

ngiso; ko ngoko kubonakala ukuba amatyala amakazi akaziya kuba nto, ke ungowo omanyikangelwe kukuba ka **kunjo** isimo samaga kwele liganano kwe Nciba soba yintonina? Ndifumana ukuba siya kuba bubu Lawu noshweho kupela, into ke leyo eyakwenzelwa ububi obungaphele nakwekazi. Ndingati e Kouti sekunjalo em Gien Grey. Indoda ifana ishiywe ngu mfazi kuba inkanzana isazi ityala le kazi aliya kutetwa. Enye indoda ihlute umfazi wenye kuba isazi ukuba akuzo tyala emehlweni omiyo zase Mlungwini, kubonakale ke ukuba izinto zigqibela ukonakala. Emveni kokucinyisa lento ndifumana ukuba kwesitimo amaqaaba akusakusoko mtshato wumbi unokumanya indoda nomfazi ngapandle kolombo, nokuba eko siko libonwa njamina zizimvo zatna Ngesi. Bati abanye amaqaaba makatshatiswe etyalikeni ukuze umtshato wabo ube ngawo emehlweni omiyo. Kaucinge imbokakalo yeqaba litshata etyalikeni uze ucinge kanjako ukuba yintonina engabanga iqaba kwane qabakazi banga- wupili lomtshato emva kwenyanga ezintandathu, kuba aliyazele nto lanto ibe itetwa ngu mfundisi. Ewe ukuba u Rulumente akaziya kuba nto, ke ungowo okukanyeni ukuqala aze andule ukupapula anisako agwenxa kubantu base sikolweni, andiboni mfunko yakazi ke. Yindawo ke amawetu makayiwafease ayibhekise ku Faure. Ndum.

PERSONAL.

EZE LIZWI.

ITSHATSHI.

Ipantei kokukangelwa indawo yokumiswa ko Biepot oncedisayo malunana nebnindla elonganyelwe yeezaka **knaku**.

Njengokuba kukuzaloko intlanganisayo yokuwala u Bishop wase Bloomfontein esiku ndleni sika Dr. Knight-Bruce sekulo into yokuba kuyakukabanganya igama lika Dean Holmes wase Rini, angati envululeke kulo-ndawo u Canon Wharton Smith **apakaniswele** ekubeni ngu Dean.

AMA-WESJLE.

UMVUSELELI.—Ipepa lise Rini i *Journal* ivula ukuba nfezekile amalungiselelo okutyolelela kweli lizwe komfundisi u Rev. Thomas Cook, ekungatiwa ngoyena Mvuceli utsha heheko we Bandla lama Wesile lina Biritani. Kuniqinisekile ngoku ukuba yiva kueleka ngu April ozayo, lukosi ivuma, aze ahlafe kwelilizwe inyanga ezisizexene. Kwe-lohlesa uyakuyakuba inkonzo kwimizwi esenye- mini nase shumini lamabini. Kaqale kuyakubona inkakazanyo ngokubala iyeshu ngelona lobna indawo ezimzini ziya kumxamela. U Mr. Cook ngokwamandla aka okushnkumisa abapauluni nlinganisela ku Rev. William (ngokule uyo Bishop) Taylor; ukuza kwake kuludwele ngabo banento nako ngenihlali.

U Rev. W. S. Foggitt ongomnye waba fundisi base We,dle e Kapa wazite ama Gosa eko Bandla ukuba nyatuzandla efudu kile kona ngonyaka ozayo. Amagosa alincim ukufumana u Rev. A. U. Hodges wase Monti.

U Rev. W. Flint wama Ngesi obeke wa mana ekweli ngotyelo, ucele kwi Konferensi yelo ukuba abelwe e South Africa.

IDIPENTE.

