutiwa lo mncato okuzibako lase Mlola uyakugqi- tywa ngo August ozayo.

UMCANCATO KALOLIWE E BETOLI—Lun- sebenzi webholoro pezu kwe Gqili kutiva ukuba lemba lokuba ungewa ngamphi kokujela konyaka uze. U REV CANON ESPIN.—L' mfundisi ungu Mongameli we St. Andrew's College e Rini unduluke ngeveki ngendawo ukuke ati gxada e England ngendlela yokupumla.

DIPENTE E NYARA.—Ibanda ebellingu ku Rev. J. F. Philip, B.A., linyule u Rev. Mr. Richards wase Kimberley ukuba abe ngumfundisi walo esikundleni sika Mr. Philip oroxe ngetuba lempilo etnbi.

Uwivo LOTTISHALA.—Umgomali Mfundo (Dr. Muir) ukape isaziso sokuba nonyaka oluwiwo lyakubona ngo 5, 6, 7 no 8 December ozayo, Usuku lokugqibela anokwamkelwa ngalo amagama abanga bangalungena lolwe 16 October.

ISHIELEGU E KOMANI.—Ngo Mgqibelo kudibene iqela lamadodana kwindlu ka Alfred Mjila e Lokeshoni ngesidlo namacu- lo, ekxeni kuxabane u Kekana Klaus no David Vanqa, elipele ngokusuke kwelwazi afe u Vanqa ngu Klaas Eutylwa lipambi kamatyala.

IMVIWO ZE CAPE UNIVERSITY.—Imviwo eziyakukutywa kwindawo ngendawo ngenyanza engu June no July zeze *Matricula, ton, 314* abayakungena, kwelinani abase Lovedale 3 ; *Intermediate, 81; B.A., 28; LL B., 9 ; Law Certificate, 23 ; Survey, 127 ; Civil Service Law, 66.*

U BISHOP WASE NATAL.—Kufike ngocingo lwaselwandle ndaba lokuba u Bishop Om- kulwase Canterbury utyume u Rev. Arthur Hamilton Baynes. M.A., ukuba abe ngu Bishop wase Natal oyakutabata isihlalo sika Bishop Colenso oko yaye ingekarazuki i Tshatsi e Natal. Amapiko omabini ale remente oba pantsi kwake.

UMHLOLI E ZAZULWANA.—Isikolo sakwa Captain Veldt nam besifikelele ngu Mhloli wazo. Ku IV babe 5, ku III babe 6, ku II babe 11, ku I babe 21, ngapantsi babe 37 ; ibane encwadini 110. Iqela elikulu lifike umsebenzi sewaqulawe akaba savuma ukuti ngenisi elugqatsweni. Into eninzi yona ib yokuvuna nezitshantshalela ezinginoma.

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POSICOE, (U FOLOKOCO)

USAHLELI AKAFILE!

Apo uya kumbona NGOKWAKE (SALUF) kuse

QONCE, EMONTI nase CALA

Yizani kubona Imimangaliso yake engatetekiyo

Ngapandle kwe MPAHLA yako cyazekayo kunene, unga ningakumbula ukuba ngoku uno DRES-MEKA (Dress Maker) ovela e ENGLAND.

ILOKWE ZOKUTSHATA EZENZIWA LELI LEDI ZINGUMMANGALISO.

Intombi enxibe enye YEZILOKWE ingatsho no Mlungkazi wayo angayazi; ngenene, ndifung' u "Rarabe," 'Strue! Blam! ku ga- nzima ukumazi.

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FOLOKOCO (SALUFU)

GIBBERD & BRYANT

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Mr. T. E. Daniel

UNOVUYO otokulu ukwakalisa i kwimpi entsundu yase Zikolweni no Maqaba ukuba utenge

Ivenkile Edumileyo eku Mpulusi

Ku Mr. SMALE ; waye eyongezelela ' yonke impahla ngo ketiweyo, efanekile le mikondo yomibini.

(Wo DANIEL BROTHERS).

UNOVUYO otokulu ukwakalisa

kwimpi entsundu yase Zikolweni ne Maqaba ukuba utenge

Ivenkile Edumileyo eku Mpulusi.

