

U-FOLOKOCO

NGOKU AKATENGELI UYADYARAZA!

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NINA BA.SE

CALA NABESOSITHILI,

NANZO IGUTINYUZI.

U-FOLOKOCO (Pascoe) wase QONCE E CALA

Leyo ibisakuba yeka WEBB, kwibala le Mariki. Manibe Nilungise Amehlo. Impahla Entsha Iyeza.

KUNI BALUNGE

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Pakati kwako konke oku kugilana ninga mlibali apo akona

E QONCE

Apo nombona ngokwake (salufu).

NGE ZANTSI KWE TYALIKE YE ZIKOTSHI,

KING WILLIAMSTOWN.

IZIVATO ZEMITSHATO!

GIBBERD & BRYANT

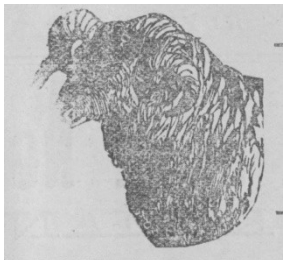
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Igusha

Igusha

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LIGQITA ONKE!!

ALIBENZAKALISI UBOYA.

I-GALLON ENYE, izanyiswe kwi 150 i-gallon zamanzi abandayo zinokuhlambulula 500 ne 600 EGUSHA emva kokuba kucetyiwe.

I arente E-Qonce ngu

GEO. WHITAKER.

Yile Dipu ekuhlunjvwa ngayo kwitanki zela ma Mfengu.

J. WIGLEY, Nomaheya.

R. J. BUDGE, Kotana

ISAZISO NGE MVO

ABAFUNA "IMVO." — Lixesha kanye eli lokutimela amagama nentlalo kwabafuna ukungena nokuvela konyaka omtsha, nge Kwata 3 6, mhlambi yonyaka 13 6 (kotanda ukuhlaulela eloxe-sha). Ongawuhlaulelanga kwase kuqaleni uyaka intlalo iya ku- balwa nge Kwata.

Iveki.

Imvula ezintle ziwe ngolwesi Hlanu, 25 March.

Singene, kubi, isifo samahashe kwizipaluka ezintle zase Natal ngokukodwa e Xopo; kokona siqalayona kona.

Ibanjisw u Mr. Richard Solomon, M.A., Q.C., indawo yokutshutshisa amatyala namati kwe Jaji e Kimberley.

Umfazi ka Mr. Allen, womtengisi-ntsimbi zokuhamba e Johannesburg, uzibulele ngokuzinqamla uqoqo.

U Mr. Inngs, obeyinkulu (Mayor) yomzi wase Tinara usweleke kukufa okubaqayo nge Cawa engapaya.

Kuko umntwana we Netevu e Somers East otshone emjelweni kwizintso zigqitileyo waraxwa ngamanzi, kwakupela.

U Hon. J. Sivewright, M.L.A., uyakuba veki-ntatu kuhambo aluqale ngeveki egqitileyo kwizintli ezilunge ne Mossel Bay.

Intombi eyabetwa ngumbane kwa Bhuluneli ngomnye Umgqibelo isingisela ebubheteleni pantsi kwamayeza ka Dr. Brownlee.

Umbaleli ose Zazulwana uti apo ngetuba lomkhlane knite kakalala, abantu abakulu nabancinane. Ngok' ufun' ukuti ube nomka nabo.

Ababanjwa ababini abamhlope abebaleka e Bremersdorp, e Swazini, bate bakudoda ukuba bayafunyanwa ngabebasakela sika bazubulala.

Kuvakala ukuba u Judge Gregorowski, oyijaji yesibini e Free State upumile kumsebenzi abebubambe iminyaka elishumi linamnye wasinga e Transvaal.

Imvula zokufa kweveki egqitileyo kuvakala ukuba ziyubhakaxe kamnandi umhlaba. Kunconywa ukuzala kwemilambo kwaye kubalulwa i Gqili ne Ligwa.

