

Imvo Zabantsundu

(NATIVE OPINION.)

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IXABISO 3d

KINGWILLIAMSTOWN, NGOLWESI-NE, MARCH 28, 1889

[No.228

UBUSIKA 1889.

BAKER, BAKER & Co.

Baneke impahla yabo eninzi, intsha ye ngubo ze ndidi zonke.

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ISUTI zamadoda ze Stofu—12s 6d, 14s, 16s, 18s, 20s IBHATYI ,, —5s, 6s 9d, 8s 9d, 10s 6d, 12s 9d
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KUKO i Bhulukwe ze kodi ezitile (ezona zohlobo)
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Intlobo ezintsha zetyali (esazulwini apa azinamabala, koko kupela asemqokumbelweni). Zisusela ku 4s 6d zise kwi ponti.

iprinti ezisand'ukufika—3d, 4d, 5d, 6d, 7d nge yadi
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Lo ndlu ingentla, yeyona impahla itshipu, nenempahla epilileyo.

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BASAND'UKUFAMANA ngenqanawa ezisand'ukuvula Kwelipesheya kolwandle, impahla eninzi ukongezelela kwimpahla yabo kakade, baneke ngoku :—

IMPAHLA YAMADODA, Isuti ze zitofu — Ibhathi, Indulubhatyi, Ibhulukwe—16s. 6d.

Isuti zama kwenkwe—4s. 6d., 5s.
Indulubhatyi zamadoda zezitofu ziqala, kwi 2s. 6d.

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Ibhulukwe zezitofu—3s., 4s.
Isuti Zokutshata.
Isuti Zobufundisi.
Izihlangu zentlobozonke, njalo-njalo.

OLUKA
GOWIE
Uluhlu Lwezityalo

zika MARCH.
TYALA amagatyana e Hyacinth, Iris, Snowdrop, Narcissus, Tulip, Jonquil, etc., nawo onke amagatyana eli lase Kapa.

INTYANTYAMBO.—U March xa anawo amanye amalungelo ezimeko, lixesha eli lungileyo lokutyala Intyanyambo.
Uluhlu lute Ntyanyambo luka GOWIE lwe 1889 ngoku selungile, tumela ulubize.

HLWAYELA i Swedes, Amatswele, Mangel, Lucerne, Kohl Rabi, Ikapetshu, Turnips, Carrots, Parsnips, Chicory, Imbotyi ezisixwexwe, Beet &c.

IMBEWU ZE KOFU ezi funjiweyo.— Eli lixa eli lungileyo lokuzihlwayela.

PANSIES.—Ezona ntyanyambo zintle ziveliswa yimbewu ehlwayelwe nge. lixesha.
Hlwayela imbewu ze Ntyanyambo ezilukuni.

KWA

W. C. GOWIE,

GRAHAMSTOWN.

ISAZISO SE DOLOPU.

No. 34.

Kuye wonke Okatalayo.
LANDLU ikwa Mnyazi kwicala elingase Mpumalanga kweka Maclean, ekubeni igahlalwa mntu, i Bhunga le Dolopu liya iaa okokuba ukuba akubangako mntu velayo ayibange, aze ahlale irafu zayo wanendleko zokwazisa kwi veki ezintanda- Tu kususela kolusuku lungezantsi, iya ku engiswa kuhlawulwe lomatyala.

L. J. PIRIE,
Town Clerk.
Kingwilliamstown,
5 March, 1889. 5i7t44

Ikaya Lendwendwe.

IYAZISA ukuba "Ikaya" sisaligcinile apa e.Komani, Amagumbi, nezitale, ientlalo yonke ilungile kakulu, ezantsi kwe

R. T. NUKUNA & CO.,
Calderwood Street, Queenstown.

KO TITSHALA.

Kufunwa.

UTITSHALA (wendoda) kwesinye se zikolo zangapandle zase St. Matthews 'Mtwaku). Awuqale umsebenzi ekutwaseni :nka April. Abe ngonesiqiniselelo so Titshala. Kunqweneleka ngakumbi olilungu e Ramente yase Tshatshi

Owufunayo wobhalela ku
REV. CHARLES TABERER,
St. Matthew's,
Keiskama Hoek.

BUZANI

Kwi venkile zangapandle enilunge nazo Impahla engaba ziyitenge

KWA P.J. JAMESON & CO.,
e QONCE (Kingwilliamstown),

Ezinjengo zi Blankete, Amabhayi, Ingubo zokunxiba, Izihlangu, Ihempe, ne Qhiya.

— UNGAMLIBALI —

J. P. Jameson & Co.

Kuba ingubo zabo zitshipu zilungile.

I Dip ka Hellier.

NJENGOKUBA ngonyaka opelileyo ike yatengiselwa kakulu amafama. Ayincome kakulu okokuba lelona yeze lingenangozi litshipu. Namhla kambe njengokuba yenziwe valunga ngakumbi, itotywe nangenani ngomlinganselo wesahlulo sesine.-I-gallon enye igalelwa kwa 100 lamanzi (alandelayo).

Inani zi 8s. nge gallon.

Amagosa ayakubiza kwalonto ndawonye nenxamleko zokuyi-
twala

F. TUDHOPE,

Market Street, Kingwilliamstown.

A CONTRADICTION.

IT has been reported by some unknown authority that I am about to leave the good work in which I have been engaged for so many years. I beg emphatically to contradict the statement, and to say that when —from a breakdown in health, or some other cause—I am likely to give up a work which has been so honoured and blessed of God in time past, I shall be sure to give due notice to the friends of our work, and of the girls. *Till then the report may be considered untrue.* I state this clearly, because it has caused some trouble and anxiety to the parents and friends of the girls under our care.

E. W. H. STURROCK,
Shaftesbury Home, Peelton, March 12, 1889.

J. E. DEXTER.

INGCIBI yemiti no Mlungiseleli wo Ku-
ngcwaba. Ngezantsi kwesitora sakwa Aluveni.
Kingwilliamstown.

Iveki.

u MRS. C. L. STRETCH (Unomazinyo) umhlolekazi womhlobo wetn bantsundu, u Stretch (Uxolilizwe) nbhubhele e Somerset East nge Sabata, 10 March, ubeseleminyaka 84 ubudala. Umfikazi waye yintombi ka Mr. Hart, wase Glen Avon kwangase Somerset East apo.

KUBANJIWE e Bbafolo isela lehashe elimhlope, u Barnes, elibaleke e Humansdorp. Libe lisezibiza ngelokuba ngu Baldwin ! listi lizakumisa ivenkile apo, ukulahlala amagxulusha.

UMBENDENI kuvakala ukuba ungene e Qugqwaru (Buffeldcorns) e Batenjini, uya- qala kwelo.

KWA Komani irafu yezinja ichasiwe, ayibangasabhungwa yi Council.

ZIYAKUPUMLA ngomso (29 March) izikolo zangapandle, ukuze zivulwe kwakona ngo. Lwesi-Bini 9 April.

NGOKUPATELE le kwi capaza elobonakala kwi Mvo yo 14 March, ngo William Mgwagwayi Mdledle, ekutiwe ufele entolongweni, si fumene udaba nge Jela ukuba londoda ipilile, isebenza ixesha layo e Monti. Ema- kube ezokufa kwake zezobhalel' edolweni.

KUYAKUTEMA Ijaji evela e Dayimani nabateleli ngomso e Cradock.

YAYE Ijaji nabateleli abasuka e Rini beya kuhlala e Dordrecht ngo-Mvulo 1 April, ze ngolwesi-Ne 4 April babese Alilwal North.

KAMBE ngalenyanga (March) nezayo (April), sikangele kubo bonke abatabati be Mro abahlaula nge kwata ukuba zifike ipenana zabo.

U HON. JOHN TUDHOPE, Umpatiswa M- cimbi ye Koloni ubese Qonce ngeveki egqitileyo ngohambelo.

INANI labantu abemi e Dayimani kutiwa liku 28,663.

LIXAPESHU kuma Wesile ase Bhayi sisiva nkulungiselela abantunya be " Nkomfa " eyakuqala ngo April 16.

E KOMANI kuzakumiswa ilitye le flawa ngasendleleni kaloliwe elinjengeli seliko e Qonce.

U MR. E. B. CHALMERS imantyi entsha yase Dordrecht, unduluke e Qumra pantsi kwesipango sembuliso yabamhlope nabantsundu. Kufundwe incwadi ezinento emyoli. Eyabantsundu iti babeke bati kuqala yimantyi erabaxa kubo, bafumene mva ukuba nyimantyi engakete bala, ebibanqandela efolweni. Ubuhele.

U MR. J. B. KAYSER, B.A., obefudula eyi Titshala e Lovedale, wamkelwe ngamatyala amakulu ase Kapa ukuba abe ngumtseteli pambi kwe Mantiyi (Attorney).

I KOMPONI yase Dayimani ekutiwa yi Anglo-African isebenza nange Sabata, iti kodwa ayinyanzeli bani. Siko kunene isiroro ngalayo ndawo kubantu abahlonela u Tixo.

KUKO ibuto lendlavini ezimhlope Emdeni we Free State olunge ne Dayimani ngase Freetown, kubonakala ukuba likufunzele ukupanga abantu abamnyama abavela e Kimberley.

Kwi ngqungqutela yama Bhulu ebise Mete, ke kwaxoxwa ngokuba ilungelo levoti lipakanyiswe ngabezintloko zabantsundu. Lonto yakalinyelwa lilungu le Palamente u Mr. Theron. Danke Mr. Theron.

