

nento ezinjalo. Ngenibaqeqeshela emsebe- nzini kuqala emva koko ke bafundiswe. Imfundo idla ngokubenza amavila, bazizi- ngele ukuba bangapaya kokuba basebenze. Kukade ebubona abantu abarwada beqeqe- shwa bade bawuqonde umsebenzi: akaqele kubabona bengabezengi kakule. Ukuba imigadu enjengale yenziwayo ukubapocela ekuya ababantu ibiyakwenzelwa ukuba ba- pume baye emsebenzini kukulu ukungafe- zwayo.

U Mr. VAN RHYN ulixalise icebo esiti ubengtanda kumise i Komishoni ihambe itabata uluvo, zizele ezika Rulumeni izandla ukuba anganento ayenzayo.

U Mr. BELLINGAN utelele. Lavunywa icebo lika Mr. Peacock. Kwatalwa ikomiti engo Messrs. Bradford, Herholdt, Mulder, Wilmot, Wienand, Heattie no Mr. Peacock.

EMINYE IMICIMBI. Ngezindlu zabasebenzi bakwaloliwe ukwa- ka ezixekweni ukuba kulalwe ngabapati bemizi. Inguqulo yomteto we Bhula enge- nisew ngu Mr. Botha ukuba abakangeli ibe zi Felkornet, isatifikiti somhloli sesiba yi pasi kofudukayo, ate u Mr. Sauer kamali- ndwe icebo le Komishoni ayakuyinyula u Rulumeni. Wamkelwa umteto ukuba uci- kidwe.

Lahlukana ibanda ngo 5 30.

IBANDLA LOKUQALA. Esitabatlle isihlalo u Sir D. Tennant, kungeniswe izaziso ngenicimbi eku- balulwa esika Mr. W. Hay ngenani ne- ntlobo zamayala enkundla ze Jaji e Kapa, Rini, nase Kimbili. — Ingxoxo yanamhla lepezu komteto ka Sir T. Scanlen wamalungelo amanzi omblamo okunceneshela; kuqoshelwe ngeyom- teto wokunikela zingqata kwandla ezinzima ku Rulumeni. Lahlukana ngo 6 ibandla.

USUKU XIV.—LWESI NE, JUNE 23. Imitandazo nezaziso zengxoxo zikwe- lele, kulandele imbuzo nempendulo ngomteto welungelo labavoti; ngomta- ndazo ka J. H. Keevy; ngo Mpatiswa Kulima; izakada nenkosi ate u Mr. Sauer ependula u Mr. Wege u Rulumeni akazimisele kwungena lomcimbi; incite nge Miboniso yase Kimberley novase Chicago; imay- ye Transfer; urwebo ngamhase e India; Ucingo ne Dip; ngomteto wotywala; iofisi zase Ladi- smith; Umhlabo oyi Vooruitzigt; Ulo- liwe wase Ndwe uhlobo lokwakwisa kwake; kwako ingoxwana ngokuya kutengiswa e England kwaziqomo; Um- gubha wentaka; Umtozo wamasela enge- nisew ngu Mr. Warren; incite ngo Mbo- niso wase Chicago; Ifam eyi Breckkerrie; ukumelwa kwabasebenzi bakwa Rulumeni; ngenxelo ezinkomikweni zamafama ase Cathcart ngerafu kwa- gqityelwa ngecebo lika Mr. Warren ngokuba kongezelwele indlela ezinzima kumteto omsho ojonge zona.

Lahlukana ngo 6 p.m. ibandla.

USUKU XV.—LWESI-HLANU, 24 JUNE. IBANDLA LOKUQALA. Imitandazo kwanzaziso ngenxoxo ne- micimbi yandulela. Kwezonto singaba- ula esika Mr. Sauer ukuba ezite ingxoxo- kushatyalaliswa kwenkumbi zinkweliwe iKomiti ye Banda.

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yaya kungcolisa igama lohlanga oluntu- ndu e Ngilane, kokona mhlambi yocima lonto. Umzi wase Bhayi uyazixela ngokuba ukuba

LIBHOTWE LABANTSUNDU ngenene. Ungabona ngeniniquba yoku- bedeshela ukuba mihle, ukupatwa kaku- hle kwayo. Apa imali avhlonitshwa ukukutshelwa imisebenzi yakwa Lizwi; iyitalike yase Rabe neyase Wesile zintle kweyakwa ngapakati. Anditfeti kona ngemvumo yendumiso yasezityaliken zontatu ngeyase Tshatshi, azitumani manzi.

IZIGANEKO ZASE TINARA. No. 1. *Titshala-kwedini!* — Kunzima ukuba ngumteto wase Tinara. Kwaku- tshwa umfanana kwezizikolo zalapa ngokubonwa intloko yake wapatwisa esase (Gwazi) Nqwaba, suka lenkewana yafutakelwa yilengoma yase Tinara iti. "Titshala kwedini," yaya seyipapateka esutwini, yalahlala nesikolo. Abantu aba- dala balapa bati bona abamangalisiwe yilonto kuba embewini yase Tinara akuko ungazange abe ngumteto. Nofundileyo iti ukuzi iqondwe imfundo yake aye kubangumkweba kuqala.

No. 2. *Lizele Zezono.*—Nakuba lomzi unobungqingwa obukulu benkohlakali ude wanzelwe zezono—e Shonga nase Ndikindini; wena! Nengoboka elifuna ukuke lixamle izono lisuke liye kuti totsololo kona. Kulapo kunxilwa um- nxilo—umnxilo wona; kulapo umbulo ungaziyayo ukuba sisono, Kunjalonje kwezi zizele akuzose uyibone lento ku- tiwa " ligoboka elidala lalapa eli." No- beye egqobokile efike kona uyahlala.

No. 3. *Indlu Yomfundisi.*—Iramente ka Rev. S. Silnu intengcele indlu yokuhlala ngekulu elinamashumi amahlanu eponi eyayo. Esi sesinye sezizame ezibonaka- lisa ukuba amagoboka azimisele uku- yilwa lemfazwe yakwa nkohlakali no- kuba sekumnyama. Inkoliso yeramente zabantsundu ziti zakupatwa ngumfundisi webala lolo zingavumi ukuzinikela enxaneni yemisebenzi ye Lizwi kuba basazipete njengamakoboka, batanda ukuti ukuzi bayenze intlo kubeko umntu aboyika yena onjengomntu Iramente yase Tinara izibonakalile ukuba ayili panti kobobokoboka yona.

No. 4. *Imidlalo.* — Ikaba le "Try Again" lite qo ngokudala iziqwenga ngale sizini ipelayo. Liqibisele ngoku- qongqota i Rini etafeni ngelilo holide ligitileyo. Amanani em ngohlulobu: eyas Rini i Oriental, First Innings 33, Second Innings 39—Total 72. I Tinara, First Innings 70, Second Innings 30—Total 100. I Tinara lidlala ngohlolobu olu- bonakalayo ukuba namhla nge Tourna- ment liyakuze litutyoti kwi club ezize emnyhadleni.

No. 5. *Umfundisi Omkayo.*— U Rev. D. Msikinya ulishiya i Tinara elilelwa naba ngabebengati abamazi; elilelwa ngemfala naba lele inkufufunqula umzi ubu- panti, ube pezulu yile ayenze e Tinara. Ngumfoti epezu kubeka engumshuma- yeli onamandla nompati okutshelwa oli- kuni, wanesipo esinqalileyo sokukwazi ukupata imicimbi yenalini. Inqweneliso amka nazi zanele ukwalata ukuba um- sebenzi wazi uyakunona nalapo aya kona njengalapa. Ukuba bekungene- nxa yempilo yake bekutuneka eka wahlala- la eminye iminyaka apa.

E RINI. Ndithe kwangeveki yokufika kwam e Rini ndaya kungena etyalikeni yase Wesile. Mfondini! Ndaduka ukuteta okuteta okubi Etempileni ka Tixo. Ndafika apo ati umntu eshumayela, mna intombazana engaseyomtombi, elihnyu njengamangaliswa yakubona ndingayivi- bidli. Ndafika apo kutiwa, "zinto ezi- ngezonto, nokuhlala ekwayareni akunce- di nto kuba ziyametha." Ndati ngentli- ziyu, noko lonto ngati ibubu- Kristu benze isekude ukwaziwa ngabantu abamnyama. Aka noko wona

AMAFOKOTSHELAKAZI azipete kakubi azenza amaleldi ngoku- homba ingubo zabelungu. Ayaziwa ngumntu wonke apa, kuba ahlala ngelomntu endaweni ezibalulekileyo. Kunjalonje nalomntombazana azipete ngeolileyo ngohlolobu ngeze ngokusobenza apa e Rini, asikazi lawo eyona into imbi nebanga usizi abazali bawo babubele nempato- ntlo eziyifumene e Rini; namagobokakazi, nawo ngokwawo ngabantwana xa oyiwiweyo amadoda kuba nawo sazeke edlala ezimisele ukoyisa, i "Tyopia" ayidlalanga ngenxa yemvula. I Rini loyisive i Tinara lodwa. Indwendwe ebezihambele e Rini zisuka e Bhayi nase Tinara zibuye zingawuhlanganisi umlo- mo babubele nempato- ntlo eziyifumene e Rini; kubonakala ukuba ziyona ndawo ziza kucitwa kuyo iholide lulutha.