Feyipetwe indlu yomfundi e Hankey, ku. Iungiselelwa ukuzo komfundisi apa odumi. leyo owaye fudala se Kuru man, otuywe Ngabapatisa-Bafundisi base London. U Rev. John Mackenzie. Kuwakala nokuba kuko imisenbenzi ebalulekileyo ayalazwe ukuba ayiqoshele nakwinyo zokumiza kemplaha njengokuba cosokiselo sase Hankey sinomhlaba obanzi wabafundisi. ***

Intlanganisayo ye Yunouyi yonyaka ihlahle ukuba se Kapa kwakule nyanga. Impi eba Fundisi nema-Gosa ziya kusekela ngakona.

Ityalike epetwe ngu Rev. J. V. van Rooyen e Tinaru ide yegwetwilela kmnyatla ya Jaji e Riri malungana nemfaneco zayo kwimala zo Manyano Lokungcwaab olwenskuvala kudla kwamayelana netyalike. Impi engeni ebixotwa umfundisi, ede yangainagantunzi szenzela inkonzwana eyodwa, ibisala ukinyi nikela imicimbi kweyona remente ind itisi ilunge kuyo.

E BUBULU.—Ngolwesi Tint oludluleyo ngokubwila, 12 August, kubeko umzomo kwityalike ye Primitive Methodist, e Roux, ville. Ingu Mr. Rozenzweig, mnantyi wa- kona esihlawleni, u Rev. G. H. Butt wase Alival North chileli elubandini (organ), ikwa- yile (choir) ipantsi kolaulo luka Mr. W. N. Somngesi. Imiti ngolobhali e Pregarmanes—Part song.—Oh it is not while riches, by Choir; Sesotho hymn.—Sefela sa Borosse, by Choir; Round.—'Who'll buy my Posies, by Glee Party; Part song.—'Oh gentle breathe, by Misses L. and S. Morris; Quatette.—'Song of the Faires, by Choir; Part song.—'Gwine to ride up in the chariot, by Glee Party; Part song.—'Merrily glides our boat, by Choir; Organ Solo, by Rev. G. H. Butt. Solo.—'Gentle Annie, by Mr Somngesi and Miss S. Morris.—Interval of 10 minutes.—Scotcho hymn.—'Bonang lerato, by Choir; Solo.—'The two flowers, Misses M. and E. Rogers; Solo Evangeline, by Mr. Somngesi; Hymn.—'Peace be still, by Glee Party; Hymn.—'Angels waiting at the door, by Choir; Organ Solo, by Rev. G. H. Butt; Sacred Song.—'Little Mary, by Misses L. Bosch and L. Megan and Glee Party; Part song.—'Daylight is on the sea, by Choir. Ekupeleni komvumo umhlali- ngapambili wenze into eshushn ate kuyo wancoma kuzipata kakuhle kwabantundo balowo- mri. Wangena shushu kwinkosi nezicaka, esiti abambolo bakalaza ukugqahlali kuba bngian nd u emsenbenzini nokuswela kwabo ngenxa yokunquma kwabantundu, esiti uze wahlangana ne Bhulu eladanta lain, xwela ukuba asililo ityala labantsundu uku- swela kwabo izicaka, ngambholo bazipata kirkubi izicaka zabo zingabi nakunyamezela zifinke ngenxa yempato, abazipete kakuhle abakalazi nto, banzeicaka ezidala zikubo; esiti ke, naye uyakolwa yileyo neto kuba nte akukangela kwinevadi yamatyala alowomzi wafumana emahlanu amatyala kunyaka opelifeyo, amabini ngwabantsundu amatatu ngwabambholo, esiti kanjalo iyazi nkuba umntu ontandathu utyiwye ngumntu omhlophe, kanti yena uti baynopsis ukumitya xa azipete kakuhle, akatsho ukuzi zonke izicaka zilungile kuba uyazi ukuba koku ezikhokakeleyo, njengokuba kunjalo nakwenzihlo yizicaka. U Rev. Mr. Butt egameni leramente wenze into yokubulela umantyi ngokutata kwake isishalo, nabambholo abate babonakalisa ukwavelana kwabo nosenbenzi wabantundu ngokufaka igxalaba emsenbenzini. Yapetwa intlanganisayo ebmandani ngokuvuma i 'Volkslied.' Imali engemleyo ibe zi £7 eyakomezela kwi £100 ebinkwele yi General Missionary Committee pesheya (epeya) etyalike ezise Africa zehlolelo) ukwaka ityalike lntshisa yase Zastron kufupi ne Rouxville. Lixhishini nase Alival North ukungiselela kwa umvumo wokuncedisa kwakulon.selenzi into zo Msikinya u Rev. zimi ngenyawo ukumviswa Wacht! Mhleli sike situmele obhale! dolweli bayokusikangalela ukuze tina sikupekle.

