

Amabal' Engwe ngo Rev. Richard Birt

yenzenka lonto kweyaso Wesile ityalike into ke leywa eyesuka lenza ukuba it yakupuma ityalike bangateti nto ngenhshumayo, kupela batete ngale debate.

Bati, noko asingomangaliso ukuba umsebenzi ungabiziqamo, kuba uti umsebenzi xa uqala ukuginyisa amathe, bati kwa aba bati bona bangamxhla akwa Tixo, bonze amafedelele okugcina Umoya.

Bati, into enkulu kwezimvuselelo kurenwanya nabantu betatwe bafaniswa nentwana zonke; kanti pezu koku kulindlelwe inguquko ebantwini. Enye into embi kwaba bashumayeli yile, yokuba abanalo upawu olawolwa nga Paulos kumntu oqigoboka lolululo " Lilani nabailiyo," hayi, abanayo zinto. Into ongayivayo ngu " ishotsho, lonto zake ezibange oko."

Bati, enye indawo epambili kukukubushana nempu efundileyo ezihlaleleyo, kuba kaloku apa uzinakele onke Mkristu efundiswe. Ke asazi ukuba kwakuteni-nabona o A. aba no M. ukuba balibale ngamafedelele obuhedini abanye befunda.

Bati, into ka Msitshana yakwa Mdingi ngase Qonce iktushwe iliso yenye idyo ngwana emyantini.

Bati, apa ubusika bufikile, zonke izinto zehlobo zisohlele. Ikhala linombululo ukugcina amafa entsapo. Amadoda Bati ???

antio Messrs. Solomon Govo, Japhet Mathew Nomytla, Ben Nkayi no Stephen W. Bofa, angene kwi Life Assurance eyi Equitable. la nje inkhelo ihleli ukucing'izinto zenzendo

Bati, njengokaba e Koloni bekaliswa zinkumbi nje, ina sipetwe zintakumba; asizezo nazo ukuba nkulu. Noko azingangezisa Latakisa.

Bati, umsebenzi we Lizwi uhamba kakuhle kuzo zonke imvaba zabantsundu. Ngoyalike yase Tshatshi ana Runaga enjenye :- asikuko nokuba letyalike kuluzi ukuba ityeshelwe ngabafundisi balomvaba. Sekubonakala ukuba, ukuba ibinge Tshatshi ngebaduka abantu bayo kwamini kwezinye imantla. Lotyalike ayinamfundisi, nokoyo, uya kanye ngomhla we Sabata, nakona aye emva kwe mini. Lonto ke iyayinginisa impefu-milo.

Bati, i Bicycle apa ikwofwa ngabafundisi. Yeka ke ukubambi kojobela aya acandwe pakati yile bicycle. Nempu yakawute emnyama seyivakela nayo.

Bati, into yokuqala eyenziwe ngama Temple ase Johanna burge, ate ekupeleni konyaka enza isicelo ku Rulumente sokuba kuncitshiswe inkanti. Akubangako mpendulo. Into ayenzileyo u Rulumente usuke wakokuzalana abuvulela ngakumbi utywala.

Bati, omnye umfo wabuza wati komnye: Hina madoda, uye ngama Company yase Bhai? Upendule u Jim wati, nxa—suka mfondini, msi ukusifundekela ngi shares. Aina lento izi share ndiyafanisa nalomdala abelungu bati ngu " See-Saw." Gqibi ke.

Bati, ngenye imini apa kwi Sauer Street kwabonwa kusilwa indoda nomfazi (abantu abanmyama), babambana ngezimazo wakalwa nantsi umfo, wakwlangangazulu umfazi: wazenzela kunene ngefesa. Kwada kwaza kulama ama polisla, seyilijacu indoda.

Bati, ngomnye umhla kwakuzeniya umtandazo kwenye vezindlu zalapa. Uqukunjelwe umsebenzi, uvakale esiti umninindlu: enkosi, ndiyabulela bantu bo Nkosi; yilento kanye ilunwa ndim, ukuba ilizwi lindzela e ndlweni yam. Andifuni ukhamba ndlingibika kuba mna ndilindlele u Mr. Pinana, Alayibe hilo elizimlayo.

Bati, impi apa iyaxaka, wofika esiti umfana enjempu ufike chileli nexegokali, esiti uganile.

Bati, umdikiwo wase Rabe ekutiwa ngu Mr. Msitweni, wati ngobubele wamana encedisisa umlunguakazi ondlu isecaleni yasebenza kuyo ngokutumekelela. Ngamini itile lomlunguakazi wabiza u Mr. Msitweni, wati, please wati uyase serub this floor for me? Ute omnye ukupendula, yini! unani lomfazi, usiti nje mandikolobe ndingumfazi? Andikuyenza lonto. Yeka! Iwaqiwuk' udiwu. Unani ukuba undipendule ndakukutuma? Orwu intonga, wengile enflawu wabek' enzeleni: wastuka omnye wabusi ubungwanyalala bobuddo, noko akenzanto.

Bati, kwinyanga efilye ku akuko itimiti e Rabe. Sancema kunene amazwi o Misses E. Dikweni, F. Delman, nelika Miss Solomon. Zayivota panisi i base into zo Hanabe, Matunwa, neka Mqayi u Batiy.

Bati, ngenye imini kwavelwa amadodana amabini eteta odwa, enye ngumWesile enye ngum-Rabe, Ite le yase Wesile, yina mngane, lomfundisi ninayenjanjina kuno Mr. Mzimba? Oh! wenzami mfondini ukuba undibube lombuzo, u Mr. Mzimba ' izwane, " uti akubheka paya abe ngumfundisi, ati akugquka abe ngumfundisi, ati akuteta agqibe; kube semlotsheni okokuba " Tixwane."

Bati, u Mr. Gunuza ubenediso sokukumbuzo umtshato wake, into asazi nokokuba yi " silver or gold wedding," pofu u Mr. Gunuza akakafiki wazi 25 years waganayo (etshatile).

Bati, neli lase Transvaal lilelitywa ukuba linembokotwe. Lixishini ukumbiwa ngae Pretoria.

Umlhlati wa Barwebi.

IMARKE YASE QONCE—Ngo Mgqibelo, 23 April.—Ibhulo 10d, 2/ ngeponti; Ama-ganda 1/4, 1/8 ngedazini; Irasi eluhlaza 1/4 ngekulu; Ihabile 1/ 2, 6 ngekulu; Ihabile ezinkozo 4/ ngekulu; Itapite 2/6, 7/3 nge kulu; Umbona 6/ 7/6 ngekulu; Irasi ezi- nkozo 4/ 5/6 ngekulu; zonke, umnyang ywafafayo empufu- Inkuku 6d, 7 1/2d inye; Amadada 1/3, 1/6 ihilinye Oranisi 2/6 emnye; Isemile 3/6 ngenxgowa; Amatanga 1/6, 4/ ngedazini; Umgabo 1/6 ngekulu; Imbotyi 3/ 8/6 ngekulu; Inkuni 8/ 33/ ngefilara.

IMARKE YASE MONTI—Ngo Mgqibelo, 23 April.—Irasi eluhlaza 1/ 1/4 ngekulu; Isemile 3/ 3/6 ngenxgowa; Ibhotole entsha 1/6, 2/6 ngeponti; Imbotyi (imidumba) 1d, 3d ngeqelana; Ikabeji 1/6, 6/6 ngedazini; Amadada 1/4, 1/6 ihilinye; Amaqanda 1/9 ne 2/2 ngedazini; Inkuni 5/ 2/6 ngefilara; Ihabile 2/6, 4/1 ngekulu; Inkuku 8d, 1/4 inye; Oranisi 2/3, 2/6 emnye; Umgabo 11/9, 1/6 ngekulu; Umbona 6/3, 7/ ngekulu; Itapite 4/ 6/ ngekulu; Amatanga 2/6, 6/ ngedazini.