U Mr. William Hay uya kuziqala intlango nabavoti abamhlope nabantsundu beminandla ye Dike-Nqgu-shwa ngeveki ezayo. Simnqwenelela impumelelo.

Inkumbi ziyaba ziya zibonakalisa kwakona kumimandla yase Colesberg. Owase Rabula uti zaqabela intaba ezayezike zako kona; kwaye kuvakala ukuba zingenelwe yimbuba apo.

Kuko ukupitizela kwelizwe kwelipe-twe ngama Ngesi, e Sierra Leone kweli Junge e Naija (Niger). Ibuto labamnya-ma beselisantsulise umkosi ka Captain Robinson kwako ijoni elibuleweyo.

Kusamana ukuvela into ezimbi ebe-kade zisenziwa sipompotela esingu Deeming esisentanjeni ngetyala lokubi-ukuba asifuniseki ndlela kuyo. Umla umfazi nabantwana base sabangcwaba pantsi komandlalo e England.

Ipakati lombuso we Nkosazana lenze ingxelo kwi Bandla eliyi Palamente lama Ngesi ukuba u Sibepu, induna eyazekayo kwelakwa Zulu ayisakumi-selwa kwakona emhlabeni wayo eyawu-shiya ngezzipitipi zika 1888.

Umkosi wabamnyama okumawaka amatandatu kutiwa ube uhlaele ukungenelela i Kwilimni (Quilimane) emalunga ngasemantla empumalanga e-Afrika. Kuputunywe ngama Putekezi amasingata e Mozambiki ukuya kunceda-yapela ekuseleni utywala naselutlweni; kanti ke abanye ababufu-

Kwande inteto yokuba u Sir Thomas Upton uhlaelele ukunyelwa kwisihlalo sobujaji endaweni ka Mr. Justice Smith. Ayayirorrela lonto amapepa acinga ukuba ufanelwe yi Palamente u Sir T. Upton, aye esiti ngengayam-keli indawo leyo.

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Imvo Zabantsundu

NGOLWESI-NE. MARCH. 31, 1892

KUMAWETU AKWI DIKE-NQUSHWA.

KUHLALEL ukubako kulo-mahlulo uxwebhu lonnyulo lwendoda yokutabata isihlalo sika Mr. JOHNSON kwi Bandla elipete isiko, i Palamente, e Kapa. Ukuba sibe siviwa ngabantu bakowetu, singesisiti akuko nto igqite ukuba baxhatise njengamadoda ukuba angenc u Mr. WILLIAM HAY, ohlala e Kapa ngoku, obesakuba se Qonce iminyaka emininzi. Kungaba zi-ntloni ukuba kusafuneka ukuba ukunjuzwe umzi ngegama lelinene,