INDABA.

[Umchokeli ucela bonke abanento ezibonakalayo kwindawo abakuzo ukuba bazitumele kulom. hlali. Amagama abanendaba abazitumelelayo akasakubhengezwa.

E BHAI NASE RINI.

[NGU-GOSQOONQA.]

E Bhayi nase R'jni ngobude kuyalingana. I d : I d : r | d t : d. Belufuda lusitsho ulutsha ka Inyuma umqumbelo, esiti sakucwicinga namhla lungati lwalu profeta izimo zale itizi. Ukuba bendingumntu we jorali ngendrivela amaonaqa okufana kwayo, ngokoke ndi ngasenoye sendofane nendze amago- swan' aqonqa **emigca**.

Lomzi wase Bhayi kade uyintloko uku- qubela pambili, ngoku kubonakala ubuya izitende. Ndirhshi noku akuseko ndidi zamanene abekelileyo, nekhaba ekwakubekwe kulo amatombu ungeke lizigcine shushu lonke ixeko. Sekusazi Inkosi nokuba oluxilo loze ludambe, kuba nosela i hopisi soloko efana nowe " bhoz " kuba i hop-biya iti yakudityaniswa no mgqomboti ibe yibulanti le, umntu **anxile** lebe sibhaxha. Lunjaloje udodana **abuyamini** nokushata, pofu lutanda ukuba nabafazana beyangama ntandathu. Kweli cala ngati koku ububhetelo (?)

E BINI

kuba ke kulomzi zintombi ezishweshwa amadoda. Zine zindlu zazo apo kulala zona namadodana. Wena waka wabona kwa ntongane. Ezilaza edolopini andifuni kuteta nto ngazo kuba zizilwa ngegama ebi, kuti unyaka nokugqibisela kangaka seyintonyi club endala yalapa, ngoku kudalwe entsha yamadoda odwa. Asazi nokuba kubalckwa amadoda ngokuba

LAWN TENNIS, yona ayisadlali ne match ne Tinaru. Imbangi mayibe enye kukuba xa kudla- lwa i match amaledi alapa alihala kukuzifraya (ukuzigceda) sidive ke li Tinaru. Seyintonyi club endala yalapa, ngoku kudalwe entsha yamadoda odwa. Asazi nokuba kubalckwa amadoda ngokuba

ZIYAWABETA AMADODA ezalapa. Asiyontu intombi ukusuka iyo- kuyigangqela indoda emsenbenzi pambi kwablungu bayo.

TENNIS YASE RINI

isabalulekile ngokuquba kakuhle. Uku- mka kwe President yayo u Mr. Mapikela ne Vice-Captain yayo u Mr. Ngcwangu bishayisa i Rini, yenze isidlo esihle soku- babulisa. I Presidenti yapiva i present ye racket eyenzelwe isisamatiselo se siliveri esibhalwe igama layo i Vice Captain yanikwa i India Rubber Stamp ekwaligama lake.

AMAKUMSHA NE TYALIKE.

Kuko isiko lokungazipini ityalikezaku- sasa kumakumsha. Pakati kwexizata aziteleka ngayo italyalike zase mini azipatwa ngumfundisi otyala Izibhalo kakuhle zenziwa ngabashumayeli. Kungako inyamiso kulontote kuba nam ndikumkalo seyintonyi club endala yalapa, ngoku kudalwe entsha yamadoda odwa. Asazi nokuba kubalckwa amadoda ngokuba

ITYALA LINA BAFUNDISI, kuba abashumayeli aba bayabazi ukuba abafundanga kuyapi, ngebebenzela ikilasi zokuchaza Izibhalo zonke iveki.

