

Imvo Zabantsundu.

(NATIVE OPINION.)

IXABISO 3d.)

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KINGWILLIAMSTOWN, NGOLWESI-NE, MARCH 7, 1889.

[No. 225

VOTANI U- BLAINE!

VOTANI U- BLAINE!

OWAYEKADE enimele e Palamente.
OKUTANDAYO ukufundiswa kwa Bantsundu.
OKUTANDAYO ukubulawa kwe Rafu ye zindlu (Hut-Tax).
OKUTANDAYO okokuba kumiswe i Rafu yotywala enzima.
OWATI ngemihla yangapambili wazibonakalalisa engu Mhlobo wa Bantsundu.

Ze niwukumbule umhla woku VOTA lolwe Sibini ngowe 12th
kule Imiyo.

Niye kuvota kwindawo zokuvota

NIVOTE U BLAINE

John J. Irvine & Co.

KI NG WILLI AMSTOWN.

ISUTI zamadoda ze Stofu—12s 6d, 14s, 16s, 18s, 20s
IBHATYI „ „—5s, 6s 9d, 8s 9d, 10s 6d, 12s 9d
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Izitofu ezibugqi—6d, 7d, 9d nge yadi

Lo ndlu ingentla, yeyona impahla itshipu,
nenempahla epilileyo.

JOHN J. IRVINE & CO.,

U-

ALUVENI.

BUZANI

Kwi venkile zangapandle enilunge nazo Impahla engaba ziyitenge

KWA J.P. JAMESON & Co,
e QONCE (King williams town),

Ezinjengo zi Blankete, Amabhayi, Ingubo zokunxiba,
Izihlangu, Ihempe, ne Qhiya.

UNGAMLIBALI

J. P. Jameson & Co.

Kuba ingubo zabo zitshipu zilungile.

Intlanganiso Yesiko
Lokunguluki.

(The Birt's Mem. A. C. Association)

OLU manyano nge lisiko lacelwe ngu mfundisi naba
Database Rwarwa ukuba laqale intlanganiso ye lisiko
kona nge 3rd April. Yongena ego 10 kusasa. Sovula
ukuhlangana kona nabavelana nati ukucita elisiko
limdaka.
A. H. MAGI, Hon- Secretary. Peelton, 3 Feb.,
1889. 3i7t21

KUFUNWA.

INKWENKWE yokuqhuba ihashe elinye libotshiwe
—Engaseliyo, nenganiyo ukusebenza. Ofunayo
makabhekise kwangoku ku Mr William Hay.

ISAZISO SE DOLOPU.

No- 34.

Kuye wonke Okatalayo.

LANDLU ikwa Mnyazi kwicala elingase
Mpumalanga kweka Maclean ekubeni
ingahlalwa mntu, i Bhunga le Dolopo liya zisa
okokuba ukuba akubangako mntu uvelayo ayibange,
aze ahlawule irafu zayo kwanendleko zokwazisa kwi
veki ezintandatu kususela kolusuku lungezamsi, iya
kutengiswa kublawulwe lomatyala-

L. J. PIRIE,
Town Clerk.

King williamstown,
5 March, 1889. 5i7t44

Bonisani! Bonisani!

NDICELA amehlo ngehashe lam elalahleka
ngomhla 35 ka November, 1888.

Limfusa, limpemu, amangina agasemva amhlope
mabini ngapambili linye, lelase kohlo. Emva komkono
wase Kunene kuko ibala elimhlope elibukudlwana.
Linopawu kule ndlebe yase kohlo. Emilenzeni
linendawo eman'ukudubulka. Lidlala kakulu xa
likwelweyo.

Elesibini limtuqwa lirebala elimhlope emva
komkono kumacala omabini, angati mhlumbi
angabonakali xa kubekwe ishli. Lomabala alungelene
nezindawo kufakwa izitibili kuzo. Linentsimbi
amangina omane, isingci asiside kakulu.
Ondilandisileyo ndomvuza.

B MABANDLA.

c/o Rev. E Makiwane,

Macfarlane,

Alice.

Ikaya Lendwendwe.

SIYAZI8A ukuba "Ikaya" sisaliginile apa e-
Komani, Amagumbi, nezitale, nentlalo yonke ilungile
kakulu, ezantsi kwe Marike.

R. T. NUKUNA & CO,
Calderwood Street, Queenstown.

ABABHUBHILHYO.

BROWNLEE.—Sibikela ikowetu ilintsu.
ndu ukuba e- Bekesdolopo ngomhla wesibini ka
March. Kwatandeka ku Sozimfesane uku godusela
pezulu intombi yetu yesibini u- AGNES FRANCES
BROWNLEE, eyati xa igodukayo, yatakazeta, ngeliti,
uxolo. Uxolo olufezekileyo Isono sigwetyiwe. ' u.
Satana woyisiwe. UKUPUMLA, UTANDO, ! IKAYA.
3i330

BAKER, BAKER & Co.

Impahla Entsha ifika iveki zonke

KUSAND'UKUFIKA

Into eninzi yempahla elungi- leyo Nakwabantsundu.

Iilungele elixesha langoku — amaxabiso apantsi.

Isuti ze Twidi, Ibhathi ezinkulu,
Ibhulukwe, Ihempe, Izihlangu,

NJALO, NJALO,

INTLOBO EZI NINZI ZEZONTO.

Kaniye, nibone Impahla entsha
eyanekeziweyo ngo

BAKER, BAKER & Co

EQONCE.

EVANS & CO.

(Kulandlu ibi no NGOMTI).

Abangenisi be mpahlaya-Pesheya

Banayo yonue impahla efunwa nga Ba-Ntsundu umntu
uziketela Kwinto eninzi yazo.

Ngabatengi bo Boya, Izikumba, no Kudla,
njalo, njalo.

E Marikeni, Kingwilliamstown.,

Iveki.

U WILLIAM LUDDYTT obesebenza kwa Blaine & Co., utshe e Bhai, wafa. Ubepete ibhotile ye parafine ngase mlilweni, suka yadabula yamthsha.

INTLANGANISO jama Wesile yase Mbo, itume u Rev. Wm. Sigenu kwi Conference yase Bhai. Akuvakali ukuba kuko igosa elitanyelweyo.

UMBONISO wase Bhai uya kuba ngolwesi Tatu nangolwesi-Ne Iweveki ezayo.

U MR. STRYDOM, ongumdikoni we Bandla lama Bhula e Bloemfontein, ute esihla enqweleni nge desselbom, watyibilika, yamnyetola, wafa.

LEVOTI yelungu eliza kutabata indawo ka Nkanunu kwindla ye Ngwevu, abantu elunge nabo kambe ngaba kule mimandla. — Imimandla enyula ne Qonce, i Monti, Imimandla enyula no Komani, Imimandla yase Dordrecht, bonke abapetwe zimantyi ezipantsi ko Blayi; bonke abapetwe zimantyi ezipantsi ko Meja; bonke abapetwe zimantyi ezipantsi ko Ndabeni; Alilwal North ne Herschel.

KUVOTWA kuzo zonke ezindawo ngolwesi- Bini Iweveki ezayo (12 March).

AMADODA apambi komzi ngo Mr. Geo. Blaine, Mr. Geo. Gray, no Mr. E. Hughes.

INDODA kulamatatu esiyiqondayo tina ukuba izimvo zayo zinokuteni wa siti bantsundu ngu Yuzi. Esiyakuvuya epumelele.

U MR. ARNOLD WHITE, inene elihamba likangelela indawo imbedlelengase England indawo yokuma kweli, ute ebekwele ehasseni e Tennyson Settlement ngase Doloro, wawa wapuka ingalo yokunene.

E ADELAIDE (Kobonqaba), ubholsiki ubulele isitoba senkabi ezibe zivela e Monti.

KUKUTSHWE isaziso sakwa Rulumeni ukuba Umnto we Bhula uya kuqala ukubanjiswa ngo 1 April, kwimimandla yase Kokstad, Matatiele, nase Mzimkulu.

ELINYE lamihase abisibho aqeqeshiweyo ka Mr. Frank Fillis we Circus, abavela e England ngomkombe, lifele endleleni. Lalimlel 1,000.

INTWAZANA ebilinda emasimini e Dube, ngase Xesi, ilunye yinyoka elide epempeni nge Sabata engapaya, lite lijika ilanga yayibhubha.

INKONZO zokuvulwa kwetyalike entsha yase Machbeni, eba Tenjini, ziqala nge Sabata ezayo, 10 March. Ngo-Mvulo, 11 March, yintlanganiso. Izizwe zikangelwe ukubako.

PEPA lase Komani liki u Mr. Theophilus Bhepstone ukutshiwe ngu Nkosi Umbandine ekubeni ngumpati micimbi yombuso wase Swazini. U Mr. S. akavumi ukupuma, uti makutshwe ngumzi.