LIBE linye kupela ityala pambi kwe Jaji e Nyara. Lelokutwalwa kwentombazana.

KWINTETO ayenze e Cathcart, u Mr. Blaine ute, ungoya kuxhasa ukuba ilungelo lokuvota lipakanyiswe. Into ekungxanyelwe yona kukuba kuzokwenziwa izinto kuti bantsundu sibe eesingena kuzibuzela ngobuvoti betu.

ABANTWANA be Nkosi u Gonya nomnina- we wake u Matanzima, bebeke bako apa e Qonce ngeveki egqitileyo, bagqite ekuqaleni kwale siyipeteyo ukusinga kwa Galeka. Ngamama bandlela ntle.

U CAPTAIN L. VINTCENT wase Egerton, ngase Mdikido, Emonti, ubhuqwe kwapela ngu mbendeni ne mofu, ezokugqibela ezi. ntanda- zife ngeziveki zimbini. Ufelwe lishumi elinesixenxe kwezinyanga zimbini.

IRULUNELI, u Sir H. Robinson, yazise Amaslami abenqwenela ukudibana nayo ngendawo yesicelo sokuba ike ihlale kweli, ukuba sekugqityiwe ukuba iyanduluka. Yaye iya kulisbiya eli ngo 1 May.

NGOMKOMBE osand' ukuvela e England kufike amadcedana alishumi linabini, aza kungenza kwi ofisi zocingo kweli lizwe.

BUNGATI bupeliswe kanye ubusela Emdeni wama Mpondo.

NGOLWESI-NE nolwesi-Hlanu kune imvula ezimnandi kweli langapantsi. Abalimi baya kuba nento abayenzayo ngazo.

LEMVULA ibiko ite ngapuzulu kobukulu yabaluleka ngengqele, ekungasukuba mangaliso ukuba ukuba likitikile kwelipezulu nokuba ikolisile ukufa impahla encinane ngakumbi igusha ebezi sand' ukuchetywa.

ABAFO abatabu badiiwe £5 emnye yi mantyi u Mr. Diek, ngokuba bengenazanga migudu yokuyikupa ibhula emihlambini yabo. Abo bafu ngo Klaas Boksa, Zaza, no Xalipe, kokwesibini bebapambi kwama. tyala. U William Mnyanda oqalayo ukuba pambi kwamatyala kwange bhula udlwe £3.

Mr. Blaine 2,166
Mr. Hughes 1,775
Mr. Gray 214
Omzimkulu no Zibi no Lubenya ma-
babe abavotanga.

Table with 2 columns: Station Name, Number of Stations to Come. Includes KING WM'S TOWN, Stutterheim, Keiskama Hoek, Debe Neck.

IHLELI isiqingata se yule kupela i Jaji, e Nyara.

EMPOFU kubikwa ukubhubha kuka Mr. V. H. Tembu ngale minqopiso ukuba yayiwe Dodd isisonopu esidala sakona.

KWABAKADE befuna ukutyelelela e Monti SCANLEN wawusiti lonke eli Pesheya Ikuko tuba lidlule elo-Mgqibelo, 13th April rakwe Nciba malinikelwe kulaulo Iwe nobona kwakwelipepa isaziso se Timiti yase Nkosazana u VTOLIYA, linganikelwa Rabe. Abantu bangehla ngololiwe wokujika kwelanga ngo-Mgqibelo baze ke banuyike kuba voti beli lizwe. Asitsho ukuba zibe ngowangokuhlwa nge-Cawa, onduluka e Montizingasakubako i Jaji pantsi kwe ngo 6 p.m.

E PARIS kufunyenwe intokazi eyafika nendoda yayo kona, yancedisana nayo umteto umiswe ngomxholo wawo. bizinisini, ete ngalo lonke ixesha leminyaka Kodwa pantsi kwe Nkosazana elo li elishumi ikona yanxiba ingubo zamadoda, kungeko bani uranayo. Ubanjiwe noko ngatipesheya kwe Nciba beliya kupumla kulo uyakuxolelwa kuba kungeko limbi inyalagobogetye wombuso wabavoti usekwe e alenzileyo. Ucele ukuba ayekwe anxibe Palamente; bebeya kuba netuba ngokwendoda, kwaye kungabonakali ukuba uyakwalelwa.

KUKO umfazi ngase Ladysmith, obenqumla indlala kaloliwe selikufupi i Treni, wanyatelwa yamshunqula nnyawo ngase qateni, use- HOSPITILE apo e Ladysmith.

AKE aqeqezana intloko atnadodana om- qomboti ase Cradock ngolwesi-Bini lwe- gqitileyo.

IFAMA ezimhlope zase Ngqushwa zenza konke ukuba umcancato we Xesi pakati kwo- Rini ne Qonce, zenziwe kwa Nqobokazingale yokuhamba kwe Jaji. Mause iyekwe indlela yakwa Tese, kuba inde. uzama ukuqonda lombuso sipantsi Ingqushwa lifana nalo linomcancato wokuzi kwawo ngoku, usebenze ngawo ukuze kuwulungele. Lendawo babuza yona Abatembu yindawo eyayibuzwa nga ingxoxo ishushu kwikoranti zama Bhulu ngati Besutu ngapambi kwe mfazwe ye Mipu, bantu bantsundu. Elingati liyasibuzela leli kutiwa yi Volksbode, elimhleli ungumhlo- wetu omdala u Mr. D. P. Faure.

KUKO ama Bhulu ase Mtata abulele umkokeli ongumntu ontsundu kufupi ne Qumra ngo-Mvulo waleveki ipileyo, amapule ilungu- lentamo, waqauka umnqongo; warazuka nento- ngokubona zingasena kuwateta nje ngapakati. Lomkokeli ufele ukusuke inqwelo- amatyala amakulu imantyi ezinkulu iguxuke etyeni. Inkewu zimruquluzele ecalan- kwendlela, zarentula zayakuwa pezu kwe Nciba ezinjengo MEJA no BLAYI, kumhlope apo zibanjelwe kona ngamadodana akomkulu. ukuba umsebenzi wazo upelile. Ixesha Zasiwa kumatyala ase Qumra apo zibe zitetela- lokuba zikwelele lifikile. Sicela umzi kuba ngokwawo ukuba ungazingenisi esitukutezini ngelo tuba; akusakuba kufika isipelo sawo ngokumka ko MEJA. Mawuzame wona ukuqonda ukunhanjiswa kwalombuso we voti; kuba ngawo ngoku opeteyo. Abamhlope abazintshaba zomzi ontsundu sebefunza besiti mabaze bale kude kubesezazini ukuba ingene Ijaji. Zintshaba zabantu bakowetu ezo. Zeniyiqonde lonto. Zintshaba ezi- ngxamele umhlaba wa Batembu. Ukuba niyenzile lonto noba niseniyonile inteto. Akutetwa ngalondlela apa kwa Rulumeni, nokuba ibintle inteto yako, seyonakele uke wateta ngokubinza. Singa ezindawo ungazinganga ngengqondo ezendeleyo umzi wakwa NGUBENCHUKA, kuba ungumntu esiwutanda kunene, ngo- 6 March, yayi yintlanganiso nje- ungema uchume. Akukabiko ngozi yokuvakalisa ukumtanda kwabo u MEJA (Major ELLIOT), nokumncomama ngendlela yonyamezelo ate wabangcambazisa ngayo ekuqubeni imiteto ka Rulumeni pakati kwabo. IKOLONI ifanel' ukuwabulela Ukuba ibingentlanganiso yaleyo nto, Amabhulu ngokufundisa kwawo ukuba kusingqabele ke ukuqonda ukuba abantu abayimbumba bomebele, ibiyintlanganiso yantonina. Kuba kona bayabusa. Namhla kuti ubayabusa. Namhla kuti kungahlokonyiswa ukuba kuya kubako elipesheya kwe Nciba, alo lonke elide intlanganiso ye Bond ekutini, bavule ebeseletetwa yi Jaji apa e Qonce. Into indlebe abanendlebe, bahlale ayenzileyo u Rulumeni ekungatiwanganihaxhala abangantandwayo yiyo. iyenye, kukuba emisele ukuba endaweniilizwi layo linamandla, no Rulumente yokuba lomatyala ahambe ubala ukuza engokwake akanakuba angalibekeli Qonce, ayakuti ngoku ahanjelwe zi Jaji. indlebe, alicokise kakuhle namhla Siti ebeseletetwa yi Jaji kakade amatyala angezi kulenza. Yonke lombeko elase Batenjini; yintonina ke abangaba ifumane kukuba ililizwi labantu barorela yona ? Asivakali isizatu sesililo abamanyeneyo. Usizi kukuba tina s Batembu kulomcimbi, kuba kokona bantsundu ungati asincadwa kakulu ngati kuti u Rulumeni wenza eyona nto, bantsundu ungati asincadwa kakulu ukuti imicimbi yamatyala afuna umntunazizinto ezipambi kwamehlo etu. oqeqeshelwe ekucedululeni isiko, Lambali iqutywe ngu Mr. MZIMBA ayitabate kwinkulu zemantyi yomfo owabona Ijamana linyuka ezingaqeqeshelwanga emteweni, e- kangele, umfo owayibalisa indlela ye ayinikele abantu abayifaneleyo— Ijaji. Jamani engayenzi yena, isisimo sabantu Kumhlope kanjako kuti ukuba abaninzi pakati kwetu. Mhlaumbi umntwana we nkosi, Itshawe u abaninzi pakati kwetu. Mhlaumbi DALINDYEBO, selegxwala emswaneni xa nakweli lomanyano singaba siza esaputuma invumelwano zokungena kulilaba kuncoma ama Bondi sibe koyise u NGANGELIZWE pantsi ko- singazami nto tina.