IRAMENTE YAMA LAWU.

Lwaghekeka udonga apa, alwabi namvusi etyalikeni ka Kiv. N. Goezar, yamxotwa umfundisi ngokuti unobutataka, ekutiwa kwaka kwabonwa zizizwe ngexa lika Sikwa. Ngoku lomfundisi uqeshe indlu yika zini apo abashumayela kona abalandeleyo **ekuxotweni** kwake. Abaxgoti bafuna umlungu.

UBURABE

sibuqonde kulento yalo mfundisi kuba buyinkatazo. Namhla akanaobuzeli ukuba izivi leramente alinakuyikwa bani. Site nqa tina naleli

"LIFA LIRA GOADUSHE"

agawwisa ngalo kwa Nomadolo, kuba e Rabe apa ilizwi labantu Lihzwi lika Tixo ekungeko magunya anokuli obola.

KAFIR INSTITUTION.

Udodana I wale Sinaia yakwa Mhala lushiywe esizungwini ngokumkako Messrs. Mapikela no Ngcwangu abagodukileyo ukuyakuqala idabi lobom. Bemke ne ntsikelelo nenqenqelelo lwagqoke ngaba- seleyo. Kule seshoni kutiko u JONG' INGWENYA

u Mr. S. Mnjakama obiyitshala yase Headlontweni kwesika Fikizolo. Sifumene itishala yeneno, bayitsho bonke abaka bapanesi yayo asebo kwaziitshala abanye.

AFRICAN AND AMERICAN WORKINGMEN'S UNION.

Inkulu apa indaba ye shares zale nkomponi efuna ukumisa ibhizinisi. Baninzi asebengene noko lingekapeli iwaka. Abecinye indawo emakumbi nziama kuba umntu ontandathu luhlobo olutanda ukungedwa mhlophe into ukuze luyingene; egekubhetle ukuba i Secretary vaviani- um' ukuzitumela epepen ingxelo **zengxawo** zentlanganisayo zokuqala, kuba ibezinye indawo basaya kungena kwajweziya neto nemibuzo edlekileyo iyayenziswa mhla kuyitwala. Kendeze umlinganiselo:

AMA LAWU AKAFUNWA
kule bhizinisi, pofu nawa enga Maxhosa, enemfundo nobugcisa bomsbenzi obulingana mhlabini obungapezu kwento emzini ekule nkomponi. Kuyabonakala ukuba oluokuqezwano luyentlanga zase mhlabeni ziyakulugwala gadalala zide zive kufika in the sweet by and bye.

IMVUMO

ziyalala ekay' apa. Liyayuma ikhaya, ziyavuma intombi, zisukela intokazi ka Smith eko Matlala iezzo Silane, nezo Mphala nezinye. Into afun' ukuzigceka ezinye kokuhamba zivuma kwezi kusatana zonke ziman' ukwenziswa ngabafana bama Lawu abangekona napanisi komte- to we Lizwi.

ITITSHALA YASE WESILE asikoko nokuba kukangeleka kakubi ukuba ingapata vijyo ikwayile yakona, isuke nase tyalikeni ihlale enkoxukeleni wabautu. Imbangi siyayibona noko.

INTLANGANISYO YE NGXOXO ifile, abomngeli no nobhala bayo kuka- Iwa ngabo; kufanelwe, kuba xa kutyefe- Lyefe ifilose nesipani asinakuhamba.

KUMAGOWETA.