IMIDLALO. I Rini lifiti ukutata indawo ezipambili emidlalweni, ngale holide igqitileyo i Bhayi bifuqwe ngentli- ziyu. I Rini loyisive i Tinara lodwa. Indwendwe ebezihambele e Rini zisuka e Bhayi nase Tinara zibuye zingawuhlanganisi umlo- mo babubele nempato- ntlo eziyifumene e Rini; kubonakala ukuba ziyona ndawo ziza kucitwa kuyo iholide lulutha.

UKUGODUKA KWE KABA. Ngobusuku bo Mvulo yazala ireni eya e Bhayi ngohlolobu lokuba kungabiko ndawo nakwi Second Class Carriages, kwaye kubanda kakulu; kute Qora (Alicedale) kwakufika evela e Cradock ayegabagaba u Mr. Rhodes indawo ezintloko zal- mieto mku. Akavumanga ngeliti ayidli ngawenziwa kwasentleko lonto, aye ingabanga ingxoxo engapeliyo, akadanga ayenze lonto bayaziwa ukuba ngamagoboka kuqutywe ukuba ingxoxo indlulelo ngo 11 July. Isinqingatha se- xesha sitataywe kukucinda komteto bophele- lelo.

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Ibala Labadlali.

[VI SPORTS EDITOR.]

Incwadi yombhaleli wetu ose Kimberley ite caparasi kwindawo esitama ukuba iyakukazelelwanjengabamninzi. Eletu so- buye silchaze malunga nayo. Nantsi ke izitetelela:—"Ndinqavuya engene lama- zwi kwipepa lako elilunge kunene. Ku- yazeka kumntu wonke ukuba kuqala kuka September, kuza kuvulwa Umbo- niso omkulu i South African and International Exhibition e Kimberley, oyakutabata isitshaba senyanga ezintatu uko. Kumhlophe okokuba bonke abantu baya- kutanda ukuba babeko, kuwo, abamhlophe nabamnyama ngokufanayo. Abamhlophe sebetate amanyatelo, okokuba maza- bazi- geobise ngalo lonke okuyo. Sekuqinise- kile ukuba yonke imidlalo enjenge cricket, football, inayo i tennis eqinileyo. Yimna ke kaba le drabber, yimna ke kaba le willow, yimna ke kaba nekabaka- kazi le raquet, niye pina? Bendiba ikaba nekabakazi le raquet lase Kimberley liyakuba nerashii ngalento, ibingelwe kwa iselkhesha, andibina Kimberley ndake ndabonisa ukuba kufela, nisenhla- beni wemio ohle kunene, obihyelwe nge net- wire, eningawubiyelwe ngo canyas xana kuko i match, nibe nokucita indleko kakuhle. Nilindele ukuba ku- vele obanana? Hina "Dayimani," kawu- tete no Gweva, no Gwalaza, no Dukes Postals, Blue Flag, Champions, Snow Drops, ne Rovers—vutela ixilongo kuvu- lwe, yimna obubutongo? Nawe " Nla- mbanani" kawenze amawelo ako adu- mileyo, abeta kuvuke nezitongora ezisi- xenze."

ITENNIS E KOMANI.—Ngomhla we 16 ku June, 1892, kwadibana i Qonce ne Komani zakuqo ngeze *Tennis*. Laqe- ngawa i Qonce. Emalanga lavakala lizi- teta i Komani lisiti. "Nomkhini niba yibhola," latsho lapuma ne *set* ezi 13, i Qonce lapuma ne *set* enye 1. Ngale- ndlela:—Mapikela (Capt.)—Hlati, 2 sets, vs. Bopi (Capt.)—Xinwe, 0, Nomwa—Miss Morosi 2, vs. Soga—Miss Sokopo 0, Fobe.—Mrs. Hlati 1, vs. Bopi—Miss Ma- bombo 0, Mapikela—Nukuna 2, vs. Soga—Makapela 0, Nomwa—Miss Tunyiswa 2, vs. Xinwe—Miss Sokopo 0, Miss Tunyiswa 2, vs. Morosi 2, vs. Miss Mabombo—Makapela 0, Nkomo—Mapikela 1, vs. Bopi—Xinwe 0, Mapikela, vs. Soga 0; Komani Total 13; i Qonce Total 1.

Amakandilile okusa kushilwa kwe bhola. Waza kudlala ne "Gaika C.C." yase Monti kwana—mhlana i Gaika yangunozela we 8 runs, lowest score on record kwel lasema Xoseni, siwushiya umfi- nizo owaka wenziwa yi West End C.C. idlala ne United South End C.C. yase Bhayi zombini—eyenza 5 runs i West End C.C. 4 byes i off the bat. Yini le !!! Kwabanjalo ke e Monti; i Frontier yenze 89, kwadlala u Menze no Bopi kakulu abenza 21 ne 21 ngokulandelelana; wa- gityiwa ngamangeno okuqala ngokuna kwemvula. Wadiwla ke u "Gaika" nge 81 runs.

Inqubela kaloku! Nge 5 June amalul- ngu a 6 e Kaffrarian L. T. C." akweza ukuya kudlala i Komani nge 6 i Komani L. T. C." Mhla kwamnyami entla kwi "Kaffrarian." Wo! maye babo!!! Yek! umkababala!!!

Siva ukuba lidumdum kwikwaba le Cricket lase Qonce malunga nomnyhadla- la wayo. Bekulungile ukuba lizikataze i Qonce lissuse intoye yanakenye. Huntshu !

UKUGODUKA KWE KABA. Ngobusuku bo Mvulo yazala ireni eya e Bhayi ngohlolobu lokuba kungabiko ndawo nakwi Second Class Carriages, kwaye kubanda kakulu; kute Qora (Alicedale) kwakufika evela e Cradock ayegabagaba u Mr. Rhodes indawo ezintloko zal- mieto mku. Akavumanga ngeliti ayidli ngawenziwa kwasentleko lonto, aye ingabanga ingxoxo engapeliyo, akadanga ayenze lonto bayaziwa ukuba ngamagoboka kuqutywe ukuba ingxoxo indlulelo ngo 11 July. Isinqingatha se- xesha sitataywe kukucinda komteto bophele- lelo.

Lahlukana ngo 5 30 p.m. ibandla.

IBANDLA LOKUQALA. Imitandazo kwanzaziso ngenxoxo ne- micimbi yandulela. Kwezonto singaba- ula esika Mr. Sauer ukuba ezite ingxoxo- kushatyalaliswa kwenkumbi zinkweliwe iKomiti ye Banda.

UMTETO WABAVOTI. U Mr. Rhodes ungenise izaziso soku- qala ngulomteto, kubeko ingxoxo ende exokoxwe ngu Sir G. Sprigg nowabo, ukuba kuyimfanekelo ukuba engagabagaba u Mr. Rhodes indawo ezintloko zal- mieto mku. Akavumanga ngeliti ayidli ngawenziwa kwasentleko lonto, aye ingabanga ingxoxo engapeliyo, akadanga ayenze lonto bayaziwa ukuba ngamagoboka kuqutywe ukuba ingxoxo indlulelo ngo 11 July. Isinqingatha se- xesha sitataywe kukucinda komteto bophele- lelo.

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UMTETO WABAVOTI. U Mr. Rhodes

East London Location Oversight.

LETTER TO THE EDITOR. SIR,—If rumour carries about truth on its wings the present bolder of Headmanship over the East London West Bank Native Location is about to leave that post in quest of pastures new. It might be ho leaves the place on reasons peculiar to himself. But, Mr. Editor, I must plainly remind the Municipal authorities of the said Location that it will always be most difficult for them to secure a competent and reliable educated Native to fill up the place for any length of time. Why so P The pay, sir, is at the bottom of all this. Just imagine a man with a family holding a very responsible post to be in receipt of a ridiculous salary of £3 and some odd shillings per month. The above pay is hardly sufficient to keep a junior clerk of 18 summers in decent attire. Now, sir, one word more—if you want a good article pay good money for it.