UM'BULALI ka de Beer ubuye wabanjwa e Prince Albert. Kusabanjwe lalinye iko. nxwa kwiqela apa esasixele ngokubakala kwalo.

Kwi Malike yase Qonce, ngo Mgqibelo, inkabi ebez zizitengisa ziqale kwi £2 18s. zakuma nge £4; amatokazi adle £3; zaye imazi zihamba kwi £2 10s. de zive kwi £2 16s.

E NEWBURY, kwelma ma Ngesi, lide lalidubula ihashe lalo ifama ngokuti kubonakale ukuba lipefumla nzima. Liti lakufa kufu. nyanwe ukuba lonto ibangwa lisele elingene ngempumlo.

KUKO isifo somqala esinyhatayo e Vryburg ebeke enjenjalo e Cradock. Kutiva yi "Diphtheria." Kumzi wafana elingu Fick simke nesitoba kwintsapo eli shumi linantatu. Elinye ifama elingu Fouche, lite lakukov' ukunchwaba isixenxe sabantwana loyiseka nalo seso sifo, lafa.

I TRENI yase Kapa ebivela e Kimberley ngo Mgqibelo ongapaya inyatele isipani snqelwo ngapaya kwe Bhoobhola, ifika ikauzelele iliza ekusiteleni; iti isiti nqwakanqwa naso ayisena kunqunyanyiswa. Kwenzakele ishumi linambini, ezinye zashunqulwa indawandawana.

UMPANGA wentombi yesibini ka Hon. C. Brownlee ebhubhe ngo Mgqibelo, e Burghersdorp, yangcwatya e Qonce nge Cawa, uya kuviwa ngosizi ngabahlobo abaninzi belo nene, abaya kumkuzi ngokunye nentsapo yake ngentliziyo ezibuhlungu.

E DERBYSHIRE, kwelama Ngesi ke " kwabizwa amagama" amadoda anabini, kodwa inkuzana yona inye. Ili yakubuzwa intokazi ayisilifuni isoka ebilitemise tanci Kubhekiswe kumfundisi owabizayo amagama, asuke ati akukabiko nto yonakeleyo yozitkela intombi mhla kujikwa iqina ngemini yomthsho.

KUKO umfo obulewe kuhlatywa ngameva elunyaweni e Nxuba.

OMNYE wabaya bafu babini babegqoboze ibank yase Beaconsfield, kwabanjwa wamnye omnye wabaleka, ubanjwe e Bloomfontein.

SIVA ukuba umboniso wase Cala awusakubako nonyaka. Abalungiseleli bawo; benqena ukuriquula, abantu into isaqalwa. Ngati bahlable bekangele.

U MR. JOHN ALTENKIRK umlungu wevenkile wase Ngqamake, usentangeni ulindiselwe Ijaji kuba kusitwa ubulele nmafazi wake ambete wafa selesendleleni xa ebesabela kumzi ka Mr. Budge.

INE kunene kwelama Betschwaua.

1888, ngamashumi amabini anesitandatu kupela abekwi sebe lemfundo yokutunga nokusizila Elinani lincinane, kuba ezonto zesebe lomsebenzi zezona aya kusebenzisa zona amantombazana ezindlwini. Xa sitshoyo asiyideli imfundo yencwadi, kodwa kokona iya kumhlala kakuhle oyifumeneyo, xa ete wabaluleka kwimfundo yemisebenzi, neyokwenziwa mmandi kwentlalo yendlu.

IMVUZO yamadoda apete umsebenzi wakwa Rulumeni, anjengo mantyi namanye izakunyuswa, lomcimbi uyaknqunjelwa yi Palamente yakuhlangana.

KUTI ngabusukwazana butile e Maritzburg kubonwe ngomfundisi wase Roma edutyulwa sihange xa avela etyalikeni. Kutyp' ukuba aposwe. Isigebenga siwazimele amadindala. Asaziwa isizekaban.

UMBHASHE ubuzele kuleveli ipelileyo kangangokuba ingabi nakuwela ngexa layo iposi.

AMAPEPA ase Natal avakalisa ukuba u Mr. Cleopas Kunene ukululwe kumteto wabamnyama. Opantsi komteto wabamnyama unyanzelekile ukuba amtenge umfazi.

IBHUNGA elipete umzi wase Somerset ligqibe kwelokuba ubiye umda owahlule umhlaba waleyo dolophu nefama ka Ngudu (Mr. Niekerk.)

KUYAKUBANZTMA kwintshayi nonyaka. Ngenxa yokungalingi kwesivuno secuba Transvaal nase Transkei, liyakunqaba elogqabi, linyuke ixabiso ngapezu koko:

U REV. J. W. FARADAY wase Somerset unduluku ngoln lwesi-Hlanu ukubuyela e Ngilani ngenx'enokungapili kwenkosikazi yake. Yoke ibanjwe ngu Rev. H. M. Withers indawo yake dekuhlangane i Con ference yase Bhayi.

IBHUNGA lesiqingata sase Somerset ligqibe kwelokuba irafu yezinja ibeyi 2/6 ngalonyaka kulowomandla.

U TUPA anyana ka Nqwiliso owayebetwe ngumbane ubhubhe ngeveki egqitileyo.

SIVUYISWA kunene kukuva ukuba intlanganiso yamaweta ebiziseve e Komani ngo 1 March, izimisele ukuvota u Mr. Hughes, ngolwesi-Bini Iweveki ezayo. Kulondawo!

KEKWAKO unyikimo lomhlaba ekuseni ko 26 February e Kokstad.

ZISINIKE imihlali ezokuba impi yakowetu emele elipantsi ko Blayi izimisele entlanganisweni ukuvota u Yuzi ngolu lwesi-Bini luzayo.

U MR. BLAINE ungenise isaziso kwelanamhla esichaza amabala ake, ati makamkelwe ngenx' enawo

Imvo Zabantsundu

NGOLWESI-NE, MARCH 7, 1889.

IMFUNDISO YE NTOMBI.

UMSEBENZI ohanjiswa sikula sentombi sase Lovedale, awukolisi ngakuvakala ngokuti wonganyelwe ngowesikolo samadodana. Esinye isizatu singaba kukuba ixa eli lonke abantu bebengayazele nto imfundiso ye- ntombi. Imfundiso yomtinjana ngoku yeyona ngxoxo inkulu kwelama Ngesi, yaye ibangwa kukuba amasoka ase England kubonakala ukuba angxamele intombi zase Amerika ayazinxwema ezase England, ngokudela ingqeqesho entweni zendlu, nezipatelele ekwenzeni ikaya mmandi, —ukukululeka, ukupapama, uchayito, kumntu ekwazi ukucokisa indlu nokupeka. Njengokuba in gen we nje lengxoxo tina siyakolwa. Indawo yomfazi endlwini iyenkulu kunene. Ayi- gqitwa nayindawo yendoda. Intlalo-mnandi yendlu iijinga pezu komfazi, kwanjengokuba intlalo embi nesitukutezi endlwini ipumle pezu kwake Zaye zininzi izindlu zolutha lwakowetu engezihleli ngoyolo ukuba abafazi bebeqeqeshelwe ekwazini into ezenza intlalo yabathatlelyo mmandi; kanti ngenxa yokulambata kwale- ngqeqesho zininzi izindlu zempi entsha ezingati zitshazile, zishwatyulwe.

Kwasebunyameni ibiti ikula into- mbi ibe ifundiswa ngento zentlalo emzini ngunina namankazana akowayo; elixa oyindodana abetyelwa ngamadoda amacebo okuxelenga isonka. Ngokungabiko namhla kwemfundiso yolohlobo impi entsha yonakalelwe yintlalo. Yiyo lonto ungfafika ihabilisaka zabanye zazal'umoya, yonda nge Ligwa. Kungezizatu esiyibekele ixabiso elikulu imfundiso yomtinjana. Kwingxelo yesikula sase Dikeni sentombi sifumene usizi sakufumana ukuba intombi zihanjiswa kwa- kumgaqo wemfundiso yamadodana — kujongwe kupela ekubeni zipumelele kwiziqibi zemfundo yencwadi nakwi mviwo ze Titshala. Sipaula ngodano ukuba into ezinje ngokulungiswa, ukucokiswa kwempahla yendlu; ukwenza intlalo yendlu myoli; kwanokupeka aziko pakati kwento ezifundiswayo. Kwi 122 yentombi ezibe zifunda kona ngo

U DR. NEMBULA, ubuye wetnka e Lovedale ngokuti amiselwe ukuba abe ligqira lakomkulu loniandla wase Msinga, e Natal. Uyakuba ligqira kwakona le hospital eyakelwa abantsundu kulowomandla. Elibakala litatyatwe ngu Rulumeni wase Natal kulomcimbi, lalata ukuba imfundo isisitshixo sendawo zamawonga esiya kuvulela nati bamnya- ma apa kwa Rulumeni. Singa umfo ka Nembula angayimela njengendoda lendawo, abonise ukuba nati singabantu.