Ndiclela uluvo Iwenu bachazi bomteto bohlanga lwaokwetu oluntundu kulama- iyala.—Case No. 1.—Inkqanaba icela ukulaya kumakwayo ongumkokele, ati yiya kuzikelela paya endwini; ile ndiyamoyika umfaz' ako; ati woya kuka wena ungateti nto kuye. Yava vonda nengxowa, ita xa ikayo wabuza **ummikazindlu**, ayapendula. Wasesuleka **eyinqanda**. Ite ukufika kwayo owake wabala esideleni ngalebekile ka ngayo. **Yambamba** lentokazi, yapinda kwase bu- sweni ngalebhekile, wahla ! Wahlisa umntwana umnikazindlu watata intonga,

yabaleka, kwati ukuya emnyango veka wafika. Xvambetela pande wayobula. Live entlanganisweni, sati isigwebo, mfazi intlanganisayo ikufumana ungenatyala ulwe emhlabeni yako, kanjalo wenzwe, noko ko woke uhlahle inyanga ngapandle kwe ramente uzitandazele. Case No. 2.—Indoda engmshumayeli ixabona ngumhcedeni, kubete yona kuqala, ati ukujika umhedeni ayiti qoboqobo-qoboqobo, ayishiye ludwamba. Iye kmmanga kwamantyi. litetive igwetwile kubonakala iyivo umpembi walempi. Lingenye ezintlanganisweni, sati isigwebo hayi, ubufanele ukulwa ulwe emhlabeni yako ubungenakuce- da. Ingamiswa yona nevekhi enye yokuzitandazela. Kanigwebe ke bazi bemifeto. Make liyeeke apo i Igoso qonqa lakwa Mpundu nase Tanyi.

E QONCE.

KWA BHULUNELI.

Um'bhali welicapa akadli ngakulive- lela Igquba (njengokuba sisenjwajalo ukutekiswa isikolo sakwa Bhuluneli). Ngo Mgqibelo ogqitleyo kodwa, emenda- uwe embangela ukuba aye ngakona, akawuhlanganisa, akufika xhobogwaneni Htle izizulwile, abafazi amadoda namadodana, abantwana (nabasanyani) kw indlu ebinomqomboti, izizagwigi namawangawili kwakufupi nomnyango wendlu yomfundisi. Sifike seyingamngxashingxashi enye intokazi seyitshabalala—suka ngumqinzi imhlati izihlati ne nolwimi, igogwe kwabutywala. Site, kubasazi ukuba yi Cawa Yontendeleko kusile, sabuza ukuba yivoua, ndlela ulungiselelwa ngayo na leyo Umntendeleko kwesi sikolo, wati umntu ubon' umntu yiza kwakuba bonkweleka **butyweyo** kaloku into yakho Sibe zinkamamu- nge ezibambe umntu ukubona ukuba abantu u tixo wabo seyizizo zabo.

UBHULI.

Lomzana siba namatuba awanleyo okuwulelwa. Ukuzola kwabantu bawo kwaziwa ngama Ngesi angati umntu mabawe awazikazi ngokugqingqala intlalo yo- bhulakufele." Lonto iqondakale ngoku bekusitwa kwakusulelwa lenq- mbululo yabantu "isezizangeni" kwa nempyi yaka Mnqayi ukuba iye kuna ngapandle. Ute okanyane ukuba mayi- dno kwa Bhidi wakalinyelwa ngapaboti bomzi bonke besiti, ayinakwenziswa into yokuva abemi bakwa Bhidi abazolileyo bayokuditywa ngabanelwane abazolileyo sazekayo ukuba azizhilo. Kwa Bhidi iminyi asiyo ikoyu. Abantu abeke jafino ukwukuzata unye ngabafana ibasebeqendwe nguye wonke—ababini jatatu— abazitabatale ukwewe lwevwili ipa ngokuzifundisa utywala. Nabo ke lantensuku; baye bengalazi lenq- mbululo yabantu amambaba ngera- nnewa kuba bengafumani balangane tona.

INDWENDE E ZINKULU.