uba ilinene elidume kunene kwa-bamhlope nakwabantsundu. ukuba lingumhlobo nommeli ongazenzisiyo wokuba apatwe kakuhle, ngemfanelo umntu onsundu. Ungowaba-twele igama lengcikivo ngati lokuba "Ngumtandi-bamnyama." U Mr. HAY, ngumfo omfundo yendeleyo owaye efundele ubufundisi, waza akanyula kupata ramente; waselezanclisa ngokumana cenceda ekushumayeleni. Imfundo yomfundisi kwabamhlope, ikolisa ngokuti ibeyenzulu; ibenjalo ke neyalomhlobo simyaleza kubantu bakowetu abangabavoti e Dikeni nase Nqgushwa. Ungumfo oliciko ngengeto yakowabo nopolile-yo, enjalonje encngqondo enkulu, esingenamantada ukuti e Bandla uyakuba kudidi olupanabili ema- dodeni engqondo. Ubehleli elu-ncedo kuti ngoku ase Kapa ngokuti, sakuba sinento esinga ingabhele ivakale ezindlebeni zika Rulumeni, sisesiyibhekisa kuye, ase- leba yindlebe yetu, oku kuya- kuba ngakumbi limnyulile i Dike ne Nqgushwa. Utabate iminya-ka elishumi elivayo engu MhleH wepepa lase Qonce i Cape Mercury, ipep' elati kwasekusekweni ngo 1875, de kube namhla, ngokukodwa ngemini zako, lasoluko limele imfanalo zabantu bakowetu ngokalipo nangongqondo. Ngalo lonke ixesha apu le ntlalombi yontsundu embusweni, ifi-ke yayi Cape Mercury, ipetwe ngu Mr. WILLIAM HAY, eyahlala ingaku- ti. Nangamaxesha emfazwe ayitota- nga ekuyibuzelen' imfanelo, imfanelo yodwa. Umntu obuzela imfanalo yabantsundu sazake engamele kuba kudiciswe abamhlope, ngoko-ke ngawakwenzayo akanatyalala nga- kwabebala lake u Mr. HAY. Yindoda yolohlobo le isondezwo pambi komzi, wayo engafanelwayo ligama lokuba ungumngcatshi wohlanga oluntsundu ote wamtshikilela oyibu- zelo njengo Mr. HAY imfanelo yetu entweni zonke, waye enentliziyo ekululekileyo ngakuti. Ze nime kakuhle ke mandla akowetu- ti ase Dikeni nase Nqgushwa. Nibe yimbumba yamanyama anga- wi pantsi umfo ka HAY.

NGOLOBOLO KWAKONA.

IYABULELEKA. inteto ka Mr. JOVIL LANDU, ose Johannesburg, kuba ivakala kwase mpungeni ukuba ilubuzela ulobolo ngentobeko nangokunganga ngazi. Asoyikisi nto ekumpenduleni kuba into lo siziva Deeming esisentanjeni ngetyala lokubi-ukuba asifuniseki ndlela kuyo. Umla umfazi nabantwana base sabangcwaba pantsi komandlalo e England.

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Site sakuyifumana lencwadi, ebhalwe ngengeto yesi Ngesi ukuze no Rulumeni aqonde ukuba umzi upambene wodwa, sa- gqiba kwelokuba singayipapasi kuba iya kungxwela umsebenzi. Imvo ingaba iyakwenzakalisa amawayo xa iyakubhengeza ukungqungqwa kwawo odwa ezizweni. Saye sinelint masibe siyangena ke e Glen Grey isihlava sokuba kubeko ukupambana koluvo kumawetu ekuhlyuteni kwento ezintle njengokuba besike simana siqondwa kwindawo ezinjengoma Herschel nezinye. Siyavuvusa umzi mawuyilumkele lonto, ihlalel' ukuzenzakalisa.

Njengokuba singama tina ne Glen Grey siroto som'bhalali asivisisi—ukalazela ukuqutywa komsebenzi yintlanganisano ngo- kuba kuko ababengeko, kuba lentlanganisano nge Glen Grey ibingeyoyi eyokuqala, zininzi intlanganisano ezimama ukubako (nati kesako kwenzinye) zityeta into enye—kungavakali ukuba kuko ukungavani ngapandle kwemfa- ma ezizingamaqaba ezizingakutivani ke zona. Besingebisa simva kancinane umhlobo wetu, ukuba noko beeingasakuvumelana naye ekoneleni umzi upela, ukuba ubesitiko kubo into efike intlanganisano yase Mgqukwebe yenza into etxenileyo kululo olwaziwayo ngumzi ekumeleni imfanalo zawo. Kungeko nto injalo asivakali isikalazo sake. Angaba umntu unokumangalelwa enqande inkomo zisidla amasini, into ehleli isaziwa ukuba ayifanele zona, kuba bekungaziwa zonke xa angamangalelwayo amadoda ngokwenza amacebo asentloko nokuba awazi amanye, ngengeto eyaziwayo ukuba iyafuneka.