U MR. G. GRAY, okwapambi komzi ngoluvoto lwendlu ye Ngwevu, usicela ukuba simcelele uxolo kumzi ontundu ukuba engabanga natuba lokuhlangana nawo, ukuxoxa ngento zombuso pambi kokuba kuyotwe. Uti ubenomnqweno wokwenjenjalo, suka ingozi emhleleyo yatsho lamy. Siyakolwa ukuba ayakumxolela analawetu ngendawo yokuba angabinantlanganiso nawo.

SIFUMENE lencwadi evela e Transkei: Intlanganiso yo Manyano lwaba Ntsundu (Transkei) ibihlangene nge 2 March, kwa Nomaheya, izimisele ukuba yovotela u Mr. Hughes; kwano Captain Feltnan utumele ku Mhlali-ngapambili wale ntlanganiso ukuba nabo e Gcuwa bazimisele ngokunjalo. Yagqiba ukuba u Manyano maluhlangane kanc nonyaka ngamaxsha e bolide, ngokwenjengalo iti akoko tuba lokuxoxa ngo-Mgqibelo. Fyoti ke iqale kwa ngale ka April i holide, nge 2 ka April, ngolwesi-Bini ecaveni."

INTEANOANISO ka Mr. G. Blaine nempyi yabavoti yase Burnshill, yabayeshushu kunene. Imbangi yasuka yaqata imibuzo. Yiyo eminye kwesiyitunyelweyo ngumbhaleli:—u Mankayi into ka Nciza, yatakazela into ka Mr. Blaine yati isitsho yayisiti kawutsho mfo wase Gqunube izinto ezine ozi kankanyileyo kum zisenecasa. Ewe ke sisavuma. Kanene wena wawuke waya e Palamente ngapambili? Mr. Blaine — Ewe. Mankayi—Ngexesha lo Saul Solomon no Aluven'i ubukona? Mr. Blaine: —Ewe nge loxesha. Mankayi:—Ubuvana nabo ke? (Kwabonakala ukuba indoda iyandibaza). Mankayi: Utini ngotshiso lwenkomo, nango kuhlutwakwe inipu? Mr. Blaine: Hayi utshiso lwe nkomo, ewe asivuti endandiyitanda nakuba yayite yenziwa. M: Impu? B: Yina! asikuko nakuba lento yalemipu iyandicapukisa, inalunge- loyantonomalemipukuninisoloko minana nifundekele ngayo? andinge katali nabo noku ba ite yonke yaya e Jericho. [Intlanganiso: Yini! Yini!! Yini !! Yiyipi le ayitayato Mankayi: Wena okwako ukulipi icala, Hko elakwa Sprigg, liko elakwa Scanlen? Mr. Blaine: Oh manditi ndilunge kwelakwa Sprigg, kuba nguye ngoku onamandla elululweni; kodwa nxa enza imiteto engalungileyo andiyi kumlandela. Kodwa nangu Mr sprigg, Yabonani, ndinyanisele angati epumile u SpHgg ekulaleni asingeze sibuye sifumane ndoda imgitgati ngokulunga. Wati akutsho u Mr. Blaine waba uyayindulula intlanganiso. Amanye amadoda atata iminqwazi apuma. Aye amanye esiti: " Sewuzihlelele kwa wena asisenanto nawe." Kwasuka ke mntundini kwati nxwe endlwini apa into zo Mpondzo nezo Majiza nezo Sidzatan. Kute emzuzwini yabonakala ingwevu yase Gqunube ngati seyite fixi yati isihgisa kumfo ka Sidzatan, " Asikuko nokuba wena kwalunga ungabanga nguye umfundisi; kubonakala ukuba ubunguye namhlanje ubuya kushuniyela into ongayaziyo." Kwasuka kwahlekwa ngamadoda ati j "Oh lomfo selezibonisa into ayakuba yiyo e Palamente, ze singake sifumane simnike ivoti zetu, uko tina u Yuzi." Suka kwesosituba sabona indoda seyitata umngqazi isiti, "Hayi ndanele, Bota ke seudisiya kwa Qoboqobo." Yaba iyapela intlanganiso. Umntu kupela ungfafika " esiti owase Burnshill: ! Ehlangene nati nje tina Mkubiso uya kumka ekolwe yeyokosa. Tina asiyo Necemera yona ite lepakati ngenxa yokufutana amahog akwa Sipilingane. U Rubusana io wasindisa ivoti zabo bengavumi ukumlandela nje, lihlozo ukuba kuti ngenxa yokuhluta kwesivno esinye, kufe isizwe sonke. Bota Mhleli. I Ndim u, XULASHE-

IKAYA LABA NTSUNDU.

Ndiyibalulela eli Kaya Labantsundu, Ndibe njalo ndibulel' ubuko balo. Lingwenelwa ngabaninzi ukuhlala Lihleli, lingumnquba, kwane Kaya Kwindwadube, namanene akowetu, Ndingomnye onga linga puhla. 'Kaubone ezindonga ngama Botwe ! Namhla asizoviki zili kaya ; Kanti ibizindonga zase mzini. Mawuncame umwewe nomqolomba, Lixhale inqungqala no ngupantsi, Namhla sine Kaya Labantsundu. Ayinene amawzi esanuse sama Jodi, Nalwatete mna ngawe Xiniwe : Usivumbulele imitoibno elubala, Nentlaugo wayenza amatende amanzi; Onxaniweyo makasele na! Ikaya. Nga yintoni engeko kweli Kaya? Ulonwabo, upumlo, nokuyola, Umhambi uhlangana nazo esangena. Kwaya, kwaya, sada sangabantu, Edolopini sane Kaya Labantsundu ! 'Kambe, danke Somandla ngo Xiniwe. Pumza mhambi umzimba kweli Kaya, Udiniwe wona ngamatsili elilizwe : Lenze ngoko eli Kaya intliziyo yako Ukuba ibe nolangazelelo ngemfanelo Zokuba, akwaba upumtumo wako Ungaze upumle nawo kwi Kaya lapezulu.

M. K. M.

ABAXHASI BE "MVO "

Imali esizamkele ngo February 1889, nanzo Bizidwelise ngabaninzo. Ningadinwa nangomso litsho eletu :—Revs Jacob Boom, Jno Nobanda, Messrs Chas V Kunene, J. J. Irvine & Co, John Skosana, Neil Dubasi, Harry F Mtomheni, Jonas B Nama, John Magaba, W M Ndulana, W B Jojozi, W 8 Sondlo, Philemon Sototo, James Jeremiah, Philip Rozani, J Z Nomana, Thos Mnika, Numbers Bovana, Thos Mnyarnana, Solomon Madevu, B G Sinuka, Jas Kraai, Thos Makohliso, James Ncapayi, Miss Elsie G Yake, Messrs Herman Myoli, K B Ngxiki, Buyapi Ncapo, Miss M W Hope, Messrs Philip Mayeza, John Delman, R Kusse, Joseph Jonqo, Thos Ntisana, Booi Mtani, L J Gamanda, Mrs. Robt J Mbikwana, Messrs Petros Kawa, John Mtila, Kcbus Mpondo, Ntsabo Ntanda, Solomon Ndzimela, Enoch Hlangabeza, Edward Mtyapi, David Laing Zani, Sami J Mbanjwa, Walter Yiba, Thos Ngcoza, W F Xatasi, Sami W Gxmisa, Klaas Tufa, David Matsolo, Booy Xiya, J P Hannie, Solomon Baba, Faku S Soped, Dyer & Dyer, (adv) T N Dyer, Elijah Zazini (adv), Silas S Mhlabi, John Bull, Mrs Jacob Belle, Rev Sami Sihunu, Thos Makohliso, Mameli Mabandla, Philip Tshabalala, Jous Meyezwa, Miss Jonga, Messrs Stephen Makubalo, Geo Little, Simeon Gawe, H Bottle, WB Chalmers, C C & R M, E B Koti (adv), P Nightingale (Insp C CJ, J M Orpen, MLA, Stephen John Giddie, Sampi Madikwa, Zeecheus Landa, Luke Damane, Barnabas B Hlati, Rev S Magawu, Messrs John Gabs, H Mashiyi, Rev ! Jacob Maneli, Thos Hlopeni, Chief Ebenezer S Mhlambiso, Messrs M Kinass, Archet N Mtile, W J Warren, MLA, Rev C Bekwa, Messrs Michael Tutu, R Christian, Nisini Mbambani, Henry Hina, J W Somtunzi, Moses D Folev, J Mlandu, W J Hughes, Tom M Mshweshwe, Enoch , Rhayi, Griffith M Soniana.