Rulumeni ezingateti nge Jaji. Zininzi, zinkulu kanjako, izinto esezihlileyo, yona namhla kukuvelisela amakowetu mayelana nentlalo yaba Tembu no- inteto ezipatelele kuwo ezitetwa lolo Rulumeni, ezingapandle kwaleyo- lumanyano kutiwa yi Bond. minqopiso. Enye yezonto yile yokuba- Intlanganiso enkulu, ingqungqutela ela Batembu namhla alisapetwe- ebiquke amasebe akumacalana onke e zimantyi, selipetwe ngabavoti abamise- Koloni, ibihlangene e Mete, ekuqaleni lenkundla ye Palamente ise Kapa, kwale nyanga. Kwi- ndawo yokuqala Imantyi ngabantu nje bokuhambisa- sipaula ukuba kube yingxoxo enkulu imiteto emiswe ngabavoti, masiti- ukuba amalungu e Bond makatete nteto ngabatunywe ngabavoti beli lizwe- enina kwezo ntlanganiso, ingxoxo esuke yasiyumbuzwa eyo Manyano nge Mfundo. Intlanganiso ide yoyisana kweliti— Amalungu engqungqutela angasaziyo Isibhulu angateta ngesi Ngesi, aze kodwa amazwi awo atolikelwe esi Bhulwini. Omnye umntu angati esisigqibo "simsila

Imvo Zabantsundu NGOLWESI-NE, MARCH 28, 1889.

ABATEMBU NGE JAJI.

NGATI kuti intlanganiso ye nkosi yaba Tembu nabantu bayo, eyayise Mtata ngo- ungumntu esiwutanda kunene, ngo- 6 March, yayi yintlanganiso nje- ungema uchume. Akukabiko ngozi yokuvakalisa ukumtanda kwabo u MEJA (Major ELLIOT), nokumncomama ngendlela yonyamezelo ate wabangcambazisa ngayo ekuqubeni imiteto ka Rulumeni pakati kwabo. IKOLONI ifanel' ukuwabulela Ukuba ibingentlanganiso yaleyo nto, Amabhulu ngokufundisa kwawo ukuba kusingqabele ke ukuqonda ukuba abantu abayimbumba bomebele, ibiyintlanganiso yantonina. Kuba kona bayabusa. Namhla kuti ubayabusa. Namhla kuti kungahlokonyiswa ukuba kuya kubako elipesheya kwe Nciba, alo lonke elide intlanganiso ye Bond ekutini, bavule ebeseletetwa yi Jaji apa e Qonce. Into indlebe abanendlebe, bahlale ayenzileyo u Rulumeni ekungatiwanganihaxhala abangantandwayo yiyo. iyenye, kukuba emisele ukuba endaweniilizwi layo linamandla, no Rulumente yokuba lomatyala ahambe ubala ukuza engokwake akanakuba angalibekeli Qonce, ayakuti ngoku ahanjelwe zi Jaji. indlebe, alicokise kakuhle namhla Siti ebeseletetwa yi Jaji kakade amatyala angezi kulenza. Yonke lombeko elase Batenjini; yintonina ke abangaba ifumane kukuba ililizwi labantu barorela yona ? Asivakali isizatu sesililo abamanyeneyo. Usizi kukuba tina s Batembu kulomcimbi, kuba kokona bantsundu ungati asincadwa kakulu ngati kuti u Rulumeni wenza eyona nto, bantsundu ungati asincadwa kakulu ukuti imicimbi yamatyala afuna umntunazizinto ezipambi kwamehlo etu. oqeqeshelwe ekucedululeni isiko, Lambali iqutywe ngu Mr. MZIMBA ayitabate kwinkulu zemantyi yomfo owabona Ijamana linyuka ezingaqeqeshelwanga emteweni, e- kangele, umfo owayibalisa indlela ye ayinikele abantu abayifaneleyo— Ijaji. Jamani engayenzi yena, isisimo sabantu Kumhlope kanjako kuti ukuba abaninzi pakati kwetu. Mhlaumbi umntwana we nkosi, Itshawe u abaninzi pakati kwetu. Mhlaumbi DALINDYEBO, selegxwala emswaneni xa nakweli lomanyano singaba siza esaputuma invumelwano zokungena kulilaba kuncoma ama Bondi sibe koyise u NGANGELIZWE pantsi ko- singazami nto tina.

INTLANGANISO YE BOND.

U MR. De Waal, ute lentlanganiso ma- yivakalisa ukuba kuyafuneka kanye uku- sondezwa kumafama indlela yokufumana isigwebo xa kupabene inkosi nesicaka— elilizwi sekungamaxhesha am- ene kuvunye- lwana ngalo noko kungaveli siqamo. U Mr. De Smidt, ute yena elwazini lwa- ke kuko iukatizo enkulu pakati kwe nkosi nabaqeehwa, e- bangelwa kukungalungi kwemiteto. Uti umntu akuzohlwayela iaicaka, ibuyele nge buye ova ubuhlungu. U Mr. Van Minnen, ute umfama ugqiba iminyaka ekalasa kungabiko siqamo Ku- xakanisa izinto apa ezingati ngabafazi. [Ababantu batukwa ngobufazi ngama Ngesi apeshoya kolandlela, asimisele vkutetelela ontsundu xa adlelwa indlala.] Ade alandelelana atelela elozwi. Ya- vakala enye into isiti, nakule Koloni bako abafazi abati omhlope akadulisile kontsundu, asinakwenza miteto ibalulayo. U Du Toit, ute kungabile ukunika igunya lokohlwaya kwi Felkolneti. Yena uyazazi inkosi ezizi zipatelele kakubi izicaka zazo. Njengabantu abanekululeko kufuneka ubungqina butatwe kakuhle. Yena ute endaweni yokumdlala osicaka, ati xa angenanto afakwe entolongweni makabetele. U Mr. Du Plessis, nte uyakanyela kanye ukuba kuko inkosi eke isipate kakubi isicaka sayo. U Mr. Graaf, ute lomcimbi mawushiyelwe i Palamente ; kutiwe :—Lentlanganiso izivile izikalo ezikoyo ibona, kufuneka ukuba umteto wenkosi nezicaka zazo uguqulwe yi Palamente esand' ukunynlwa enamalungu aliqela e Bond, icela ukuba lomcimbi ukaulezizwe kule ntlanganiso izayo. Okunene kuvunyelwene kwelo. Kungenwe kumcimbi womsebenzi kwavunyelwana kweli: Ekubeni lento umsebenzi iyinto enkulu pakati kwabantu ube idibene kangaka nokuhluma kwamafama; ekubeni kunjalo abantu beli lizwe bekwanele ngamanani ukuwutwala wonke umsebenzi okoyo, le- ntlanganiso iyamcela u Rulumente ngoku- bekekilayo ukuba kule seshoniye Palamente ezayo angenise imiteto yokunceda lomcimbi. Ngababanj wa kuvuny e l w e n e kweli:— Lentlanganiso iyamatlita ngokubeke- kileyo u Rulumente ukuba kuyimfaneko yake nkwenza indidi zababanjwa ; iti elisiko hloko ngoku lomdibaniso liyazonakalisa izimilo zabathnlope. Eminye imicimbi exoxiweyo ayipatelele kangakanani kubantu bakowetu ngapandle kowe Ruluneli esokuba izakutunyelwa apa ukuza kupatela Inkosazana Iiti lentlanganiso kunqwenelela ukuba Inkosazana ike icebisane nabantu balapa u l uba izakutumela banina. Awetu amazwi ngezingxoxo singa- buye mhlaumbi sibe netuba loku- wenza. Masigqibe ngezwi esiqale ngalo lokuba ingxoxo zale ntlanganiso ye Bond kufuneka amadoda acingayo ezipulapula azizqale ngenyameko nangavaniyo nazo, kuba zinteto zabantu abamanye- neyo. Okunye nati umanyano olu masingalushumayeli nje kodwa masiluzame.

CRICKET.—E Kimberley abadlali base England benze 299, laza kwi 1st. Innings i Kimberley XVIII, 187; i 2nd Innings lipele ixesha yenze 146, kusawe 12 wickets. Yapelela kwi draw.-----I South Africa XI idliwe kakubi e Kapa ngaleveki, ipesheya lenze 292, yaza i S. A. Team yenza 47 nge 1st Innings, nge 2nd Innings yenza 43. U Briggs wenze izanga kwi bowling.