Yours, etc, LINNETT.

Kumimandla yo MGWALI ne DUTYWA, Qondani mayelane nevenkile eku MUNYU.

KUYAZISWA ukuba u MR. C. O. KIDD, owaziwa ngelokuba ungu "CHARLIE"; upumile, akasenanto nalo Venkile. Nokuba Umpati wayo, ngoku ngu Mr. WM. HIBBINS (U "WILLIE.") Ngoko onke Amatyalala ale Venkile makahlalwe ku "WILLIE" (Mr. HIBBINS) apo oyena selengunya.

Njengokuba bekunjalo kwase kuqalekeni kuyakumana kunjalo nakalokunje.

Awona maxabiso makulu aya kurolelwa UBOYA, ne ZIKUMBA.

INKOMO ezitengisayo unokuzifumana naninina otandayo kwi Venkile yako

KU MUNYU, KWA HALA

P. S. JEFFREY,

Umtengisi Wentu Yonke,

NOTENGA KONKE OKUTENGISWAYO, E - KAMASTONE.

UNOLANGAZELELO lokungangazisa abemi be Hewu lonke—be Kamastone ne Okkaal ukuba uchopele ukutenga uboya begusha uboya bebhokwe. Izikumba nga—manani apezulu arolwayo napina.

Ofani ngofauzi bempahla bahleli beko ngamaxabiso angekalazelayo nangubani. Wapulelwa kakulu oze kutenga epete imali.

Lomzi ubalulekile ngokutengisa, kwinto eninzi etengiswayo ITYALI EZINTLE. IBHULUKWE ZEKODI ezihlala kakuhle, zingqingwa, akuko zinokuzigqita. IZI- HLANGU EZILUSHICA, KWISWIKILA NE KOFU, njalo njalo, utengisa ezona. ICUBA LEBHULU ELLUNGILEYO, IKELEKO ye 6d. iyadi ayichukunyiswa nto.

Abanento yokutenga neyokutengisa baya- kuba basebenzisa ubulumko ukude baze a ngapambi kokuba baye kwezinye indawo nemali yabo kwanoboya babo.

P. S. JEFFREY, E-KAMASTONE.

GAUNT

AMAFUTA EZILONDA, (OINTMENT.)

Farmerfield, near Salem, 3rd December, 1891.

MR. JNO. GAUNT,

Kingwilliamstown.

DEAR SIR,—Ndityalincama kakulu Iyeza lako Lezilonda, njalo-njalo, onditumele lona; ndaye ndiya kukubhengeza oko ngangoko ndinako. Ndilisebenzise kupela intuku ezimbini nobusuku bazo. Ekumangalisweni kwam okukulu kubehle kwako impawu zobu " nchono " kobesifa. Ngawona Mafuta alungileyo, nakuphila kungummangalisio ezilondeni, njalo njalo, endaka ndawabona.

Nceda unditumele kwakona enye ibhoki- sana, ndiyifunela omnye umntu okwa nezi- londa, nakuba zona zahlukile kwezovoku- qala. Owokubaqala yena ngohlobo ezazimba- mbe ngalo ndandingatsho ukuba angabuye apile. Ubekade esebenzisa Amayeza aba- mhlope nawa Bantsundu; onke lomayeza akanceda into. Nditi, ngapandle kwama- tandabuzo, Iyeza lako lamceda.

Manditshonele apo, owako otozamileyo u STEPHEN S. MDLIVA.

Ixabiso 1/-, Ngeposi 1/2.

KUBHALELWA KU J. GAUNT & CO. CHEMIST, KING WILLIAMS TOWN.

J. KUZANE.

Umteteleli Ematyaleni, KU TSOLO.

Amatyalala uwateta nakuyipina i Ofisi ya Pesheya kwe Nciba.

INGOMA! INGOMA! INGOMA

DIYAZISA ukuba ndiyayula ekuqaleni enyanga u APRIL, e KAYENI LABANTSUNDU, indlu YENCWADI za MAXOSA, ne NGOMA (Tonic Soffa). Kumnikelelo wam kwelase England ndibe nako ukukheta Ezona Ngoma Zimnandi emtonjeni wazo, neze Jubilee Singers. Intlobo zonke beko ziko, nezona Zintsha.

Ndikwa Ngumtengisi no Mtengiseli wokutya (Produce Buyer), &c., &c., no Mlungiseli wentu yonke. N.B.—Abafuna ukuya ngazo, namanani, mabatumele ne stamp.

PAUL XINIWE & CO., King Williams Town.

AMAYEZA

ADUME KUNENE, KA

JESSE SHAW (U-Nogqala), E-BHOFOLO.

Enziwa ngemiti ekula apa e South Africa kupela.

LAMAYEZA aya yalezwa kakulu nguminiwo, ngenxa yoku ngqinelana kwawo nezo zifo enzelwa zona; ngenxa yoku kuleza uku nceda oku ngawenzakalisi umzimba; ngenxa yobu- pantsi bexabiso lawo; ngenxa yokucoceka ekwe- niweni kwawo; ngenxa yokungabi nasikwa letyefu; nangenxa yokuba enziwe ngemifumo engqinwayo ukuba ingamayeza.

UMPILISI WENENE (The Sure Cure).

Umciza onganze ngakuphila ukuluma kwe nyoka, nezinye intunu.

ELONA (Specific).

Elona yeza lesifo so Xaxazo lwe gazi nezinye izisu inkatazayo.

UM-AFRIKA (Africanum).

Umciza ongenzi xesha ukuphila Izinyo.

UMFUNO YEZA (Herbal Tincture).

Elingoiswayo zingqamambo zendlebe, neze bunzi, nokubeha kwentloko yonke.

UMHLAMBI LISO (Eye Lotion).

Oyena mpilisi wamhelo abulalayo.

UMGEDDI ORARAYO (Herbal Alkaline Aperient).

Eliqinisekileyo ukanceda ukungayi Ngasece, ukungatandi kudla, licesine nento ezinjalo.

UHLIKIHILA (Embrocation).

Amafuta omi okuphila ukuqamamba komzimba, Ukuti- Nqi kwa malungu ukuzakha, njalo, njalo.

UMDAMBISI (Soother).

Amafuta omi okuphila ukutshu, ukutyabuka, ezinye.

UMNCWANE WESIHILAHLA (Confection of Rhubarb).

Incindi yoku geda iziswana ezikatazayo zentsana, nesabantwana.

UMATINTELA (Antispasmodic).

Umciza, wokuphila ukuqunjelwa nezinye nezinye inkatazayo.

UMOMELEZI WASE INDIYA (Indian Tonic).

Iyeza elijunge kunene kwizifo zokuba batataka, nokungatandi nto.

UBUGQI Magic Healer).

Amafuta akuphila msinyane ukusikwa nezilonda njalo njalo.

IGUDISA (Emolientine).

Into elunge kunene etanjiswayo ebenza bubebu- hile bugude ubusa.

UMGUYAYANA (The Powder).

Lisetyenziswa neli kutiwa "Lelona" xa isifo sokunamba igazi scindele.

Izalatiso zendlela yoku wasebenzisa zishicilelwe nokuzalisekileyo zatifa nca kwi bhlotlana nezi- tofilana ngazinye, ezili zakulandela ngokufutshane kileyo akaze angapilisi lamayeza. Ngenkuzanyo kuya- nandlula, namhlabi ungenawo lamayeza esi- rweqe sokulumkela okungekheli.

Akandwa onziwa ngu JESSE SHAW, Igqira elisebenza ngemicia, e Bhofofo, atengiswa nguye nge bhokisi nange Bhofofo nangamagosa ake kwi- nikoliso yedolopu zale Koloni yonke, e Natal, e Free State, e Transvaal, nase India.

AMAGOSA ALAMAYEZA—

E. Qonce—Dyer & Dyer, Malcomess & Co., D Drummond & Co.

E. Ngamakwa—Mrs. Savage.

E. Monti—B. G. Lennon & Co.

E. Rini—E. Wells.

E. Dikeni—R. Stocks.

E. Komani—Mager & Marsh.

E. Bhofofo—B. G. Lennon & Co.

E. Engqisa—W. A. Young, E. q.

Ikaya lawo o Fort Beaufort kwa Nogqala.

ISEBENZA NGOBUGQI

I-RHEUMATICURO!

IYEZA ELIKULU LASE

SOUTH AFRICA.



RHEUMATISM NEURALGIA RHEUMATISM

LUMBAGO RHEUMATISM GOUT

RHEUMATISM SCIATICA

RHEUMATISM GOUT

Alikaze linqatylwe kuphila Izifo Zamatambo. Isinqe, ingqamambo Zentloko.

