



COOK Amafuta Ezilonda Nokwekwe. 9d. ibotile

COOK Elika Iyeza Lepalo. 1/6 ibotile. Ezika

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COOK This land should be ploughed by the people and fenced by the people, the Government supplying the material—poles from the nearest forest, and wire—and the people themselves providing the labour.

COOK This is a very good plan, and would sow it and plant it in trees and wattles of a suitable description. The cost to Government would be a mere bagatelle, less than 10/- per acre. The wattles would be available for fencing until the plantations were beyond danger of damage by fire or cattle. In three or four years the necessary trimmings would be available for wattles for roofing purposes, and in six years the back of the wattle would be marketable, and be a source of income to the inhabitants. The wood stripped of its bark would be sufficient for all domestic purposes.

COOK In all Africa, there could hardly be found land more suitable for plantation purposes than that in occupation of the Natives in the divisions of King Williams-town and Peddie. I feel sure the majority of the Peddie Natives would support such a scheme; and I have no doubt many Natives of influence in King Williams-town Division would co-operate. In addition to the material benefits the scheme would confer, we would save our forests, and the Natives would have the opportunity of assisting in a work of practical industry, for their Own direct benefit, and be subject to a civilising influence the value of which it would indeed be difficult to determine. For the first time in the history of their race they would find themselves afforesting, instead of deforesting their country. A sum of money is annually put down on the Estimates, and voted by Parliament, for distribution among Foresters for well kept nurseries—bonuses these prizes are called. Most of our local norseries have now performed their functions, no further plants being required of them. This money, or a portion of it might well be devoted to encouragement for tree planting on Native Locations; but of course that would be only after the thing had made some headway and the people had begun to take an interest in the business. At all events the idea is worthy of consideration. I feel a little sanguine about it myself, having already spoken to one or two of the better class of Natives.

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**A** MATODLANA, NTLABATI—E Somer- set East, ngo July 6, 1892, kutsbati Rev. W. Oates, u NATHANIEL MATODLANA wase Weston, Hankey, n NTLABATI intombi ka Mr. William Ntlabati wase Somerset East.

**S**OGA-CHALMERS. — E Monti, ngo 9 July, 1892, kutshatiswe ngu Rev. John Ferguson u J. F. SOGA, M.R.C.V.S., Asst. Col. Vet. Surgeon, n KATE STEVENSON, intombi yomli n David Chalmers, Esq., wase Newington, Edinburgh.

**INGO** MALINDIYAZISA ukuba ndiyavula ekualeni emvanya u APRIL, e KAYENI MATODLANA, ne NGOMA (Tonic Soffa). Kujikile wam kwelase England ndibe naku kuhetha Ezona Ngoma Zimandani entonjeni wazo, neze Jubilee Singers. Intlobo zonke betha ziko, nezona Zintsha.

**INGO** Mafuta Ngumtengisi no Mtengiseli wo- kuya (Produce Buyer), &c., Ac., no Mlungiseli wento yonke.

**INGO** N.B.—Amafuna ukuya ngazo, namanani, imabatumele ne stamp.

**PAUL XINIWE & CO.,** King Williams Town

**HA** UMQA OYI

**A** DIP

**Y**

**W**

**A** Mafuta yeza ukuhlambulula Ibhula Ezigusheni,

**A** Yishoni kwi Venkile enimele zona zinyale- zele

**R**

**D**

**AND COMPANY**

**EAST LONDON**

**AB** CALDERWOOD, Umteteli- Matyala; Umlungiseleli-Mihlaba, njalo-njalo, e-

**MI** ZANE, Umteteli Ematyaleni, KUTSOLO. Amatyalala uwa- teta nakuyipina i Ofisi ya Pesheya kwe Nciba.

**AS** APH MAKUBALO, Umtete- leli Emtetweni, (obese Ngqushwa), uwaquba umsebenzi Ematyaleni kwa QOBOQOBO.

**AM**

**AF** R. W. ROSE-INNES, Umteteli, njalo-njalo, Uyawazica umzi o- ntsundu ukuba ubuyile, nokuba usaya kuyinyamekela yonke Imi- cimbi ya Bantsundu apatiswa yona njengokwangapambili, e-QONCE.

**AM** H. F. TEMPLE, (u Tempile obe- fidula ese Ngqushwa). Umqondisi Mto, Umlungiseleli Micimbi Yo- mhlabha, Umeta Ematyaleni, e MA-TATIELE.

**PH** PHILIP ROZANI, Umteteli Ematyaleni kuzo zonke Inkundla Zamatyalala e TRANSKEL, Nomqo- keleli we Zikweli, njalo-njalo. Ikaya: IDUTYWA. sttl493

**AM** Nceda unditumele kwakona enye ibhokisi- sana, ndiyifunela omnye umntu okwa nezi- londa, nakuba zona zahlukile kwezozoku- qala. Owokuqala yena ngohlobo ezazimba- mbe ngalo ndandingatsho ukuba angabuyi apile. Ube- kade esebenzisa Amayeza aba mhlope nawa Bantsundu; onke lomayeza akanceda Into. Ndi- ti, ngapandle kwama- tandabuzo, iyeza lako lamceda.

**AM** Manditshonele apo, owako otomamileyo u STEPHEN S. MDLVA.

**AM** Ixabiso 1/-, Ngeposi 1/2, KUBHALELWA KU

**J. GAUNT & CO**

**CHEMIST,**

**KING WILLIAMS TOWN**

**OLUKA**

**Luka JULY.**

**P. S. JEFFREY,**

**UYABABULELA** abantu abaninzi ngokuyixasa kwabo Ivenkile yake

**BUTTERWORTH.**

**Lamplough Training Institution, iya kuvulwa kwakona ngo JULY 28, 1892.**

**Isebe Lomsebenzi LAMAKWE- NKWE** liya kufundisa ngo JULY 25. Kuya kufundiswa lemisebenzi Ukwenza- Inqwelo, Ukucwela, Uku- kanda, Nokulima.