Amicapaza

U Mr. Paul Xiniwce ABAVUMI obengomnye wc Afri- BASE AFRIKA. can Choir ebuvile uka- nyeza inteto ka Miss Clarlv eyaka yabonakala [< wakule iniqo- 10 ngeliliuto, uti: "Ekunduhikeni kwani e England yayingu mnqweno ka Mr. Stephen ukuba ze ndingayenzaka- lisi ikwaya ekufikeni kwam kweli; kodwa ke ngenxa yokuba ndatana nqwanqana ngeto ezimbi ngam cma- pepeni, ndinyanzelekile ke ngoko oko- kuba ndizildambe kucu, ngakumbi malunga nenteto ka Miss Clark." U Mr. Xiniwce uyizekela kwasesina imbali yelubuto ngokuti, "Laqaleka e Kimbili, yaye oko ingabavumi abalishumi elinesixenxe ekwati kwakweloqela ixenye yanibhika kwasala impundana ezime ezasinielela ngam de ndazazisa e Lovedale, zaye zitembe nna okokuba ndizi- ncede ngokuzifunela abavumi; yaba ngamapatalala anjalo ke Saqeshana ke savumelana kakuhle de sawela, ukuba sohlalulwa inyanga zonke. Sake lamadoda sakuba pesheya kaloko ateta nto zimbi sakufuna iniivuzo yetu." Ngokupatelele kwinto elati liwela eliqe- la labe lijonge ukuba ukufuna imali yokwenza ikoliji ya Bantsundu, uti oka Xiniwce: "E! kukupatya emehlweni oko, akuko nto yaka yanjalo, kipelela inkala yaxing' etyeni yakuba aniadoda eyipete ngembuzo." Uqokela uti "Ya- ti eyona ndoda yaye ipambili emsebe- nzini akuyixika awakowayo - elibuto labavumi lizimisele ukufumana £10,000.

11 Ruhneni wale Koloni yona arole enye i £10,000, ngapandle kobunywe ubugcagalala bemalana abasebezifume- ne nibatenjiswe zona; ngokufutshane wayebopa anioxonyo." Malunga no Miss Clark uti: "Yonke inteto yake ayimanyaniso. Latshikilelana ibuto eli ngkurizizela iniivuzo zalo kuba kwa- gqita inyanga zada zalandatwa bengaf- akazi; ekwati kwangalenxayakupelana amanqindi inipi eno Charlotte Manye no Eleanor Xiniwce ukuze agwetwe nje u Charlotte, kuba ikwangu Charlotte owazi ilwimi ezintlanu (?), nowaba nobungana. bokivandlala e Mr. Stead intlangene nge ntlangene ngempa- to yelilizwe." Uqoshelisa ngokuti: "A- kakolelwa yinto yokuba u Neli Mabandla, wabuvumia ubugqwidigwidi ekubaleni inewadi eyayihlaza eli buto." Abapati babetanda ukuba bahlale ngezimnyama bona malunga nokuquba kwabo, kwakona babolokwa imali lelinye ilungu labavumi, ikulu lonke leponi, nokuba yona (P.X.) bam- dza £30, imali ke ezi angaboni ndlela abaya kuzifumana ngayo. Lom- cimbi wonke watatwa ngu Mr. Stephen owamnika imali yokubuya. Inkwana zma zasala ngemvumc yake nangoku- celwa ukuba enenjalo ngu Mr. Stephen. Uneoma ububcl babantu belozwe. Into em bi kokukuqataniselwa ngapapati 1 >alonisebenzi.

Impawana.

Amapepa endawo ezike zahanjelwa yi African Choir aliilela ngazinye ukuba le yakwa Zulu itho ngapaya kweyase Afrika ngokuvuma. Njengokuba ibe ilapa le Kwaya ayibanga nakufumana abantu abaninzi, esiti kukuba inyakulo kufupi kwesuyaka kweli yaya e England, efike ayaba nandaba zinnandi. Senga ngezipepo amaxesha.