Ibala la Badlali

ETHIOPIAN C.C. vs. ARABIAN STAR C.C.

Nge 9th February kwaqubisana ezi Club zingentla pesheya kwe eweba e , Masilamsini. Kuqale kwangenk i Arabian Star akwayi lungela kanye ngenxa yokungadaleki kwebhola zo Messrs. Ross and Makwena apuma ue 23. Wada weza isimanga u Makwena kwi 2nd Innings kwi over yake yokuqibela pambi kwexesha lokuyeka umdlalo, wabhola ibhola zane, kwaye kusifa umntu kupela, yaba yeyokugqihela yodwa engapumanga namn' u. Kwapuma 6 for 12 runs. Yangena i Ethiopian yawa-" leqa Amasilamsi aroza emva kwebhola azinxekexeke, avakala esiti namhlanje kutei latamadoda akasiniki xesha aqumba. Ati ukuze ndiqonde ukuba lamadoda axabene, ati lamadoda abetayo azi wickets lisuke i Silamsi seli salata kuye, kufuneki indoda ibaleke iliso lingasemva ukuze ingeva ngebhola selisitsho omhlanga. Amadoda asidula ndingaqondi. Yapuma i Ethiopian C.C. yenze 97.

ARABIAN STAR C. C.

K. Mallick e. Swana b. Makwena 1, G. Dappie e Makwena b Makwena 0. A. Jackson e Makwena b Makwena 1, Lal lie e Sout b Makwena 2, J. Adams e Sout b Ross 4, S. Mallick e Lwana b Makwena 0, G. Ismiel run out b Makwena 2. Jardin run out b Makwena 1, G. Adams e Mzamo b Makwena 1, S Abdol not out 4, Marirdein e Mzamo b Makwena 4, Extras 3. Total 23.

ETHIOPIAN C.C.

R. Christian e Dappie b Adams 22 G. Sout b Lallie 0, J. D. Mzamo run out L F. Makwena e Abdol b Ismiel 2 A. Matakane b Lallie 8, Geo. A. Ross e Adams b Ismiel 21, K Tshona e Jordan b Masierdien 16, H. Pezisa e Abdol b Ismiel 1 R. Hlati run out 8, S. Lwana b Ismiel o' R. Y'ekelenotout 1. Extras 17. Total 97

Siva ukuba bekuko intlanganiso ze Committee e Bhayi ngabadih' bebhola abantsundu bokwela. Kwanvulwa lamagama:— Rev. J. W. Gawler (Capt) G. A. Ross, F. Makwena, R. Christian, e Bhayi; Ngunembe, Bopi, Seti no Xiniwe, e Qonce; Niekerk e Cradock; I J Mzamo, Uitenhage; W. Mzamo Natal- abangapandle, Pezisa no Bali ' .

*** Kula magama asiboni mntu uvi wicket keeper kanti iya funeka kaknu, yindawo yokuba ikangelwe yi Kornill I Mapikela ose Rini (Kafir Colledge) yi wicket keeper esaya kuvakala

*** I team yomelele ngase kubholeni noko singena kutsho e bhadini. Sike sabona into embi umtyutyumezo omnye wama qakamba efunyenwe ngu Briggs no Mr. Smith kuleveki ipelileyo. Azalumeke lamadoda singabi seso. Kufuneka e practisile engafeketanga. La ma C M.R. adliwe ngoluhlobo, ayadlala angati etelekisewe nalamagama anyulweyo, mhlaumbi adliwe.

*** Kusalindwe incwadi eya ku vela Pesheya, yemvumelwano ngendlela zokuwela, zeke kuqiniseke oko kuwela, nexesha.

*** U Major Warton ubedlala e Rini ngolwesi- Ne, Hlanu, no Mgqibelo i Rini lenza 96 ngengeno lokuqala. Amapesheya 256, u Abel wangena kuqala bapela bonke abakowabo engafanga wagalela 126, elite i Rini ngo Advocate Tamplin lambhasela nge £10. Saposwa kukumbona edlala lomntu eli centsu pofu. lapinda i Rini le tshuq nge 106. Laba liya dliwa zincolobela ze "Meja" nge Innings and 54 runs. *

*** " Kude ebhakubha! elikaba le Meja liya qakaza ngoku. Kutiva lifungele i Kimberley apo latiywa kabaki. Nawe match ndini ye South African XI e Bhayi wokuqonde.

*** UMIJELO WE JAJI ZASE DAYIMANI.— Kudalwe ngalonyaka Umjikele omtsha oya kumanjwa zi Jaji zase Kimberley. Yohlala kwezindawo, ngesimini i Jaji Hopetown, ugo Mvulo, 18 March; Richmond, ngolwesi-Tatu, —0 March; Victoria Vest, ngo-Mgqi- belo, 23 March ; Colesberg, ngolwesi-Bini, 26 March; Cradock, ngolwesi-Hlanu, 29 March.

M. K. M.

EZABABHALELI.

UNYULO OLUZAYO.

MHLELI.—Nam ndiyifumene incwadi ka Mr. Blaine, neka Mr. King, esicela ukuba ndize ndivotele u Mr Blaine. Kekaloku malunga neka Mr King incwadi manditi ayizifikeleli ezona ndawo ziyintloko ezimalunga neloxesha lemfazwe ka Ngeyacebibi ezezezi, (1) kanene lalisitini izwi lika Mr. Blaine ngokupangwa komhlaba wakwa Ngqika nako ndilele? (2) Kanene yena watini ngokupangwa kwempu nakubantu ababencidisa u Rulumeni? Namhla esiya nje e Palamente uyakuncedisa iqela elatini malunga nalembuzo mibini? Malunga nokungeniswa koxolo, ndiba ikoranti zabantsundu zambhala kwa oko ke namhla sisayibulela londawo. Kodwa sifuma ete lysisigitisa wasizisa enkolazwe. Ndicela , ukuba asikauzelele kuba usuku lokuyiva lukufupi. Ngeka Mr King incwadi ndingati yona ifana newecadi zababantu bakolwa ukuba tina bantundu siqutywa njenge gusha ukuya evotini. Uti yena u Mr King eyona ndoda ngu Mr. Blaine; atsho angaroli noko sisinye isizatu sokusiqondisa; atsho esazi ukuba emaguguleni abo apo boyisana kona ngomtu oyena bamnyulayo ababizi bani kuti. Kanti ke nokuba siyanosisa siyaonga kona ub.ucinga, kobobufutshane bengeniga zetu singa singasuswa ngamazwi abonisa ngezizatu, kungasuke kutunyelwe imiyalezo njengokungati kutetwa nabantwana. Into eyakusinceda kukuba amadoda anjengo Mr. King abatelekise abantu babampi kwetu, asixelele ukuba'omnye simahlle ngezizatu ezizetazi. Uze ke nawa ka King ukaulezise ukuba uyakolwa ukuba siyacinga; uze upendule nokuba wena ungaba uzidlele ingcinga zetu.

M.

ITYALIKE NE COFFEE SHOP.

MR. EDITOR,—Nge "Nkomfa" egqitileyo eyayilapa e Qonce ndifumana ukuba ukumiswa kwe " Kofu-tshapu " esizeni se, napambi kwendlu ye tyalike kwatelelwa ngeudawo yokuba i kofu iyafuneka ebantwini, nokuba ngokuba ko kwayo ngase tyalikeni—ngokungati ayiko kwezinye indawo—abantu baya kutanda yona bayeke utywala (brandy). Azi inyano yalonto ipina? Yamiswa ke ngamandla 6 mfundisi owayeyimele ngobushushu obukulu, noko iramente yayi chasile, ngoku sibona kusakiwa izitali kwase baleni lendlu ye tyalike. Andiyazi into enganqandayo ukuba kungaqokelwa ngokumiswa i nkanti. Kona ke ukuba isibonakalo besiyifanele indlu ka Tixo, nemiteto yobu Wesile iyumelana nemto enje, indawo iya kuba pina yokwakiwa kwendlu ye Sikula se ntsapo? kuba indlu ye Cawa ayisakuhlala ikwa yindlu ye skula. Lento ingumbuzo ofanelekileyo ukuba wenziwe kwi "Nkomfa" eya kuba se Bhayi. Undixolele ngesi situba Mr. Editor.

Ndingu,

MWESILE.

KU MR. J. PELEM.