**Bonke Abakokeli Nabashumayeli** bayacelwa ukuba mze babeko kwi ntlanganisyo eyakuba se GCUWA, ngolwesi HLANU, AUGUST 5, 1892 ngomcimbi obalulekileyo.

**E-DIDIMANA,** apo impahla iya kutengiswa ngawona apa- ntsi amanani.

**UBOYA,** IZIKUMBA, NOKUDLA, zirolelwa ama- xabiso aphezulu arolwa na- kwezinye indawo.

**WILLIAM J. HACKER,** Umongameli.

**W. & C GOWIE** GRAHAMSTOWN. Address for Telegrams, "OATLANDS,"

### IMVO ZABANTSUNDU (NATIVE OPINION), JULY 14, 1892.

**Amayez**

**U** MZI ontsundu ucelelwa ukuba ukange- lise lamayeza abalulekileyo.

**Elika** Iyeza Lesisu Nokuxaxaza. 1/6 ibotile.

**Elika** Iyeza Lukokohlela (Lingamafuta). 1/6 ibotile.

**Aka**

**UMPLISI WENENE** (The Sure Cure). Umcima ozanganze ungakupilisi ukuluma kwe nyoka, nezinye inunu.

**ELONA** (Specific). Elona yeza lesifo so Xaxazo lwe gazi nezinye izisu inkatazayo.

**UM-AFRIKA** (Africanum). Umcima ongenzi xesha ukupilisa Izinyo.

**UMFUNO** YEZA (Herbal Tincture). Elingoyiswayo zingangqamba zendlebe, neze bunzi, nokubeta kwentloko yonke.

**UMHLAMBI LISO** (Eye Lotion). Oyena mpilisi wamehlo abulalayo.

**UMGEDI ORARAYO** (Herbal Alkaline Aperient). Eliqinisekileyo ukunceda ukungayi Ngasese, ukungatandi kudla, Icesine nente ezinjalo.

**UHLIKHILA** (Embrocation). Amafuta omni okupilisa ukuqagamba komzimba, Ukuti-Nqi kwa malungu ukuxazaka, njalo, njalo.

**UMDAMBISI** (Soothe). Amafuta omni okupilisa ukutsha. ukutyabuka, ezinye.

**UMNCWANE WESIHLEHLA** (Confection of Rhubarb). Incinidi yoku geda iziswana ezikatazayo zentsana, nesabantwana.

**UMATINTELA** (Antispudiodi). Umcima, wokupilisa ukuqunjelwa nezitepu nezinye inkatazo.

**UMOMELEZI WASE INDIYA** (Indian Tonic). Iyeza elilunge kunene kwizifo zokuba batataka, nokungatandi ninyawo.

**UBUGQI** Magic Healer). Amafuta akupilisa msinyane ukusikwa nezilonda njalo njalo.

**IGUDISA** (Emollientine). Into elunge kunene etanjiswayo ebenza bubebu- hle bugude ubuso.

**UMGUTYANA** (The Powder). Lisetyenziswa nelji kutshiwa " LeLona " xa isifo sokunamba igazi sendele.

**Izalatio** zendlela yoku wasebenzisa zishicilelwe nokuzalisekileyo zatifa nwa kwi bhotilana nezifofana ngazinye, eziti zakulandelwa ngokufezekileyo akaze angapilisi lamayeza. Ngekungabiko kaya, nandlu, namhambi ungenawo lamayeza esirweqe sokulumkela okungekho.

**Akandwa onziwa** ngu **JESSE SHAW**, Igqira elisebenza ngemcimbi, e Bhofofo, atengiswa nguye nge bhokisi nange Bhotile nangamagosa ake kwinkoliso yedolophu zale Koloni yonke, o Natal, e Free State, e Transvaal, nase Indiya.

**AMAGOSA ALAMAYEZA**—

**E Qonce**—Dyer & Dyer, Malcomess & Co., D Drummond A Co.

**E Ngqamakwe**—Mrs. Savage.

**E Monti**—B. G. Lennon & Co.

ELIPEPA LIPUMA  
NGOLWESI-NE  
IVEKI ZONKE.  
Lijonge Ilungelo Lomzi  
kupela.  
Limele imfanelo ya Ba-  
ntsundu ngapandle koloyiko.  
Alicaluli Sizwe nalu Nqulo.

# Imvo Zabantsundu

(NATIVE OPINION)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.

Lirolelwa 3/6 nge Kwata  
(itunyelwe ingekapeli) 4s ipele i  
Kwata ingaro- lwanga.

Unokuhlalelwa wonke  
Unyaka ekuveleni  
kwawo nge 13s 6d.  
Izaziso Zabazwelo,  
Abatshatshileyo, Nemibi- ko,  
irolelwa 2s 6d, zi- ngene kanye ;  
3s 9d ka- bini; 5s katatu.

IXABISO 3d.]

KING WILLIAMS TOWN, NGOLWESI-NE, JULY 14, 1892

[Vol. VIII, No. 403

## INGUBO ZOBUSIKA!

INTLOBO ZONKE,

Olonahlobo lulungileyo!  
Akuko butshipu bungako!!

Kwanento eninzi yofani ngofani!!!

—KWA—

## DYER NO DYER

INDLU ESIKAYO NEYEZINXIBO,

Iblankete ezintsha zamaxabiso onke.  
Idyasi .Ezintsha ziqala kwi 12/6.  
Ibhulukwe Zekodi, Ibhathi Zekodi.  
Iblankete Zoboya, Iblankete ezingamabhayi.  
Ihempe Zamadoda ziqala kwi 1/ inye.  
Ibhulukwe Zokutshata (ezisikiweyo zona) from 16/6.  
Ibhathi ne Ondulubhathi ezimnyama (diagonal).  
Ihempe Ezimhlope.