Lingqinwe ngamawaka. Umeni walo kupela ngu

J. JONES, Cape Town.

LINOKUTENGWA NAPINA.

ELIKA

ORSMOND

IYEZA ELIKULU

LASE AFRIKA.

Yincindi yengcambu zemiti yeli lizwe.

UMPILISI WEZILWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihlala bumini, okule naso, nokuba sihle ngayipina indlela, ezinjenge Hashe, izifo ezise Lufo- leni, Ukuzakha, Ukuti ngi kwe sisu, Izifo ezise Mbilini, Ubutataka lizwela butongo, Ubutataka be ngqondo, Izifo zesi Fuba, nent' emnizi yezilwelwe zama Nkazana, njalo, njalo.

Kangela Enewadini abapilisiweyo nendle- la elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele, namava amaninzi umninilo, uliyaleza ngenqiniseko eliyenza ukuba liyayi pifisa inko- liso yezifo zabantsundu base Afrika, kwa- nalesi Fiva (cesina) yase Dayimani, kona kwesi sifo sabantu abamnyama liyi ngobo. Kawulilinge please. Litshipu, ibhotile zi- sheleni zontatu, izele Iyeza elinga tata intsu- ku ezilishumi. Ibhottle nganye ihamba ne- ncwadi ene ntezi yesi Xhosa.

Lilungiselelwa umninilo kupela ngu

G. E. COOK,

KING WILLIAM'S TOWN,

linoku zuzwa kwinkoliso yaba gcini mayeza kuyo yonke Ikoloni.

IZAZISO ZAKOMKULU.



ZISHICILELWA NGE GUNYA.

EZESIQINGATA SASE PEDDIE.

ISAZISO.

E KUBENI IRAFU YEZINDLU (Hut Tax) exesha lokuhlalwa kwayo lipela ngo 31 DECEMBER, 1891, ite yalalyala, bonke abasesemva ngemali zabo bayaziswa ukuba baya kusiza emteweni ngapandle kokuba babuye baziswe.

W. RUMBOLD PIERS, Imantyi,

Kwi Ofisi ye Mantyi, Peddie, 31st May, 1892.

ISAZISO.

A BANTU bonke bayavuswa ukuba banga- fumane beme kwimihlatyana Yako- mkuhu ecandiweyo, nokuba kukuyipina imihlaba elunge kwi Sebe Lomihlaba ne Miebhenzi Yakomkuhu, kananjalo nokuba iyipina imvemelo enikwe ngomlomo nje nokuba kungokubhala, ukuba ubani eme kulemihlaba Yakomkuhu ingenabani, njalo, njalo, kuba kwaye kusitwa ukuba kuhlala nje okwexesha, ngapandle kwegunya lo Mpatywa Mhlabane ne Miebhenzi Yakomkuhu obekileyo, namhlabane ziyabulawa, nabani. na kengoko ngaba umi kwimihlaba yolo- hlobo makashenxe kwangoku.

Ngomyalelo,

W. RUMBOLD PIERS, Imantyi.

Kwi Ofisi ka Mantyi, Peddie, 16th May, 1892.

ISIQINGATA SASE BHOFOLO.

ISAZISO.

Ukunyulwa kwe Bhodi zokupata Imizi ngoko Mteto 29 ka 1881.

KUYAZISWA apa njengokuba kubhaliwe kwi Siquendu Sesihlanu so Mteto No. 29 we 1881, okokuba intlanganiso yaba Voti base Nxukwebe, abapakati kwemida exeliweyo nge Sishumayelo No. 72 sika 1884, nakwi Lokeshoni yase Blinkwater, napakati kwemida exeliweyo nge Sishumayelo No. 54 sika 1883, iyakuba ngolwesi TATU, JULY 6, 1892, ngo 11 o'clock kusasa, ngetuba lokunyula i Bhodi Zokupata Imizi yezi Lo- keshoni sezikankanywe ngomnyaka opela ngo 31 August, 1892.

Kumzana wase Nxukwebe intlanganiso iyaknba kwi Ofisi yo Mongameli wama Mfengu, e Nxukwebe apo.

Kumzana wase Blinkwater intlanganiso iyakuba se School Room, e Blinkwater.

Abavoti abasemqulwini okanye abantu abanemfanelo yokuba ngabavoti, abemi pakati kwemida yale Mizana, bakufanele ukunyulwa. Knnyulwa abantu abatu.

Maxa Imantyi ite ayabiko nokuba yi Justice of the Peace, nawupina umntu ongumvoti angakwela kwisihlalo sokonga- mela nayipina intlanganiso yoluhlobo (ngo. kwe Siquendu 4, so Mteto 7, we 1884).

E. B. CHALMERS, Umantyi.

Kwi Ofisi ka Mantyi, Fort Beaufort, 31 May, 1892.

IMIHLABA ELAHLIWEYO

E KAMASTONE.

ISAZISO SIKA RULUMENI.—No. 485,1892

Kwi Ofisi yo Mpatywa Mhlabane Nemesbenzi Yakomkuhu, E Kapa, 9 May, 1892.

KUYAZISWA apa ukuze baqonde bonke, ngokwemimiselo ye Sahluko Sokuqala ngo Mteto we Mhlabane Elahlilweyo, No 3 ka 1879, obuye walungiswa ngo Mteto No. 24 ka 1887, okokuba Lemhlabane ilandelayo ekwi Sithili sakwa KOMANI; ikangelwe njenge- lahliweyo ngohlobo ekuchazwa ngalo apo, nokokuba u Rulumeni uya kuyitabela kuye ngomhla wokuqala ka NOVEMBER, 1892, iogatanga yabehla yabekelwa amabango ngabaniniyo kude kube lolosuku, nokuba imali ezilalyala zihlawuleza kwi Mantyi we Sithili eso, njenge ncazelo ese Sahlukweni apo so Mteto.

CHARLES CURREY, Umpatiswa Ongapantsi Obambileyo.

1 Banya: Intsimi Nesiza Lots 118 ne 23, Zangokwe; irente elityala £2 10s ne £1 5s; iqalela 1 January, 1887.

2 Meyiwa Sishuba: Intsimi nesiza, Lots 292 no 105, Hukuwa; irente elityala £3 10s ne £1 15s, iqalela 1 January, 1885.

3 Landiso Sishuba: Intsimi nesiza, Lots 300 no 107, Hukuwa; irente elityala £3 10s ne £1 15s, iqalela 1 January, 1885.

4 Zachariah de Beer: Intsimi nesiza: Lots 282 no 86, Hukuwa; irente elityala £2 10s ne £1 5s, iqalela 1 January, 1887.

5 Kwiyana Baam: Intsimi nesiza: Lots 116 no 32, Upper Dedima; irente elityala £2 10s ne £1 5s, iqalela 1 Janu- ary, 1887.

6 T. Tamana: Intsimi nesiza : Lots 125 ne 66, Romans Laagte; irente elityala £2 10s ne £1 5s, iqalela 1 January, 1887.

7 Ngalo Basso: Intsimi nesiza: Lots 109 no 2, Romans Laagte; irente elityala £2 10 ne £1 5s, iqalela 1 January, 1887.

ISIQINGATA SASE QONCE.

ISAZISO.

Ukunyulwa kwe Bhodi zokupata Imizi ngoko Mteto 29 ka 1881.

Ololiwe baka Rulumeni,

BELASE MPUMALANGA.

NGOLWESI HLANU, JULY 1, 1892 nasemva kolosuku, kuyakubako ingu- guku ezibalekileyo kwi Treni Zababambi, ngencazelo ngazo kangelani kwi Time Tables ezishicilelweyo;

Ngolwesi-NE, JUNE 30 Ite- ni ka 3/30 p.m., evela e MONTI, iya kubaleka iyokuti ga nge KOMANI ingadluli; Abahambi abaya kwi Zitishi ezingapaya kwe Komani, baya kusebekwela kwi treni euka e Monti ngo 11 a.m., eKomani ngo 8/4 p.m.

J. O. PATERSON, Traffic Manager.

Traffic Manager's Office, East London, June, 1892.

IMIHLABA ELAHLIWEYO

ENXUKWEBE.

ISAZISO SAKOMKULU.—No. 279, 1892.

Kwi Ofisi yo Mpatywa Mhlabane Yakomkuhu Nemesbenzi

Cape of Good Hope, 19 March, 1892.