Kwaboludli kubaluleko umfundisi u ilev. James V. van Rooyen otike ngo Mgqibelo ebuya kutyelwe' esati ubolwo- izile weziveki zigqitileyo. Kuba luvuyo ikuva ukuba yomelezekile nemplo yake igumoya welse ka. Ushumayeli leziqhakamelo ebukali kunen- kabe Bandla le Wesile labanyama emntu cu I Okumkani xx, 39 40, ebonisa ukuba dowo unfunyatse umpetfumo wake ikuba awingene, ebavusa ukuba balumcele ukuba kungati besebenza apa napaza botuke sewulahlakile kuba ubon' ubon' ukuyakutwala ngu Somandla endaweni Gwyo. Ngokuhlwa ushumayele kwa luhluneli u Mr. van Rooyen.—Kwaye cwakona kwe kufike u Mr. Theodore Mdwandwa, ovelwa e England no Capt. Jeldman, ayishiye inkosi Eimgqwa- iwebo apo iyenzole kona i Cawa. Ushu- nayele u Mr. Mdwandwa kwinyamantlalo ebhali bakuzigqoka lizalisesitshale yase lonke ngokuhlwa kwi Ndumiso, Ixiii, 3. 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BALIMI: KANGELANI APA!

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ukuba sizhisele ukufenga amanani
amakulu, kususela kwingxowa enyo
kude kuye kuma waka amahlanu, xa
isampulu zizezilungdeyo, INGQOLWA,
IRASI, IMBEWU YEHABILE,
UMBONA, AMAZIMBA, IMBOTYI,
ITAPILE, njalo-njalo.
Ngamanani Apakamileyo ase Markeni
NGE CASH

*Ipetshana elizela ubunzima
namaxabiso, liya kunikwa umtengisi
•ngarnvye.*

ISEBE LOKUTENGISELA .

IEIHKuya kusivuyisa kunene ukutabata
umsebenzi wokutengisele nabanina
INKUNI, IHABILE, UMBONA, okanye
nantonina kwi Marike Yakusasa. Sokupa
nomntu oyaziyo idolopu ukuhamba ne
Nqwelo. Sibiza imalana encinane
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Zamadoda, leali nempahla yalowomkondo,
Ubugoxo bento ezifunwa nangumzi
Obomvu.

*Kunikwa amaxabiso avgapexulu ngo
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Ibhatyi Ezimnyama ezi "best" Zetwidi.

*Yizani kuzibonela eziinpalila ngokwe-
nu Ngapambi kokuba nitenge napina
yiyani ko*

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Uwubulela kunene umzi Ontsundu
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Izihlangu, Isali, Jmiqokozo, 110 Dyokwe,
ujalo nj do, zihleli zodwa. Kanj iko amanani
ako okutenga Izikumba, tJmbona,
Amazimba, no Boya, njado-njado, angafa-
neb kileyo ; ziye zonke ezizinto zitengwa
nguye ngeinali; waye enika awona manani
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Gqalani igama lake—NKATULA—
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SI NG EN ISE KWELI LIZ WE

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*EZILUKWE NGOBUGCISA OBU-
BODWA, Iyama lazo yi EXTRA NA VY or
MA TROSS.”*

Kungeniswe ngabanye intlobontlobo ezifana noluhlobo; esigqibe ke kwelokuba SIZIPAULE i BLANKETE ZONKE ngopawu esiluginisele na Komkulu ngohlobo Iwemifa-nekiso le yongamele lenteto.

Ukuba ufuna IBLANKETE YEYENE-NS, kangelisa kunene ukuba ina- wona umfanekiso we NGONYAMA kwelinye LAMASONDO ayo

ZONKE EZI BLANKETE
ZIZEZINGATANDATYU- ZWAYO.
ZONKE EZI BLANKETE ZILUNGILE
ZITE GUNGQU. IBLANKETE NGANYE
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Kwivenkile enitenga kuzo-ke bizani Iblankete ezinomfanekiso we Nkonyama.

Ziya kubako kuzo zonke ivenkile za Pesheya kwe Nciba nase zidolopini zonke.

APO ZIPAKULWA SZOTTA.
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PEACOCK BROS, and WEIR,
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Ngabo bodwa abanokubhala lomfanekiso wo Nkonyama.

Inyama ne Zonka,

Nento ezinjenge kofu ne swekile
zitengeni ko

BOURKE no MARSH,
E Nyutawini oakwitalato esipambi

kwe ofisi ngase mcautcatweni.