QONDA.—Ngapambi kokuba ulahle imali  
yako napina, kauti gxada kwa DYER  
uyokuzibonela ngokwako.

## DYER AND DYER

KING WILLIAMSTOWN.

## HOLMES-ROBERTS

AMAYEZA.

## AMAKULU ASE AFRIKA!

PILISA

MANGALISA.

Wokunyanga Amatumba, Ihashe  
Ukunohola kwe Gazi, Icesini eba- ngwa  
kukunyakama nazi zihlambo Amadlala,  
Izilonda, Igcushuwa, Iqhabanga, Isibindi,  
nezinye iziku- hlane ezikolisa ukuhla  
amankaza- Mipungeni.

IXABISO, 2/6 nge Bhotile, nge Posi 6/2,

IXABISO 2/6 nge Bhotile, nge Posi 3/2

LBNZELWA ABANINLO KUPELA NGO

JOHN GAUNT & CO., CHEMISTS, KING W. TOWN

ANOKUFUNYANWA KUBO BONKE ABAPITIKEZI-MAYEZA.

## Inyama ne Zonka,

Nento ezinjenge kofu ne swekile zitengeni ko

## BOURKE no MARSH,

E Nyutawini nakwisitalato esipambi  
kwe ofisi ngase mcantcatweni.

-A- 'Wonderful Medicine.

## BEECHAM'S PILLS

For Bilious and Nervous Disorders, such as wind and Pain in the Stomach, Sick Headache, Dizziness, Fulness, and Swelling after meals, Dizziness and Drowsiness, Cold Chills, Flushing, of Heat, Loss of Appetite, Shortness of Breath, Costiveness, Blisters on the Skin, Disturbed Sleep, Frightful Dreams, and all Nervous and Trembling Sensations, &c. THE FIRST DOSE WILL GIVE RELIEF IN TWENTY MINUTES. This is no fiction. Every sufferer is earnestly invited to try one Box of these Pills, and they will be acknowledged to be "WORTH A GUINEA A BOX."

BEECHAM'S PILLS, taken as directed, will quickly restore females to complete health. They promptly remove any obstruction or irregularity of the system. For a

Weak Stomach; Impaired Digestion; Disordered Liver;

they act like magic—a few doses will work wonders upon the Vital Organs; Strengthening the muscular

System; restoring the long-lost Complexion; bringing back the keen edge of appetite, and amusing with the ROSEBUD OF HEALTH the whole PHYSICAL ENERGY of the human frame. For throwing fevers in hot climates they are specially renowned. Those are "facts" admitted by thousands, in all classes of society and one of the key

guarantees to the Nervous and Debilitated is that Beecham's Pills have the Largest Sale

of any Patent Medicine in the world. Full directions with each box.

Prepared only by THOMAS BEECHAM, St. Helena, Lancashire, England.

SOLD BY ALL DRUGGISTS IN THE COLONIES.



LEMINYAKA I 18

IGQITILEYO,

SINGENISE KWELI LIZWE

## IBLANKETE ZOBOYA

*EZILUKWE NGOBUGCISA OBU  
BODWA, Igama lazo yi ' EXTRA NAVY or  
MATROSS.' "*

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo;  
esigqibe ke kwelokuba SIZIPA- ULE i BLANKETE  
ZONKE ngopawu esi- luqinisele na Komkulu  
ngohlobo Iwemifa- nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE- NE,  
kangelisa kunene ukuba inawona  
umfanekiso we NGONYAMA kwelinye  
LAMASONDO ayo

ZONKE EZI BLANKETE ZIZEZINGATANDATYU- ZWAYO.

ZONKE EZI BLANKETE ZILUNGILE ZITE GUNGQU IBLANKETE  
NGANYE IYAYIVELA IMBOLA.

Kwivenkile enitenga kuzo-ke bizani

Iblankete ezinomfanekiso we Nkonyama.

Ziya kubako kuzo zonke ivenkile za Pesheya  
kwe Nciba nase zidolopini zonke.

APO ZIPAKULWA KONA KUKO

PEACOCK BROS, and WEIR,

E QONCE.

Ngabo bodwa abanokubhala lomfanekiso we Nkonyama.

BON MARCHE.

-----o-----

JOHN W. BAYES CO.,

GRAHAMSTOWN

IMPAHLA ENTSHA YOBUSIKA

KUWO ONKE AMAGUMBI

IDYASI ZAMADODA ZIQALELA KWI 10S. 6D. ; IBHULUKWE  
ZEKODI ZIQALA KWI 5S.; IHEMPE ZIQALA 1S. 6D. ;  
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ITYALI ZOBOYA ZIQALA 3S.; IKA- LIKO E-BROWN  
NEMHLOPE IQALA 2 1/2D IYADI.

-----o-----

Ihleli ilungiselelwe yonke Impahla  
Yokutshata.

JOHN W. BAYES & CO

IVENKILE ENKULU ETSHIPU

E-RINI (GRAHAMS TOWN)

J. W. GARRETT & CO.,

LADY FRERE.

IZITORA EZITSHIPU."

Ingubo Zamaledi, Iswekile Nekofu, nento zalowomkondo, Izihlangu, Ingubo  
Zamadoda, Isali nempahla yalowomkondo, Uboguxo bento ezifunwa nangumzi Obomvu.

Kunikwa amaxabiso angapezulu ngo BOYA, IZIKUMBU, UKUTYA, ne MPAHLA  
EHAMBAYO.

## Beauchamp, Booth Co.

(EBIYEKA J. J. IRVINE & CO.)

Ivenkile YE MPAHLA EZIBUHLUNGU NGA-  
MAXABISO ANGATSHIPU.