Imvo Zabantu, Native Opinion THURSDAY, APRIL 28, 1892

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J. Z. TANTSI E goebo. U MR. BALLANTYNE E SHESHEGU. NKOSI MHELELI,—Ungandi yakukataza ndenziwa yinto endiyibonileyo. Besine ntlanganiso apa nge 14 April, ka Bhalintulo epeleko ngo Messrs. Ingle, Medlercamp abateleleli baka. Wanqanyelwa u Bhalintulo ukupendula umbozo wentlanganiso, wasuka wati utyaxaxa icala lika Rulumente; wati u Innes no Sauer bapetwo yi Bond, balandela yona. Igoweta lake, u Ingle wasuka wasikangela njengamankla—ngokuti akulungile ukuba bupoliswe utywala kuba yena uyayitata intwana, nakuti kuko abayitayayo; wati, u Mr. Hay ute akusokuvotwa umntu usesitembu. Samnqanda sati, uyitete ngenye indlela lonto makayekho ukugxeka u Mr Hay makatelele okwake. Tina apa, umzi ndibona

NGENTETO YE BHAIBHILE. NKOSI YAM MHELELI WE MVO,—Kaundi-fakele lamazwi. Ndifuna ukutlela kwi cala lomfundisi u Bekwa ukupendula u Mr. C. Patten kwinteto yake yobuciko obubulu. Lontelo ka Mr. Patten ngati mna ayiko emxholweni weyona nto kutetwa yona, into yokuba oluqulelo lo kulala lenziwa ngumntu omnye ayinaxabiso kanye, kuba ukuba lulungile bekungasuke kunconywe umntu lowo, ingabi sipakalo salo lendawo yokuba lusiisigama somntu omnye. Malungana nelizwi ekubanjwene ngalo " ukupumeza," iteto ka Mr. Patten usifundisa imfundiso entsha malunga no Somanda kuba umntu omemezayo ngumntu onqatyelwe kukwenza ukuba avitwe ngulowo afana ukuteta naye ngenxa yesifuba esipakati kwabo bobabini, into engenakuba njalo ngo Tixo. Kanene Izibhalo Ezingwele zankelwa ngomezemo na? Kanene abapofilele aba bamonyezelwa ukuba ukuba ukuba ukuba amazwi aziziprofitheso ngenxa yokuba u Tixo wabanika esezulwini, ke Izibhalo ezi zaza ngomezemo na? Kausibonise Ezibhalweni indawo ezixela ngokuba kude kuka Tixo ngokufekela ememlele ukube abantwini ngenxa yemvumbuzo izi; u Tixo uko kuzo zonke indawo, ne Sibhalo sitsho, no Tiyoloji ikwathsho. Sifumana Ezibhalweni ingo "wati" naxa W'ayeteta no Moseesi, no Samyali nabanye, kungeko ndawo yomezemo.

"Intungululo," elilizwi njengokuba seletshilo u Mr. Patten ukuti lelenjina nabantwana be kati, umbuzo ke ngulo, injalayo na nasesi Hebereri elilizwi, litatvatelwa ezimanteni? nasesi Ngesi likwanjalo na, nakwezinye inguquko zo Bhaibhile? Kulombuzo ndingavuya ngokuba sakwexa u Mr. Patten, andinike u ewe nokuba ngu hai kupela, ipeleke inkani ukuba nasesi Ngesi nasesi Ngesi ihlalani litatvatelwa ekutungululeni kwenjano no kati, noko livakala kamasikizi esi Xhoseni singalinyamezela kodwa ke ukuba lentungululo ikwisi Xhosa sodwa lenyawazi siyakuyipcoma ukuba yimevadi elungileyo; kodwa ayiliso lizwi lika Tixo ngenene ngenene, yaba ililizwi labantu nyani nyani i Gosipile entsha esingazanga savishunyawezwa. Umzi kufuneka uvule amehlo kule Bhaibhile.

Mayelana nokuti cwaka komzi wako wetu ngolugqulelo: into yokuqala mna le Bhaibhile besendiyikangela ngokwe Koran ka Mahomede oyanyanzelwa ebintwini ngobutyebi, ngenyanya nangosirelo. Okwesibini lute lwakuti tu olu lupetweyo uguqulo bati kwa abaguquuli labalobona ukuba ziposo zalo zigwazi u Tshaka ukuba zininzi, basobesiba pezu kwalo ukuzo ati oti nkente abeselesthisu emva. Tina sesikangele mli lwagqitywa olu lupetweyo, soti nokuba somana ukwenza amanqaku kanti sigxelleshe mhla bati abaguquuli nalo ke mzi. Mandiphe Nkosi yam.

OOM PAUL, Dorotile ngwevu ngekulu.

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Indaba Zamabandla.

[Umkhosi unga angofumana ingxelo ozinifutshane ukuba-Fundisi nani ngasama amane ngeziganeko eziti zibeke Emsebenzini Nkosi, ukuba zidweliswe kwelibala.]

ABAPEHLELELI (Baptists). Kwi Ngungqutela yeli Bandla ebise Qonce kutetwe kakulu ngumfeneko yokushunyayelwa kwe Lizwi kwa Bantsundu, nangokuyalwa kotywala kwintlanga zeli. U Rev. John Adams wase Tshabo unike ingxelo ngomsebenzi wake kona; ngengeto ebukali ubonise ukuba eyona ntintelo inkulu emsebenzini butywala.

ITSHATSHI. U Rev. John Gordon wase Qonce wamke le ubufundisi (okwexhasa) base Mowbray e Kapa, abumkwe ngu Bishop Jones.

U Archbishop of Canterbury ute uza kutumela i Bishop e Natal atemba ukuti baya kuyamkela bonke, lupete uluti lwempu ka Bishop Colenso neka Bishop Macrorio owe-lileyo.

IWESILE.

Babiwe ngoluhlobo abafundisi.—Rev. Gathercole, e Kapa; Rev Robson e Wynberg; Rev. Mr. Back, e Simonstown; u Rev. Mr. Clarke, e Bhoobhofolo; Rev. Mr. Wilkinson, e Kamiesberg; Rev. Mr. Evans, no Rev. J. O. Rogers, e Rini; u Rev. J. Davis, e Bhai; u Rev. J. Mkosi, e Tinaru; Rev. Mr. Saunders, e Aberdeen; Rev. J. Neale, e Nkulwebelo; R.-v. Mr. Marsh, e Mpofo; Rev. Mr. Nohe, kwa Mato'e; Rev. Air. Leonard e Ngu-shwa; Rev. Charles Lwana, kwa Tuku; Rev. C. Hodges, esikolweni e Komani; Rev. Mr. Parsonson, e Moltono; Rev. Skosana kwa Nodofela; Rev. Conjwa, e Burgersdorp; Rev. Carrick, ukusuncedisisa e Kamasstone; Rev. E. Magaba, e Qonce; Rev. J. B. Sakubwa; e Tamara; Rev. P. Mpinnda, kwa Cofi mvaba (Wodehouse); Rev. Alroyedi kwa Nomahlaya; Rev. Hepburn, e Gcuwa (oya kancedisisa ngu Rev. Jacques); Rev. Mr. Mzamo, e Fort Malan; Rev. Mabu, e Mpu-kane; Rev. Miller, e Mtata; Rev. D. Msi-kinya, e Kimberley; Rev. John Magaba, e Beaconsfield; Rev. Fuggiti, e Colesberg; Rev. J. Monyaisi, Thaba Nohu; Rev. Spry, e Winburg; u Rev. H. Coombes uya kunce, disa e Mgunungdovvo; Rev. J. W. Hoford, e Ndalen; Rev. Williams, e York; Rev. Mears, e Estcourt; Rev. Watkinson, e New Castle.

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OOM PAUL, Dorotile ngwevu ngekulu.

Indaba Zamabandla.

[Umkhosi unga angofumana ingxelo ozinifutshane ukuba-Fundisi nani ngasama amane ngeziganeko eziti zibeke Emsebenzini Nkosi, ukuba zidweliswe kwelibala.]

ABAPEHLELELI (Baptists). Kwi Ngungqutela yeli Bandla ebise Qonce kutetwe kakulu ngumfeneko yokushunyayelwa kwe Lizwi kwa Bantsundu, nangokuyalwa kotywala kwintlanga zeli. U Rev. John Adams wase Tshabo unike ingxelo ngomsebenzi wake kona; ngengeto ebukali ubonise ukuba eyona ntintelo inkulu emsebenzini butywala.

ITSHATSHI. U Rev. John Gordon wase Qonce wamke le ubufundisi (okwexhasa) base Mowbray e Kapa, abumkwe ngu Bishop Jones.

U Archbishop of Canterbury ute uza kutumela i Bishop e Natal atemba ukuti baya kuyamkela bonke, lupete uluti lwempu ka Bishop Colenso neka Bishop Macrorio owe-lileyo.

IWESILE.