J. NKOSI, MHLELI, wepepa—Kaundifakele lemigcanga. Inteto ka Mr Jas. Pelem, ndayiva kwamandi encomba abantu esiti tina abasiveli kanye, babuyisela umhlaba Nkosi Matanzima, ivoti yetu yalwelwa utungumlo emsi abahlabo abasiti ngabo ngabona ntshaba zetu. 2. Mr. James Pelem ihlelinje kunjulona, yinina ukuba kude kungabisaziwa siti ukuba ezitshilho zetu zacita umzi ka Tato i Glen Grey, amagama asaweza ngani Batembu ukuba acite umzi ka Tato, ngala uti akwangawo awaba nobnhlobo, kwenye intlanganiso yabantu abalungileyo, abamhlope, ndandiko mina. 3. Lamagama uwaxela ubulungisa, akanconywa lamagama uti afidusa aba Tembu, andiwevanga ewe mhlaimbi kungabanjalo, into ipela e Palamente ngevoti, ngokuba likwele. Mr. J. Pelem, mnumzutu, akwaba waka wazibona izidumbu zakwa Ngqwan, amadoda afa engenamipyo esandleni, afa njengabafazi, lomteto owasayina igama lake ukuze ubanjiswe, ngubani intloko yamadoda, kulungile ngamacala omabini njegokutsho kwako. Mna andikukanyezi, elinye icala lingo Rulumeni, una-ntonina ukuba ugadamansi aba bati bazihlobo zetu ezenza ubulungisa, kupele lamagama ama Sikanleni nama Sipiligi, nditi elicala likulu lingeinwe, ngesekako into embi efana nemipu kuti.

J. F. MAZAMBA.

Transkei, February 20, 1889.

UMANYANO NGE MFUNDO.

NKOSI MHLELI,—Olumanyano lungasentla lugqibele ukudibana e Debe, kwa Marcla. Kwingxoxo ebezipetwe ngamalungu abekelileyo alentlanganiso kubeko naleyo yo titshala naba pati babo. Ndiqonde ukuba lomcimbi ubemkulu nge- ngokude uyisidne intlanganiso. Emva kwempicotot yawo, amalungu abekelileyo alentlanganiso abonakele ewusinduzela kwintlanganiso yase Nzukwebe. Manditi andiboni ba pakati kwalo ngxoxo. Ititshala zikala ngokupatwa kakubi kwindawo ezisebenza kuzo. Ewe lonto ingabanjalo; kodwa asindawo yotitshala ukuya kuvala amazibuko, njengokungati ngabo abonayo. Mabahlale bona njengangapambili, abasakuba nanto. Bayazi ukuba izikula ezi zonganyelwe ngu Dr Dale; ngoko bangasuke bati mhlanga lowo badlelwa indlala bacotele eloxeko kulunge ke. Andipiki kudlelwandlala kotitshala ngabapati babo; into endiyimangalayo kusenziwa komteto okoyo kakade. Ndisicaka sena esingu

A. M.

I BODI E MGWALL.

Yinina betu ulukuhlelwa ntonina umzi? Kuvakala ukuba u Mantyi wase Cumakala ubeselele yawa kuba se Mgwalli, eya kwahlala ingxabau yalowo mti ngomteto we Bodi. Asuka amadoda atile, angamaninzi pofu, awuchasa, ngenxa yokuzeka abone ukuba akasayi kunyulwa ukuba abe ngamalungu e Bodi leyo, aselesuka ezama ukulenga- lengisa onomanyama-nyama bokoyikisa umzi. 'Ndingati u Mantyi uhlab' ekangele xa ate Ningavuvumti nje lomteto nia kuzisola kwakamsinya." Ubunga lomzi ungayisa inyawo zombini uvote wona ngolusuku lumisiveyo. Kuya kunyulwa amalungu amatatatu kupela. Pambili ke mabandl' akowetu ! Ndingu,

BON' EKUDE,

Amanqaku.

UKUBOTSHWA KWAMAXONYA.

Kawusifakele nati ezetu indaba kwelopepa, siqube okwetu ukunqonda; noko zikoyo izoyikiso ezibekiswa enkosini u Mr. Mhalla akuba enze njengokunqonda kwake, ndoti ndindatele entetweni yomfundisi u Mr. Makiwane namhla yodwa—

1. Uti kuqala umfundisi wati u Nkanunu ulelikulu ixoki nomlahlekisi, atsho ati lamazwi umfo lowo uwatete shushu kakulu ke, manditi ke nobanina pakati koluntu ebengathoyo, manxa alindele ukuyalwa ngumfundisi, ati endaweni yoko afumane ukuchaswa nokudlelwa njenge nqakamba lincinqina lobufundisi unjalo umfundisi kwimici-mbi yombuso ngoku kodwa ande ati yena ngokwake ayifake emapepeni lento imbi kangaka indawo yotywala. kude kweyokusikwa kwamagama, ndizipe—aidula njengeyo kuqala, umfundisi aku- fanelekile ukuti ekwahlukaneni kwabantu andate elinye icala makakupe ivoti yake alumke kodwa ukuteta esidhlangalaleni

2. Amatengwa.—Mandiqale ngamazwi ake kamnye uti wati u Nkanunu mandirole amagama abo bati bayakoloba; *impundulo*— Into leyo endingayi kuyenza utsho umfundisi ngowake umlomo kuqale ke kuqondakale ukuba ngu qa- shiqashi ke kwesosituba. anditshondingapiki kanjalo kodwa nantsi into enditeta yona umfundisi uxelelwe ngabakolobi, u Nkanunu ufuna lomagama, yinqaba akaxelwa; ngoko ke kubonakala ukuba yinqike ute isiroro sake wasikupa ngomlomo wake akanela koko ngoku usibhala emapepeni uti ke wena mfundi ukuba ababantu abatengwanga yinene, banako na ukupinda bamtemba na? uncamile. Mandiyeke sicaka se Nkosi yam

(b) Siti manxa sitetayo—obawo bati umlungu akuteta ukupendula Siyabulela bawo, Ati Ama Bhulu ivoti yabantsundu ayilunganga kuba baqutywa nje nge gusha kuyabonakala ukuba nabifundileyo baya kuba njalo ngokoyika lama ngama babizwa ngawo aboyiswe zizimyo zabo, endaweni yokunqodiswa ati esiti ewe kube sekungeko tshiyelela ukuba ngala magama.—ikencezi, ontamnani, Amatengwa, kunnye neli linikwa u Mr. Joseph Telle ayakuwungqokeza pakati umzi ontsunau unapakade, kuba ivonke umntu uzalwa nabanye enezilingane eziya kumvela kwakwenjwanje ukutetwa ngaye.

(c) Ndinga ukuba kulunge ngapezulu ukuba inklanganiso yabantsundu icela u Mr. Mhalla neqela lake ukuba barole izizatu zabo eziboyisileyo ukuze bavote kwicala lika Nkanunu endaweni yokuba abhengezwe, pambi kokuba nive inyaniso zake nomongo abambebele kuwo niluleke ukuba kuko isiposiso njengabatandi bohlanga lweni, nibe ke ngoku nibhala izizatu zake kunye nesigqibo senu ukuze akwazi okude ukufumana inyaniso kunye nokugweba umposisi kuba umfo wase mzini wokolwa sakuba sesi singxoloxolo efuna lonto nje yena ukutsho ke andidele Mr. Mhalla kuba enge nguye onqale ukubhala emapepeni ngani.

(d) Manditi ukuze umzi ungqonde andi- nguye umxasi ka Spiligi, ndingenguye nowe Opposition ndingafuni nokuba ngomnye wezonto zombini kodwa ndingowo “ Nqulo ” luka Mr. Mhalla kuba ukutsho andifuni kuqutywa ngevoti yam kutiwe vota unantsi pambi kokuba ndi- kolwe zizimyo zake. Mandiyi cacise lendawo liti ipepa labantsundu endaweni yokuba libeke epepeni izimvo ze kandideyiti (candidate) ezise lunyulweni ukuze akete akentayo, kodwa Iona liti votani u bani, anditsho ukuti alingevusi nalo kuba lingu Mxosa nalo. Nantsi enye inyaniso endibambebele kuyo ndicinga ukuba ibiya kuba yinto elunge kunene ukuba ivoti zetu besiya kuzisebenza ngoluhlobo—ukuti icala elite lasikolisa ebu Rulumenteni ngonyaka otile singene sivote i kandideyiti zalo sonke tina bantsundu, ukuze ziti zonke indidi zobu Rulumente zikweletelane ngati ukuzama ukusikolisa, ingeyiyo into yokuba bahlale sebesazi ukuba singaba nxasi bencala le opposition, manditi ke ndingavuya ukuba niya ndinqwenela apo e Qonce pezu kweli gama ukulincacisa ubuso ngobuso nityape ukundilahlala ndakuba ndibonlel i gozi yam,

Nge nkloko yesixenxe engo Mr. Pamla uti oka Makiwane—into ayiposisayo u Pamla kukuti nam ndipakati kwabatshutshisi bake atsho aqube ke umfundisi ngamazwi okumrorela omnye umfundisi. Yinina le sixabanxa sanina esi? Teta nesinye isicaka kunye nawe ekambileni yaso ngese.