Ku Mr. SMALE ; waye eyongezelela yonke impahla nge ketiweyo, efanekile le mikondo yomibini.

IYABE-ZIKOLO

I-Printi, I-Ngubo Zamadoda, njal-njalo, Ziyakutengiswa ngawona apantsi amanani.

Awona Maxabiso Apezulu

Ayakunikwa ngo Mveliso enjejo Boya, ne Zikumba, I Mfele, no Mbona, njalo-njalo

Abaceba kakulu abanakenza nto igqite ukuba balinge Impulusi njengokuba esezandleni zompedi omntsha.

INKOMO NE GUSHA

Ziyakuseloko ziko kofuna ukuzitenga

Yizani Kutyebiswa Amehlo enu!

Kufunwa

Izicakakazi—Intokazi Ezimbini ezintsundu ezilungileyo kwi Hotele yakudlwa kwenzihlalo ngalamane Ngobokazi e Xesi—Umpeki neya-ngapakati Kunikwa umvuzo omhle kwi "Geli ezilungileyo. Bekisani ku MRS. JARMAN, Walker Street, Kingwilliamstown.

KUBATUNGI ZIHLANGU! Amadoda na amabini namatata akwaziyo Ukutunga Izihlangu. Abayifunayo londawo ma bahkise kwi

WRIGHT SHOE FACTORY, 8197King Williamstown

Ukwazisana Kwezihlobo.

Imibiko.

GORDON. — Kubhubhe e "Bankia House," Gardens, Capetown ngo June 3, 1893, u Rev. JOHN GORDON, unyana wesi-bini womfi u Lieut. and Adjutant Gordon, 91st Highlanders. Ubudala. nenyanga 8.

AMAXESHA ENYANCA.

JUNE. 7—Iceba Lokupela ... 3 13 p m

21—Iceba Lokupela 29 47 a.m.

—lyalingana ... 7 55 a.m.

Imvo Zabantsundu

NGOLWESI-TATU, JUNE 7, 1893.

Ivek

BAMASHUMI asibizo anambini ngoku abagulayo sisifo sengqakaqa e Johannesburg.

ULOLWE udvilize umntu ekupambeni kwendlela e Woodstock ngoku- hwa kolwesi-Hlanu, bahamba becola iziqu.

WAMKELWE ngemigcobo u Sir Henry Loch e Pretoria ukufika kwake ngo Mgqibelo. Ngokuhlwa umzi wazibane upela uvatisiwe.

INENE elazekayo le Palamente u Hoa. R. P. Botha ubetwe ligwangqa elingu Mr. Minaar e Rafu ngenito zamaxabano abo. Emangalwe umbeti udlwe iponti zamibini.

ABAFUNDISI abakoyo apa e Qonce kuleveki elugqulelwe Iwe Zibalo ngo Revds. Dr. Kropf, W. Philip, E. Makiwane, W. Rubusana no Parker Magaba. Ibandla Labagquili lizimisele ukuyiqqiba i Testament Endala.

UNYULO lomlali omkulu wase Free State, njengokuba lipela. ixesha awaye nyulwe lona u Mr. Reitz, luyakuba ngo 22 November. Amagama abekwe pambi kwe Banda ngolwesi-Ne Iwepe- ilayo ngawo Mr. Reitz, Mr. Fraser, Sir H. de Villiers, Mr. Gregorowski no Rev. Mr. van der Lingen. Ibandla lalate okokwalo u Mr. Reitz ngevozi ezi 40, aba 8 befuna wumbi. Elika Sir H. de Villiers lingeniswe ebengavumanga.

AMADODANA amabini ase Nkukwabe —o Nathaniel Vundla no John Afayikana —asebenza e Bai asentengeni ngetyala lokuginyela o Messrs. Bisseecker, George & Co. izihlangu, bebeminyaka eweli-leyo eshumini besebenza kubo. Kufu- nyenwe ipere ezi 48 kubo izihlangu ezimke ngaleyo ndlela. Balindiswe i Jaji. Lento ibange udano olulule e Bai, kuba ixengxengisa ukutembeka kwabasebenzi abantsundu xa nabadala besakankanyelwa ezizinto.

UKUQUITYWA KOLAULO.