ITYALI—Zintle kodwa ziyalahlwa, ziqala kwe- ze 4/6 to  
£2 inye.

I PRINTI ezi " best " ezihlanjwayo 6d. yard.

Edluliseleyo itshipu i Satin Emhlope ne Cream i Muslin  
yokunxiba enemigca 4 1/2d. yard.

I Satin Ezimhlope nezi Cream, 10 1/2d., 1/-, 1/6 nge  
yard.

Ingubo Zabatshekazi ezenziwa nge zintsha ifa- shini.

Iflawa Zabatshekazi. Izigubungelo Zabatshekazi.

Ingubo Zokutshata Zamadoda, Izitofu zokwenza

Ibhulukwe Zokutshata Ziyasikwa.

Ibhathi Ezimnyama ezi "best" Zetwidi.

*Yizani kuzibonela ezimpahla ngokwe-  
me Ngapambi kokuba nitenge napina  
yiyani ko*

BEAUCHAMP, BOOTH & CO.

E-QONCE, KING WILLIAMSTOWN.

PEACOCK BROS. NO WEIR,

E KOMANI,

NGABATENGI abakulu Bokutya, benika  
awona Manani alungileyo. E Komani  
apa wakuke uyekuva into abayi kupayo pambi  
kobuba utengise nokuba kupina.

Ihabile, Ezinkozo, Inqholowa, Irasi,  
Imbotyi, I-ertyis, Umbona, Amazi-  
mba. bahlele benawo.

Kumimandla yo MGWALI ne DUTYWA, Qonda-  
ni mayelane nevenkile eku MUNYU.

KUYAZISWA ukuba u MR. C. O. KIDD, owaziwa ngelokuba ungu  
"CHARLIE ; " upumile, akasenanto nalo Venkile. Nokuba Umpa-  
ti wayo, ngoku ngu MR. WM. HIBBINS (u " WILLIE.") Ngoko onke  
Amatyala ale Venkile makahlalulwe ku " WILLIE " (MR. HIBBINS  
apo oyena selengunyana.

Njengokuba bekunjalo kwase kuqalekeni kuyakumana kunjalo nakalokunje.

Awona maxabiso makulu aya kurolelwa UBOYA, ne  
ZIKUMBA.

INKOMO ezitengisayo unokuzifumana naninina otandayo kwi  
Venkile yake

KWA MUNYU

KWA HALA

ZIHLORO EZIMNYAMA  
NANTSINTO

U GRUBB, wase GCUWA,

U SAND' ukuvela E-Qonce apo ebeketa inyambalala ye-  
mimangaliso :—

PULAPULANI

Isatini Emhlope, ISIHOMBO SOMTSHATO kunye ne IBHATHI LMITIKA, IBHULUKWE ningabali-bali  
vezi namagqabi 40 (ponti ezinyandeni).  
Izanga ZETYALI, IPRINTI, (uyeva na?) Izihlangu, QONDA,—Ningazibali IZIHLANGU ezizitendo zide  
Zamaledi, Ishuzi, i Under Linen, ne Mingwazi zokubeta " Unomtatsi."  
Yokutshata. IBHATHI ZETENIS, kwane Ihempe zayo.  
Ezamanene INGUBO ZOKUTSHATA—zinoku odolwa IKOFU, ISWIKILA, IITI.  
IMPAPALA YONKE YABAREYISHI.  
INGUBO ZABAFUNDISI Ziyenziwa, IZIHLANGU. ne Ningwajibali kamjajo Amayeka ka GRUBB Ezifo  
SHUZI Zamadoda, AMAQINA, ne HEMPE. Zonke.

IMPAHLA ENGABA AYIBALWANGA YIBUZE, WOYIFUMANA

T. E. GRUBB, Butterworth,

Ivenki Etcnyela ngamanani use Qonce. YIZANI

KUYILINGA,

## NGOKU AKATENGELI UYADYARAZA!

# BANTSUNDU! BANTSUNDU!

NINA BASE

## CALA NABESOSITHILI, NANZO IGUTINYUZI.

## U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

## E CALA

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungisa Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

## E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

**U-FOLOKOCO (PASCOE)** Uyakuba pakati kwenu ekupeleni kuka OCTOBER. Uya-kuvula lovenkile ingakweyenzihlangu yo SMALE & Co.

# OXFORD STREET

Kwezindawo uyakuqbala ofani-ngofani bempabla engazanga yabonwa E-CALA nase ZILANDANA. Efikile u FOLOKOCO ayehla kwaoko amanani empahla “ shap, too.”

Pakati kwako konke oku kugilana ninga mlibali apo akona

# E-QONCE,

Apo nombona ngokwake (salufu).

**NGE ZANTSI KWE TYALIKE YE ZIKOTSHI,**
‘KINGWILLIAMSTOWN.

# GIBBERD & BRYANT

KING WILLIAMS TOWN.

## LIFANDESI

### ZONKE ITYALI NGAMANANI ATOTYIWEYO.

## EZONA PRINTI Ngamanani Atotyiweyo

*IZISULU EZINGATETEKIYO KWI NTSALELA*

*ZEMIQULU (Remnants).*

### GIBBERD & BRYANT.



Igusha

Igusha

## "I-Nicotine Excelsior" I-Dip Yecuba"

(Ilelona yeza Lokwekwe Ezigusheni),

## LIGQITA ONKE!

## ALIBENZAKALISI UBOYA.

IMVO ZABANTSUNDU (NATIVE OPINION) JULY 14, 1892,

### ISIKOLO SENTOMBI.

ISINALA YENTOMBI yase Mgwali (wakwa Ngqika) iya ku- vulwa kwakona ukuqala umsebe-nzi ngo 18 JULY, 1892.