Babiwe ngoluhlobo abafundisi.—Rev. Gathercole, e Kapa; Rev Robson e Wynberg; Rev. Mr. Back, e Simonstown; u Rev. Mr. Clarke, e Bhoobhofolo; Rev. Mr. Wilkinson, e Kamiesberg; Rev. Mr. Evans, no Rev. J. O. Rogers, e Rini; u Rev. J. Davis, e Bhai; u Rev. J. Mkosi, e Tinaru; Rev. Mr. Saunders, e Aberdeen; Rev. J. Neale, e Nkulwebelo; R.-v. Mr. Marsh, e Mpofo; Rev. Mr. Nohe, kwa Mato'e; Rev. Air. Leonard e Ngu-shwa; Rev. Charles Lwana, kwa Tuku; Rev. C. Hodges, esikolweni e Komani; Rev. Mr. Parsonson, e Moltono; Rev. Skosana kwa Nodofela; Rev. Conjwa, e Burgersdorp; Rev. Carrick, ukusuncedisisa e Kamasstone; Rev. E. Magaba, e Qonce; Rev. J. B. Sakubwa; e Tamara; Rev. P. Mpinnda, kwa Cofi mvaba (Wodehouse); Rev. Alroyedi kwa Nomahlaya; Rev. Hepburn, e Gcuwa (oya kancedisisa ngu Rev. Jacques); Rev. Mr. Mzamo, e Fort Malan; Rev. Mabu, e Mpu-kane; Rev. Miller, e Mtata; Rev. D. Msi-kinya, e Kimberley; Rev. John Magaba, e Beaconsfield; Rev. Fuggiti, e Colesberg; Rev. J. Monyaisi, Thaba Nohu; Rev. Spry, e Winburg; u Rev. H. Coombes uya kunce, disa e Mgunungdovvo; Rev. J. W. Hoford, e Ndalen; Rev. Williams, e York; Rev. Mears, e Estcourt; Rev. Watkinson, e New Castle.

Imvo Zabantu, Native Opinion THURSDAY, APRIL 28, 1892

Ufike wayimisa inqwelo yake u Mr. Birt ngakuleniyo nomzi ka Niele ngoku.

NGEMBAMBANO YASE BATENJINI. NKOSIYAM MHELELI,—Ndiccede lamazwana epepeni lako elingabileyo. Site xha tina bahlala beqwalasele inqubo yomzi wakuti ose Roda, ekubeni sine ngati kuko ukungqondani komzi ekutyenweni kwamadoda amatatu e Kapa, ekungati ngokwe Mvo kudo kwako ndodana itumele incwadi ukuba ifakwe EMVNI, ate Umhleli wanyula ukungenjalo—pofu kona ukuyidikidla ekufakalele; ekuti kungabi mhlope kati into ekuchutywa yona, kuba ke asilizi neli leesileyo ukuba libeka izitwa zina. Ndiiti Mr. Mhleli, ndikubongoza ngokulamileyo ukuba uyishicilele incwadi leyo ukube umzi uqonde into, mlhambi imbangi ekubanjwene ngayo; ukuze siyazi nendodana leyo, yifake incwadi yayo.

J. Z. TANTSI E goebo. U MR. BALLANTYNE E SHESHEGU. NKOSI MHELELI,—Ungandi yakukataza ndenziwa yinto endiyibonileyo. Besine ntlanganiso apa nge 14 April, ka Bhalintulo epeleko ngo Messrs. Ingle, Medlercamp abateleleli baka. Wanqanyelwa u Bhalintulo ukupendula umbozo wentlanganiso, wasuka wati utyaxaxa icala lika Rulumente; wati u Innes no Sauer bapetwo yi Bond, balandela yona. Igoweta lake, u Ingle wasuka wasikangela njengamankla—ngokuti akulungile ukuba bupoliswe utywala kuba yena uyayitata intwana, nakuti kuko abayitayayo; wati, u Mr. Hay ute akusokuvotwa umntu usesitembu. Samnqanda sati, uyitete ngenye indlela lonto makayekho ukugxeka u Mr Hay makatelele okwake. Tina apa, umzi ndibona

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Isinala yase Biythswood.

UKUVULWA KWEZINDLU EZINTSHA.

INDLU Enkulu Entsha (Hall), Nezokufundisela (Class Rooms), e Blythswood, ezakiwe ngexabiso elingapezu kwe £1,350, ziya kuvu-lwa ngomhla we 11 ku MAY lo. U Major Elliott, C.M G , Inkululeki ye Mantiya za Pesheya kwe Nciba nelase Batenjiu, uyakuba sesihlalweni, Inkosi, ne Zibonda. nabantu belase Mamfengwini, nabezipalukana zonke zela Pesheya kwe Nciba, bayamenywa ukuze babeko ngalomhla ukuba kunika uncedo lokususa Elityala Lezizindlu, Bonke abaka bafunda kule Sinaia nabazali babo, nokuba bangancno nokuba bangapesheya kwe Nciba, bacelwa ukuba beze bazokunceda.

ISIKOLO ESITSHA SOMTINJANA SIYAKUVULWA NGALOMHLA. 3i5592 JAMES McLAREN, Umnini-Mzi Nomfundisi.

The African and American Working Man's Union.

BONKE Ababambi-Zahlulo kwi African and American Working Men's Union abakwezi ndawo zilandelayo Uitenbage, Grahamstown, Cradock, Kimberley, Herschel, Mafeteng, Aliwal North, Lesseyton, Queenstown, East London, Middledrift, Peddie, Butterworth, Gala ne Natal; maze babe sentlanganisweni yabo kwezi ndawo zikankaniyiweyo nge 27 APRIL, 1892. GEO. A. ROSS, Secretary.

HAYWARD
AKA
UMQA OYI
GAUNT
DIP
AMAFUTA EZILONDA,
(OINTMENT.)

Farmersfield, rear Salem,
3rd December, 1891.

MR. JNO. GAUNT,

King Williams town.

DEAR SIR,—Ndiyalingcama kakulu Iyeza lako Lezilonda, njalo-njalo, onditumele loni, ndaye ndiya kukubhengeza oko ngangoko ndinako. Ndlisebenzise kupela intsuku ezimbini nobusuku bazo. Ekumangalisweni kwam okukulu kubehle kwako impawu zobu "nchono" kobesifa. Ngawona Mafuta alungileyo, nakuphila kungumngaliso ezilondeni, njalo njalo, endaka ndawabona.

Nceda unditumele kwakona enye ibhoki-sana, ndiyifunela omnye umntu okwa nezi londa, nakuba zona zahluke kwezoweku- qala. Owo kuzala yena ngohlobo ezazimba- mbe ngalo ndandingatsho ukuba angabuye apite. Ubeke eesebenzisa Amayeza aba mihlope nawa Bantsundu; onke lomayeza akunceda Into. Nditi, ngapandle kwama tandabuzo, iyeza lako lamnceda.

Manditshonele apo, owako otozamiweyo u

STEPHEN S. MDLIVA.

Ixabiso 1/- Ngeposi 1/2.

KUBHALELWA KU

J. GAUNT & CO.

CHEMIST,

KING WILLIAMS TOWN.

OLUKA

Gowie Uluhlu Lwezityalo.

Luka APRIL.

APO umhlaba ulungileyo i ROSES ne STRAWBERRIES zinokutya- lwa, Kananjalo Nemiti Yehlati no- yokuhombisa.

I FLOWER BULBS, ezinjenge Ranunculus, Hyacinth, Narcissus, Daffodil, no Snowdrop, ziso nokutyalwa. Ezintshulayo ziya kufuna inyameko enkulu ; mazinylwe futi ngamanzi xa libalele.

HLWAYELA Itswelle, Turnip, Ika-petshu, Imbotyi Ezibanzi, Lettuce, Beet, Spinach, Parsnip, Imigushu, Radish, Shallot, njalo-njalo. Imbewu ye Hardy Annuals ne Perennials iso nokuhlwayelwa.

Ixesha lokutyalwa IMITI YEZIQA- MO sefikufupi, umhlaba mahlale ulungisiwe.

Olu Luhtu lulungele ikakulu amacala anga se Mpitmalanga apo lunokuhluma kona kaku- hle. Siye sitemba ukuba nakwezinye indawo zoti zilingwe ukangcala impumelelo yazo.

W. & C GOWIE.

GRAHAMSTOWN.

Telegrams to

"OATLANDS,"

Grahamstown.

T. CALDERWUOD,

UMTETELI-MATYALA

Umlungiseleli-Mihlaba, njalo-njalo.

ZE QONCE.

ISAZISO.

U R. W. Rose-Innes,

Uyawazisa Umzi Ontsundu ukuba ubuyile, nokuba usaya kuyinyamekela yonke Imici- mbi yaba Bantsundu apatiswa yona njengo- kwangapambili.

Ifandes!

Ifandes!

MPAHLA

KOMNYAKA

IFANDESI

NGOKU

W. O. CARTER & CO

KING WILLIAMS TOWN.

ISAZISO SIKA

TIKOLOSHE

NGXATSHOKE MZI ONTSUNDU!

UTIKOLOSHE uya wubulela Umzi Ontsundu ngokumkama kwawo. Uyawazisa okokuba akasento nalamzi ka NGOMTI use Bhulorweni. UmFomkulu yena selemise Ivenkile yake e Koneni, malunga no Tyalike yama Wesile pambi kwe Ntango ze Fandesi, apo ko afukame kona NEZISULU ZAKE, njalo-njalo. Impahla ekona inxenye yayo yiyo le :
AMAKHUBA, ngamanani alula, ANOXESHA BESALI, babodwa, AMAXAMBA ESWEKILE ne KOFU, ngenani elilula. UMGUBO, nento yonke. INTO YONKE ETYIWAYO uhleli enayo. zizisulu. IBHULUKWE, IBHATYI, njalo-njalo, Zonoxesha. ziyalala. IHEMPE, IMINQWAZI. ISALI, IMIKALA.