Mandiqkumbele ngeliti u Mr. Jabavu ngomnye wabakokeli be opposition u Mr. Mhalla ngowe Independents, ngoko hlanganani nibize intlanganiso yokuhlanganisa umzi kuba unqekekile kubini ngoku, e Cala kuko iqela elahlukileyo, e Queen's Town, King Wms Town, kunjalo e Xesi ndiyatamba ukuba u Mr. Pelein uyavumelana nam. Ndim isicaka senu,

DUNCAN S. MAKOHLISO.

Cala, 7, 12, 88.

[Lencwadi siyifaka njengoko injalo.— ED. Imvo.]

UNDWENDWE LWE “KAYA” E QONCE: — Mpinda ; Messrs J Mpinda, Ntsiko, Tunyiswa, Sikundla, Mafonggo, Dlakiya, Mba ; Revs Dwane, Tsewu, Goduka ; Messrs Kalipa, Mtshisa, Mgcodo, Misses Nyati, Toni, Messrs Mabuya, Magoeoba, Mzozoiana, Mjokozeli, Ntontela, John Adams, Dr. Nembulwa, Messrs Gula, M Ngele, Famala, T Nlonze, Mnyanda, Myoli (2), J K Bokwe, Ntlabati, S Dunga, S Greese, Xiya, J Radasi, Revs Philip, no Rubusana, Messrs Geo Little, S Kali, Mtakati, Mqanda, Mpahla, Somtunzi, Fiev no Mrs Mkosi, Mama, Mini.

IKAYA E QUEENSTOWN. — Imibulelo yo Messrs R T N & Co kumanene nama nenekazi angala : Messrs Kaiipa, Mama, Mzilepi, Matsolo, Kraai, Miss Ntontela, Messrs So. ndlo, Mbane, Dastile, Nyoka, G Theo Sakaba, Miss Nyati, Mrs Nginda, Messrs Loga, Mpika, Mbikwana, Msikinya, Sipondle, Jon Ja Jabavu, Mhenye (2), Mazamisa, Mjindi, W Fondle, Tele, Chief Umhalla, Bokwe (2), Pelem, Malumbaza, Mdaka, Mjadu, Mhluzi, Mtshongu, no Somana.

Irasi—13/ ngengxowa
Imbotyi,—9/6 „
Umgubo—18/3 to 20/3 „
Isemile—5/3 to 6/9 ngekulu „
Umbona—11/9 to 14/ „
Ihabile,—8/6 ngekulu „
Amazimba—13/ to 14/ ngengxowa Ihabile—14/

UNYULO LWASE RINI.

Umzi wakowetu uya kuziva ngovuyo olukulu indaba ezingokupumelela kuka Mr. Douglass kunyulo lwase Rini ngo Mvulo ogqitileyo. Ngawo laamanani.— Mr. Douglass 452; Mr. Wilmot (ongapumelelanga) 364. Kuyawa nukwe ivoti ye *Netevu* ngabaxhasi baka Sprigg.

ABALIMI NA BARWEBI.

E MARKENI.

E QONCE (March 2.)

Ihabile—2/3 to 4/4 ngekulu
Irasi—3/ to 3/4 ngekulu
Itapile—3/ to 13/ ngenxhowa
Isemile—4/40 to 2/9 ngengxowa Umgubo—4/6 to 8/ ngekulu
Inqholowa—5/ ngekulu
Inkuni,—6/ to 25/ ngefllara
E KOMANI (March 2)
Inkuni—16/ to 24/ ngefllara
Itapile—10/ to 17/ ngengxowa
Ihabile,—2/6 to 14/ ngekulu
Umbona—6/6 ngekulu

E DAYIMANI (March 1.)

Itapile—12/6 to 19/6 „
Inqholowa,—15/6 „

NATIVE OPINION,

THURSDAY, MARCH 7, 1889.

NOTWITHSTANDING

the bitterest opposition of the Grahamstown Press, Mr. ARTHUR DOUGLASS, the Opposition candidate, has been returned as the Parliamentary Representative of the City in the House of Assembly. Most heartily do we congratulate him on behalf of our countrymen. To the initiated the noise and fuss that the supporters of his opponent have been making, conveyed the impression that the position of Mr. ALEXANDER WILMOT was weak, the ridiculous demonstration at the railway station to receive Mr. WILMOT on returning from private business at Barberton / the newspaper leaders and leaderettes by the yard to bolster up his candidature ; and the profuse advertisements with *ad captandam* appeals, couched in language of extravagant eulogy of the candidate and the Ministry—these were simply sickening to the reader. They could only be indulged in by those who felt that their cause was lost, while they would not let the world to know it. And so has it turned out. Polling-Day on Monday last revealed the utter helplessness of Mr. DOUGLASS's detractors. That gentleman, despite the deluge of mud poured on him by the Press, with the hope that some of it might stick, polled no less than 452 votes of the independent electors, beating his opponent by a majority of 88. Much interest centred in this election, affording as it did an opportunity for testing the strength of our Political Parties. It may be remarked, in passing, that, for intelligence, a better constituency for this purpose could not be selected. As regards the contest it will be admitted on all hands that, if ever an election was fought on real party lines in this Colony, this was the one. The WILMOTIANS were loud and hearty in their praises of the SPRIGG Ministry, and were as emphatic in their denunciations of the "dead," "malodorous" Opposition. No argument, no artifice, yes, no opportunity was spared to cry and write Mr. DOUGLASS down. His only crime was that he belonged to a defunct and "impotent" Opposition. It matters not, in the estimation of these individuals, what the views of the Opposition are; nor do they care to trouble themselves with examining wherein lies the difference between the SPRIGGITES and the Opposition. And yet it is singular that on such questions as the Excise, the Ballot, Railways, Taxation and Native Policy, the opposing candidates stood on the

same platform. The difference between them clearly lies in the inability of Mr. DOUGLASS, with the knowledge of the timeserving attitude of Ministers towards these very subjects during the past five years, to persuade himself to believe that they will, during the next five, pursue with respect to them, a course other than that they have followed in the past. In the past, for their five years, Ministers have done nothing as to these questions, from a fear of the Bond; they are doing nothing towards them at present; and there is no promise that they will do better in the future. This is virtually Mr. DOUGLASS's case. Call this skepticism Opposition or what you will, no fair-minded and honest man can fail to appreciate it. On the other hand, Mr. WILMOT, notwithstanding this singular vacillation of the Ministry in the past, he is still prepared to surrender his judgment to them. And this gullibility passes as support of the Ministry! Well, as a conscientious man, then, Mr. DOUGLASS boldly fought his opponent as an Opposition candidate; and as an Opposition candidate he has been returned at the head of the Poll by the citizens of Grahamstown. This is very creditable to the electors and the elected. The hands of the Opposition should be strengthened by this result; and the Leaders of that party should now demonstrate by their interest in the affairs of the country that they are not unmindful of the adhesion of so important a city as Grahamstown to the principles they have long advocated of honest, fearless, progressive, and enlightened legislation on lines that have made the British Empire what it is—the most

illustrious Empire the World ever saw. Let the Leaders of the Opposition henceforth show that those who have trusted them with their confidence, amid the envenomed invective of unscrupulous opponents, have not done so in vain. If we thus appear to lean towards Her Majesty's Opposition in these matters, it is because we cannot forget that the foundations on which the two rival English parties in Parliament are to be found wholly and absolutely in Native Policy. Sir GORDON SPRIGG'S "Vigorous Native Policy" is the rock on which Englishmen split in the politics of this country, and led to the formation of SPRIGGITES and the present Opposition. The Policy of Vigour has been recently evidenced by the Native Disfranchisement Act, the abortive Transkei Differential Franchise Bill, the Glen Grey Evictions, and the Abolition of Restrictions in connection with the Liquor Traffic. Now, with respect to all these questions the Opposition has invariably protested, by speech and by vote, against an oppressive policy for the weaker races. Should there be any surprise, then, that in a contest such as that out of which Mr. DOUGLASS has come out with flying colours, the sympathies of our people should be with the Opposition side? We fear that this state of things will last until the parties in the House are reconstructed on questions other than the Native Question.

Notes of Current Events.