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Green River.....	4	0	0
Middle Drift.....	11	0	1
Ncera.....	12	0	66
Tyume.....	2	0	2
Peelton.....	38	0	48
Pirie.....	25	0	18
Rabula.....	1	0	0
Frankfort.....	39	0	0
Blaney.....	7	0	0
Snyman's Komgha.....	2	11	0
Kei Road.....	28	3	0
Berlin.....	22	3	1
Maclean town.....	17	1	0
Greytown.....	9	0	21
Quarries.....			
Bolo.....	5	16	2
Hayslope.....			
Burnshill.....	2	0	35
Entsikizini.....	2	0	4
QUEENSTOWN.....	148	2	5
Cathcart.....	12	27	5
Driver's Drift ...	67	0	47
Bolotwa.....	24	0	14
Kamastone.....	12	6	66
Bailey.....	9	1	0
Hackney.....	2	0	62
Mapasa Leven ...	2	0	13
Qoqodala.....	1	0	6
Lesseyton.....	2	1	23
ALI WAL NORTH ...	1	6	91
Lady Grey.....	0	0	84
Herschel.....	0	0	200
WODEHOUSE.....			
Dordrecht.....	4	0	40
Buifeldoorns.....	1	0	85
Craggieburn.....	0	0	10
Driefontein.....	9	0	4
Snyman's Kraal ...	7	0	8
Wintershoek.....	0	0	16
Lady Frere.....	8	14	36
Nel's Rest.....	1	u	2
Montagu Hill.....	0	0	7
Smoorfontein.....	0	0	20
TEMBULAND.....			
Umtata.....	38	1	0
Butterworth.....	24	1	6
EASTGRICUALAND	5	17	190

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EMNGQESHA.—Ngalemvula ibiko u Mr. Nixonko Ngubelanga, obesand ukuceba ulahlekelwe zigusha ezingamashumi omahlanu anambini. Iiikulu ilahleko ezuzwe ngabafuyi begusha ngeliliqwa nakwezinye indawo.

Ukuvulwa Kwetyalike E Cala.

[NGUMBHALELI]. Ukuvulwa kwetyalike yase Indepent ese Cala akubangako ngo February 18, njengoko kwakwaziwe, ngenxa yemvula; nokuzala kwemilambo — nabafundisi ababemeyiwe ababanga nakufikelela.

Inkonzo zokuvulwa zaqalwa ngemini ye Cawa ngo March 3. Intshumayelo yaqutywa ngumfundisi wetyalike u Rev. S. P. Sihlali, intshumayelo yakwincwadi yama Culo—Iculo 132, vs. 8, 9. Umfundisi washumayela ngesi Bhulu etolikelwa ngumvangeli u Mr. Makaba— kwakuko neqela elimandi lama Bhulu.

Intlanganiso iqale ukungena ngexesha . Iika 12 — ngo-Mvulo emini. Isihlalo saturday ngu Mr. Levey, wayivula intlanganiso ngamazwi amandi, okukutaza, watsho wati intlanganiso ilindele ukuya ityala, upakame umfundisi ngokufunda ingxelo, wati ityala ngapandle kwqmalana esezikutshiwe—Ityala ngamashumi £59—egqibile umfundisi, umfo ka Levey, ute uyivula ngeponti £1., wati zeningalindel kuba zinimizi ityalike ezi- lindlele ukuvulwa, ezifuna uncedo.

Ukuvakalisa kubafundi uncedo olufunyenwe ku Mr. Levey—mayelana naletyalike lumayela neponti ezisitoba £9, pakati kwabakupileyo sincoma amadoda ' asemzini, nditeta ezinye ityalike, ate emsebenzini azinikela ngentliziyo eyo-pela emsebenzini ye Nkosi, akatsho i ukuti yenye ityalike le, nditeta amadoda anjengo Messrs M. Newabeokupe ihashe, Timothy Makiwane inkomo, Teyisi , Kasana inkomo, u J. Manzana, J. Hlazo, J. Ngqose, nabanye inkabi zegusha, kunye nenkozwana zemali — ete iyonke ' imali efunyenwe esandleni yavi £34 ls. ! izitimbiso £3 16s. igusha 34, ibhokwe 21, inkomo 8, ihashe 1, ingxowa zenggolowa zimayelana ne 10. Kumlhlope ukuba iyakulifeza ityala.

Pakati kwamadoda etyalike sincoma u Mr. Mbane, ozinikele wonke emsebenzini, ngapandle koncedo alwenzileyo xa yakivayo lendlu, ukupe mayelana neponti ezintlanu £5, waza umfundisi kwangokunjalo wakupa mayelana neponti ezine £4. kwanamanye amadoda anjengo Messrs T. Makaba, Mzamo, Sampson, Minaar, nabanye. Esincoma kwakona ukuvuma kwentsapo ka Mr. Timothy Makiwane.

Impawana.

Abantu abazimisele ukusukelana nento zonke ezenziwa nga Belungu kude apo baya kona. Elinye lamapepa ase Kapa lixela ukuba kona kuko amangcwaba abembiwa kulu. ngiselelwa ukuba kuzokumiswa izindlu kona, abantu ababngcwatywe kudala betwalwa namhla ukusiwa kutnangcwaba amateha. Umbalisi walo mbhali uquba ati, yena okokukwabe akasokukatala nokuba bambe kangapina xa angasevayo. Kulamadlaka ambawayo kulo abangcwatywa benemali. Lomali itatyatiwe ngabanene, enye kwatengwa ngayo utywala kwagcetywa! Pambili ut zakowetu, mhlambuni nati soda siye nakwelo bangka lomhlabi abangcwaba ' emini, sibashenxise abafilye bakusixina indawo.

Nantsi enye into isaxoxwa. U Mr Van Zyl uti, "Nje ngokuba amaleli ingawona alaula intloko yetu, aman ukukvelisa ifishini, yinina ukuba abe nentloni zokuti esokeni, ndifun' nkwendlela kuwe, yinina ukuba alindisele ukuti Ewe nokuti Hai? ' Okuba ileli itanda umntu emazinyo ukuba uyoyika, ngaba mhlambuni unamatandabuzo ngeazitshi sobuhlwempu baka, nokungabi ngumntu opakamileyo ngokuzalwa, yinina ukuba yona ingagabuli izigcawu ngokuvakalisa uluvo enalo. Axakwe yinina kulento yodwa , Anditina azenzile ezinye izinto achaswe kunene kuzo, ezinye ngokuxoxa ezintlanganisweni ezinamadoda, nokufunda ubugqiza. Kupela into efunekayo ngamaleli asessantatwini okuqalela amanye azikulule kobu bukobona." Usho ke lomfo wase kukak' nyeni. Aseenzi zwi tina kulo nteto ngapandle kokuti nantso into ivela.

Kwalombhali ubete sabuja yintsini ebalisa ngendodana eyayize kumangalela ukwaliva yintombi, yaba yona intombi isiti ndandingazanga ndimvume. Lite igqweta ,kaundiquubele ukwenzeka . Iite inkabi, — Haiyi sasimama ukukwaka esityeni sobabini ndikohlwele ukuba kungade kutinina nkuze ndikoyise okukoyika kwam. Ide intokazi le yati izakuya kufunda amanepa. Siwakangele kunye, kwati kusenjalo ndaqubula ngeli. "Hi, Miss — nyavuma ukuba ngumfazi wam " Ndit ndakutsho yakangela pantsi ' intombi, ipepa lawa lodwa, baguquka ubuso bayo, yajjika yanga izakundishiya. Ndit mna "Miss— msa ukumka, kona ukuba yabashiya yini ukuba ungasibalula," naatsho ndaya ndingcangazela ndayibamba ngesandla sayo sokunene, ndeva ukuba siya ngcangazela nesayo. Yintokeleyo esuke yabeta amadolo am abetana ndanga ndizakutshona eziblangwini, umqala wam waxinana, okwemizazwana sime ngoluhlobo singati sibetelewe emhlabeni, ndide ndati mandikangele ebusweni bentombi ndafika bnbovmu, yayitoba intloko yayo yayayamisa emagxeni kum, ndive sendinobuganga bokuti " O, Lili, " kwasuka kweminyi emqaleni, ndati kona ndakufika into emhlo ayu engati azele bububele andabisaziva into endiyoyi. Ndiyibulisile ngohlhlo lwabantu abavumeneyo, nayo namhla yandibiza ngegama lam lokuphelelwa, ndati ke mna *indivumile*.

Umfundisi wase Tyume, bati uti yena akayi kuzipendula inteto ezinjengezi zika Duncan Sakohliswa, ezidlele kwangu minizo. Enye into akayi kuyenza kukuti " Shame Duncan," kuba esazi ukuba lonto ye "Shame" inzima kakulu kwabanye abantu kuko ebasindayo kanye ; ke yena umfundisi akafuni kutuma abantu into enqabe kangaka hize abe no Duncan ngowababantu basindwayo.

Yingozi enkulu ukuti oshumayelayo akukwela epulipitini asuke azishumayele ngokwake.

Inkosi yaka yayohlwaya buka. li lonto ngase miweweni ye Horebe, sakuti isicaka sayo sime pambi kwentlanganiso sitete ngobushushu bokuba Bisos esivelisela abantu amanzi ngokubeta ulwalwa. Esi siganeko sisikunjuzwa ngamazwi ka Mr. Philip Ntsabo Sodlula, umshumayeli, awabhekise kwibandla elintsu- ndu lase Wesile lase Qonce nge Sabata engapaya, ate etabate amazwi ompostile okuba—kulungilena ukuba kupulapulwe abantu kunoknba kupulapulwe u Tixo,— wakankanya indawo yokuba kwaka kwabonakala kwi Mvo icapaza lokuba wati yena, Ntsabiso, amadoda ase Mgwakwebe mawavote u Nkanunu. Esimvisisa ke esiti ipepa lingumntu omakangapululwa, yena ungu----- omakapulaplw. Ngati inteto enje ngale ikukuyihlazisa ipuliti.