KUYAZISWA APA ukuze beve bonke, ngokupatelele kwi mimiselo ye Sa- hluko Sokuqala ngo " Mteto we Mhlabane Elahlilweyo," No 3 ka 1879, owabuya walungiswa ngo Mteto No 24 ka 1887, okokuba Lemhlabane ilandelayo, ekwi Siquingata esse BHOFOLO, ikangelwe njengehlaliweyo ngohlobo okuchazwe ngalo apo, nokokuba u Rulumeni uya kuvutela kuye ngomhla we 8 ka SEPTEMBER, 1892, bentangana babeka ibango abaniniyo kude kube ngulo mhla, nokokuba imali ye rente zayo zihlawule ku Mantyi we Sithili eso, njengokuba kufuneka Esahlukweni apo salo Mteto.

CHARLES CURREY, Umpatiswa Ongapantsi Obambileyo.

1 Jama Madela: Intsimi nesiza: Lots 4 N no 42 G, Enxukwebe; irente elityala £2 10s ne 12/6; iqalela ku 1 January, 1887.

2 Quqa Nkubevana: Intsimi nesiza: Lots 4, 20 B no 4, 5 O, Enxukwebe; irente elityala £2 10s ne 12/6, iqalela ku 1st

INTSHUMAYELO

NGU MHLEKAZI U SIR HENRY BROUGHAM LOCH.

Owe Ntshinga ye Knight Grand Cross, yo- didi otubalulekile kunene lo St Michael no St George, Owamatshawe adume kunene e Bath, i Ruluneli no Mpati Oyintloko we Koloni yo Mntan' Omhle yase Cape of Good Hope, e South Africa, namazwana nezibhaha zayo, ne Sandia so Mntan' Omhle, njalo- njalo.

NJENGOKUBA kufuneka ukuba Isiqe- ndu Seshumi Elinanye se Sishumayelo No 154 sika 8th October, 1885, esimisa imiteto engentengiso yo Tywala kwi Zitili Zabantsundu, siququlwe, kwamiswa enye indawo: Kengoko, ngenyuna nangamandla endiwaniweyo, ndiya sikhazisa esi Sique- ndu Seshumi Elinanye sesi Sishumayelo sikankanywe ngentla, ndaye kanjaqo ndi- sazisa ukuba lomteto ulandelayo uyakuba sendaweni yeso Siquendu Seshumi Elinanye, onguwo lo:

" 11. Isiselo esibizwa ngegama lokuba Butywala ba Maxhosa siya kubalelwa kwi ziselo ezinxilisayo ngamaxesha onke."

TIXO SIKELELA INKOSAZANA !

Ubekwe isandla sam netywina le Koloni yase Cape of Good Hope, ngomhla we 8th February, 1892.

HENRY B. LOCH, Iruluneli.

Ngomyalelo wo Mhlekaazi i Ruluneli e Bhungeni.

P. H. FAURE.

NGEGUNYA nangamandla endiwanike- weyo ndiyahlakomisa ndisazisa ukuba ukususeka kumhla we 1st February, 1892, izikundu zo Mteto No 33 we 1891, ekutiwa ngo "Mteto Wokuphila Ubuseba be Mpa- hla ne Zikumba, we 1891," uya kuhanjiswa kwi ziqingata ezininzi zo Mandla welase Mbo.

TIXO SIKELELA INKOSAZANA!

Ubekwe isandla sam netywina le Koloni yase Cape of Good Hope, ngomhla we 8th February, 1892.

ISIHLOMELLO.

1 Kumandla wa pesheya kwe Nciba.

2 Kumandla welase Mbo.

HENRY B. LOCH, Iruluneli.

Ngomyalelo wo Mhlekaazi i Ruluneli e Bhungeni.

P. H. FAURE.

Incwadi Abangaziwayo Abaninizo

Isaziso sika Rulumeni, No 99 of 1892,

Kwi Ofisi ye Nkulu-Mbuso, Capetown, Cape of Good Hope, 3rd February, 1892.

UMHLEKAZI Iruluneli, eebesibane ne Bhunga elingu Rulumeni; unga anga- siza ukuba ukususeka kumhla we 8 ka Feb. ruary, 1892, ixesha lokulwala nokulwala, nelokuya ngomcimbi, kuze zonke i Ofisi Zakomkulu kuyo yonke i Koloni liyakuba lelo limiselweyo ngokutshu, elikwi Meridian ye 22 1/2 deg. of East Longitude. Kumiselwe ukuba elona xesha kuya kusestyenziswa lona litunyelwe kuzo zonke i Ofisi Zocingo ezi- kule Koloni ngobusuku be 7 ku February, 1893, nokuba ngemini elandelayo Intsimbi Zamaxesha zoko zonke i Ofisi Zakomkulu ziya kwalata ixesha elimiselweyo. Kuko nezilungiselelo ezazinye zo zokungama ixesha elilungileyo kwi Ofisi Zocingo ngemqondiso eya kumana isenziwa ivela kwi Royal Observatory.

U-FOLOKOCO

NGOKU AKATENGELI UYADYARAZA!

BANTSUNDU! BANTSUNDU!

NINA BASE

NANZO IGUTINYUZI.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

E-CALA

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungisa. Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PASCOE) Ekepeleni kuka 'OCTOBER. Uya-

kuvula lovenkile ingakweyehlangu yo SMALE & Co.

OXFORD I STREET.

Kwezindawo uyakuqhala ofani-ngofani bempahla engazanga yabonwa E-CALA ZIANDANA...

Pakati kwako konke oku kugilana ninga mlibali apo akona

E-QONCE.

Apo nombona ngokwake (salufu).

NGE ZANTSI KWE TYALIKE YE ZIKOTSHI,

GIBBERD & BRYANT

KING- WILLIAMS TOWN.

LIFANDESI

ZONKE ITYALI NGAMANANI ATOTYIWEYO.

EZONA PRINTI Ngamanani Atotyiweyo

IZISULU EZINGATEKIYO KWI NTSALELA ZEMIQUQU (Remnants).

GIBBERD & BRYANT.

Umanyano Ngamashishini Abantsundu.

NGALO mcimbi ugentla, nangentele eyabonakala kwi "Mvo," ye 19 May, pezu kwegama "Gobel" etveni, kuhlangele i Committee e Qonce egqibe ngendawo yo-kuba, ekubeni lomcimbi Wamashishini aba Ntsundu, nenento yalenecwadi ivana kangaka nezimvo zomzi, kubizwe Intlanganisano nge 13 JULY, 1892, apa e QONCE, euka Izizingata ze Qonce, Monti, Ngushira, Dike, Qoboqobo, Xesi, Cumakala, Transkei, Batenjini, Hewn, Herschel, Basutoland, njalonjalo; ngoknokodwa kuba umcimbi lo useziqinini nase gazini lazo. PAUL XINWE, Ngomyalelo we Committee. 2177

ISAZISO KUMHLAMBI.

Bonke abanemali ezingamatyala kwi MVO babongozwa ngentobeko ukuba bazikaulenze ukuzitwela ingekapeli lenyanga u JULY, ba- ngalindelki kubhexeshwa ngezinye indlela. Abahlolob mabasivele nge- tuba lendawo ezikaulenzeleyo ezi- funa imali kuba uqingatisile u- nyaka

Iveki.

INKUMBI zisawayaza kumandla wase Nyara.

KOTSHE indlu yomweli e Kapa nge- veki egqitileyo.

ELINYE iqela lenkumbi ligxoloxa kwi ntli ze Tyume.

U REV. CANON ESPIN obeke kwatiwa uyafa kakulu, uyacaca kancinane.

XHASANI " Imvo " elinye lamashishini abohlanga — ngemali, kungenganteto yodwa.

KUKO intshukumo kwikaba lase Qonce ukuyila Umanyano Lokurweba olunjengolwase Bai.

BAKANGELWE bonke' abaturyelwa ipepa le Mvo ukuba bakwatize, batumele imali zokuhanjiswa komsebenzi.

AMEHLO omzi omele Izele acelelwa isaziso sokuvulwa kwetyalike yase Di- pente kwi Zele lika Dlongwana.

KUNINZI okungabanga nakungena epepini. Abahlolob mabasinyamezele ngokukodwa ngelixa le Palamente.

INGOQUVA ezimbini zamaqakamba u James Adams no Kwedini (Kedion) e Matialele zibanjwe ngokutengisa nge- mipu ngobuburu.

EKUSENI ngolwesi-Ne hvegqitileyo e- mlanjeni e Monti kubonwe ngesidumbu somfazi sidada — ekubonakala ukuba utshone ngengozi.

AMAPEPA ase Kimberley anezokusitela kukufa ko Mr. William Manley obudala bu GO, owayeke engase Rim kudala, wabona lukulu ezimfazweni.