Yizani kuzibone

ISEYILE, IDYOKWE, IMIQOKOZO, I WATER- FATYI, ITYEYA ne PLA- NGA.

AKUKONTO INGEKOYO

A. J. Cross & Co

E QONCE

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangene- liso lamayeza abalulekileyo.

Elika Iyeza Lesisu Nokuxaxaza. 1/6 ibotile. Elika Iyeza Lukokohlela (Lingamafuta). 1/6 ibotile. Elika Amafuta Ezilonda Nokwekwe. 9d. ibotile. Elika Iyeza Lepalo. 1/6 ibotile. Ezika Iplis. 1/ ngebokisana- Eka 1/6 ibotile. Incindi Yezinye. 6d. ngebottle.

Oka Umciza Westepu Sabatnwana. 6d. ngebottle. Oka Umgutyana Wamehlo. 6d. ngesiqunyana Oka Umciza wa Cesine. 8/6.

Oka Umciza wa Cesine. 8/6.

Oka Umciza wa Cesine. 8/6.

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Oka Umciza wa Cesine. 8/6.

QUEEN LORDS COMMONS

IZAZISO KWA BANTSUNDU.

ZAKOMKULU LASE KAPA.

ZISHICILELWA NGE GUNYA.

INTSHUMAYELO

NGU MHLEKAZI U SIR HENRY BROUGHAM LOCH.

Owe Ntshinga ye Knight Grand Cross, yodidi olubaluleke kunene lo St Michael no St. George, Owamatshawe adume kunene e Bath; i Ruluneli no Mpati Oyintloko, ye Koloni yo Mntan' Omhle yase Cape of Good Hope, e South Africa, namazwana nezibhaxa zayo, ne Sandla so Mntan' Omhle, njalo-njalo.

NGOKWESIQUENDU se 5 smteto No. 16 we 1891, ekutiwa " Ngumteto Waba- kweta ongakutshila nemiyeyezelo ye Nto- njane, 1891," kutiwa lomteto uxeliweyo uyakuqutywa kwiziqingata ze Koloni ngomhla eyakuti i Ruluneli ngenqumayelo kwi Gazette, iyexele ize iyimise. Ngokoke, apa ndiyashumayezwa, ndixela ndisazisa ukuba lomteto sewuxelwe uyakuhanjawa kwindawo ezininzi zale Koloni ezi zidweliswe kulemigca ilandelayo, kususela, nase mva kwemihla xeliweyo apa.

TIXO SINDISA INKOSAZANA!

Ubekwe isandla sam netywina le Koloni yase Cape of Good Hope, ngomhla we 25 January, 1892.

HENRY B. LOCH, Iruluneli.

Ngomyalelo ka Mhlekezazi Iruluneli e Bhungeni. P. H. FAURE.

No. 19, 1892.

Igama ne Imini 15 yokuhanjiswa.

Ndawo, Albany, Barkly East, Barkly West, Bathurst, Bedford, Cathcart, Cradock, Dordrecht, East London, Fort Beaufort, Graaff-Reinet, King Williamstown, Komgha, Middelburg, Peddie, Queenstown, Somerset East, Steynsburg, Stockenström, Stutterheim, Victoria East

NGEMIHLABA ESE CALA

ISAZISO.—No. 972, 1891.

Kwi Office Yompatiswa Mihlaba ya Komkulu, ye Cape of Good Hope, 27 November, 1891.

EKUBENI u Rulumeni egqibe ukumisa ixesha malunga nemihlaba ebe icandelewe abantsundu kwelaba Tembu, ecesantsi komda kutiwa ngowabamhlope lokuba bayihlale imali yolocando-mihlaba eponge ekukupeni iziqiniso zayo—kuyaziswa ke kubo bonke abalunge nalomihlaba ukuba abatangane barole £13 0 emnye pambi ko suku luka JUNE 30, 1892, bayakuyihlula lwa lomihlaba inikwe aboyifuna.

n. n. McNAUGHTON, Umncedisi Mantiyi.

Isaziso sika Rulumeni—No. 336, 1892.

Kwi Ofisi yo Mpatiswa-Koloni, E Kapa, 30th March, 1892.

UKUQAPUNA.

ITITSHALA ezinezikolo zika Rulumeni, nezixhaswa ngenamali ezipuma ebantwini, kwababona, mihlambi abazali abantsapo iya kwizikolo zolohlobo, bacelwa ngakunye ukuba baqondise isisahluko so Mieto onge Mpio lo Luntu, 1883 :—

LXI.—Wonke umntwana ongeniswa nakusipina isikolo esiya kuxhaswa, mihlambi sincediswe ngenamali ezipuma ebantwini nezalupina uhlobo; maze aqatshane ngu Gqira wo Siqingata, mihlambi ngu Mqapani omiselwe lomsebenzi, ngapandle kokuba abe lomntwana seleqatshunive.

Omantyi sebetunyelwe ukuba maze bazise o Gqira be Ziqingata ukuba batate ilungelo lokuti xa bejokelwela ukuqapuna, mihlambi xa bahambe umsebenzi wabo, batyecelele indawo ezipakati ezinezikolo ngetuba lokuqapuna ngokukululekileyo.

HENRY DE SMIT, Umpatiswa-Koloni Ongapantsi.

OLU luluhlu lwenecwadi Zabantsundu, abangaziwayo abaninizo, olukwi Post Office yase Qonce ngo March 15, 1892 :—

Boco, Peter Fufu, N Jola, J Mama, Shad B (2) Lynx, Miss S Manke, Mary Ann Madotyeni, Shalot Malie, David Mdushane, Smith Mash, Miss E Ngami, Lamani Nqoywanga, Z Paul, Miss Tause Pita. Mkululi Selwie, J Tungwana, Booy Vena, Yekani

Futshane, Mrs M Gawe, Miss N M Kenbeka, August Mgela, S B Msitshane, Mrs Maneli, Miss M (2) Mtyoki, Miss Kenis Mona, Liwana Mdamyane Mfaku, Goki Ngqabe, K Ndlebe, Mrs J Nohe, Rev S Pamblo Rwegana Salutu, Miss S Tshaba, L Wittbody, G

J. P. EDWARDS, Post Master.

AMAYEZA

ADUME KUNENE,

JESSE SHAW (U-Nogqala), E-BHOFOLO.

Enziwa ngemiti ekula apa e South Africa kupela.

LAMAYEZA aya yalezwa kakulu ngumniwo, ngenxa yoku ngqinelana kwawo nezo zifo enzelwa zona ; ngenxa yoku kaulenza uku nceda oku ngawenzakalisi umzimba; ngenxa yobu- pantsi bebaxiso lawo; ngenxa yokuceceka ekwe- niweni kwawo; ngenxa yokungabi nasikwa letyefu; nangenxa yokuba enziwe ngemifuno engqinwayo ukuba ingamayeza.

UMPLISI WENENE (The Sure Cure). Umciza ongazange ungakuphili ukuluma kwe nyoka, nezinye inunu.

ELONA (Specific).

Elona yeza lesifo so Xaxazo lwe gazi nezinye izisu inkatazayo.

UM-AFRIKA (Africanum).

Umciza ongenzi xesha ukuliphilisa Izinyo.

UMFUNO 'YEZA (Herbal Tincture).

Elingoyiswayo zingqangqambo zendlebe, neze bunzi, nokubeta kwentloko yonke.

UMHLAMBI 'LISO (Eye Lotion.)

Oyena mpilisi wamehlo abulalayo.

UMGEDI ORARAYO (Herbal Alkaline Aperient).

Eliqinisekileyo ukunceda ukungayi Ngasese, ukungatandi kudla, lecesine nento ezinjalo.

UHLIKHILA (Embrocation).

Amafuta omi okuphila ukuqagamba komzimba, Ukuti-Nqi kwa malungu ukuxuzaka, njalo, njalo.

UMDAMBISI (Soother).

Amafuta omi okuphila ukutsha. ukutyabuka, ezinye.

UMNCWANE WESHILAHLA (Confecion of Rhubarb).

Incindi yoku geda iziswana ezizakatazayo zentsana, nesabantwana.

UMATINTELA (Antispumodio).

Umciza, wokuphila ukuqunjelwa nezitepu nezinye inkatazo.

UMOMELEZI WASE INDIYA (Indian Tonic).

Iyexele elilunge kunene kwizifo zokuba batataka, nokungatandi nto ifityiwayo.

UBUGQI Magic Healer).

Amafuta akuphila msinyane ukusikwa nezilonda njalo njalo.