Kuko ibalana elaka tina lasicubhula, esikolwayo ukuba nabafundi be " Mpawana "Iiya kubahlekisa. Kulomzi mhlope ama Ayilishi ngaba. ntu abanto zitenxileyo, abakolisa ngokuyenzela emahlayeni into abayenzayo, seknde kwakolelwa ukuba nezilo zakona zikwanjalo. Kuko ke inteto yokuba, ukuba ufuna ihagu yase Ayaland iye emaliken i engase ntshonalanga, yiti ukuyinqanda unge uyibhekisa empumalanga, iza kusuka ke yona iye kweli cala tiyinqanda ukuba ingasingi ngkulu. Yimvelo yezo hagu leyo. Elibali silikunjuzwa yinto esiyive ngoku sibe sike sahamlela Ebatenjini, apo site sapangelelana nevoti, sahamba sinqumla umkondo wamahashe o Mr. Mhalla no Mr. Pelem kulo lonke elo, abaya sibe sibabaliselwa ngu " Mtembu Wohlanga " kwi Mvo zeveki egqitileyo ukuba bebelukwelele amahashe uvoto, bebhukuqela abantu ku Mr. Blaine. Sive ngamadoda eke sanesincoko nawo ukuba asuke wona aselelela lehagu yase Ayaland. Ate noko ebengalupapamele ngantu uvoto, ngokusuka o Mr. Pelem no Mr. Mhalla bati, ' eyona ndoda yokuvotwa ngu Bleni, base bekumbula inteto zabo kuvoto lo Nkanunu no Folosi, ukuba ke njengokuba lamanene ecalata entshonalanga nje eyona nto iyiyi ingase mpumalanga. Ngesizitatu kuvuke nabehngesakuvota Ebatenjini base bevota u Yuzi. Ichanwe ngalo ndlela inyaniso Ebatenjini. Kulondawo. ntozakowetu, sitsho tina.

EZABABHALELI.

ABATEMBU NELA BATEMBU.

NKOSI,—IMVO ye 21st March, ibonakalise inteto emnandi kunene, ebihlawe pantsi kwale ntloko ingentla. Ngokunandipeka kwayo, ngokukodwa ngezi- qamo zomsebenzi ka Mr. J. C. Warner, (indoda emadodeni, umfundisi kubafundisi), akuvumi ukuba ndiyeke ndingahlomelana uluvo olushushu oluzalise intliziyo za Batembu. Sebe nexesha elide Abatembu becinga ukuba kunga yinto elunge kunene ukuba igama lika Mr. J. C. Warner lingalibaleki msinya kwizizukulwana zabo. Kude ngexesha u Zulu (Mr. Driver), ebevinantyi apa, bagqiba ekwakeni indlu eya kubizwa ngokuba yi— *Warner's Memorial Church*. Imali namhla esesandleni yalomsebenzi inga £400, akukagqitywa ukhulangana. Kuleyungangaba kubeki intlanganiso ezimbini ku Bangindlala, umfo ka Warner omnci wenze ngako konke anako ukuchasa ukuba lendlu ingakwiwa ngegama Joyise, ngezizatu ekungelunge ndizibonakalise pakati kohlanga.

Ke tina Batembu sakufela kuyo lendlu yesikumbuzo sika Warner. Nokuba selidudumana singalahlekwa nazibatyi zetu ngexa yeligama, kuba eli lizwe line farmers nje, into zo Mayekiso, Makasi, Matsolo, Tyopo, Mhlebi, njalo-njalo, kungenxa yake. Ukuyona tina salufumana ngaye, singaba sidlala ngamazwi ke seva inteto ezinjengezi zisilahlekisayo. Batembu mayime indlu ye sikumbuzo sika Dyasopu. UM-TEMBU WENENE.

UKUHLONELWA KWE CAWA EZIMBABA.—Umhlobo wetu obehambele ngease Qungqwa usihlabela uti, " Ndiyekuhla Ezimbaba emva kwe dinala (nge Cawa) ndabona urozo lwabafazi beso sikolo betwele ingobozu ngenxowa besiyakufula njengokungati akukange kungene netyalike. Ndiye kuvela emasimini ndafika amaqabakazi elungisa izita zengqolowa, kuko nomfazi onxibileyo ngati ngowase sikolweni. Ndihlile apo ndafika lonke udodana lwase sikolweni luse bakweteni, luntyonya amakwelo ekudlaliseni kwabakweta umhlambi. Ndagqiba kwelokuti nokuba esi sikolo saka sayintonina ngapambili, okwangoku sipantsi kakulu."

U MR. JOHN JAMES.—Sinosizi ukuya ukuba ngenxa yokungaphili, lendodana enexesha isebenza pakati kweudwadube zakowayo, ifundisa, iya lishiya i Kapa ngo April lo ziyayo. Akukazeki ukuba ngubanina ongatataba indawo yake.

IZIGANEKO ZEZEUE.—Inkosana Umfundisi Jojo yelama Xesibe usitumela lomgcana:—" Makubecamagu ndakwenjenje. Ndicela uxolo Mhleli, kumhla ndilingayo ukuvakalisa into kuwe soloko ndati ndalitata nje elipepa lamanene IMVO ZABANTSUNDU. Ndingenjenje ngale migeana—Ndifuna ukwazisa ngentlalo yam endiyifumene iyembikanye. Ndehlelewe sisihlelelu apa nge-Cawe ngomhla we shumi ka March. Kwakufika apa kum ngo February induna ka Mdbaniso, into ka Mqikela, ize kucela intombazana yam encinane yendlu enkulu. Ndayinka ke induna leyo imvume ngo-Mgqibelo. Sati nge Cawa sakugqiba ukudla umcamiso ukutshona kwelanga kwatsha ipempe ngumbane kumzana omelene nam, kwati kwangoko xa litshayo ipempe wemisa umbane kwihashe le nduna leyo ka Mdbaniso lafa kwayoko, lalisidla namanye ezantsi kobuhlanti. Qonda kakuhle Mhleli lonto yehla nge 10 ku March. Ndihlile kakubi ke Mhleli ngalonto; ndingavuya undivele ngalonto. —Umzintlwa, March 13, 1889."

ABALIMI NA BARWEBI.

OKO sibe sise Batenjini simke zinduluka inqwelo zento zika Mayekiso besiti zingaya kufika nase Hopetown, zilayishe ingxowa zokudla ukuya kurweba kwindawo ezikwaka zinamaxabiso amakulu. Enjenjalo amadoda angenqeniyo, nafuna epumelele.

AMAXABISO okugqibela (19 March) ezinto eburwetywa ngazo e Cradock ngawo la :— Irasi, 150 lbs, 8s. 6d. to 9s. 6d. ; Isemili, ngengxowa. 3s. 6d. to 4s. ; Inkuni, ngefllara, 15s. to 38s.; Amazimba, nge 200lbs, 10s. ; Umgubo, ngengxowa, 17s. to 19s. ; Umbona, ngengxowa, 8s. to 9s.; Ihabile, ngekulu, 3g. 6d. to 7s.; Itapile, ngekulu, 6s. to 7s. 6d.; Ikwakwini, 5s. to 7s. 6d. inye ; Ingqolowa, Us. to 15s. ngengxowa.

NONYAKANIE isikalosabalimi abalange nolwandle sesokuba isivuno sanoyaka siya kuba sesinqinileyo. Imvula yanela ukuba kulinywe, suka kwafika ilangakazi elikulu dolupu ukubhubbisa izitombo. Kwelimga- ma nolwandle ayibangako imvula ngexesha lokulima, kokona inayo ngoku ngexesha engasayi kunceda banti ulimayo kuba ifikile ingelege msinya, izitole ezitembisayo ngoku ,azisakuba sanceda. Isivuno cetapile asiba- nga sihle kweli lisezantsi.

IFAMA elingu Mr. J. Dell litumele ku Mhleli wepepa lizwa Dali we umchiza elincedwe nguwo ku Mbendeni. Yinto engalucedo emzini ete amawetu amanamyeza (awaziyo ezizifo zibhubbisa imizi yamadoda awatumele kulo mhlati we Mvo. Elika Mr. Dell iyeva leli:— Amagxebeka amabini amakulu e saltpetre, igxebeka elikulu elinye le blue stone elungileyo, ngegxebeka elikulu elinye le mustard—lonto idityanisiwe ne bhotile enye nezimbini zamanzi ashushu. , Xa kufuneka ingapiwa isiqingata ngemini elandelayo. Inkomo mayingasel manzi intuku zombini emva koknba ipive eliyeva. Inokunikwa amanzi adidikiki ngesikotile ngemini elandela leyo isezwe ngayo. Inkwe ngexesha eliyeva liyanceda.

E COLESBERG amaxabiso okugqibela ento eburwetywa ngazo ngabalimi ngawo la :— i Itapile, ngengxowa, 18s. ; Inkuni, ngefllara, 39s. to 35s. ; Irasi, ngengxowa, 8s.; Ihabile, ngekulu, 7s. to 7s. 9d.; Umgubo, ngengxowa, 26s. to 27s. ; Ingqolowa, ngengxowa, ' 20s. to 21s. ; Umbona, ncengxowa, 12s to 13s.; Ikalika, ngengxowa, 4s. 6d.

Uboya — Obuhlanjweyo, ngama bhali budle i 8d ngeponti. Obungahlanj wanga budle 5d; obeseyibhokwe bufumene 4ld ngeponti.