AN attempt having been made at the Grahamstown Nomination to prejudice Mr. Douglass's candidature in the eyes of a certain section of the electors by circulating that that gentleman had stated at a meeting he had with Natives that he favoured places Natives side by side with Europeans in the composition of Juries, Mr. Francis Brown, Barrister-at-Law, has come to the rescue with an interpretation of the law as it exists. He has kindly placed the following information at the disposal of *Grocott's Penny Mail*. The law as I apprehend it, stated in brief, with regard to jurors, is as follows: *Every num.* without distinction of colour, between the ages of 21 and 60 is qualified, and liable, to serve as a juror if he possesses certain qualifications. Tire qualification for a juror is that he must be the occupier of property of the yearly rental of £15, or owner of such property, or the son of such owner or occupier. The Resident Magistrate is bound to make out yearly, a true list of every man who has the qualifications above mentioned. From that list the Sheriff selects 27 men according to certain rules by which he is bound to be guided. Should the Magistrate fail to put

upon the list Natives

who have the proper qualification, or should the Sheriff pass them over, they would both fail in their duty."

THE Legislative Council Election for the Eastern Circle comes off next Tuesday. The candidates before the electors are Mr. Geo. Blaine, Mr. Geo. Gray and Mr. Edward Hughes. The area interested is large almost to unwieldiness. Consequently there is a great difficulty in forecasting the result with any certainty. It is sufficient to say that the supporters of each candidate appear hopeful to carry their man.

THE candidate that has received the most puffing from newspapers and supporters is Mr. Blaine who seems to have been put forward purely for party purposes. For, as a writer in the *Dispatch* points out with truth and force, "Mr. Gray was known as a candidate before Dr. Egan retired. Infact the *coterie* or *clique* at Kingwilliamstown that was pulling the wires, kept secret the non-qualification of Dr. Egan until they could look out for a candidate to replace him. This *clique* or *coterie* from which East London seems willing to accept dictation, ignored the fact of Mr. Gray's candidature, possibly because he did not first consult it, and did not offer to place himself at its service as its *nominee*. After looking about, Mr. Blaine was consulted in his seclusion, and agreed to stand. Mr. Blaine was quite well aware at the time that he was opposing a neighbour, who had the start of him on the field." Both Mr. Gray and Mr. Blaine are Spriggites; but the former is spurned, being inclined to be independent in his opinions, as witness when he asked Mr. Schermbucker a nasty question about Mr. Warren's votes on vital points of ministerial measures, and when the question was not satisfactorily answered, voted for Mr. Warren straight off. Even the Lower Junction has had to give way here to the more important considerations involving fidelity to party. We confess we sympathise with Mr. Gray who has been unfairly dealt with by those of his Sprigg household. The consolation is, he is getting good support in the country, while Mr. Blaine might carry the towns of East London, King, and Queenstown, which have not many votes after all.

WRITING of the lower junction, by the way, reminds one that it is now being made use of as an electioneering cry, by party politicians. Somehow it seems to have escaped our white friends that if the issue was between the two rival junctions which were before Parliament last session, the lower junction, rightly or wrongly, has no chance in the House, as against the upper. For it must not be forgotten that although the lower junction was favoured by the Ministry, the Dictator of the Colony (Mr. Hofmeyr) was in favour of the upper, and the lower junction was thus lost by a majority of two. If the question was again brought before the House in the same form as last session, it is easy to see that the lower junction will be lost by even a greater majority. Among the members who voted for it last Session, General Nixon has been displaced by Mr. Mackay, who is pledged to vote for the Upper Junction. Mr. Cornwall, an easy-going supporter of the Ministry, and Mr. Goch are out of the House, and their places are taken by gentlemen, who are more likely to go with Mr. Hofmeyr. Again Messrs. Dempers, Des Vages and van Eeden who disobeyed Mr. Hofmeyr last session are now sent about their business and their places filled by members who will more readily obey their chief. Mr. Beyers is substituted for Mr. Dempers, Mr. Weeber for Mr. Des Vages, and Mr. A. H. du Toit for Mr. Van Eeden. On the side of the opponents of the Lower Junction, no apparent change is noticeable. As "between the Upper and Lower Junction we trust we have succeeded in showing that the chances are in favour of the Upper Junction being carried.

WELL, if the Lower Junction people are wise they would lay hold like grim death on the Norval's Pont scheme which Mr. Hughes has popularised, and in support of which we hold with our contemporary, the *Emata Herald*, that he has made a strong case. "In advocating the Norval's Pont Junction and extension, I have (says Mr. Hughes) endeavoured to take a broad view of the requirements of the whole circle. The Government, last session, were unable to carry any Junction on account of the opposition of the two factions of Upper and Lower Junctions, and I believe that the adoption of the Norval's Pont line would meet the difficulty and remove all opposition to the Lower Junction on the part of the districts above the Stormberg. The action of the Free State Government, in deciding to run their trunk line from Norval's Pont, while necessitating the meeting of the Midland and Border lines at this point, at the same time increases the necessity for the Lower Junction, which I am willing to support."

MR. HUGHES, it seems to us, has in this way effectually and satisfactorily solved the Junction question, and no charge of enmity to the interests of the Lower Junction people can fairly be laid against some of the voters in Districts below the Stormberg if they should vote for Mr. Hughes in the belief that his views are more in accord with their own in other respects than are those of the other candidates. Under the circumstances even those who are not going to vote for him have no reason to be anxious at the fact that he is getting more comprehensive support throughout the Circle than is being given to the other two candidates.

CORRESPONDENCE.

THE EDUCATION OF THE MASSES. To the Editor of *Imvo* :—

SIR,—I annex an extract from your paper:—
If anyone wishes to know from what source the education originated, which is given to Kafirs, Fingoes, and other races on the Frontier, he has merely to examine the Blue book of Education, and he will find that the Native Schools and Native Institutions were founded by the Missionaries, and are under their charge, and that out

side of them, working hand in hand with Dr. Dale as they do, nothing is done for the unreclaimed masses.

Now, don't you think, that before making the above statement, it was your duty to enquire? Apparently you don't think so. Now, let me tell you, and your readers, that ever since I have had this farm, I have maintained a Kafir Teacher. His duty is to teach any man, woman, or child, who is willing to learn, and to hold service on Sunday. I give you this information, though, if you had taken the least trouble, you would have learned it from others.

To every man, woman, or child, who has learned to read, I give a copy of the new version of the Kafir Testament.

I give you below what is written in one copy so given. If you or your readers wish to know the result of "patient continuance in well doing"—I will write again.

G. BLAINE.

Nonce, from George Blaine, who will give £0 every man, woman, boy, or girl on this farm, who can read it, a Kafir New Testament.

(Sgd.) GEORGE BLAINE,

Weltondale, 31st March, 1887-

[Laudable as are individual efforts such as Mr. Blaine claims attention for, it seems hardly necessary to point out that our remarks dealt particularly with the education of the masses, not of individuals.—ED. *Imvo*.]

DR. J. NEMBULA.

(*Christian Express*.)

Dr. John N. Nembula has the honour of being the first fully qualified doctor of medicine among the Natives of South Africa. In this he resembles the Rev. Tiyoo Soga, who was the first fully ordained native minister, who had passed through the full literary and theological course prescribed for that qualification.

Dr. Nembula is a Zulu, a native of Amanzimtote, Natal, and was educated in connection with the American Mission Institution at that place. About 1881, he accompanied the Rev. C. S. Pixley of that Mission to the United States, to aid in the transcription of the MS. copy of the Zulu Bible, which was then being printed. He remained seven years in the University of Michigan in 1887. He was partly helped by contributions from Sunday Schools and friends of missions, and partly supported himself by work of different kinds.

A month ago he came to Lovedale bringing letters from the Rev. C. Kilbon of Natal and others. An arrangement was made by which Dr. Nembula was to take up some medical work here, and reopen the dispensary which has been closed since the death of Mr. Govan Koboka. About ten days ago however an offer of the position of district surgeon at Umsinga, Natal, was sent him from the Colonial Office Maritz-burg, in reply to an application made in July last year. It was thought that the application had fallen aside or been forgotten. As Dr. Nembula was inclined to accept the position, we were willing, to cancel the agreement just made, in order to forward his view's. He left this place for Natal yesterday (28th February), with the best wishes of all here for his success.

His example should be useful to his countrymen, and it is to be hoped that his future career will be such as to encourage them. It also has a bearing on the scheme proposed sometime ago by Mr. John Stephen of Glasgow for the medical education of Natives. It also shews that when a man has patience and perseverance enough to really qualify himself for a profession, colour will not very much stand in his way, professionally at least.

Healdton Association.

THE Annual Meeting will be held at Healdtown on TUESDAY and WED- NESDAY, April 2nd and 3rd. The proceedings will include Model Lessons, Essays and Discussions on Educational Subjects, and an Evening Concert. The Rev. GEORGE NOBLE will address the Teachers. A cricket match, Acting Teachers *versus* Students, will take place on the Tuesday.