IGUDISA (Emollientine).

UMGUTYANA (The Powder).

Lisetyenziswa neli kutiwa "Lelona " xa isifo sokunamba igazi sendele.

Izalatiso zendlela yoku wasebenzisa zishicilelwe nokuzalisekileyo zatiwa nca kwi bhofilana nezi- tofilana ngazinye, eziti zakulandela ngokufezekileyo akaze angaphilisi lamayeza. Ngekungabiko kaya, nandlu, namhambi ungenawo lamayeza esi- rweqo sokulumkela okungekheleli.

Akandwa onziwa ngu JESSE SHAW, Igqira elisebenza ngemiza, e Bhofole, atengiswa nguye nge bhokisi yanke Bhotile nangamagosa ake kwi- nkoliso yedolopu zale Koloni onge, o Natal, e Free State, e Transvaal, nase Indiya.

AMAGOSA ALAMAYEZA—

E Qonce—Dyer & Dyer, Malcomess & Co., D Drummond A Co.

E Ngamagosa—Mrs. Savage.

E Monti—B. G. Lennon & Co.

E Rini—E. Wells.

E Dikeni—R. Stocks.

E Komani—Mager & Marsh.

E Bhayi—B. G. Lennon & Co.

Engqusha—W. A. Young, E q.

Ikaya lawo o Fort Beaufort kwa Nogqala.

ISEBENZA NGOBUGQL

I-RHEUMATICURO!

IYEZA ELIKULU LASE

SOUTH AFRICA.

RHEUMATISM NEURALCIA

RHEUMATISM

LUMBAGO RHEUMATIC GOUT

SCIATICA

RHEUMATISM

GOUT

Alikaze linqatyelwe kuphila Izifo

Zamatambo, Isinqe, ingqaqambo

Zentloko.

Lingqinwe ngamawaka.

Umenzi walo kupela ngu

J. JONES, Cape Town.

LINOKUTENGWA NAPINA.

ELIKA

ORSMOND

IYEZA ELIKULU

LASE AFRIKA.

Yincindi yengcambu zemiti yeli

lizwe.

UMPLISI WEZILWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina' indlela, ezinjenge Hashe, izifo ezise Lufe- leni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezize Mbilini, Ubutataka Intswela butongo, Ubutataka be ngqondo, Izifo zesi Fuba, nent' eninzi yezizilwewe zama Nkazana, njalo, njalo.

Kangela Encwadini abapilisiweyo nendle- la elisetyenziswa ngazo, zibalhwe ngesi Ngesi, Elineni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele, namava amaninzi umninilo, uliyaleza nge- ngeniseko eliyenza ukuba liyayi pilisa inko- lise yezifo zabantsundu base Afrika, kwa- nale Fiva (cesina) yase Dayimani, kona kwesi sifo sabantu abamnyama liyi ngqobo. Kawulilenge please. Litshipu, ibhotile zi- sheleni zontatu, zisa ukuba ukususele kumhla we 8 ka Feb- ruwari, 1892, ixesha lokulwela nokuvala, nelokuya ngomcimbi, kuzo zonke i Ofisi Zakomkulu kuyo yonke i Koloni liyakuba lelo limiselweyo ngokutsha, elikwi Meridian ye 22 1/2 deg. of East Longitude. Kutiselwe ukuba elona xesha kuya kusetyenziswa lona litunyelwe kuze zonke i Ofisi Zocingo ezi- kule Koloni ngobusuku be 7 ku February, 1892, nokuba ngemini elandelayo Intsimbi Zamaxsha kuzo zonke i Ofisi Zakomkulu ziya kwalata ixesha elimiselweyo. Kukho nezilungiselelo ezenziweyo zokugcina ixesha elilungileyo kwi Ofisi Zocingo ngemiqondiso eya kumana isenziwa ivela kwi Royal Observatory.

Isaziso sika Rulumeni, No 99 of 1892.

Kwi Ofisi ye Nkulu-Mbuso, Capetown, Cape of Good Hope, 3rd February, 1892.

UMHLEKAZI Iruluneli, ecebiseni ne Bhungga elingu Rulumeni, unga amga, zisa ukuba ukususele kumhla we 8 ka Feb- ruwari, 1892, ixesha lokulwela nokuvala, nelokuya ngomcimbi, kuzo zonke i Ofisi Zakomkulu kuyo yonke i Koloni liyakuba lelo limiselweyo ngokutsha, elikwi Meridian ye 22 1/2 deg. of East Longitude. Kutiselwe ukuba elona xesha kuya kusetyenziswa lona litunyelwe kuze zonke i Ofisi Zocingo ezi- kule Koloni ngobusuku be 7 ku February, 1892, nokuba ngemini elandelayo Intsimbi Zamaxsha kuzo zonke i Ofisi Zakomkulu ziya kwalata ixesha elimiselweyo. Kukho nezilungiselelo ezenziweyo zokugcina ixesha elilungileyo kwi Ofisi Zocingo ngemiqondiso eya kumana isenziwa ivela kwi Royal Observatory.

Ukucandwa Kwalomhlaba.

Uubanzi yi 200 mogolo, ngezantsi yifama eyi "Balloch," ngasentla ngowakomkulu; ukumandla wase Herschel.

L. MARQUARD, Unocanda Omkulu.

Ukucandwa Kwalomhlaba.

Uubanzi yi 200 mogolo, ngezantsi yifama eyi "Balloch," ngasentla ngowakomkulu; ukumandla wase Herschel.

L. MARQUARD, Unocanda Omkulu.

Ukucandwa Kwalomhlaba.

Uubanzi yi 200 mogolo, ngezantsi yifama eyi "Balloch," ngasentla ngowakomkulu; ukumandla wase Herschel.

L. MARQUARD, Unocanda Omkulu.

Ukucandwa Kwalomhlaba.

Uubanzi yi 200 mogolo, ngezantsi yifama eyi "Balloch," ngasentla ngowakomkulu; ukumandla wase Herschel.

L. MARQUARD, Unocanda Omkulu.

NGOKU AKATENGELI UYADYARAZA!

BANTSUNDU! BANTSUNDU!

NINA BASE

CALA NABESOSITHILI,

NANZO IGUTINYUZI.

U-FOLOKOCO (Pascoe) wase QONCE

UVULE IVENKILE ENKULU

E CALA

Leyo ibisakuba yeka WEBB, kwibala le Marike Manibe Nilungisa Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

E-MONTI NAKWESOSITHILI!

NIHLALEL UKUWELWA LITAMSANQA,

U-FOLOKOCO (PASCOE)

Uyakuba pakati kwenu ekupeleni kuka OCTOBER Uya-

kuvula lovenkile ingakweyehlangu yo SMALE & Co.

OXFORD STREET

Kwezindawo wakhubala ofani-nofani bemphahla emazantsi vabonwa

Pakati kwako konko oku kugilana ninga mlibali apo akona

E QONCE

Apo nombona ngokwake (salufa).

NGF 7ANTSI KWF TYAI IKF YF 7IKOTSHI.

KINGWILLIAMSTOWN.

IZIVATO ZEMITSHATO!

GIBBERD & BRYANT

KING WILLIAMS TOWN.

Izivato ze Satin emhlope 35s.
Izivato ezimhlope ze Brocade Satin 40s.
Ezi - Pink nezi - Blue zokutshi-ntsha 25s.
I Satin Emhlope 9d., 1s, 1s. 6d. iyadi

I Brocaded Satin Emhlope 1s. 6d., 2s., 2s. 6d.
Ebonvu no Blow n i Brocaded Satin.
Emhlope i Brocaded Satin 6d., 9d.
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Qondani': INGUBO ZOKUTSHATA ne-ZOKUTSHINTSHA ziyenziwa xa ziodoliweyo,

I Chemises Ezitriinywe nge lesi 1/- Izihlangu Zekid Ezimhlope.

Izihlangu Zekid 4/-, Ezibotshwa ngemitya 5/-

GIBBERT & BRYANT

Igusha

Igusha

Imbuso wama Ngesinowama French uvumelene. ngendawo kakuba zingate-ngiselwa i Netevu zase Afrika imipuzi.

Amagantuntu afun' ukuti akataze ngokumane epuma ebaleka ezintangeni. Ahiqela apuncule kwidolopu ngedolopu.

“I Nircotine Exelzoir” I Dip Yecuba

(Ilelona yeza, Lokwekwe Ezigusheni),

LIGQITA ONKE

ALIBENZAKALISI UBOYA.

I-GALLON ENYE, izanyiswe kwi 150 i- gallon zamanzi abandayo zinokuhlambu- lula 500 ne 600 EGUSHA emva kokuba kucetyiwe.

I arente E-Qonce ngu

GEO. WHITAKER.

Yile Dipu ekuhlajwa ngayo kwitanki zela ma Mfengu.
J. WIGLEY, Nomaheya. R. J. BUDGE, Kotana

INGOMA! INGOMA! INGOMA!