M. W. HOPE, Umongameli.

Isaziso Esibukali nge "Mvo"

-----o-----

NGENXA yokungxwelerwa okukulu kweshishini lo-kuhanjiswa kwe “ Mvo Zaba-ntsundu,” ngokuti uninzi lu-ngakunanzi ukuyitumela nge xesha intlaulo, abanye bangabi satumela kanye :—iyaziswa yo-nke impi etunyelwa ipepa ukuba umpati-msebenzi ufu-mene enyanzelekile ukuba ancipise indleko ngokuti litu-nyelwe kwabalihlauleleyo ku-pela ipepa. Izaziso kwabana-matyala ziqalile ukulianjiswa ayakuti ke amapepa abanjalo anqunyanyiswe namnina, inga-tanga ifike imali, umhlaimbi kube kuvisiswene ngezinye indlela. Imali engamatyala kulungiselelwa ukuba ibutwe ngemiteto yombuso emiselwe oko.

J. TENGO-JABAVU.

13 July, 1892.

## Iveki.

IPEKO lamanzi ka stemele liqekeke kwi Lake Genova, kwafa 22 abantu.

ULOLWE wase Natal oya e Har- rismith uvulwe ngolwesi-Tatu lwalveleki.

INKOSIKAZI yenkosi u Kama yelama Ngwato isitele kukufa ngolwesi-Ne Iwe-gqitileyo.

IXABISO ayakwamkeliswa Iona u Sir Langham Dale njengompumli yi £1000 ngonyaka.

E SOMERSET ezibalulekileyo zezoku-buba ko Mr. John Wares, enye yama- doda abalulekileyo amadala akona.

NGU Mr. Wilcox ubuye walatwa ngapa-ti bomzi wase Rini ukuba abe yinkulu yabo (Mayor) nangalonyaka.

U REV. CANON ESPIN siyavuyisa ukuti ubuye wancbno njengokuba boko sama-na ukuvakalisa ukub’ usemngcipekweni.

U REV. W. MEADEN webandla lase Tshatshi e Batisi kuvakala ukuba kum-bandezele ngokuba kucele itemba ukufa.

KULUSIZI ukuva ukuba u Mr. A. R. Hatchard, imantyi yase Mafikeng, kwe-laba Hlambeli, itatyatwe elizwene ngu-mfulawenja.

U MR. J. TEMPLER HORNE upatiswe imicimbi yemida yemihlaba kwibhotwe lase Kapa esikundleni sika Mr. L. Marquard opumlayo.

ISIQINGATA esikulu somzi oyi St. John’s e Newfoundland sitshe ngumfifolo ngeve- ki egqitileyo. Amawaka abantu awa-namakaya. Ilahleko ibalelwa kwizigidi zeponti.

E ROOIPOORT e Johannesburg kupam-bene umlungu ongu Dyer nom-Xosa, ate umlungu warola imela wamhlaba umntu lowo untundu wafa. Usenta- njeni u Daya.

ITRENI yase Bai inyatele abantu aba-ntsundu ababini indoda nomfazi. Itsho kwapela endodeni, umfazi ufunyenwe esaroxa. Bebesuke batsho kobudala pezu kwemigaqo kalolilwe.

IMPI entsundu esebenza indlela ka-lolilwe e Johannesburg ike yawuyeka usebenzi ngokuginyelwa imali ngama-gwangga de kwasematyaleni apo basha-tyulefwe abakohlisi ngokungekuncinane.

UMFUNDISI wama Bulu wase Holoholo (Riebeck Oost) usenzisizini ezinkulu, ngokuti bekusand’ ukubizwa unyana wake omkulu u Mr. Peter Rousseau, kulandele ngoku inkosikazi yomfundisi lowo.

KWEZIVEKI zigqitileyo kekwapambi kwemantyi yase Cumakala into zontlanu zamadoda kwabomvu ngokwapula um-teto opelisa intlombe zentjonjane. Aba-ninindaba ababini badliwe £5 emnye abanye £3.

KWISTESHONI sase Kapa esiyi Wood-stock ngolwesi-Hlanu itreni yenkunku- ma yapule iqela lenqwelana ezibe zimi emgaqweni ngokuti ingalungiselelwa kakuhle indlela, ezinye zipume kodwa emgaqweni.

KUVEKI engapaya kwelama Ngesi kute e Crystal Palace bekdudaliswa nge ngxowa yomoya (baloon) yarazuka xa ipezulu 600 inyawo, yaya yawa wenza- kala ngokude afe u Captain Dale umpa- ti wayo, benzaeke abatatu abebenaye.

KULEVEKI igqitileyo kunxweme lo- lwardle olulunge e Mnyameni (Alexan- dria) kubonwe ngenqanawa eyi Noau- tum seyixinge entlabatini kungaseko mntu, Mababe bengakwelanga eziki- tshaneni batshabalala. Yaze induluke e Bhai ngo 21 JUNE, yafumana izanzwile kwimimoya emikulu eyayivutuzo nga- lomaxesha.

ABAFUNDISI NEMVULA.—Kufe cwaka nje mayelana nokutandazelwa kwemvula siyazi ukuba bayawakuti abahlolo beta abafundisi bakuqonda ukuba agqilile amaxesha oka- hlwayela baqale ukuyitandazela. Kakade iyakuna yakutandazelwa.

ABANTSUNDU NGABANTWANA.

NGOLWESI-NE, JULY 14, 1892.