INDLELA yolaulo lwase ma Ngesini kwelxesha kukuba elixa umsebenzi uquitywa leli iquela kube kuko elizilungiselelayo ukuba Hwatabate wakuba umzi ungenelisiwe lelo. Amaqela asekwa pezu-ku tembana nokutandana kwabo bazimanyileyo ukuba bapumelise indawo abazizondayo. Kenjengokuba lupalele ulaulo luka Mr. RHODES obeluno Mr. TNES nabanye, ipepa lase Johannesburg i Star, ekhokisa ngokuti libe nendaba ezitembkelelyo ngalomicimbi, livakalisa ezi —

Kuko indawo yokuba Iqela Elingavisi- sanayo nelipete ulaulo kwi Banda lo Palamente yase Kapa linule u Mr. TNES ukuba yeyona ndoda ipambili yalo ; nokuba kanyo amanye babo pakati kwamashumi amabini nasesihlanu. Njengokuba kodwa ulaulo olwandulelayo luqekke ngenito zamaxabano eziqo, yayo inqubo yalo Rulumente ikwa ye-yo pumileyo. kukakile ukuyibona into ezakuyitwa yi nkoleli ontsha, kwabalandeli bayo. Abanye babo bayakuba madolo atambiloyo ukumlandela u Mr. INNES nowabo bo Piko lase Kohlo kumadobo abangene kuwo.

Oludaba luyawamkelwa ngemi- vuyo kwindawo ezintli zeli lizwe. U Mr. J. ROSE INNES, junr., yindoda ezalwele kweli lizwe, efike yawanelisa umzi ngenqubo entle neyokunyaniseka entweni ezipat- lele embusweni ; ete kanjalo yamo- ya mhle ngokufanayo ngakuzo zouke intlanga—ezimhlope nezi- ntundu—ezimele lencam yalomhla- bala uyi Afrika. U Mr. INNES ute wawubonisa lomoya nge ndlela eqaqambileyo, nakuba owabo, upti- me nabo embusweni ngokumela ukuhlambuluka kwezenzo zabapa- tiswe umzi, abango Messrs. SAUER no MERRIMAN bengamadoda nno- minyaka emininzi eze Palamente, enjolejole enobugcisa obokulu ku mimbini ye Banda, bafike abamko- leka kamnandi entliziyweni yomzi omhlope; kwaye kukwelixa u Mr. INNES anconywa nangabangengabo abeqela lake. Ngokoke amadoda eliqela aqube ngentelelelele nobu- lumko ukwatalela kwisihlalo se nkoleli inene elinezimbasa ngeli xesha. Akuyiyo inene ukuti kwe Star, akubonakali nto inokwenziwa leli qela. Kuba ihlazo lokudyi kwenzihlalo kwenzihlalo ngalamane, ilidwala lanelu ukubanga ukuba amanene atanda ukhulambuluka kwezandla zabapete umbuso azitna- nye ukuba angayakeli into enkhosilo idandalake ngoluhlobo— ukuti u Sir GORDON ebemchase shushu u Mr. RHODES ngenito ati akazilungisi, suka angene pantsi kwepiko lake kwakuvula ituba lokwamkela. Apo kukona ubuhlu- ngu kusekubeni kuzakulaulwa ngazipina izimvo ziko ebezimelwe ngu Mr. RHODES oko ebno Mr. SAUER; ziko ebezimelwe ngu Sir G. SPRIGG oko ebetsi akamamkeli u Mr. RHODES nento zake. Kulu ngile ko ukuba elidabi liiwe kakuhle, kuba leloluhanjulwala kwamadoda apete umbuso ukuba angati kanti engena nje asekeleze ilungelo leziqul—izimvo azipakami- nye anokuzilahla kwakuvula ituba leziqul zawo.

IZENZO EZIPLISAYO.