NDIYAZISA ukuba ndiyavula ekuqaleni kwenyanga u APRIL. e KAYENI LABANTSUNDU, indlu YENCWADI za MAXOSA, no NGOMA (Tonic Solfia). Ku-mjikelo wam kwelase England ndibe nakho, ukukhetha Ezona Ngonza Zimnandi emtonjeni wezo, neze Jubilee Singers. Intlobo zonke betu ziko, nezona Zintsha. Ndikwa Ngumtengisi no Mtengiseli wokutya (Produce Buyer), &c., &c., no Mlungiseleli wento unok. N.B.—Abafuna ukuya ngazo, namanani, mabatumele ne stamp.

PAUL XINIWE & CO., King Williams Town.

ISAZISO NGO GQIRA.

UDR. WALKER, ekubeni ebnye wala-telwa ukuba yi District Surgeon yase Keiskama Hoek, bonke abafunayo banokumfumana imihla yonke emzini wase Keiskama Hoek, ebutfula umkaka Dr. CLIFTON, kufupi ne Lower Drift.

KO-TITSHALA.

KUFUNWA u Titshala wesikolo sanga-pandle, e Gwaza. Umvuzo yi £15 ngomnyaka kunye no boarding no lodging yake. Nokuba ngekwi Standard V uya kwamkelwa. Ufunwa ngoku ukuba abambise lomsebenzi wobutitshala. Kubhalelwa ku Rev. SAMUEL SHUNU, Uitenhage, 2428

Kubabhaleli Bam.

MNA. P. MTSHEMLA, oleshe Qumra, ekubeni ndite ndawushiya umsebenzi wam kona, ngetuba lokungapili, ndazisa kwizihlobo, nakubo bonke ababhalelana nam, ukuba mabenjenge xa bandibhalelayo: “ P. N. MTSHEMLA, C/O Rev. W. Philip, Igwaba, East London.

ABAZELWEYO.

WAUCHOPE—Inkosikazi yakwa Rev. Isaac W. Wauchope ibeleke UNYANA ngo 10 April, 1892, e Bhofolo.

ISAZISO.

UMR. JOHN KNOX BOKWE wazisa ababhaleli baka ukuba akasayi kuba se Lovedale ixeshana. Ababhaleli ukuya-leza izinto kuye ngemcimbi yosapo, nomzi lowo, — banga ngezondawo bangatimela kumninimzi—u Rev. WM. MOIR. Ekubhaleli bobu Temple, zingene ngo Rev. P. J. MZIMBA, G.T.T., okanye ku Mr. WM. MPAMBA, ocelwe ukuncedisa ebubhalini bama Temple, Lovedale. 3 512

IMIBIKO.

M BAMBANI. — Izihlobo zam ezikude nezikufupi zamakale lomphanga wokuba u EMILLY M. MBAMBANI obetanawa ubhubhele e Nkosini yake ngo 19 April, 1892, e Belera o Uitenhage. Ubudala 17 iminyaka. 2i55

Iveki.

U Mr. Bokwe seleyindlela ukusina e England.

Umfulawenja ungene nase zimfeneni kwelilingwe ngase Kapa.

U Rulumeni uzimisele ukubhengeza umteto onyananya iqenqa.

Umgcini-nkanti e Rautini udlwe £40 ngokutengisa i Netevu utywala.

U Mr. Tingo-Jabavu uyakufe ati gxada e Batenjini emva kwe Nkomfa.

Ipalamente iyakuhlangu ngo 3 ku June ukuqala umsebenzi.

U Rev. Dr. Wirgman wase Bai ngu mxasi walevoti ilingwa ngu Mr. Hof-meyr.

Zifun' ukuti zande izatsutse ezimhlope e Transvaal eziman' ukugwintwa aba-mnyama.

Amalungu e Palamente ate sa kalo- ku nje kwimimandla ayimeleyo uku- caza imvo zawo.

Mane amadoda aselugqatsweni ngesihlalo esize kwi Ndlu ye Ngwevu ngokubha kuka Mr. Michau, M.L.C.

Imbuso wama Ngesinowama French uvumelene. ngendawo kakuba zingate-ngiselwa i Netevu zase Afrika imipuzi.

Amagantuntu afun' ukuti akataze ngokumane epuma ebaleka ezintangeni. Ahiqela apuncule kwidolopu ngedolopu.

Atsha ezopula amasoka ngo Miss Walker, indlalifakazi yase Australia, enkedamekileyo; ingeniso yake yi £80,000 nkonyaka.

Inteto ka Judge Turnbull wase Natal, yokuba Abagocgeli-mapepa abamelwe kuwaxela amagama ababhaleli babo, isivuyise kunene.

Unyana womfi u Rev. Mr. Kitling-man, wehlole lase Dipende, obengu mpoti wesikolo sase Bethelsdorp, ngase Bhayi, uzibulele.

Impuku ziyipumele iphlo inca e Scotland, zinyakazela ngokungumma- ngaliso; yinkohla ukuba kuzi kutiwani- na ngempahla kuba akuseko nca.

Umpatiswa-Mihlaba oncedisayo, u Mr. H. H. McNaughton, ububile, no Mr. Peter de Smidt, inkulu u Nobala kwisebe lo Mpatiswa-Micimbi ya Ba- ntsundu.

Ipepa lase Free State eliyi Express liti inyambalala yabafundisi e Ngilane iyi- lahlele itaitilele yobu reverend, nabase Tshatshi ngokunjalo. Asazi ukuba oludaba iluzekwe pina.

Oke wahambela e Monti ngezihlole uncoma ukukuleza komzi ontsundu ukusina ebundlavini. Inkanti za- kona ungafika zizele ewi ngamadoda nabafazi, into ezisibonakalo sixelamhlo- pe ukuba aba sebekufupi ezilweni. Ngamana ama Temple angapumelela kumsebenzi wawo omkulu wokulinga ukuhlangu umzi koku kusinga kumzi wakwa Ntshabalalo ngezantya.

Indodana emhlope e Koptad ebiza kushata ne Rrikwakazi, kute ngobusuku obandulela imini yomtshato, bayizimelisa abahlobo ngokucasa ukuba itshate nalontokazi. Ugofoze wagolozu umtshakazi nonozakuzaku bake wada wancama.

Umzi ontsundu awalusile nonyaka nje wapule uluti. Kulomandla yimi- qodi ukuvela esundwini. Nakuba um- teto sewuwile onqanda abakweta nozi ntonjane, uzimisele wona ukutbilisa kuba usiti impendulo ayikabuyi e Kapa abebecela ukuba lomteco uroxi- swe, kuba eziziyolo zikukupila kwabo.

Isipisitya senxila sifunyenwe kobuda- la ubutongo evenkeleni yo Messrs. Stevens & Co., ngase Cradock. Busiye- nge ubutongo xa besisafaka umkang- webulukwe, sizincede nge sadini, intwala na ye bulanti, sazibekela nxamnye ila- file, konsetina, njalo-njalo. Sisentango- ni ngoku.

Omatiloshhe bomkombe oyi “Jean Pierre” kuleveki ipelileyo bamane ukubonakala pambi komantyi wase Monti ngokumangala umsebenzi wabo, ngokuti lowomkombe awusafaneli ku- buye utabate olunye uhambo. Imantyi pambi kokuba iwise isigwebo ite yoke ilinde ingxelo yabaye kukangela ubune- ne besikalazo somatiloshhe.

Imvo Zabantsundu

NGOLWESI-NE, APRIL, 28, 1892.

IVOTI YASE DIKENI.