E QONCE (March 23.) Yayingcinane imalike ngenxa yeauln. Ihabile—3/ to 3,4 ngekulu Amatanga—2/ to 2/2 ngedazini Itapile—10/3 ngengxowa

E RINI (March 23.) Inkuni—15/ to 46/ ngefllara Itapile,—4/6 to 5/3 ngekulu Ihabile,—2/2 to 3/10 ngekulu Umbona—6/ to 7/ ngengxowa Umgubo—16/ to 16/6 ngengxowa E DAYIMANI (March 23.) Isemile—4/3 to 4/6 ngengxowa Irasi—12/ to 13/ Imbotyi,—6/ to 8/ Ihabile,—9/ to 10/ ngekulu Umgubo—17/ to 21/ ngengxowa Umbona—10/ to 14/6 " Ihabile—15/ to 15/6 " Itapile—18/ to 25/ Ingqolowa—13/ to 14/ ngengxowa

Umjikelo we Jaji.

Ihambaiteta amatyala ngoluhlobo ljaji :— Queenstown, Ngolwesi-Tatu, March 27- Dordrecht, Ngo-Mvulo, April 1. . Aliwal North, Ngolwesi-Bini April 4. Burgersdorp, Ngo-Mvulo, April 8. King Wm's. Town, Ngolwesi-Hlanu, April 12 East London, Ngolwesi-Tatu, April 17. Butterworth, Ngolwesi-Bini April 23. Umntata, Ngo-Mgqibelo, April 27. Kokstad, Ngo-Mgqibelo, May 4. EZAZE DAYIMANI.—Kudalwe ngalonyaka Umjikelo omtsha oya kuhnjwa zi Jaji zase Kimberley. Yohlala kwezindawo, ngezimimi iJaji :—Hopetown, ngo-Mvulo, 18 March; Richmond, ngolwesi-Tatu, 20 March Victoria West, ngo-Mggqibelo 23 March ; Colesberg, ngolwesi-Bini 26 March ; Cradock, ngolwesi-Hlanu, 29 March

NATIVE OPINION

THURSDAY, MARCH 28, 1889.

To their lasting credit it seems to have been reserved for the Malay population of Cape town to ascertain the exact date of Sir HERCULES ROBINSON'S departure from these shores. The representatives of the Mahommedan faith have been the first to make an effort to induce the much-loved statesman who is about to quit Government House, Cape town, to serve the Colony a little longer. It is clear to the children in the streets that the South African States have reached a critical stage in the history of their progress, and a single move affecting the relations with our neighbours beyond our present boundaries, may make or mar the future of the British Empire in these parts. So far Sir HERCULES ROBINSON has directed

the colonial expansion movement with such ability and judgment that a great advance in our history has been made without any one of the South African States feeling a serious shock. The Borders of the Cape Colony have all but reached the Zambesi, and yet not a drop of blood has been shed. What British money was spent on the Bechuanaland expedition is nothing to what might have been spent did he decide upon a blood and thunder policy to place KHAMA and LOBENGULA under British influence. In view of these vast considerations, then, there is more than ample justification for what the Malays urge as a reason why His Excellency should not just yet relinquish his post. "We conceive," they observe, with truth and force,

We conceive that the present position of the Colony demands an experienced, able, and judicious officer as representative of Her Majesty the Queen, and as such we feel persuaded that Your Excellency's retirement from the Government in South Africa, at this period, is calculated to prove most injurious both to Imperial and Colonial interests.

With perfect judgment they add :—

The fact is patent that all races in this colony have perfect confidence in Your Excellency's endeavours, in the discharge of the functions entrusted to Your Excellency, by our beloved Sovereign, and cordial co-operation with your Ministers, have tended to the maintenance of peace, and the promotion of the advancement and prosperity of this part of Her Majesty's dominions. The "cordial co-operation with "your Ministers" had better been left out, as it recalls to mind the attitude Ministers maintained towards the High Commissioner in regard to the Bechuanaland ques- | tion, and the present is scarcely the time to emphasize points which may be in dispute

The reply the Governor vouchsafed through his private secretary was, however, definite and final.

The Governor however desires to point out that the question of his departure from the Cape is now definitely decided on. So long as July, 1888, the Secretary of State i for the Colonies fixed the month of April 1889, as the period of the termination of His Excellency's tenure of office, and there is no doubt that the necessary arrangements have ere this been made for the appointment of his successor. The date of his departure has now been fixed for the 1st of May, and in these circumstances His Excellency thinks it better that no steps should be taken in contravention of the arrangements determined on by Her Majesty's Government for his relief. On this ground he suggests while thanking the signatories to the address very warmly for what they are good enough to say about him and his administration, that it would be advisable that the address should not now be presented.

There remains now for those who desire to record their sense of? appreciation of the Governor's services to South Africa forthwith to commence arrangements, that will mark that feeling in a fitting manner. Sir HERCULES ROBINSON came out at a most critical period in the history of South Africa. The structure of Government was shaken to its very foundations. All the Native territories were convulsed in war. Likewise the Boers of the Transvaal were up in arms against the British Government. On him rested the responsibility of advising the Parent Government on important questions, relating to the satisfactory settlement of these and subsequent difficulties. The Colony is indebted to his wise and cautious statesmanship for the judicious policy that has led to the complete and speedy obliteration of bitter memories of the not-very-remote past, and for the benefits of a peace that seems to be founded on a sure and lasting basis, grounded on the mutual confidence of the people. The towns of the Colony should send their Mayors, Chairmen of Municipalities or Village Boards to Capetown to present His Excellency with an address in recognition of the intrinsic services he has rendered to the Colony, and in the name of their constituents to wish him farewell. This seems to us the most effective and adequate way of bringing before His Excellency the general feeling of the people of this Colony—be they white or be they black — respecting his work and worth.

THE report that Sir ARTHUR H. GORDON, Cape. G.C.M.G., has vacated the Governorship of Ceylon, which, rumour says, has been offered, and is likely to be accepted by the Marquis of Lorne, is, at the present juncture, of some significance to the inhabitants of this Colony. Sir ARTHUR GORDON has often been spoken of as probable Governor of the Cape. His relinquishment of the Ceylon Governorship just when ' Sir HERCULES ROBINSON is quitting this Colony looks very much as if we may have the late Governor of the, " Gem of the Indian Ocean " as our Governor, after all. That he would be the most suitable successor to Sir HERCULES ROBINSON, especially in view of the momentous question of the North expansion of the British Dominions in these parts, seems clear. Sir ARTHUR is no novice in such work. To him is due the remarkable success of the British colonization of the Fiji Islands; and he has been successful in other places in the delicate task of introducing law and order into regions in which lawlessness and violence had previously too often prevailed, and at the same time in advancing the great interests of Christianity and civilization without sectarian or party bias, and without subjecting Native customs and institutions to a rude shock. Sir ARTHUR GORDON is known by those who have taken an interest in the affairs of Greater Britain, as one of that school of administrators which is not carried away by its benevolent zeal to endeavour to make Natives like Europeans all at once, whereas their gradual improvement is, after all,' attended with the quickest and most satisfactory results. For ourselves, we are satisfied that the Colony would be as fortunate as it was "when it secured Sir HERCULES ROBINSON, if the nomination of the Home Government resulted in Sir ARTHUR GORDON'S coming out as our Governor and High Commissioner. At present, no one has been fixed upon as Sir HERCULES ROBINSON'S successor, and there is talk that the post may be filled after the Home Government has consulted with our present Governor when he reaches England, meantime General SMYTH being appointed as an officer to administer the Government.

Notes of Current Events.

THE *Queenstown Free Press* professes to be greatly surprised at the Natives "giving their unequivocal support to Mr. Hughes, who is said to be a Bondsman. ... A short time ago (it says) these very people were up in arms fighting the Afrikaner Bond; represented by Mr. Botha who tried to have them struck off the list of voters, and now they throw in their lot with a portion of this organisation and voted for a Bondsman. The matter is irreconcilable and indeed most difficult to account for."

It is, of course, no answer to the *Free Press* to point at the inconsistency of the Queenstown voters who at the general election, although hating the Bond, yet voted for Mr. du Plessis, nor would it avail to say that the *Free Press* which is now a fervid Ministerialist, was a short time ago during the Glen Grey evictions, the Removal of Liquor restrictions, the passing of the Bond Supremacy Act—legislation for which the present Ministry is responsible—a firm opponent of the very Ministry it now supports. Besides are not the Ministry working hand-in-hand with the Bond? Still the inconsistency manifested in these respects should debar it from hurling at others charges of inconsistency.

BUT our contemporary is entitled to have light shed upon the reasons which may have influenced the Natives in supporting Mr. Hughes, a so-called Bondsman. In the first place the Natives learnt to place confidence in him during . his past Parliamentary career, during which he never sided with anything which savoured of injustice to them. Then when the Sprigg Ministry decided upon confiscating the country of the ' Gaikas he worked with those who protested against that high-handed act, and was the means of securing the Umgwali Station its present boundaries. These things have not been forgotten by the Natives, especially now that they have a Ministry that does not scruple to confiscate Natives' land. And Mr. Blaine then supported the Ministry of the day. Again, in coming forward Mr. Hughes j gives expression to the same fair views towards the Natives. And our people have no reason to distrust him. Over above and behind all this, there is on record the description the *Zulu Afrikaan* the mouth-piece of Bondism, applies to the two candidates for our Circle,—a de-

scription which alone coming from such an authority, would be sufficient to induce Natives to reject Mr. Blaine and support Mr. Hughes. Theisikhulane. Into efunekayo liyasa elingasuke Zuid Afrikaan knows Mr. Blaine as a supporter of the Ministry, and Mr. Hughes as "een Negervriend" "a friend of the Niggers" And the Bond organ does not generally speak without its boot in these matters.