KWINTLANGANISO yabapa-

ti bomzi wase Queenstown ngenye imini apa u Hon. THOMAS BAILEY, M.L.C., ungenise, wapumelelisa icebo lokuba amanzi asondezwe kumzi wabamnyama ngamajelo. Leminyaka ilokeshoni isela amanzi angcolileyo onlambo, ate u Mr. BAILEY kungumangaliso kuye ukuba babe ababantu abale- nzelwanga elilungelo kwangapa- mbili. Ukuzikataza kuka Mr. BAILEY ngabantu bakowetu ngale- ndlela kuyakubulelwa ngumzi ontsundu, ingenguwo nose Komani kupela, kodwa nomgama. Sivuya namawetu xa kubonakalayo ukuba avelwela zizihlobo zoluhlobo, ezizi- miseleyo ukuba zibubonise ngezenzo obo buhlobo. Ixesha eli lonke abantsundu bebepile ngezihlobo kwabamhlope eziteta ngomlomo; kodwa kulixesha elipakamileyo ngoku ukuba kuvcele abayakuyeka ukuteta, benze. Sisitakazela nge- libala-ke isenzo sika Mr. Bailey kwintlanganiso yabalauli bomzi wase Komani esiti sangamana singaba sisandulela sento zolohlobo ezizela abantu bakowetu. Kumhlope tina kuti, ukuba abantu abamhlope awabazisa kweli lizwe UMLAULO NTO-ZONKE bebenalo ngo- kwenene ulangazelelo lokumhla- mbulula ontsundu kubantsi abamfumene ekubo, bebenetuba elihle lokukwenza eko kwindawo eziselulaulweni Iwabo kwapela idolopu. Kwezondawo kupete bona kwapela ; benza abakutandayo kuye wonke ontsundu onyule ukhulala kona. Kulapa, kanamanjazo, abe- benokubonisa ubuhle abamana ukuti banokubenzela ontsundu ukuba belungepanti kwenkosi zalo njengangapandle. Kodwa bafike abamkatulela ontsundu, baye behambisa ngenito endala ka KEYINI, " Ndi- bidingumgcini womninawa wam na ? " Kusezitawuni kanye apo ikakulu bufike ubuntu bontsu- ndu bavutulelwa pantsi, ngokuti kungenziwa mizamo ipitileyo yo- kumncipisela izihendo ze indlela eyo yokwenza okulungileyo ye nziwe lula. Azizanelisanga ngoko itawuni ; zifike izilingo zazitwabulula. Kwinto ezinjengokuhlambulula amakaya zixolisise kuba ontsundu ahlale kumapeme angcolileyo angezizo izindlu, ikandanisane ndaweniyo imikondo yomibini ya- bantu — into engancedisi zimilo zabantu leyo. Abasondezelwanga amanzi, kanti beziko indicia zoku- ncedwa kwabo ngokubolekwa ozi- mali bake iwe izindlu—nokuba zizincinane—eziyakuncedisa ukucinga abantu kwisitoni cobuntu ingesiso esezilo. Ibinokwenziwa imiteto yokubotenza intlonde embi, bakuta- zwe entweni zonke ezintle nezicina isishomo sobuntu. Migudwana ingene ngendlela yoncedo yeyere- mente. Kanti ke nayo ayitanga ingakutazwa kodwa nabelungu bedolopu zetu, bafike abaninzi bayingcika, bayixelsha ngeliso elibi. Kubenjalo ukukohlwa kwa- bambhlope kukumalula ngemfanelo ontsundu kwindawo abanenguya kuzo. Ufike umlungu wase tawuni wavulela ifatyi yotywala ukuba yandise imbuhlo yabantu nembandezelo kontsundu. Yimali eyona nto ifunwayo kupela kwabatu. Xa kunjenge-nje apo kulaula umntu omhlope ngendlela azitandayo, siyakutininika ukuyikolelwa into yo- kuba koza kulunge mhla bonke ababantu bantsundu bangapandle balahle inkosi zabo bangena elu- lweni lomlungu kwakanye. Sibafuna abantu besengabo kancinane kwindawo ezingama nomlungu; bakolise ngokuti babe ngamadlavu izimilo kwindawo eziselulaulweni lo- mlungu kwapela. Lento ibonisa ukuba kufuneka kwenzise amaqinga " abhetele " okugena umzi—nga- balauli bezixeko. Intlanganiso ezi- pete imizi zinegunya lokwala ukuba kwikiwe izindlu ezimbi ezingafanelekileyo onto inokwe- nziwa nakwabantsundu. Ukuba baswele, banokwenzelwa amatuba amahle babokwele imali eziyakubona viswa kumaxesha eminyaka nokuba mihlanu nokuba ilishumi. Kwakona kuyafuneka i Lokeshoni ziniwe imihlaba ngendlela eqinileyo kumale yokuba zihlale ngendlela yokucho- pa. Unokwenziwa kanjalo umteto wokuba abelungu bazenzele izindlu ezi- ffunekileyo izicaka, zahlulwe ezingamankazana kwezingamadoda ngendlela epitileyo, kunalento yo- kuba izilingo zimhlangabele kwi bombo zonke zesixeko umntu ontsundu. Singa abalauli bomzi bangenza imigudu yokuzamela aba- ntsundu abapakati kwabo ukuba bahlambuluke ngokwenene. Impilo yabelungu entle nyesimilo isekwe kwhezicaka ezi zabo; kuba zinge- nelwe zizifo kwintlobo yokuzibhu- bhisia azinakuba zingangeni kube- lungu, kuba ukupeka, ukulungiswa kwezindlu, ukupatwa kwabantwana kusezandleni kwabantsundu. Singa elinyatole liqalwe kwa Komani ngokuzondozwa kwamanzi lingala- ndelwa ngamanye kona nakwezi- nye indawo okuyenza impilo yaba- ntsundu kube lula ukuyihlambulula.