Incwadi Evuliweyo kumzi wase Sheshegu. UNGABA awazi umzi wase

Sheshegu ukuba kuko ivuso elikulu ngetuba lokungati usena- kumbi wona kulomcimbi wokunyulo- Iwa kuka Mr. HAY. Kwangamana akungebe njalo. Kodwa azilali ndleleni zona; kwaye kusoloko kuvakala ngokungati kuko nelokuba kuvotwe u Mr. BALLANTYNE nasiti bantsundu. Lo Mr. BALLANTYNE kwixeshana elingqileyo bekungeko kwabantsundu ubengade ati angavotwa ngamawetu, ngenxa yokwaziwa kwako ukuba akangebe naluncedo kubani kwindawo ezinj- nge Palamente. Sisalikulamba kakubule ixesha owaye inguwo lomzi wakowetu ose Sheshegu pambili kwimizi entsundu emele elase Dikeni, ukwala ukuba kukanka- nywe amafam' anjengo BHALINTULO, xa ngaba kutetwa ngokusiwa ko- mntu e Palamente. Bancama ma- yeluna nezo zituba o Mr. WATSON ukuba boza baye e Palamente ngevoti zetu bantsundu. Kute emva koko yaba liqela lamafama elaye lino BHALINTULO lo kanye elafungela ukuba alisakudla, alisa- kusela, lingazinqandanga ivoti za- bantsundu i; mhla lazifungela pambi kwamatyala umzi utetelwa ngu Mr. RICHARD W. ROSE-INNES, ngama- xesha amabi anjalo —xa kukubi alike umntu amqondise abona ba- hlobo bake benene angati asabele kubo. Yaye ingo Mr. HAY inge- ngabo o Mr. BALLANTYNE, abaye besizamela, besituzelwa sakuhlelwa yinxwaleko ngezomini. Kwingu- qunguqu yamakandlili okusa kusi- hlwa banyanzelekile abantu aba- ntsundu ukuba apo banako bagcine abahlolo abadala ukuze kuhlale kubalungele. He. Ke njengesilumko (kwawaso a- mehlo), ifika into ka BHALINTULO yakungenwa yinkolo yokuba nayo iyifanefe inkundla enkulu ye Palamente, igqatse ngobubele apa ebu- bonakalise ngendlela ngendlela. Namhla koyikelwa ukuba ubhu- kuqwe sisisu, pofu usanqinile ngendlela zokulingiswa kombuso umzi wase Sheshegu; asitsho tina ukuba kunjalo, kuba siwazi ukuba ungu- mzi oke wayifela imfaneko ngex' engapambili ngangokude naba- mhlope abalingqongileyo i ' She- shegu baqondo ukuba ubulungisa buyatandwa sithi bantsundu oko singena kutengisa ngabo ngesisu samini nye mhla ngevoti. Ngele- tuba nentshaba zifike zanakana ukuba singamadoda. Asitsho ngo- ko ke tina ukuba i Sheshegu libhu- kuqiwe sisisu sixela into esiyivayo kodwa esingasakuyikolela de siyi- bone ngawetu amehlo yenzekile. Asiyikolelwa tina lenteto kuba siwazi amadoda aso Sheshegu—zitshefuta ezizimasekileyo zodwa—ukuba awa- ngeti enetuba elihle kangaka loku- nceda umzi wonke ontsundu olunge kule Afrika sikuyo ngokuwunika umnumzana odume ngobulungisa kumagumbi omane eli, nohleli ekunjulelwe limandla le Palamente nengqondo, nobuciko, nobuhlobo ngakontsundu—sithi asikolwa ukuba kungati xa kuvele ituba lokusiza izizwe zonke, lifike i Sheshegu libeke ngapambili kwelungelo lomzi obanzi kangaka i peperment elite lamana ukuzitlwa-sa ngobengena- nto nalo oko waye ekengakinyi ngokucela ivoti zalo. Kwakona asiyikolelwa into esiyi- xelwayo njengento ecingwa li Sheshegu yokuba lilahle omdlela umhlobo u Mr. HAY ngovuk' endle- leni u BHALINTULO, kuba ingama- dodakakuhle into ese Sheshegu; akeyakuti akuqonda ukuba kufun' ukungenwa kwinto eyakubanga ukuba axakeke ekubeni umsebenzi — ngokungena elugqatsweni kwabantu ababuhlungu kuwo aba-

bini abafuna isihlalo esinye, baye ngobubele komnye umhlobo, onge- nangomnye exabisweni, bamcele ukuba aroxu ukuzi bangayilozu. Kaloku ngokumtshikilela u Mr. HAY, bofike bazifake ku Mr. BALLANTYNE, boxela mhlobo esi- dlangalaleni ukuba abateni bubo bonke ubulungisa angaba wabe- nzela abantu abantsundu u Mr. HAY. Unokuyinyamezelana lonto umzi ontsundu ; kuba isenzo saba- ntu ambabalwa e Sheshegu, eme- hlweni omzi obanzi omhlope- -sifa- kwo umbuzo ngalo ngabasebu Rulumenini nangabevelela e Transvaal—ujonge oluvoto kuba luno Mr. HAY odumileyo, iyakubalelwa kuti sonke bantsundu, nati tina singengabo abase Dikeni. Kuya- kutiwa : “ Wugqaleni umbulelo “ womntu omnyama, kwinto ayenze “ kumhlobo wake wamaxesha amabi, ” u Mr. HAY, owazincamela isonka “ sake elwela imfanelo yontsundu “ ngepepa nangolwimi, nangesitu- “ nzi; ekubeni kwaye kukulekile “ ukuba ngokulufihla uluvo Iwake ekuncintweni kwamalungelo aba- ntsundu atandwe, azukiswe nga- mawabo amhlope.”

Awu, Yo! Inokude ihle na into enjalo pambi kwabafo obeke ama- temba kubo umzi ontsundu ose Afrika, onjengo Mr. MZIMBA, Mr. SIHAWU, no Mr. MAKIWANE. Asi- kolwa; kodwa sobona. Zipina izi- bhaxa ezinjengo Gaga— ezinama- dodu anjengo Messers. GALELA, no GULWA. Inokuhlala- na lento niko?

Amacapaza.

Ipepa lase Rini eliyi Ipepa lase Rini eliyi EDIKE-NGQUSHWA. xa ate wasemnyhadeni u Balintulo uya- kufumana into eninzi yevoti zabantsundu. Amawetu siwazi kwakudala inga madoda ati ngeshexa lovoto eme kakuhle apo agqibe kona; ukanti ke u'etu, ipepa lase Rini, lazi ngapezu kwamanye ngalomcimbi. Asingemangaliswe ke noko ukufumana okokuba ngu nca- kanga omdala lo wokuti abameli naba- hlobo babo ngamaxesha onyulo, bazi- paf' amehlo ngokubalela iqela elitile labanyuli ngecala labo kwanti, benze nje kuba befunu ukuba kubenjalo. No yona ite yambi kukuva ngobesiba- lele wase Sheshegu ukuba umzi ufuna ukuti umbandaze. Inga ngamahlazo lonto kumahlazo wase Dikeni owavana ngoblobo oluncomeka kangaka ekuvo- teleni u Mr. Innes. No Mr. Hay ize nimenjenjalo nto zakowetu.

Naso Kapa, kwindidi u MR. HAY ezinento ngento zolaulo No lucwatyelwe kakulu MNYIADALA. ugqatso luka Mr. Wm.

Hay kumnyhadala we Dike-Ngqushwa. Into ebingalangazele- Iwa ngumntu inye jwi—yile yokuba akwaba umyuli ngamnye ubesazi okokuba inqubo yalomandla okoselelewe ngokukulu zindawo ezipakamileyo ezi- njengoma Kapa, into ke ebifane! ukuti umnyuli ngamnye ati evota abe eyi- qonda into ayenzayo. Asilo Kapa lodwa eliyinxonxele indlebe lento yonyu- lo luka Mr. HAY, nepepa lase Kimbibi empelazwe-Koloni i Advertiser ipose igada ngenokuxuma u Mr. Hay. Kulama- tuba, kuyakubako ukudaniseka oku- kulu xa kungati petselele kubanyuli be Dike ne Ngqushwa, bashiye u Mr. Hay enyanjeni, indoda efaneleke kangaka, banyule ndoda yimbi eyakuti ingabluqgange kweso sithi xa seyise Bandla.

Yinto evisa usizi olu- USELO kulu ukuba kubonaka- E le ngati umbuso wase TRANSVAAL. Transvaal ufun' ukuti ubuy' umva kubulu- ngisana obunye obunabo lemnyaka, bokulandulela abantsundu utywala. Sitho kuba intanganiso zozilo zaba- ntsundu base Rautini kweziveki zimba- Iwa zidlulileyo babekise isicelo kwabanamandla elulalweni ukuba banciaise inani lenkanti kwelo le Golide; endaweni yoko, impendulo yasuka yangati igqagqwel' ukwandiswa kwezi nzonobhla zobubi. Kungoku, u Rulu- meni welo uqotseke kangakokuba usateta nabongameli-misebenzi xa siwa- yo, ukuba abamnyama bangeniswe ezikwatini. Kulapo bebewunyenyisela ntonina bona umteto ongqongqo?

Ogqirashhe Ababini.

(Siyitate kwi Nkanyiso.)