Maninzi amaciko okuteta. Liti elinye :— Nditshiswa yinto endiyibonayo; Kuko indodana esand’ ukufika ivela pesheya ingumfundisi kweli, ubufundisi bayo ibufu- mene apa. Lomfo ngumfo osukileyo ega- deni; lomfo ngumfo obuso buzele bububele, oyakuti ufika akuputume ngobenebe ububele, nesandla sake akanantoni ukusibamba naxa kuko amawabo, akakatali. Sinomnqweno wokanga lomfo akangetshintsheki kwesi simo : kanjalo simngwencelela ukunga anga- ngowetu bantsundu nakuba sesidiniwe nga- bantu, abeza bengabantu bebonakala ukuba bavela ebuntwini, bati bakufika apa ebenze intsukwana, umbone selenentoni ukubulisa pakati kwamawabo kuba evumele ukujika zimfundiso zobuxoki; ufike selemrexeza ukubulisa ngasese, ufike namhla selokohlwe nokuti ngena wakuqongoza endlwini yake kuba esoyika ukahlekwa. Akwaba noka- tshata ebengatshata kwapesheya, angatshati kula kade ekuma inkobe kunye nati asuke ati akuzisa amfulungele ufike seletwele impumlo akubona umntu ontundu esiza ngasemnyango we kitsihi lake embuzo into afuna yona.—OHLALA KUFUPI NE GCUWA.

## Ipalamente.

Bandla Lokuqala.

UMTETO WOKUNQUMAMIS’ UBUSELA.
U MR. WARREN ekungeniseni indawo yokuba uleswe ixesha lomto utu kwindawo ezininzi abantu bayabhuqwa ku- kubikwa kwempahla. Kwesinye isiqingata kweli langapandle zikwvi 7000 nakwa 8000 ingasha neny impahla ebhwyo. Uluvo lwe- langapandle lolokuba maliti isela lifanye- nwe ligetywele ixesha elide entolongweni. Uyakuti yena xa lomteto sewuqwalaselwe yi Komiti angenisise indawo yokuba isigwebo masithi xa ngeshumi lemnyaka, singabi ngapantsi kweminyaka emihlanu. Ukuze badanjiswe ubusela kufuneka isohlwayo esiqata kunokuba kunjalo ngoku.

U MR. INNES ute akangi angateta nga- ndlela engenamoya wobuhlobo nalomteto. Uyayibona imifaneko yokuba bungqunyuzwe ubusela, kodwa unga umhlobo wake obke- kileyo angake aqondisise into yokuba lom- teto upambi kwi- Banda umisa ukuba imi- nyaka yesigwebo mayyingabi ngapantsi kwo sihlanu, Okwake yena ucinga ukuba kuqu. tywe ngalengoku yokuba i-jaji ingabotshwa izandla kulomcimbi. Enye into kuko i Komiti emiselwe ukupicota lomcimbi wobu- yo, yena ubona kulunge ukuba ikange lwe yilo Komiti lendawo.

U MR. DOUGLASS ute isonakalo siseku setyenzisweni komteto owongezelele ama- gunya komantyi, ofike ubamisele ukunikwa isigwebo sonyaka kupela ngomantyi. Uyi- bonise lento ngokuzekelisa ngesela lom-Xosa efameni yake. Eyona nto ifunekayo siso- hlwayo esiqata kunesikoyi; imivunjana etile vuyiyakumceda lomntu atete ngeye. Kufuneka kulo into eyenziwayo ukubulala ubusela kwelilizwe. Uyakuxhisa ukuleswa kwesibini kwalomteto, noko engayicasilie indawo yokusingiswa e Komitini.

U MR. IMMELMAN usuke waxasa. U MR. FAURE endudala ilungu elibeke- kileyo lase Rini ute, lomteto ukoyo uti isela xa lifumanekekileyo malinikwe inyanga ezi- ntatu lipiwe kancinane ukudla nokuba ngu- nyaka, nokuba yimivumbo emashumi mabini anantlanu [U MR. DOUGLASS: Xa self- pinda nokuba kumhlana lifunyanwayo : xa sekukupinda imivumbo engamashumi a- matatu anesitandatu.

U MR. TAMPLIN ubonise iadawo yokuba obubusela butshatsheleyo kwiziqingata ezi- bini nezitatu kunokuba bunjalo kuzo zonke ezinye, nokuyisiseka ke into yokuba kubeko uburara kwezondawo ngabo. Unamatanda yena ukuxasa umteto oziqingqale iminyaka ijaji, nakuba ingamadoda awahlonseleyo la azijaji umangalisiwe ukuba engazanga azi- bone zihlangana ngalomcimbi, kude kubo. nakale ukuba i Band a eli malizibope iza- ndla ; nakuba engakucaste ukohlwaya ngo- kubeta, kodwa yena “ ikatsi ” unga ingape- liswa (Kwadunyayo) umntu abetwe nge lotana ndaweni itile enzimbeni—kengabi pakati kwamagxa, kwenzakaliswe impunga. Amagqira ati umntu angabetwa ngelotana ingenzakali impunga; kanti noko iyada- mbisa iIotana.

U MR. LE ROEX ute eyona nto ingaba viyo kukulifaka unyaka wonke etolongweni sela zi- linikwe imivumbo ngekatsi enga- mashumi ambabini anantlanu. kunokuba lifakwe iminyaka emihlanu etolongweni. Ikatsi kupela kwento engenza lamatshini- tshini enze okulungileyo. Awayoyiki ito- longo, kodwa ayayulela ukuya koku, kuba afumana ukulala kwezishushu, nokuyta, nomebenzi okapukapu. (Kwahlakwa)- Uya kuxasa ukuleswa kwesibini kwalomteto-

U MR. JOUBERT utetelele ukuba aka- tswa amasela, wati ama Xosa akukangelele ukuba kulihlazo ukukatswa.

U MR. PALMER ute akubonakali ndlela yimbi kufuneka ulungisise lomteto ukoyo. Isiqingata esinobom sempahla simana uku- biva ezifamini, kodwa amasela awafuma- neki Afikeke amasela akuzondla ukuba kunjalo asamele ngakutubi. (Ngaxatshoke) Utyekele komene kwinto yokuzenza nzima izohlwayo, waye esithi akuko nto ingaqitisa ikatsi. Yena akakolwa ukuba izohlwayo ze Jaji ne Mantyi zinzima ngokwaneleyo, ukuba kunjalo maziyalwe kutiwe imivuzo iyakunctishiswa. (Kwahlakwa no No. no). Lomcimbi uya uba mkhulu kumafama, kwaye kufuneka ulungisiwe. (Ihi).