UMNUMZANA odumileyo wase England u Mr. Gladstone wenzakaliswe eliswini yinkazana emgibisele ebesekeleli esiya kwintlanganisano ebise Chester, unyame- zele waya kuyenza into yake noko kubuhlungu.

IPEPA lase Aliwal North lixela ukuba- ko kwakho zonke kakuhle kwi marike yakona ngapandle kombona awu- fumaneki; siyakolwa ukuba ziyakuyi- lana into zakowetu zase Herschel uku- msa.

ISANXU somfo ontsundu sisinde sesibane ngokuti siqalele ngapaya kwe Metele ngobusela bamakuli amabini esisha zika Mr. McCabe wangase Rafu. Efaneywe unakabi kwitola yase Loots- berg ute zezomlungu wake u Mr. Collett.

NGOLWESI-NE, JUNE 30, 1892.

IQELA LE POSI E KIMBERLEY.

KUYASIVUYISA ukubona u- kuba ingxushungxushu e- ndululwe ngu Rev. JAMES HUGHES wehlelo laba Pehleleli e Kimberley ukuba karaxwe iqela elintundu elisebenza e Posini e Kimberley, ayifumanga baxhasi emapepini abamhlope kwase Kimberley apo de kube kwezinye indawo. Ikhaba liyakuvuyiswa mhlambi kukuva ukuba lifumene umteteleli kwipepa lase Kapa elinewonga le Cape Argus. Tina asitsho ukuba abantsundu abasebenza eposini e Kim- berley bonke bayinto kanye abebe fanele ukuba yiyo ezimilweni; kodwa ingxoxo ezinjengeye zibe zifanele ukulwenzisa udodana ukuba lurwaqelise zonke intwana ezibona- hla kakubi ekuzipateni, lube ngu- mhlambi ongena kucingelwa yimbi into ngapandle kweludumo luhle nehlabulokileyo. I Cape Argus yenza lamanqaku ngalomcimbi

Igusha Igusha



"I-Nicotine Excelsior" I-Dip Yecuba

(Ilelona yeza Lokwekwe Ezigusheni),

LIGQITA_ONKE!

ALIBENZAKALISI UBOYA.

I-GALLON ENYE, izanyiswe kwi 150 i- gallon zamanzi abandayo zinokuhlambu- lula 500 ne 600 EGUSHA emva kokuba kucetyiwe.

I arente E-Qonce ngu BAKER, BAKER and co.,

I arente E-Monti ngu BAKER,, KING AND CO.

kanye icebo lika Mr. Hughes loknba enziwe umxube amabala eqeleni le Posi. Umptitkezo wamabala yinto emayinxwe- nywe ngangoko kunokwenzeka. Ingazi- pitipiti ezingapeliyo kwi Posi yase Kimberley yenziwe lonto yokuba iqela lingabi balanye. U Mr. Hughes akabonisi kuba uyindoda ekwaziyo ukuyiketa into efa- nelekileyo nengafanelekileyo ukuba ite- tye ngokuvusa lengxoxo.

Kuyo yonke lenteto eletu, kwa- kunye nekhaba lakowetu laso Posini ngu Amen.

UHLAZIYO LOMTETO WABAVOTI

LOMTETO intsha, obewusoloko ukangelwe, uqale ukwane- kwa pambi kwe Bandla le Palame- nte ngolwesi Hlanu olugqitileyo. Sikaulenza ukuzidwelisa intloko zawo pambi kwabalesi be Mvo ZABA- NTSUNDU, ukuba nabo bawetyise njengokuba wenjwenjalo nakwaba mhlolpe. Igama lawo kutiwa ngu mteto oququla umteto omisela imfa- nelo zabanokunyula amalungu e Palamente, nokulungiselela uku- tatyatwa kwevoti nge bhaloti " (ngendlela angena kwaziwa uhlobo avote ngalo umntu) ekunyulweni kwamalungu e Palamente. Uzi- qendu zimashumi asibhozo anambi- ni. Ngasentloko, isiqingata sesi- tatu simisela ukuba lomteto mtsha awubacukumisi abantu abangaba- voti noku ngalo lonke ixesha bekwimimandla abangabavoti kuyo. Imfanelo zabo bantu ziya kuma njengokungati awuzange umiswe lomteto.

Lomteto mtsha ulimisela kwi £75 ixabiso lendlu nomhlaba ama- kangene ngawo evotini umntu. Upelela ituba lokungena ngomvuzo we £25 kwanokuya kwake onge- ayayo. Umisela ukuba abayakuba bengena evotini mabakwazi uku- bhala — okoqondwa ngokuti ubani abenokubhala igama lake, nelomse- benzi wake, nelendawo ahlala kuyo. Ufika ke ucukutshe imigaqo ekuya kuquitya ngayo ukungeniswa kwa- magama abantu zi Felkornet de kube ku Mantyi. Emva kokwe- njenjalo ubalula imigaqo yokuta- tyatwa kwevoti zabantu nge Bhalo- ti, cya kuhanjiswa nge 1 July, 1894. Umntu uyakunikwa ipetshana lake lokuvota elinesincamatisele sa Komkulu, umvoti uya kungena enze upawu kwigama avotela Iona, alisonge, alifake ebhokisaneni eva- liweyo. Ongakwaziyo ukubhala angakwazisa oko kongumongameli womsebenzi abhale ekuboneni kwa- bangamehlo abantu abanyulwayo. Unjalo ke intloko zawo lomteto. Nokuba ube uyinto oyiyi— awu- ngqongqo njengokuba abenga unga njalo ama Bhulu — kungenxa yo Mr. SAUER no Mr. INNES abate bema kakuhle ukukusela amalunge- lo omzi. Ngumbulelo kupela esi- nawo ngakubo ukufeza abakwenzi- leyo.

Amacapaza.

SIVA ukuba u Rev. Dr. DR. Stewart ukangelwe ukufika e Lovedale ngo July lo evela e Scot- land. Akabuyeli ukuba azekuhlala, kuba ngati usakube abe yi Professor ye Evangelical Theology kwelakowabo kwene ye College ze Free Church. Abahlolob baka abangumkosi kweli bayakuyiwa ukumbona nokuba kukwi- situba senyanga ezintatu.

NGALONYAKA, kwanje-

INTLANGANISO ngangonyaka odlulile- YAMAHLELO yo, Olumanyano Lwa- ABAFUNDISI. bafundisi, olukalisa ngokuba se Qonce nge- lixesha enyakeni, ngati alusakubako; 'mbangi kukuba kungabonakali ukuba umzi ulunabele. Kufanelekile ke ukuti yakuba ingenasiqamo into ike iyekwe kunokufumane kuxanyulwe abantu.

Impawana.

Sihlala safandekelwa ngokuba sizintshaba zemfundo yentombi zakuti mazifundise ukupeka. Ukuba sizintshaba singaba sizizo kunye neqela lamanene engqondo kwelilizwe nakwela pesheya.

Ukuba sitsho kukuba ngameleki igqitileyo u Hon. J. W. Sauer, Umpatiswa-Koloni, ute xa abe esaba amabhaso kwisikula somtinja- na omhlope e Wynberg ngase Kapa, wenza lamanqaku:—" Uyavuyiswa kukuva ukuba bafundiswa into eziluncedo njengokusika nokutunga izivato; kwaye kubafanele ukuba bakumbule ukuba ngezimini kuko amadoda alilela emsini kuba abafazi bawo bengafundi- swanga kupeka ezikolweni." (Hear, hear, kwahlelka).

Lamadoda axelwa ngu Mr. Sauer ukuba anomwadewda ngenx' enokuba abafazi bawo bafundiswa incwadi zodwa abakufundiswa ukupeka, ngala kuye kutiwa abafazi bawo bozifunda ezonto bakuba sebezindlinwini, kuba kuyakuba kapukapu kuba boba beno- kupeka ngencwadi ze " Cookery." Abazite- mbisa ngamabhongo anjalo sazke belibele ukuba ekwendeni umntu ulahlekwa zinto abezicole ebuntombini. Wena wena into. mi yakwacol' izitshetshe nakwalahl' izitshes- tsh; bubuntombi nokwenda lonto.

Sinomzalwana wase Herschel osililo sise- sinjengesika Rakele, wase Rama ezindlebeni zetu nge erefu. Nanamhla ubhalile, uti:—" Ndikatazwa yindawo ebonakala kubo onke amapepa ukutiwa ngemihlaba ezakutinye- Iwa ikariti zayo. Ndiiti azi ukuba tina apa e Gqili sashwatyulelwa yinina lento u Rulu- mente engavumi nje ukuba sitenge imihlaba. Ke mna andisazi isizatu sokuba singavunye. Iwa ; senza ntonina kangaka betu. Nango- ku i Palamente izakungena nje abanye bahleli ngetemba ; tina apa shileli ngoku.

ncama malungana nezisulu zemihlaba ezaku- ti i Palamente yikhulala ibenzele zona abakwamanye amazwe; Azi ukuba tina asinamalungu Ebandla lakomkulu e Kapa.— T, K. MAVISELA, Dulcies Nek."