Kweziveki zimbalwa zigqitileyo kute kwabonakala ubhalelwano olukulu kwi- migofo ye Mvo ngo Gqirashhe wase Qonce. Kuko inguqulelo ezenziweyo kulomzi eku- beni wawumiselewe ilungelo le Nkululelan, into ke leyw ebete zakoxn' indlebe zano- moya wokuti zirane, into engasimanga- lisanga ke tina. IMVO, kubonakala ngati itomalajiswe sisiteto esiti— ezinguqulelo azinto, kuba azisayi kuvutlula ontsundu kanye kumalungelo ake, yaye ne hospa- tala iya kuhlala injengoko ibe injalo kubo.” Ekubeni kunje, sifanelwe kuku- vuyisana nabahlobo betu abamnyama nabamhlope base Koloni ngohlobo abate bazibeka kulo izinto awayete umseki u Sir George Grey, wazilungisa ngayimbi indlela, xa angati kaloku agaleleke e Qonce azifumane ziluhlobo zilulo kalokumje. Oko akungebi satetwa ngo Mlungundlovu, kuba nakona kuto u Gqirashhe obizwa kwango Sir Geo. Grey njengalwala wase Qonce, umzi owawake- lwe ilungelo labantsundu i; kodwa abate ngokunje baguzulwa. Ukuba kwakubo ubani owaka wanonolela inguqulelo eye- nziwayo mhla lo Gqirashhe walapa wati- njwa kwabantsundu ngabamhlope, baza abamnyama abona bantu umzi wawake- lwo bona, badityaniswa nje kwindlwana enxam eyayingaxeli nto, noko ngekwa- bako ulungiselelo olumfitekayo kuno- lu banalo ngoku. Kuyinyaniso ukuba izinto zigquka namaxesha, zibhetele kaloku nje kuseminyaka elishumi eggi- tileyo, kodwa kungoko indawo yokuqubela pambili noko; eyokuqala, ibiyeyokuba kufunwe kwabantsundu ufaazana olu- tsha luqeqeshelwe ukonga kakuhle. Lomankazana, enekumsha, ebengawe- nza ube nto yimbi kunale uyiyi umzi wakwa Gqirashhe. Oku ke, kokuncinana- na kakulu angakwenzayo u Rulumeni pantsi kwezimeko.

INDABA.

AMANQAKU ASE RINI.

(NGU NTSHELA.)

“ Igama lendlu e New Hampshire, “ Ququinnapasskessanangaog.”

IMVULA—itsho kanobom kwisituba sale veki nengapaya, besekumana, mntu lowo nalowo, epakamisa intamo ekangela ama- fu oko anjalo. ***

“ K. B.”—Eli ligama ohlonitshwa ngalo umqomboti. Into ongfika izicukwana zolusha ziteta nge “ K. B.”—kuba we- nziwa kakulu kulemityino yalapa. ***

KANTI KE NOKU—unengozu kubenzi bayo. Nditeta nje omnye wabenzi bayo udlwe i £10 ngawo. Into ezintloni ungu- mkokeli kwibandla akulo. Makube okwangoku uyakuke ayaleke uma lowo. Kusate gum. ***

I DRAMATIC OPERA Co.—Udodana no mtinjana luqale undlalo obukeka kunene, nakuba usavcliswe ngempondo, kuba usagqala; amalungu awo ngala: President, J. J. Kalipa; Vice-President, H. Mcanyanga; Secretary, E. Magoga; Treasurer, P. Mtyobo; amalungu Modemes Momofo, Ngcamu, Nkomo nomnye ogama linqabe kunene i Misses Kulati, Ngapavi no Ngqondela, kwano Mr. Simeon Dichakane, wakwa Mshwe- swe. ***

UGXUMFUGXUMFU E ALICE ???.— Kuvakala uduymfuduyimfu etr ??? nge Cawa emini e Alcedade, idyowonana zibetana ngenxa ye: “ 7 years old.” Omnye akugqiba ukusela uyilahle pandle ngefestyle, suka i Guard yaselibakupa, Clear out! Clear! You niggers! J wi- jwi impahlana yabo pandle. Sabashiya ku- lomeko abo baqeshwe ngu 7 years old. ***

INTENETVA.—Nge Holide yimatshi, i Bhai lilapa, zilapa iponi zo Matlala, no Pangeni, into zo Ranuga, no Boyce, Tina (Rini) sixhobise into zo Mvula u Cekiso, imidaka ka Manyaka yomibini u George no Fomy, o Misses Dongwana, Tshongwana, no Fenni, zingximbakazi ezi zodwa. ***

IBHOLA.—Amabandla ka Somgqesho, i “ Tiyopyia ” ilapa bo, epetwe yinto ka Ross, acofela i “ Kafir Institute, ” siva nokuba i Captain ye Kafir Institute u Mr. Mvula zimisele ukuba nge 16 1/2 ka Apuleni zishe kowama Ngesi, (City Lords). Azi lotshona ninina ilanga? ***

UKUGQIBA.—Hlala uhleli Mhleli wako- wetu, ululwele uhlanga lwaokwenu. ***

Abaranugela Pasha-kwe-Ligwa: Bati, bonwabile kwelo abagungqi; ba- yalitanda ngenxa yentsbenzo. Into embana kukumana befunama incwadi ezivela emakaya zibaziba ukuba bawo- duke 'kebaye kuphila. ***

Bati, unotsho ke bayenze lonto yobu- denge, kuba impilo yomntu yintsebenzo. Akana kushiya indawo yake umntu engena temba lantlo aya kuyifumana yakupela inyanga. ***

Bati, kunjalo nje badinjwe zicwadana zase Koloni eziza kucela imali, izihlangu, izikafu, namacici egolide. Into kodwa inqabileyo kukufumana incwadi zokuba- latisa ukuba bangamlibali u Tixo. Hayi iswelekile leyo into. ***

Bati, inekazi lase Qonce olingu Miss A. A. N.— belibhalele umhlobo walo ose Rautini. Lentokazi yona ifike yabaza kunene ngesimo sompefumo, nokokuba ngokubaleka akakayibuyela indawo yake yoburamento. Lentokazi itsho ngezinyalo ezibukali ezinganyibili- kusa nayipina intliziyo. ***

Bati, u Miss N----- ugqibe ngamazwi ati: “ Oh! buti S. ' Kumbula apo uye uvela kona. ” Ewe, okweneke apa kuse- malanda- lahla. Amanaranga ati ayatanda ukunga angafumana incwadi ezilulo hlobo lwale ka Miss N-----. ***

Bati, into ka Gqosho u Moni ihlele e Krugersdorp apo ineqela eliqeqeshela i tennis. ***

Bati, kwati mini kwadibana abadlali be tennis base Krugersdorp nabase Johannesburg yimini u Gqosho awadi- nwa njenge nqilo, Ababoneli bali lomfo wajaeka wangati ubesele umtshesikane. ***

Bati, i influenza nalapa seiyiwuzajisile umzi, seyenze izigede. Ifike yatata umfo ka Mpinda u James owaye bhola kunene ngemidlalo ye Krisimes ne Nyibidiyala. ***

Bati, u Mr. N. Bottoman owayenzaka- liswe ngu lolwe, hayi waba nqondo. Into kodwa walahlakwa ngumlenze wase kunene nengalo yase kunene. ***

Bati | s | m | d | d | l | ' | Who | so ever | touch whisky | ; | : | s : d | m | r | d | | he lose his knowledge away. ***

Bati, umnyaka we 1891 ute utshona wabe unesiama esihle, awubanga njengowe 1890. Bokumbula abalesi be Mvo ukuba intlanganiso yabadala be Free Church yayinyule u Mr. J. Shepherd, Rev. E. Tsevu no Mr. S. Govo ukuba bayile indlela yokuba kwenziwe intlanganiso zokuzila utywala. ***

Bati, lomaneke lomsebenzi awuqale ukupela konyaka. Asikuba nokuba lo- msebenzi ubambiseka ngokuncomekayo, nakuba abachasi bengangobaya benja, esobabiza ngamagama ukuba ababuyi, Kumnandi ukuti omnye wabuya weyi- soka, namhla ungumziti wenece, waye nase intlanganisweni yama Temple eyi Vice. ***

Bati, inani lamalungu oziko ngoku

Bati, apa amadodana ayafilisha kuba akanakulinda ezise Koloni kuba zingka- ma. Enye intokazi endala apa iyinto yokufteka kubafana, usuke eze ngofihli- sho ze usuke uye selubuye lwati dukalala, amanaranga anekhloko zoba makabe seyetele awela nakwesinye sandla amasoka emana engapumeleli. Noko amanaranga ati lityala lentombi; zisuke ziti zikufihlilwa zingati zifumene intonina nje. Ngati zifumene idayimani. ***

Bati, apa intombi xa ifihlilshwayo, iti ukuba yintombi yase Westle, ifihlilsha e Rabe, seysuka ingabi sayiya ityalike yayo soyitanda latyalike inesoka. Kunjalo ke mzi wase kava; amanaranga azoku- bona ezozimanga. Naso isimainga sika 1892. ***

Bati, ngamhla utile kwabanjwa inxila- kazi (lo Mxosakazi), laya emfayaleni linxibe ihlulukwe yamadoda lingenanto yimbi emzimbeni. Latwa nka nge- nyanga. ***

Bati, intlanganiso zemvuselelo ziyaq- hurtywa. Ngenyaniso ezise Westle; le- galo zoba se Rabe. Into erubi