KUBATATI BE "MVO"

Impii engekashelisi ukuyihlaulela Ikwata le, iyalezwa ngokuma- ndla ukuba izitumele inkozwana zomsebenzi kwangoku nge mali ya- se Posini nangezita- mpu apo ingekayo.

Amacapaza.

IIBUYISWE umva ixesha lokudibana kwe Palamente ebimiselwe umhla we 2 June ukwenzela ukuba ze iti idibana abe u Mr. Schreiner selesihlalo e Palamente njengokuba ilixapeshu kunyulwa e Kimberley.

U REV. JOHN GORDON, obube eminyaka i 55 e Kapa ngo Mgqibelo, usebenze ixesha elide nangenyameko kweli lase ma Xoseni kwabantsundu ngokukodwa Elukalweni Lwenyanga, apo umsebenzi wake usakunjulwa ngemibulelo; nakwabamhlope e Qonce. Baninzi abayakuba kunye nentsapo yake kwisililo sokusitela kobetandwa njengaye.

UMPHANGA. obube eminyaka i 55 e Kapa ngo Mgqibelo, usebenze ixesha elide nangenyameko kweli lase ma Xoseni kwabantsundu ngokukodwa Elukalweni Lwenyanga, apo umsebenzi wake usakunjulwa ngemibulelo; nakwabamhlope e Qonce. Baninzi abayakuba kunye nentsapo yake kwisililo sokusitela kobetandwa njengaye.

AMAL

INGU e Palamente ake avula umlomo kwezintso ku ngo Messrs. Martinus du Plessis otete e Skapu, no Theron otete e Richmond. Abananto bayongezeleleyo kukwazi kwabantu ngenito zombuso, ngati nendawo yoku- gquulwa kwabalauli ayinamdlalo kubo. Elinye inene eke lateta ngu Mr. A. G. Robertson e George, ekungeko nto imandla inokupaulwa nakweyake.

UMR.

SCHERMBRUCKER.

AMAZWEMBEZWE- unenwadi ayibalele MBE ipepa base Bai i Tele-

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INTETO YESIXHOSA.

[INCWADI ETUNYELWE UMHLALI.]