Abanye bengalindele ukuba kuko nto ilungileyo inokuvela kwi Nazarete abebaba liiyiyo ilizwe lase Natal. Bafike bazinkama- munge bakuyiva seiyivuma impi yakwa Zulu; bati nqa ke ukuba imfundo nentla- mbuloko ijikele njani- na— ukugqita kweli ukuya kumawetu ase Natal. Tina baka baya o Natal siqinisekile ukuba inqubelo- pambi i epilileyo yababala lelu inokubonwa e Natal kunakweli.

Imbangi yokuba inqubelo-pambili ikabe e Natal kunalapa kukuba kona umntu ema- mkele u Kristu akabuyo azilazile, emane enqalasha kwakwinto ate uyapuma kuzo, kodwa nsinga pambili ezimzeni zonke kwi- ntlalo ate nngena kuyo. Apa umzi ote upuma eburwadeni ungawufumana usatnana ulwetwela into zoburwada emasikweni E Natal ngababona kwangezindla noku- tyala imiti abapumileyo kwimvelo yabo. Kwala ntonina ukuba kungabinjalo apa ?

Ngenwadi esiyifumene kwindedana yakowetu ebisiyikumbulele ese Glen Grey ngokushukumo ikoyo, ngokumiwa komhlaba, sibone, kwakubi, ukuba kungxamele ukuyikeka umoya wokupongomelana, pakati kwamawetu odwa, ngengeto ebihanjawa ngo- mvisiswano noxolo lemnyaka mininzi. Indawo ekalazelwa yindodana le kukuba intlanganisano ebisingete umcimbi e Mgqu- kwebe kwada kwakwisituba sokutimela o Kapa ibingayive wonke umzi— kuko zipa luka ezibe zingabizwanga ezinjengo Bengu. Ngesi sizatu iwugiba wonke umsebenzi oqutywe yintlanganisano, kwanokutimela oko kwabanatunywa, yaye inentsongelane yokuba bona bebengeko bayakude babhalele ku Rulumeni ukuba -lento yenziwayo ayaziwa ngumzi, ngoko makangyaninzi. Eli nqanama lokubhalela kwi Mvo ibiselelokuqala.

IMZILI NOMSELI.

Um-Zili: Kodwa mfoncini kwatinina lento ubutanda kangaka utywala? Kawu- xele izizatu ezakubangela ukuba ubusele nezibanga ukuba ungunyama ukwahlukana nabo?

Um-Zili: Andiyazi into ongame ibuzwe ngumntu, kuba mna ndabona ukuba kuko itamsanga elikulu ekuseleni.

Um-Zili: Suka! itamsanga? Ingaba lento itamsanga kwahlukene ngamagama nje kodwa ne lishwa ukuba kuko into ekungade kutiwe nobutamsanga ekuseleni.

Um-Zili: Yima sikwenzela. Nazi izi- zatu zam zozitatu 1. Ndabona imbuko ababukana ngayo abaseleyo, ndanqwenwa ndasela; ndite ndakuba linxila ndahlala ndizua imbuko enditi ndasiti tu zibo sezibela zidiubongo into zakowetu. Ayiko ke lonto kum Bazi!

2. Andipati mpako xa ndihambayo, ne habulsaka ayifuneki. Ndihamba ndi- gqibe lizwe nge glasi ye tiki. Ongaseliyo utw.ala umpako asindwe—yinto echamba itishwa ngamnxango— ndibe mna ndi- hlabe kalukuni endleleni. Tina zintseli siya ngenyawo e Kimberley—easily too, kodwa nina niifuna £5 or £6.

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KING WILLIAMS TOWN, NGOLWESI-NE, MARCH 31, 1892.

[Vol. VIII, No. 387

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nezinye iziku- hlane ezikolisa ukuhla
amankaza- na.

Wokunyanga Isifuba (consumption)
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ezibanga ubulwelwe Esifuboni nase
Mipungoni.

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