KWABAZA KUTSHATA: KANIPOS'AMEHLO APA! Ntini ngesivato Somshato esitungwe kwa PASCOE (kwa "FOLOKOCO") Kingwilliamstown. Yixeleni into embi kuso, ukuba iko.



U HON. JAMES SIVEWRIGHT osese Kim-erley kuvakala ukuba uyachacha. Beleke hambé nase zitrateni.

UNYANA wefama elingu Mr. J. C. Lombard gace Metele (Middleburg) ubulewe ngumsi ramalahle alale ebasive.

NGO MVULO we Cawa ezayo (14 September) 1 yakutela e Nyara Ijaji; ize ngolwesi Tatu, 6 September, ihlale e Bhofolo.

MAKWEKWANA estrateni. IRAHAMSTOWN : Ku Mr. P. Nkosinkulu; naku MAKWEKWANA estrateni. PORT ELIZABETH : Ku Mr. Ben. G. Sinuka; Mr. E. Mdolomba; naku MAKWEKWANA estrateni. QUEENSTOWN : Ku Rev. S. Mvambo n ikn MAKWEKWANA estrateni.

"IYABUMA" ingakaka kwis'qiti s'se (Mauritius) "Ozibhedlele" abano bazele. Juyaqatshulwa kubi ngogqira.

SKKUMZUZU kumana kuko umingiminci okuba izibuko lase Delagoa Bay liyate- ngwa ngumbuso wama Ngesi.

ABAQWASELEVO bati iminyaka ilishumi linabini lagqityelwayo ukubonwa ikepu elingangelwe kwizituba zakwa Matole.

INKOSI Umhlangaso kutiwa itumele ku Sigcau inkoai enkulu yaseMa Mpondweni icela uxolo. Usahlali o Natal kwinkoai engu Teleleku.

ABAKI sebeqalile ukumisi umcancato kaloliwe kulendlela isuka e Bloemfontein iya e Johannesburg pezu kwe Ligwa e Vijjoensdrift.

KUVAKALA ukuba Inkulu (General) yama Salveshini njengikuba ibiko inkwe ifama ngase Nqweba eyakutemela imbedlengi gnesheya knyoo.

NGOKUGINYELA umbanjwa imali yake eli 10 Umgcini-Ntolongo wase Klerksdorp u Benoni Soyer, ugqwetyelwe inyanga ezintandatu entolongweni.

E BODMINSTER, e Bristol, knte ekutwaseni kwaleveki ipelileyo kwafa isitandatu smadoda, atsha kakubi amatatu, ngokububala kongxuma wamalabele.

KUTIWA uloliwe wase Natal esinga nge Harrisim nyakuvulwa pezu kwentaba ezingmdwa we Free State ne Natal kwisituba senyanga enye nezimbini.

INKUMBI ziqalile kwakona ukubonakala kufti ne Bloemfontein, kwaye kusoyikelwa nkuba ziyakuba yinkungu nelanga kwelase Free State ngelihlobo litwasayo.

ISITANDATU samahashe ka Cabhela (Mr. Landrey) wase Mtonjeni sitshelwe esitalini ngobutso bolwesi Ne Iwegqitileyo kwaku-nye nempahla yokukwela nayekezi.

EZIVELA kwelika Mzilikazi zezokuba ama bnto enkosi u Lobengula awenzanga nkatazo ngoku bekufike ixesha lemincili lawo. Kwaye oko kubangwa kukufika kwizwize ezimhloko kuba.

UMHLEKAZI i Rntloneli utembise umzi wase Alwali ukuba, ekubeni engenakwuhambela ngoku, selengawundwendwela akuba uloliwe oyakudibana A owelipakati nowelaseMa Xhoseni evulive.

EDABINI ebeliko pakati kwabavukeli-mbu soase Chit' nemikhosi yomcameli kufe amawaka amahlani. Into ekulileyo ngoku ngamatutu ekuvakala ukuba kubulewe amakulu amabini awo.