Masimkanyisele umhlobo wetu ngokufutshane. U Rulumeni akakolisi ngakubabala abantu. Into ayikangelayo yeti isingiswe kuye. Ngalo lonke ixesha umzi wase Herschel ungekaziceli i erefu, azisakunyanzelwa pezu kwawo. Into evakala kubi kulenteto yeyokuba kutetwe ngokuba amawetu atenge umhlaba ohleli ugowawo. Mayipele lonto —imbi; yobanga intshaba ukuba zimane kudlala ngomzi kubaziqonda ukuba ucepile emhlabeni.

Ingaba yinto embi ukuti kanti kuhleliwe nje kuko impi enesiroro ngokupatwa kwayo kwindawo ehamba kazo. Sitsho ngesi simbonono senziwa yenye imambane u " Sable African " kulempi intsha ekubona- kala ukuba kukuba kwesivengeo seselewa sisenziwa ngamesi apakati: —

" Tina kudala sayibonayo lento yokokuba kuko impi ezingelwa ukuba ingengondo yodwa, kuzo zonke izinto; kwano kokuba igqoboke yodwa; yaye inesimilo esimulwa yodwa emhlabeni! netanda izwi layo lodwa ukule into ibe iyiyi. Ke njengosemoyeni olupapla konke okwenzekayo, ndinostizi ukuti lento ihidano kanye—nati siyayiva, namhla singena mitika imnyama inokusinika isihombo sokuba kubeko abanokuyiva engate- tye ngabanjengati. Mr. Editor, ndiiti mma kolwam uluvo, lento kunje zinto zimibini qal eziyintlelo, zisegazini kanaanajo— kufuneka kupume zona ukuze sitsale kunye, nangadyokwe nyc.— EYOKUQALA ngamakwe- le, pakati kwetu njengohlanga. EYESIBINI, kukuti kanti abo banamawonga anjengawo- bufundisi, njalo-njalo, kanti balindele ukuba ibe ngabo bodwa abanokuqonda nakwizinto ezingelilo Iilizwi. Ngamanye amaxesha ungabona isimanga sokuti, kanti amanye amanene esiza nje esintlanganisweni kukuba enamawonga kuyo, ezi Office Bearers; ati mhla ashenixiswayo kubekwe abanye ungeze ubuye uwabone kulomlanganisano. Yini ke leyo mawetu? Bubunene obo P Kukuza- ma ukuqubela pambili uhlanga—asikuko ukuba ubusekeleze iwonga? Xa ubutaba- tele ingalalelo kwakona ungalumana kwakuti ukuba kuko abantu abati ukuze bayitabetele pezulu into (however) good and reasonable it may be) xa ingaqalwanga ngabo— bangayisi so ! baye befuna ukunga ngeyiqalwe ngabo; xa iqalwe ngomnye mhlambi ngabitle ayisayi kuhoy wa bani lonto. Yini ke leyo? Kukuba tina asifani nama Ngesi—lento sisamke nayo ngoboya, siti sakingevani nge politics, kanti lonto eceyiza kuya eziqinini, ade lowo aland we—nento awake wayiyo— kunye noyise-mkulu i nokokuba umgabani yena ukuba acase into etetwa ngo. Nantsi ingelazi zalemihla (balibale ukuba akizo ngelosi apa emhlabeni, no Oabriel aka- ngebi msulwa ngumti eke wazakuba ngumti welihlabati.) Kanti ke lonto ayikupela apo kodwa, kuyakutywana, nalusapo Iwalo- madoda aluvo Iwahlukeneyo (in politics). Siteta nje xa ndikangele mna, nto zakowetu asisayi kuzi sibe Yimbumba Yamanyama— napakade : ngapandle kokuba side sifunde ukuti respect i feelings zabasokuba singa- vanyi nabo. Kangela ihlazo esiliva singase moyeni— abanye bati batinywe ngu Tembu ku Rulumeni: abanye kwakona batumele incwadi ku Rulumeni (kwa aba Tembu) bati abo bantu abantanyanga siti —nditamba ukuba no Rulumeni lisike lamya. Akayazi yona makatabate yena ; ziyahleka ke zingalelo intshaba zetu kulxelwe e Xukwane ! ko Oom Paul!"

Ityefu ivelise ukungavani okungaba kulo, nantsi kulenteto ingentla. Apo yopele kona kukumoywa wozindlo olubi ngabanyo. Ngalo lonke ixesha ezintli- ziyi zicinga okuboliloyi ngabanye akuko temba lakutandana nokubukana kwaba- ntu; kwaye kungangwenelekile ukuba abantu abati kanti behamba nje bacinga okubi ngabanye basebenze kunye ngoha- nahaiso.

Kodwa nokuba sekulila banina, esitina, siasi tina umzi uhleli pezu kobuntu ukubeke- la ingalalelo kwabo kutiwa banamawonga anjengawo bufundisi." kunokuba usebele kwi nkita apa engekabonisi nganto kwaseku- lauleni ezayo iziqu, ukuba ifanelwe kute- njwa. Kwakwishihalo somzi ontsundu sobu- qaba umsebenzi ubuxhonywa kumadoda ate abonisa isingehlahlo sawo ukuba ayakwazi ukuzoyisa entweni ezimenza abenetyeneba umntu— amadoda analamawonga obufundisi ke namhla.

Kwakona sisesincomekayo, noko sirore Iwayo, isimilo seqela elilingayo ukuzahlula kumxukuxela ongakwaziyo ukuzipata ngesi- milo ezihle. Emakube kukuyileka kwo klasi zabanezimilo nabangenazo kulentlalo sikuyo ipakati koburwada ibungesi—into ekade ilangazelelwa, ibandazela ngabatand' uxolo Iwe Jerusalem. Ibilixesha elipakamileyo ude wenzwa umahluko, kuba umvubo uwezile umzi noko ngati awenzungu nje.

Azi ingayinto elunge kunene ike yayinene into esiyive njengolure ukuba kuko umca- mango kwabamhlope base Monti ukumisa umnquba wendwendwe ezintsundu ezinga- hambela kona. Into esiyazi ngokuti nqo kukuba iyatetwa yona into yokumiswa nga- bapati bomzi kwe Hotele entle yabelungu elunxwemeni lolwandle; esati sakuv' oko sati benkanina nabantsundu benzelwe into eyakulungisa bona. Kusemva koko ekva- kele olulure esitensbawo ukuba amadoda okukanya antsendu apo e Monti ayakwenza konke ukuba alukwezelele ngemibuzo kuma- nene anjengo Mayor, kuba ukumiswa kwendlu zolohlobo koba luncedo kubo— ngokukodwa kubafundisi ngezindwendwe zintama zabantsundu ezitawuni. Kunga- lunga zakelwe indlu epilileyo apo e Monti ngumzi nokuba abanomi mfuneko yomzi onjalo abamhlope. Isekwayinto yokukangelwa ngabantsundu bodwa base Monti ukwenza umanyano Iwe "Shezi" olunjengolo Iwase Bhai Ijunjone ukwaka ihote le enkulu yabantsundu, barwebe ngaya. Aku. ngangand wendwe ezintsundu ezibe zingayi- hambelayo ezikhohle kukuya kuqubha elwandle ngoku ngokukohlwa ukuba zinga fike zihlale kwabanina apo e Monti,

AMASIKIZI OTYWALA.—Ngenye imini kutsa nje kuloliwe wase Bhai i Gadi engu Otto Gall iye ngati iyakubeka itreni, ayara- nela nto. Ifike o Zwaartkop iyisingasingile itreni ifumene i- injini inenyama negazi. Kupindiswe umntu ukuya kukangela, ate akufika kulandawo ibingati kukangela kuyo itreni, wafumana isidumbu somlungu, icala lentloko elinokakubi lingaseko, ate akukua- ngeliswa wafunyanwa ingu Robert Hewson obeke wamana epambi kwamatyala. Unga- mntu obekudidi otukungileyo ebuntwini, ote wazinikela etywaleni, emakube ubenxi. Iile esihlelwa sesi sihelegu nje.

Ipalamente.

SUSUKU XI.—NGO MVULO, JUNE 20.

IBANDLA LESIBINI (Lengwevu).