AT the recent Council Elections there was consideration number of Natives who voted for Mr. Blaine. These people will learn with no amount of surprise that the man of their choice thought is so lightlv of the grievances under which, they groaned as to speak in a light, airy fashion about them in Cathcart. Said Mr. Blaine, he had in his election tour.) only heard of what termed Jabavu Native grievances." We may supposed to be an authority on such "grievances, They relate to the unkind and repulsive shown by the Sprigg Government towards Natives in the Disarming Act, and in the other crude ideas of Native government given vent to during the regime of "vigour;" to the Differential Franchise Bill for the Transkeian Territories; to the Glen Grey Native Evictions; to the Native Disfranchisement Act; and to the Removal of Restrictions in the sale of liquor to Natives. We take it then that Mr. Blaine has no sympathy with the Natives in these matters. We know that as a Spriggite he could not sympathise with our people; but some of the Natives did not know this. Bet them see him now in his true colours.

THERE are other subjects on which Mr. Blaine's opinions are decidedly against those of the Natives who voted for him. For instance on the subject of Liquor Traffic as to which our people have been begging and praying Government to forbid by statutory enactment sale of brandy to them, Mr. Blaine's principles are against Local Option. In the course of his address he said "he must tell them if the Natives got the franchise they were on the same footing as ourselves, and we had no right to compel a voter to be a teetotaler." In plain language Sir Blaine is of the political school "which has Brandy, No Vote," emblazoned on its flag; and the carrying out of such a policy will, in our opinion, result in the demoralisation and then the destruction of our countrymen. No Native who mindful of the interests of his countrymen any one who claims to be a real friend of our people, can vote for such a policy. But Mr. Blaine goes further than this. To- keep the franchise from the Natives so that they may have no voice in matters affecting themselves, "He is (he declares) in favour of raising the franchise." And yet expect us to support such a pernicious policy with our votes! It would be rank political suicide.

SPECULATION, as regards the Council Election Returns has been set at rest by the announcement from Cape town of the final results, which are as follows Mr. Blaine 2,166; Mr. Hughes 1775 ; and Mr. Gray, 214.

IN sporting circles the sensation of the week has been the uplifting of the curtain over the ridiculous mouse, the South African Team. People were led to believe that the South African XI which played Major Warton's English Team on Monday and Tuesday would do wonders, as it was composed of such well known cricketers of South African fame as W. H. Milton, Cape town ; A. B. Tancred, Kimberley ; O. R. Dunell, Port Elizabeth; C. H. Vincent, Kimberley ; N. Theunissen, Cape town; A. R. Innes, Port Elizabeth ; F. Smith, Kimberley; W. H. Richards, Capetown ; P. Hutchinson, Natal; A. Oschese, Orange Free State; W. H. Ashley, Cape town. The English Team made 292 in their 1st innings, while the South African Team made 47 in their first and 43 in their second. This was the last match of the English tour and By choir play they have simply covered themselves with glory.

FROM Pondoland we learn that Mr. Scott left that country for Kokstad last week and does not think of re-entering it by the same way in which he was smuggled in by the Cape Ministry against the Pondo Vox Populi.

OEUKUXALABA KUYININA?

Okukutyafa nokukudinwa ? Ezintlungu zise siswini. lombodlo, nobu bumuncu base mlonjeni Kukutinina ukuti ipango lirenye zekubuye kubeko ukungatandi kutya ? Kunganina ukuba intliziyo ipakame ichukumiseke, ihle, ibe lusixi, incame ? Yinina ukuba umntu futi amanukuva nje-okungati kuko ingozi eza kumhlela, okuse kwayigxolwana engephi ube nje ngomntu lo uzakuhlelwa sisihlelegu esikulu? Ziteta ntonina ezintloko ezibuhlungu, oku kubeta kwevalo, oku kugungqa kunjenge ngokwe cesine. Okukubila ebusuku ; obu butongo buziqabu bunamapupa, bungezisi kupumla kuhlaziyayo, kune newina nokubhedha, kwa nezotuso tuso so nomanyamanyama bamapupa? Impendulo nantsi: Ezizinto zonke zibangwango kukungasebenzi kakuhle kwesisu (ludigestion or Dyspepsia)—oyena manduleli yazo zonke izikhulane zabantu. Lento kukusweleku kwamandla esiswini, okuguqula ukutya oku kutyiwayo kube igazi, lokondla umzimba. Ngamaxesha amaninzi lonto isusela ekutini ungatyi, ngamaxesha alungeleleneyo ukutya okukulungelelyo, no kungafumani kushukumisa igazi, namoya wapandle. Ingangeniswa kukubandzeleka kwe ntliziyo —ngokuhlelwa sisihlelegu esikulu. Ingandiswa, okanye futi yomelezwe, ukuba ayibangwanga kwalo ntloko kukudinwa okubangwa kukusebenzisa ingqondo kakulu, kukudinwa nanguwupina umsebenzi, inkatazo zendlu, amaxhala omsebenzi, kwane zixhakaxhezi ze mali. Ukuba isisu singa-patwa ngolungelelwano amaxesha onko, akufa kube kungefumane kuhle kwabatsha nakwabasomeleleyo, koko kube kungaba ngumhlobo ofika selelindiwe ekupeleni kweminyaka yobudala yoxolo nokonwaba. Koko ke utshaba lokuqala oluvgenela impilo nokenwaba, kukungasebenzi kakuhle kwe sisu.

ISAZISO SE DOLOPU.

IMARIKE YAKUSASA. Inguqulo yexesha le Marike. BAYAZISWA bonke ukuba i Marike nangasemva kwalo, i Marike iya kutetelwa wango 7 a.m., kude kube kwolwa 30 ku September. Ngapandle kwokubuye kugulwile sisigqibo saba Pati bomzi.

L. J. PIRIE, Town Clerk.

Town Office, King Williamstown, 28th February, 1889.

TO CHURCHMEN.

WANTED. — Two Schoolmasters for Mission work. One European ant 1 one Native.—For particulars address REV. D. CHAS. JOHNSON, St. Augustine's, Burke's Drift, 3it4 Zululand.

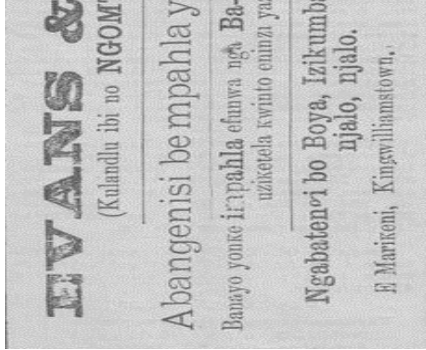
SOUTH AFRICAN MEDICINAL PLANTS.

By FANDREW SMITH, M. A

ANTIDOTES for Snake-bite, 12 ; Plants for Blood-poisoning, Scrofula, Tape-worm, Wounds, etc. . Specifics for Lung sickness, : Red Water, Sponzietke, Black Gall Sickness, and other Animal diseases.

LOVEDALE:

Price: Half-a-Crown; by Post, 3s



AMAYEZA

ADUME KUNENE, KA

JESSE SHAW (U-Nogqala), E-BHOFOLO.

Enziwa ngemiti ekula apa e South Africa kupela.

LAMAYEZA aya yalezwa kakulu nguminiwo, ngenxa yoku ngqinelana kwawo nezo zifo enzelwa zona; ngenxa yoku kauleza uku neceda oku ngawenzakalisi umzimba; ngenxa yobu pantsi bexabiso lawo; ngenxa vokucoceka ekwenziweni kwawo; ngenxa yokungabi nasikwa setyofu; nangenxa yokuba enziwe ngemifuno ngqinwayo ukuba ingamayeza.

UMPILISI WENENE (The Sure Cure).

Umciza ongmhge uugakupilisi ukuluma kwe nyoka, nezinye inunu.

ELONA (Specific).

Elona yeza lesifo so Xaxazo lwe gazi nezinye izisu ezikatazayo.

UM-AFRIKA (Africanum).

Umciza ongenzi xesha ukupilisa Izinyo.

UMFUNO 'YEZA (Herbal Tincture).

Elingoyiswayo zingqangqambo zendlebe, neze bunzi, nokubeta kwentloko yonke.

UMHLAMBI 'LISO (Eye Lotion.)

Oyena mpilisi wamhelo abululayo.

UMGEDI OBABAYO (Herbal Alkaline Aperient).

Eliqinisekileyo ukunceda ukungayi Ngasese, ukungatandi kudla, Icesine nento ezinjalo.

UHLIKIHLA (Embrocation).

Amafuta omi okupilisa ukuqagamba komzimba, ukuti-Nqi kwa malungu ukuxuzaka, njalo, njalo.

UMDAMBIS (Soother).

Amafuta omi okupilisa ukutsha, ukutyabuka, ezinye.

UMNcWANE WESIHLAHLA

(Confection Rhubarb).

! Incindi yoku gedha iziwoatata ezikatazayo zentsana. nezabantwana.