U MR. ORPEN ute ucinga ukuba ama- polisa nabapatiswa bakwa Rulumeni abanalo nofifi ngamanani empahla ebhiwayo. Izohlwayo zezaji nemantyi zikapukapu kanye. Into angayiqondayo kukuba umntu elivumile ityala unikwa neminyaka, ukuba uyalikanyela, wafunyanwa enalo unyaka. Elinye into avelwa kunene amasela amhlophe. Elinye isela elimihlope leba 70 igusha lani- kwa inyanga ezintandatu. Xa kunjalo bangatimna ukuti Ezizijani mazimnike omnye iminyaka emihlanu. Oyena ukange leka bekekileyo makhohlwaye ishumi nga- pezu lu kunongafundiswanga. (Kakade). Ngokwake maziqale kwishumi de kube kwishumi linesihlanu iminyaka izohlwayo zamasela ukuze bupele ubusela obandayo. Ubusela buyanda, ngoko ucinga ukuba lo ngomcimbi owanelele ukusingatwa yi Komiti ebalulweyo. Ungenisa elocebo,

U MR. SMITH ubalise amava ake ngobu- qokolo bamasela, wayesithi ufuna izohlwayo ezikulu.

U MR. HOCKLY ute ubesoloko ete nqa yena ukuba ati cwaka amafama mayelana nofunyikizo lwamasela. Kwele dayimani ibasebenza ngemiteto eqata. Njengokuba bedla ngokululeleka bekungalunga abo bafunyenweyo babhushulise ukohlwayo yoku.

U MR. M. J. DU PLESSIS ute yinto enzima ukuywabamba amasela, amawati efunyenwe abone wonke. Into eninzi yabantsundu iqeqeshelwa ebuseleni isenci- nane, inamaqinga angapele ndawo. Yona ucinga ukuba mayikangelwe yi Komiti ye Bandla lonke.

U MR. FULLER ute kweyake ingaqondo lomteto ungeniswayo awusakubuncipisa ubusela. Kwiminyaka ernashumi mahlanu eyagqitayo bebenezohlwayo ezingqongqo, kodwa abuncipanga kwelama Ngesi. Uxasa ukuba lomcimbi unikelwe i Komiti.

U MR. VAN DER WALT utsho ngawake amakad’ ebona ngamasela esithi uvumelana nabafuna umteto obukali.

U MR. LAING utete ngengxakeko ekoyo ekuwaseni kwamanyo amazwe amasela. Bekufuneka indawo enganolwandel pakati kwetu nayo. [U MR. MERRIMAN : I Wai- fish Bay.] Uqube wati u Mr. Laing anga- buya e Walfish Bay. Lomteto mayamkne- lwe kodwa yena akasakuyivotela into yokuba unikelwe kwi Komiti ebalulweyo.

U MR. P. J. DU TOIT uqokele ngelemfu. neko yomteto. Kukade belinga amacebo engapumeleli. Ucinga yena ukuba yimpo- siso ukuba imantyi zingamkwa amandla okohlwaya nzima. Abantu abacingelwa ukuba ngababekelileyo ngezisongezelelwa izohlwayo.

U MR. VINTCENT ute ayinasipelo ise- nziwa imiteto yokupelisa ubusela bempahla. Yena ubona ukuba pambi kokuba batabate elinye ibakala mabake bakangelise. Uxasa icebo loeikido yi Komiti.

U MR. WEBBER ute ikatsi ngeke itabate indawo yentolongo, imantyi zinikwe ama- ndla angapezulu.

U MR. VAN WYK ukolwa yena kwizohlwa- yo ezifutshane ezishushu.

U MR. J. H. LANGE ucele ukuba yenzi- we umbeko ingxoxo, akwawunywa. Uqube wati ubeyicela lendawo kuba ecinga ukuba lomcimbi mkulu kunene. Uve ngati kuko nokuba imantyi zinikwe amandla angape- zulu. Lonto iyakubanga ingxakeko enkulu. Into efunekayo asizo zohlwayo zinzima kodwa ngumteto wokenza ukuba kuqini- seke ukubanjwa kwamasela. Uyavumelana nokuba isohlwayo samasela amhlophe sigqite kwesantsundu, wati esithso wayebalisa ngegwangga elagwetyelwa iminyaka emi- bini ekute kusapele inyanga ezimbini kwase kulhamba imitandazo ecyabalhwa ngabantu bonke base Alawal North ukuba likululwe. Lomtandazo awamkelwanga kakade. (Hear, hear).

U MR. MARAIS uvakalise ukumangalisiwa yinteto yelungu elibekekileyo lase Kimberley. Akabina nalo linento nemiteto ebha- lwe ngeezazi yase Dayimani ? Umangalisiwe ukuba ngoku nalo time ukucasa lomteto- Ungenise ukuba lahlukene ibandla za libuye liyixubushe lengxoxo.

Uvumile u Mr. SAUER, yabekelwa xesha limbi.

SUSUKU XXI.—(MVULO) JULY 4.

KWEYEWGWEVU.—Alihanga namebenzi umandla elibandla lahlukana,

IBANDLA LOKUQALA.—Umsebenzi namhla ube ngumcimbi we Lokishini ezisezifundisi, u Mr. Faure engenisa umteto wokuba ofuna ukumisa abantsundu efameni yake arole ilasensi eyakudala kwi- £5 de kuba- £1 ngokwenani labantu. Wamkelwe emva kwengxoxwana emfutshane. Kulandele umsebenzi wokukangela amacebo ka Rulu- meni ngenamli yokuhlala abasebenzi bake ngonyaka ozyo.