Namhla eli Bandla livululo ngesiroro sika Sir H. Stookenstroom okalazele ukupatwa kwegama lake lipepa eliyi Zud Afrikaam... O Messrs. Wilmot, Peacock no Bradfield baneki imitandazo engokuncitshiswa ko. tywala.— Kutatyatwe izasiso ngengxoxo.— Imbuzo nempendulo zaye zingokulingana kwezitamp nezamanye amazwe; uloliwe wamazantsi empumalanga.— Amalepile e Robben Island; Ukutengiswa kwenkunzi zamhasbe; kwanelewa ingxelo ngomcimbi ka Mr. Bamberger. Kwako ingxoxwana ngemihlaba ese Somerset West; nangema- lana ebese zicitive.

IBANDLA LOKUQALA.

Kwivaziso ngengxoxo kubaluleke esika Col. Griffith sokuba uyakungenisa Umnto ukuba inani labameli be Transkei longeze. Ie lwe we.— U Sir G. Sprigg enqenwele incazo ngololiwe wase Transvaal uyinikile u Mr. Merriman, kwalandela nomye ka Mr. Rhodes ngowase Mafeking. Umsebenzi omandla ube luqalungo lomteto we Zikiti indawo ekungayo libaxiso lokugqaba, ekutive malu- be yi 6d, ngemalwe; nokuba impahla eseza- ndleni zemantyi ebhiweyo isiswe eskiti.— Kwagqityelwa ngowokugcinwa kwentsapo epasulokileyo.

SUSUKU XI!.—NGOLWESI BINI, 21 JUNE.

IBANDLA LOKUQALA.

Imitandazo nezaziso ngengxoxo yandulele. UNGENISO MAGAMA EVOTINI.

U MR. RHODES wazise ukuba uya kuce- la imvumelo yokungenisa umnto omntsha wongeniso magama evotini ngo 24 June.

NGOLOLWE WAZE VRYBURG.

U SIR G. SPRIGG wazise ukuba uya kungenisa ingxoxo eyobulwawa u Rulumeni ngokunganyanzeli ikomponi yo Mr. Rhodes ukuba iufweze umnqopiso wokwaka lololiwe.

IMBUZO NE MPENDULO.

Ibe nge Rafu kalolive; Amagunya emantyi zase Transkei ate u Mr. Faura ukupe- ndula u Mr. Tamplin u Rulumeni akacingi ukungawenza alingane ; ngololiwe wase Vry- burg, ne station sase Aliceedale; ngosuka e Custa; nowasa Ligwa indleko; ngemi- hlabisa ese Strand; Umancato e Brede; akuvuzwa kwe Juli ate u Mr. Innes u Rulumeni akacingi ngokuyenza lonto kuba indle- ko ingankulu ; amapolisa nokubeta ingcingo ; imali yanempapa ezingqata; umcimbi ka Mr. Bamberger ate u Mr. Rhodes u Rulumeni ukugqibe kwelokuba angabuyiselwa ebuma- ntyini; kwaza kwako ingxoxwana efun' ukuba shushu ngohlolwe eyafunyanwa ngalo imali eyabokelelo ngumbuso we £100,000 Isicelo sokuxhasa sika Mrs. Brownlee sa. latelwe i Komiti ngu Capt. Brabant. Ewise kwangenaku ngengquulo ekubutweni kwe rafu zamazibuko nomtandazo ka Mr. Kilgour; kubeko ingxoxwana ngokutwalwa kwempahla yabalimi ngololiwe. Kwalande- la izijunge ezinjengokucelelwa ko Mr. Ohlsson ixesha engxelo. Ingxelo ngento ezikwile kuloliwe e Cookhouse; ingxelo ngokutengiswa komhlaba, nezengqule e Grey Hospital; imitandazo ye W. Knowles nomnye ; ilungelo lokuzingela e Robben Island ; nge Fere Hospital e Monti, noku- ngeniswa kwe Ladybird. Kuqosheliswa ngeyokulwala kwo Savings Bank neyomteto omntsha wama Valanti atabate iyule enzi- qingata ezita pezu kwawo u Mr. Tamplin.

SUSUKU XIII.—NGOLWESI TATU, JUNE 22.

IBANDLA LESIBINI (Lengwevu).

U Hon. F. F. Wienand usitabete namhla isihlahlo ephahle ngu Messrs. Herholdt no Botha— Kwimmitandazo kungabalulwa kwazi lengeniswe ngu Mr. Wilmot ukuba kuvulwe utywala kwabanyama.—Kulandele iqela lezaziso zengxoxo; kwaza kwalandela imi. buzo nempendulo (1) Ngenkumbi ukubulwala kwazo ate u Mr. Sauer kusakumiswa ikomiti yokucikida oko; (2) ngebhora zamanzi; (2) ukhuliswa kwamaxabiso empahla ehamba ngololiwe; (4) nge Brandy yase Koloni nendiywala ezivela kwamanye amazwe. E- zingxoxweni kubaluleke eya

BANTSUNDU NENTSEBENZE.

U HON. J. M. PEACOCK undulule indawo yokuba kwatitwe ikomiti kwabandla ukucikida umcimbi wentsenzezo yabantu. ndu. Ute ubukulu balomcimbi mabube. buyakanwama ilungu ngalinye le Bandla, kuba kusaziwa ukuba kulo lonke isiroro zikulu pakati kwamafama ngokungabi na- basebenzi beneloyo ukuquba imisebenzi enje ngokuvuna neminye; baye abanye belila ngokungabiko kwamanani eneloyo kwano. hlobo olona lunqwenekayo Iwabasebenzi, Sekke kwako abati makaputinywe abasebe- nzi kwamanye amazwe ; kodwa yena zimini izizatu ezimibanga ukuba angayingeni lonto,' kuqala sinabantu abaninzi abangenzayo bepetwe kakuhle, kwakona ukuya kwamanye amazwe akungebe' ludumo luhle elizweni. Angeva ububi bede bangeniswa ama Kula nama Tshayina, kwayo ukuputuma e Yurope kungebe luncedo, kuba ama Ngesi, ama Skotshi, nama Ayilishi egevumte ukwava- mana nabantsundu emsebenzini. Ngalo lonke ixesha beseko abantsundu kuya ku- hlala kwaba njalo. Nyakenye wangenisa ukuba kuhlanganiswe izimvo zemantyi, zamafama, nezabafundisi nabanye abantsu- ndu ngalomcimbi; ke impendulo ezibuyileyo zinganelwa kulo Komiti ibone iqinga. Uyazi ukuba into ibingalunga inikelwe i Komishoni engati ijikele itabate uluvo Iwabantu, kodwa i Komishoni zindleleko nobuxaxadu, uyatamba i Komiti ye Bandla ingake iwucubunge lomcimbi.

U HON. MR. NEETHLING ute isikalazo ngelaba labasebenzi ukungabiko saziva ngaye wonke. Ilungu elibekekileyo libalule abantsundu, kodwa kwelo cala langase Kapa into ekoyu ngama Lwava, angalixasayo elice, bo kungeniswe olodidi. Asizicaka zafama zodwa ekukoyi isikalazo ngazo, kodwa nezendlu. Macalana onke babona ababantu bantsundu behleli buvula baye bewumangela umsebenzi debabe banyanzelwe.

U HON. MR. PEACOCK evumile ukuligula- kula icebo ngokweli lungu. U HON. MR. BOTHA ute yena ungenisa ukuba ijikwe icebo eli, lomcimbi unikelwe ku Rulumeni awulungiselele kuba yena ecinga ukuba u Rulumeni usesimene esidlu- liseleyo ukuyenza lento kakuhle kumalumi ngu. Ungumcimbi oke wapambii kwe Pal- mente nezinye intlanganisano futi, waye umkulu, kuba abantu bengena kuqubela pambili ngapandle kwabasebenzi. Sekubo abantu abade banduluka kweli beshiya ifama ezityebileyo kuba bengena kufumana basebenzi.

U HON. A. WILMOT ute elicibo lilelo- kwamkelwa, into angayiqondayo kulungiswa Ukuba lento ayilungiswa msinyu kuya kubonakala befuduke baya kwamanye amazwe.

U HON. J. F. DOLLEY ute ingaluzisi into yokuwubambezele umsebenzi ngokuyisingisa ku Rulumeni lento, ongetele ukuba ube yipapamele wawumelwa kwangapambii.

U Hon. A. HERHOLDT ute uzimisele ukulityula uluvo lwake lonto, noko aziyo uknba alusakungqinelana noluvo lwabanye. Yena ucinga ukuba kwilizwe bade bagqita enanini abantu abangabesebenzayo kwelasema Xhoseni, ukuba sitabataba berwada enda- weni yokubafundisa i Algebra ne Euclid