UMTETO omtsha ongentengiso yotyvala uqale uknseberzi ngolwesi Tatu Iwegqitileyo 2 September. Umisela ukuba utengisi womqomboti atabate ilaseni ye £30 ngo-nyaka ngokomgentsi wendywalano zonke.

NGENYE iinini e Pretor'ia kibonwe ngenkunzi yemfene seyigolodla estrateni iha-mba ibhomela abautwana abate bafanana ingozi ezingencinane ebfakileleyo. Kufu, maneke ukuba iyenye yezi ziti zibohseleliwe ezibondeni emakaya.

U HON. J. ROSE-INNES, Umqondisi Mteto omkulu wom'buso, unduluke ngomkombe oyi Scot ngolwesi Tatu Iweveki epelileyo esinga kwelama Ngesi ukuyakupumla okwexeshana lenyanga ezimbini. Iisihlalo sibe sibanjwe ngu Mr. W. M. Searle, B.A., LL.B.

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ISAZISO SOMMIMPEPA.

Amapepa e " Mvo Zabantsundu " mokutengwa nge 3d. ngabange- lamkeli basemqulwini kule Ofisi twase matsha kwezizixeko KINGWILLIAMSTOWN : Kwi Ofisi Yeyepa naku Makwenkwana atengisayo estrateni. CAST LONDON : Ku Rev. J. S. Dlakiya, naku Makwenkwana estrateni. IRAHAMSTOWN : Ku Mr. P. Nkosinkulu; naku MAKWEKWANA estrateni. PORT ELIZABETH : Ku Mr. Ben. G. Sinuka; Mr. E. Mdolomba; naku MAKWEKWANA estrateni. QUEENSTOWN : Ku Rev. S. Mvambo n ikn MAKWEKWANA estrateni.

IMVO ZABZNTSUNDU

NGOLWESI-N.E, SEPT. 10, 1891

UKUTARUZISA U NKOSI U VELDTMAN.

EGAMENI lomzi senza izwi lo-

kunqwenelela itamsanqa kwi hambo yomfo ka BIKITSHA ukuyi- qala kwuke ihambo yokusinga kwe lama Ngesi; ayigitywanga bani ke lonteto, kwaba kumhlope ukuba umzi awunanto yimbi ungayibbekisa- yongolohambo. Ebuyilebayakuvuya bonke abantu bakowetu ukuya ukuba lehambo ipetwe kakuhle yimilomo yabamhlope abelipesheya ko lwandle nabeli— isitonga sinye ukuyincoma. Aye engayincomeli siqu sika Nkosi VELDTMAN kuba ibingaba yintwana kodwa leyo. Kodwa— into engapezulu —ubalelwa ukuba ukubona akubonileyo ubonele izizwe ezintundu. Ukuba bekubeko into enyetheneba koluhambo eyenziwa nge Nkosi VELDTMAN ubeyakuba uhlazise ibala esililo nomzi esinguwo. Ngokunjalo ukuba kuko ludumo luvulisewe yihambo yake lolwetu sonke. Amabala ehambo yake ipela ngamahle, saye sizifuma sinyanzelekile ukuba sitelele kulowo lwamapepa abamhlope ukuba ul tvelelo luyakusenza abantu okunye kumzi wase Biritani ku Nkosazana u VICTORIA nakuzipakati zamahle omabini ombuso wake—udidi ke olo olube lusiva, pofu lupangvisi, ukuba kuko nomzi ositi okwapanzisi kombuso. Kulungile ukuba kubeko amalinga awenziwayo ngabohlanga ukuyakungqina pambi kwentlango zama Ngesi ngendlela eqaqambileyo, ukuba singabantu abakoyo nganyiseni njengokuba abonisilayo u Nkosi VELDTMAN; esimtaruzisayo ngelitwa egameni lamawetu, sivuyi- swa yindlela akufuze ngayo oko. Sihleli ngetumbu ukuba kwelizwayo soba nokubenzela abalesi betu indawana esizinqakule encokweni ukugqita kwabo.

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