J. LIGHTFOOT, 4i7t28 Secretary.

LOST! LOST!

ON the 25th November, 1888, from Macfarlane, Tyumie, TWO HORSES—a Dark Horse, white faced, two hind feet and the left front foot white; behind the right front leg it has a white spot, and the left ear marked. Another—a Dark Brown, white spotted behind both front legs, which may be invisible under saddle, shod on all four, the mane pretty long. I shall reward anyone who may lead to their discovery.

MBOVANE MABANDLA, c/o Rev. E. Makiwane, Macfarlane, Alice.

SOUTH AFRICAN

MEDICINAL PLANTS.

By ANDREW SMITH, M.A.

ANTIDOTES for Snakebite, 12 ; Plants for Blood-poisoning, Scrofula, Tape-worm, Wounds, etc. Specifics for Lung sickness, Red Water, Sponzietke, Black Gall Sickness, and other Animal diseases.

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Price: Half-a-Crown; by Post, 3s,

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NGOLWESI-BINI, 12 MARCH,
ZENIYE NONKE KWINDOWO ZOKUVOTA, NIVOTE

U-YUZI

Oseloko waba ngakwicala labanivela ububi, nosa-
yakuba ngakwelocala embusweni, engazange anikohlise.

ORSMOND IYEZA ELIKULU- LASE AFRIKA.

Yincindi yengcambu zemiti yelilizwe.

UMPILISI WEZI LWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naso, ne kuba sihle ngayipina indlela. ezinjenge Hashe, izifo ezise Lufeleni. Ukujaduka. Ukuti nqi kwe sisu. Izifo ezise Mbilini. Ubutataka. Intswela butongo. Ubutataka be ngqondo. Izifo zesi Fuba, nent' eninzi yezilwelwe zama Nkazana, njalo, njalo.

Kangela Encwadini abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ages Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele. namava amaninzi umninilo, uliyaleza ngengqisiseko eliyenza ukuba liyayi pilisa inkoliso yezifo zabantsundu base Afrika, kwamile Fiva (cesina) yase Dayimani, kona kwesi sifa cabantu abamnyama liyi nqobo. Kawulilinge please. Litshipu, ibbotile zisheleni zontatu, izele liyeza clinga tata intsuku ezihshumi. Ibhotele nganye ihamba nenewadi ene neto yeai Xhosa.

Lilungiselelwa utnininile kupela ngu

G. E. COOK,
KING WILLIAM'S TOWN.
Linoku zuzwa kwinkoliso yaba gcini mayeza kayo yonke Ikoloni.

B. G. LENNON & Co.,

Abatengisi bamayeza nabenzi bawo
E MONTI.

BONA bawatenga pesheya awabo amayeza.
Benza amayeza ama Bhulu nemiciza yama Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge neto yesi Xosa.
Oka LENNON
Umciza Wokohlakohlo
Eka LENNON
Incidi Yamazinyo.
Oka LENNON
Umciza we Stepu (wesifo sentsana).
Oka LENNON
Umciza wamehlo.
Aka LENNON
Amafuta ezilonda.
Ezika LENNON
Ingqatana zamshesikane.
Oka LENNON
Umciza woxaxazo.
Oka LENNON
Umciza ivepalo.
Oka LENNON
Umciza wengozu.
Oka LENNON
Umciza wecesina.

UMTENGISI

E. BLANCK, *Cegmani, Transkei.*

Amayeza ka Cook Abantsundu,

UMZI ontsundu ucelelwa ukuba ukangelise lamayeza abalulekileyo.

Elika
COOK Iyeza Lesisu Nokusaxazo.
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COOK Amafuta Ezilonda Nokwekwe.
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1/ ngebokisana.
Eka

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6d. ngebofile.
Oka

COOK Umciza Westepu Sabantwana.
6d ngebofile.
Oka

COOK Umgutyana Wamehlo.
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Oka

COOK Umciza we Cesine. 1/8.

Niqoucise ukuba igama ngu

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Uba ngawenkohliso angenalo igama lake.

BONISANI.

NDILAHLEKELWE ngu mnakwetu selene minyaka emibini engekho sahlukana eyakufuna umsebenzi emabulwini, ngase Hope Town. Igama ngu Nqweniso or Pita Mqobololo, ngu Mngwevu isibizo, okanye ngu Mpondomise. Waye hamba ne nkwenkwana yodade wabo u Mlonyeni. Omvayo apo akona abhalele Eqonce ku Mr. J. TENGO-JABAVU.
Ndim
CUBUKA MQOBOLOLO.
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Ilungelo Kubafuyi.

Ukufandeswa kwe Mphala.

U

HERBERT HOWARD.

UHLELI elungiselele ukutengisela abantu *Inkomo*, nenye impahla eniva kwe Malike. Abatengiselwayo bolungiselelwa kamsinyane. Unamafandesi entwanantwana zezindlu ngo 11 o'clock ngolwesi- Hlanu bonke, pambi kwe Ofisi yake engakwa

Cook.—27ta7.

KO TITSHALA.

KUFUNWA U Titshala weikolo sabantsundu sase Kronstad, e Orange Free State, Inteto ezi funekayo, kanye, sisi Ngesi ne si Sutu, nesi Bhulu sikwaba- lulekile. Makabe ngum Ramente Wofundisa na ngokuhlwa, aculise Umvuzo ngenyanga woba zi £4 kude kuse kwi £5. Ofunayo wobalela ku

REV. C. HARMON.
Heilbron, O.F.S., 5 February, 1889. 2137

ISAZISO.

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Port Elizabeth, 8 January, 1889. 16149

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UYAZICELA zonke izihlobo zake ezi ntsundu okokuba zize kuposa, iliso kule nkumba yake eyivenkile. Ungumtengeli wento zonke ezibutataka nezilukuni. Zitengiswa ngamaxabiso alula, ndisenzela amaxesha.

Inifele, izikumba, unrbona, ingqolo wa,
Ndizirolela amaxabiso apezulu.

Kwelinye Ipiko kuko nomfo otunga izi
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Kukwako ne Butcher's Shop, ne Baker's Shop.

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Amayeza ka (Nogqala) Jesfe
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BONKE abantu aba kwindawo ezingena)Magosa am bowatunyelwa onlae amayeza nge Posi xa behhalela kum batumela isi tampo nokuba yi mali ehamba ngepepa 1- pos-i (P.O.O.) Imali yawo yi 3/6 lilinye, nga paandle ko *Mpilisi H enene* (Sure Cure) eyi 8/6 ukuba imali tunyelweyo igqitile yo buviswa namayeza.

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Ziwelipesheya kolwandle, impahla eninzi ukongezelela kwimpahla
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I Jersey zama ledi zamabala ne ntlobo zyonke.

Izihlangu ze njolobha ziqalela kwi 4/6 kuse kwi 6/6.

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Ikause zamaledi ezitshipu, ezona zilungileyo ziqalela kwi 3d kuse kwi 1/.

Iziteyisi zamaledi zentlobo namabala onke.

I Print! kongona zitshipu ku-
nengx'engapambili.

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Kingwilliamstown.

BANTSUNDU!

Bantsundu! Bantsundu!

NALI iculo lika "Folokoco" lingelilo

Elamaqaba Umqolo we Namba, kodwa elika Folokoco yedwa.

Lilo eli:—

Kuko Venkile apa e King,
Kekalok' impahla yayo
Ikup' ezezinye everything,
Kumbulani lvenkile leyo.
Umninyo utiywe ngamakosikazi
Ngapandte komteksetiso
Ngu Folokoco,—
Manenekazi lizani ninqwenise iliso.
Zityal' esetu zaba Tshakasi,
Ngokwenyani zihleli zodwa,—
Amanene, namanenekazi
S'thrue, inteng' yetu iyodwa.
Zibhatyi, zihempe, neminqvazi
Nebhlukwe zezisikiweyo,—
Zonk' impahla zamaledikazi :
Ngenene zezifanelekileyo. Siti kwaba batenga kade
Ninga dinwa sihlol o zetu Kude kube ngu napakade
Nitenga kweya kowetu.

Ningayilibili indawo ekuyo Inkumba ka
FOLOKOCO ngezantsi kwe

Scotch Church,
Kingwilliamstown, Apo niya kumbona kona
u MR FOLOKOCO ngokwake (saluf).

Ikaya Labantsundu.

IKAYA" lifudukele e Marikeui kumzi obungoka Donian, ngo-Mvulo. Kangela londlu inkulu bomvu—apo wofumana yonke into imi ngomxholo—iyadi, nezifali nezindlu, zinkulu.

PAUL XINIWE,
Umlungiseleli wento yonke.
Address Market Sqaare.