UMATINTELA (Antispasmodic) . Umciza wokupilisa ukuqunjelwa nezitepu nezinye inkatazo.

UMOMELEZI WASE INDIYA

(Indian Tonic).

, Iyeza elilunge kunene kwizifo zokuba butataka, ukungatandi nto iyitwayo.

UBUGQI (Magic Healer).

Amafuta akupilisa ninyane ukusikwa nezilonda njalo njalo.

IGUDISA (Emolientine).

Into elunxe kunene etanjiswayo ebenza bubebhle bugude ubuso.

UMGUTYANA (The Powder).

Liseteyenziwa neli kutiwa " Lelona ' xa isifo sokuhamba igazi sendele. —

Izalatiso zendlela yoku wasebenzisa zishicilelwe igokuzalisekileyo zatiwa nea kwi bhotilana nezi olilana ngazinye, eziti zakulandelwa ngokufezekileyo akaze angapilisi lamayeza. Ngekungabiko kaya, nandlu, namhaini ungenawo lamayeza esirwece sokulumkela okungekehli.

Akandwa enziwa ngu JESSE SHAW, Igqira elisehenza ngemiciza, e Bhofolo, atengiswa nguye ube bhokisi nange Bhodle nangamagosa ake kwe nkoliso yedolopu zale Koloni yonke, e Natal, e Free State, e Transvaal, nase Indiya.

AMAGOSA ALAMAYEZA

E Qonce- Dyer & Dyer, Malcomess & Co., D Drummond & Co.

E Ngqamakwe—Mrs. Savage.

E Monti—B. G. Lennon & Co.

E Rini—E. Wells.

E Dikem—R. Stocks.

E Komani—Mager A Marsh.

E Bhayi—B. G. Lennon & Co.

Engqusha—W. A. Young, E q.

Ikaya lawo e Fort Beaufort kwa Nogqala. -

ORSMOND IYEZA ELIKULU

LASE AFRIKA.

Yincindi yengcambu zemiti yalilizwe.

UMPILISI WEZI LWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, nokuba sihle ngayipina indlela, ezinjenge Hashe, izifo ezise Lufeleni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. Ubutataka, Intswela butongo, Ubutataka be ngqondo, Izifo zesi Fuba, nent' eninzi yezilwelwe zama Nkazana, nialo, njalo.

Kangela Knewadini abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa

Emva kokuli sebenzisa ixesha elide sele. namava amaninzi umninilo, uliyaleza nge-ugqiniseko eliyesa ukuba liyayi pilisa inkoliso yezifo zabanteundu base Afrika, kwanale Fiva (cesina) yase Dayimani, kons kwesi sifo eabantu abamnyama liyi nqobo. Kawulilinge please. Litshipu, ibhotile zishelani zontani, izele liyeza elinga tata intsuku ezilishumi. Ibhotle nganye ihamba nencwadi ene nteto yezi Xhosa.

Lilungiselelwa umninilo kupela ngu **G. E. COOK,** KING WILLIAM'S TOWN, Linoku zuzwa kwinkoliso yaba geini mayeza kuyo yonke Ikoloni.

B. G. LENNON & Co.,

Abatengisi bamayeza nabenzi bawo **E MONTI.**

BONA bawatenga pesheya awabo amayeza.

Benza amayeza ama Bhulu nemiciza yama Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge nteto yesi Xosa.

Oka LENNON

Umciza Wokohloko

Eka LENNON

Incindi Yamazinyo.

Oka LENNON

Umciza we Stepu (westifo sentsana).

Oka LENNON

Umciza wamchlo.

Aka LENNON

Amafuta ezilonda.

Ezika LENNON

Ingatata zomtshekisane.

Oka LENNON

Umciza woxa,xazo.

Oka LENNON

Umciza wepalo.

Oka LENNON

Umciza wengozi.

Oka LENNON

Umciza wecesina.

UMTENGISI

E. BLANCK, Cegmani, Transkei.

Amayeza ka Cook Abantsundu.

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika

COOK Iyeza Lesisu Nokuxazazo.

1/6 ibotile.

Elika

COOK Iyeza Lokukohlela (Lingamafuta). 1/6

ibotile.

COOK Amafuta Ezilonda Nokwekwe.

9d. ibotile.

Elika

COOK Iyeza Lepalo.

1/6 ibotile.

Ezika

COOK Ipls.

1/ ngebokisana.

Elika

COOK Incindi Yezinye.

6d. ngebotile.

Oka

COOK Umciza Westepu Sabantwana.

6d ngebotile.

COOK Umgutyana Wamchlo.

6d ngesiqunyana.

Oka

COOK Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu

G. E. COOK, Chemist,

E QONCE.

uba ngawenkohliso angenalo igama lake.

Healdtown Teachers' Association

THE Annual Meeting will be held at Healdtown on TUESDAY and WED- NE8DAY, April 2nd and 3rd. The proceedings will include Model Lessons, Essays and Discussions on Educational Subjects, and an Evening Concert. The Rev. GEORGE NOBLE will address the Teachers. A cricket match, Acting Teachers versus Students, will take place on the Tuesday.

J. LIGHTFOOT,

4it28 Secretary.

Printed for the Proprietor, J. TENGO-JABAVU, by HAY BROTHERS, Smith Street, King Williamstown,

KUTENGISWA NGOKU

I Jersey zama ledi Izihlangu ze njolobha ziqalela swi 4/6 kuse kwi 6/6.

Ezibotshwa ngemitya ziqalela iwi 6/ kuse kwi 7/6.

Ikausi zamaledi ezitshipu, ezona zilungileyo ziqalela kwi 3d kuse kwi 1/.

Iziteyisi zamaledi zentlobo namabala onke.

I Printi kongona zitshipu ku- nenx'engapambili.

W. O. CARTER & CO.

Kingwilliamstown-

BANTSUNDU! Bantsundu! Bantsundu!

NALI iculo lika “ Folokoco ” lingelilo Elamaqaba

Umqolo we Namba, kodwa elika Folokoco yedwa.

Lilo eli:—

Kuko Venkile apa e King,
Kekalok' impahla yayo
Ikup' ezezinye everything,
Kumbulani Ivenkile leyo.
Umniniyo utiywe ngamakosikazi Ngapandle
komteketiso
Ngu Folokoco,—Manenekazi
Yizani ninqwenise iliso.
Zityal' ezetu zaba Tshakazi,
Ngokwenyani zihleli zodwa,—
Amanene, namanenekazi
S'thrue, inteng' yetu iyodwa.
Zibhatyi, zihempe, neminqwazi, Nebhulukwe
zezisikiweyo,—
Zonk' impahla zamaledikazi:
Ngenene zezifanelekileyo.

Siti kwaba batenga kade Ninga dinwa zihlobo zetu Kude
kube ngu napakade Nitenga kweya kowetu.

Ningayilibali indawo ekuyo Inkumba ka FOLOKOCO
ngezantsi kwe

Scotch Church,
Kingwilliamstown,

Apo niya kumbona kona u Mr.

FOLOKOCO ngokwake (saluf).

Ikaya Labantsundu.

IKAYA” lifudukele e Marikeni kumzi obungoka Donian,
ngo-Mvulo. Kangela londlu inkulu ibomvu—apo wofamana
yonke into imi ngomxholo—iyadi, nezitali nezindlu, zinkulu.

PAUL XINIWE.

Umlungiseleli wento yonke.

Address Market Square.

Ilungelo Kubafuyi,

Ukufandeswa kwe Mpahla,
HERBERT HOWARD.

UHLELI elungiselele ukutengisela abantu *Inkomo*, nenye
impahla emva kwe Malike. Abatengiselwayo bolungiselelwa
kamsinyane. Unamafandesi entwanantwana zezindlu ngo 11
o'clock ngolwesi- Hlanu bonke, pambi kwe Ofisi yake emva.
kwa

Cook.—27t57.

ISAZISO.

MNA ubebizwa ngeli lokuba NISINI GWANTSA kube
kungemposiso ndifuna ukuba uze ubeke eli Igama ukuba bati
aha baleli bam:

NISINI MBAMBANI,
Strangers' Location,
Port Elizabeth.

Port Elizabeth, 8 January, 1889.

16t49

G. Frauenstein

KWA QOBOQOBO.

UYAZICELA zonke izihlobo zake ezi ntundu okokuba zize
kuposa iliso kule nkumba yake eyivenkile Ungumtengeli
wento zonke ezibutataka nezilukuni. Zitengiswa ngamaxabiso
alula, ndisenzela amaxesha.

Imfele. izikumba, umbona, ingqolowa,
Ndizirolela amaxabiso apezulu.

Kwelinye Ipiko kuko nomfo otunga izi
hlangu zentlobo zonke.

Kukwako ne Butcher's Shop, ne Baker's Shop.

ISAZISO SIKULU.

Amayeza ka (Nogqala) Jesse
Shaw.

BONKE abantu aba kwindawo ezingena Magosa am
bowatunyelwa onke amayeza nge Posi xa bebhalele kum
batumela iai tampo nokuba yi mali ehamba ngepepa 1- posi
(P.O.O.) Imali yawo yi 3/6 lilinye, nga paandle ko *Mpilisi*
Wenene (Sure Cure) oyi 8/6 ukuba imali etunyelweyo igqitile
yo buyiswa namayeza.

JESSE SHAW,
Igcisa Lemiciza.
The Laboratory,
Fort Beaufort.