NKOSI YAM.—Indawo yokuba isi Xhosa siya sisonakala ngokwaziwe isemlotsheni. Ekuxhaseni inteto ka " Dayimani ndinga ndingabonisa ukuba, "ekubeni kufuneka ukuba kubeko into eyenziwayo ekuhluzweni kwamawzi enteto yesi Xhosa, kufuneka ngakumbi kanjako ukuba kubeko into eyenziwayo ekufundweni komkondo wazo. " Ukutheleka kwazo akuyi kuba sekubeni kudangalelwe ukhuluzwa kwamawzi aso kubo kupela, kuya kuba nasekubeni kudangalelwe indlela yomkondo wazo. Kuka abako bavakalisa ukuti, isi Xhosa besizo- ngazango sitetwe nga *Grammar* kwanzo: kanti ke kusabantsheni emhlabeni siseniteto esilaula ngayo, kwangengento zonke ezihlambulukiweyo; ekuti ke kwapulwe ilungu lalinye lamletimo kuvakale ukuba isi Xhosa sapukile. Isiloko salmetiteto sibe siba sekundleni ekaya komkondo, apo kuba kufundiswa kona imiteto ngokwaziwe ngayo inteto, Ama Ngqika la, nama Gcaleka laba babe ngabantu abanye ngemvelo, kanti ke sibo sisodwa isikolo senteto yakwa Ngqika, sisodwa esenteto yakwa Hints. Ube- fanelana um-Ngqika engumntu angaziwayo, akufika kwa Gcaleka ngumntu ngen- dete yake, kuba yinto eluzi kakule ke ngelixa, wakuyibona ukuba siba siba sikolo sayo, zakuba inkunda zakawayo zishabali. U Rulumente uyakuzama okwake ukuba lenteto ihale ihleli. Kuzo zonke izikolo zabantsundu uyaleza ukuba kufundiswe isi Xhosa. Uyezama kanjako ukuba ziti imanyenti ziyazi kulaula pakati kwabantsundu abe ngabantu abapumelele uvuyo lwesi Xhosa, ezama ke ngoko ukomeleza inteto yesi ??? kuba ivinteto efanelekileyo. Ukuba Ke ngoko isi Xhosa siya konakala, siya konakala malunga nesituba esinarti ngenxa yokusidangalela kwetu. Ukutamba kwazo akusenzanga ukuba siba siba kela- kelwa nalipina ilizwi elingazange libeko, kuba oko sibe singakusa sibe yinteto. eluhlabahaba, engaya kupela ompam- ngeni kamampunge. Into esinayo sona kukuba silihi sikutambeke ukufakwa kwamawzi enteto zasemntu ngakumbi okwawenteto zabantu.

Kanjako, nkosi yam, Mhleli, ukuba isi Xhosa sibe singenametato yaso kube kungaba nzima ukwalamala amadoda amabini apambene ngokusuko enye iti: " kozi Nkukwabe, " ibe enye isiti: " koma Nkukwabe, " kanti ke noko kusemlo- tsheni ukuba kuko eposisileyo kuwo. njengokuba emabini nje. Kanjako eku- ngayiqondini kakuhle imikondo yeteto yesi Xhosa, akungebi nako kakuhle ukumkelela umntu ngenyona ndlela ifane- lekileyo, afanekile ukuteta ngayo. Aku- uebi nako nokwahlula emntwini ukuba okoma kulungileyo kuzakupha, kuko ukuti, ko denze umzekelo. " Ndim o-tshoyo, " kuko nokuti, " endi-tshoyo. " Ongafane- lana ke Mhleli, uke wabuzisa nokomye umntu, usuke uve lempendulo iqelekileyo yokuti, " umntu angakuba nokuba uteta ngazo zombini. " Kuko ke itipane yomye imizekelo ebidinganizwayo ukuba bidingaba nito ituba lokwenje- njalo. Kunjani ke kwakubako into eyenziwayo, yokulondolozela inteto esavela kutetwa ngayo ngo mavokulu ngama- dodwa esizukulwana esikoyo? kuba kuya bonakala ukuba isemgqibekweni. U Manyano we Mfundo (N.E.) obulufanele ukuyitabata pezu lentawo yoku- hluzwa kwenteto. Nditho kuba lunento- eninzi yamadoda afunde kunene; olube lungawahlaleyo ukuba ayikangele lentawo. Kodwa kexa lusaleleyo kima- nina ukuba amadoda atile abantabanayo angahlangamisi, azenze iqelana elihle lokuhluzela inteto, kwajengokuba iteta lase Ngebo lenjenjalo engqulelwe i Zibhalo. Okuene isi Xhosa sisonakala nye akusweleke madoda, ako, kungokuba asanyabile. Make ndiphe ke, nkosi, ngokubulela ukuzenzela kwako.—Ndi- ngawoko ngkengyaniso. C. N.

UMR.

SCHERMBRUCKER.

AMAZWEMBEZWE- unenwadi ayibalele MBE ipepa base Bai i Tele-

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