SUSUKU XXII.—(BINI) JULY 5.

KWEYE NGWEVU.—Amalungu ama Bhulu andlulule umcimbi wretreni nge Cawe, pezu kokuba kutniswe ikomiti ivelele oko. Ku- vuniywe oko, kulandele isixoxo ngokunda- fundiswa kwentsapo yabantu abagcine indlela kalolilwe. Kuciidawe umteto wezi- kiti.

KWELOKUQALA —Konke ukumka komhla kututyatwe yingxoxo enkulu endululwe ugu. Sir G. Sprigg isithi makukutshwe u Rulumeni embusweni kuba enganyanzolanga u Mr. Rhodes ukuba afeze umnqopiso no Rulumeni ukwaka uloliwe osuka e Vryburg oya e Mafeking. U Mr. Rhodes walate ingxakeko ze Komponi, esithi usaya kumenza uloliwe lowo. Kodwa emnqopisweni kwaye kunga- miswanga xesha. Walate umsebenzi awe- nzele i Koloni ukuyigcinela elipezulu enge. limke nezinye izizwazo zam Yerepe. ate izizyekela ezandleni ze Banda. Kutete o Messrs. O’Reilly, Merriman, no Fuller ete ibandla malivumelane kweluboka lanelisehi yinczo ka Mr. Rhodes. Ingxoxo yenziwe umbeko.

SUSUKU XXIII.—(TATU) JULY 6.

IBandla Lengwevu alibanga nantlanganiso. ELOKUQALA —Ingxoxo yeyandulelayo imini iquitywe ngu Mr. Schermbucker kwicala lika Sir Gordon, kwalandela kwelika Rulu- meni u Mr. Sivewright, Mr. Tamplin, Mr. Sauer ; u Mr. Hockly kwelika Sir Gordon ; kwelika Rulumeni u Mr. Hay, no Mr. Innes, waqosholisa ngokuroxiaa icebo lake u Sir Gordon.

SUSUKU XXIV.—(NE) JULY 7.

KWELENGWEVU.—Lube laxutyusho lomte- to wezikiti.

KWELOKUQALA.—Ibe yimibuzo nompendu- lo; kwako ingxoxo eshushwana pezu kwe- ndawo endululwe ngu Mr. O’Reilly esalata ukungafaneleki komteto woku “cupa” wase Dayimani. Uroxilisile.

SUSUKU XXV.—(Hlanu) JULY 8.

KWELOKUQALA.—Ingxoxo namhla ibe pezu kwenguqulo yomteto webhula ka Mr. Botha ete u Mr. Sauer u Rulumeni akwamkelwi, waqetulwa emva kwengxoxo.

## Imvo Zabantu,

IMIGCOBO YASEMINI.

NKOSI.—Ndaka ndenza amacapaza nya- kamnye ngemigcobo yangokuhlwa, ke namhla ndiyakuhamba ndiqingqa kwi migcobo yaseмини. I Cricket nguwona mdlalo mdala, waye kananjalo ungagug; koko uya uhlaziyekela iminyaka yonke, kwakona, umzi uya uwungena ngokuwu- ngena. Ekubeni izizwazo zam zisaziswa kakuhle ngo- kuyikuyekake; kodwa ekutwaseni kweluboko kuyakunxakame- lana Msokoyika C. C., Tolofiya C. C., Wedding Cake C. C., Mlilandande C. C., no Ngaka C. C., la ngamagama abizwa ngoko ezi club ngamaxege. I Cricket ngumdlolo wamanene namanenekazi, obukolisa ukudlalwa ngabantu abane- zindlu. Awuzange ube nobom obude ngenxa yokunyabisa kwawo. I Tennis ngumdlo- wamanene namanenekazi nawo, kupela kwendawo apo umtinjaana nomlisela uhlangana kona ekumkeni komhla—emini ngenihla ye holidays. Ukuqala kwawokwazuzima ukuwuquba ngenxa yentloni, nokuhonjelwa komlisela ngumtinjaana. Kanjalo abanye kumtinja- nana bashya imisebenzi ngenxa yayo : noko ngoku akunjanjinani, into azifani, akusampitshwa. I club yokuqala yazi- lwa ngumlisela ayazinge ibe nabom bude, umtinjaana wawutyafisa umlisela ngokuzidla ngokugqitileyo. Eyesibini yayilwa ngumtinjaana ekutshoneni kwale ingentla. Ke noko yaba nemihlana ku- malo yokugqala nakubeni mayo yehamba indlela efanayo. Le yabulawa zinuku, ngamakwele, nokulwa kwabantu bayo umtinjaana, outlanganisweni bekusuke ngati ngabafazi besitya ulusu. Eyesitatu yayilwa ngumtinjaana ogqobokileyo wo- dwa. Le ibehle yahlangana nengcwaba layo ekutimi babande misinya etukelweni abayili bayo. Eyesine yayilwa ngama- dodana, indlalwale e Maxambeni; kamba le isemi noko inganaxsha lipi imi. Into evakala kakubi ezindlebeni zomboneli kukunyeliswa kwamanenekazi atile nga- madizaki. Ungawabona emi eminyangwe- ni yezindlu epokoza, ekumhlophe ukuba awazi kwada kwati peza. Bekungalingaza ngapezulu lite eliqela lafuna mhlaba wumbi. Eyesihlanu isandul’ ukuyilwa ngumtinjaana—kutiva ukubizwa kwayo likaba yeye “ Upper Ten Ladies,” oveti- pemisi ngabula ma Lawu, amanenekazi acubekileyo. Ikaba liyangqanqw’ ukuya, kutiva mayike iqelane nesipili pambi