

Iveki.

IVOTI yase Bini ingo Mvno, 4 March. Angasali namhla u Mr. Douglass, ntozakowetu ezinevoti.

KUSELSA kusuku lwesi-Tatu lweveki egqitileyo 20 Feby. de kube lolwesi-Bini 26, seloko sibe zivalo ngedinala ivenkile apa e Qonce ngenxa yomdlalo omkulu we bhola pakati kwama polisa ("C. M. R.) a XXII, ne XI English Team, ka Major Warton. Ibingento izizwe: Abamhlope bevela kwimixauka yonke kwitnimandla yase Aliwal North, Burghersdorp, Transkei, Queenstown, Peddie, Beaufort, nase Victoria East, singasateti kona nge Monti. Bebeba kumawaka amabini ngemini abantu kwinkundla yomdlalo.

INGOZI ebiko kumngxuma wedayimani oyi Kimberley Mine, ngolwesi-Bini lwegqitileyo idubule ekubeni kufe abantu abatatu, sibe zingxwela isitandatu.

KUMZI welama ngesi oyi Hartford ngokuqekeka kwembiza ka Mashini kwawa ihotele ipela, kwafa ishumi linesihlanu abantu.

NAKUBEXI ecalwa ngabantu beli lizwe I nangabapatiswa be Nkosazana u Sir Hercules Robinson ukuba ake anyamezele abe ! yi Ruluneli, njokisile yena ngelokuti uyapuma uya kufuduka ngo April.

ITI i Cape Argus, u Sigcau, Inkosi yama Mpondo, unikele kumanyano Iwama Ngesi ase London, ukungelo lokuba abe ngawo afuna, nanako ukumba izinto ezingabileyo ezinokufunyanwa ematunjini elo lama Mpondo.

IBUTO elitile lamalungu e Palamente yase Free State, like lafika e Monti nase Qonce ngeveki egqitileyo, lihambela ngokucelwa zikuln zale mizi yomibini. U Mr. Schermbrucker usuke e Kapa ukuza kulizimasa. Yonke lompi ichitakele ngolwesi-Hlanu lwegqitileyo.

U MR. GEORGE GRAY, omnye wala manene matatu apambi komzi ngolunyulo lwelungu eliya kutabata isihlalo sika Nkanunu Tshambhuka kwindlu ye Ngwevu, uwe nehase ngase Toise River, bekumanzi wapuka intungo. Siyamvela kunene u Mr. Gray.

OSEBA Tenjini uncoma imvula ukuba nkulu. Aziniki netuba. Kweli lilunge nolwandle aziko.

E PRINCE ALBERT ngobusuku bolwesi-Tatu kubaleke ababanjwa abane, kuko nombulali we Bhulu elingu De Beer kubu. Kute noko kuqeshwe iqela labantu ukuba libafine kwafunyanwa wamnye, umbulali usekwiqela eingingafunyanwa.

KUGQITYWE kwelokube kwakiwe uloliwe pakati kwe Johannesburg ne Pretoria.

NGASE Cawa (Kleinmonde) kuko umfazi ontsundu obhelile malunga ne deselbom wawa, yamnyatela esifubeni inqwelo wafa.

IPEPA lase Komani liti "Akuko matanda ngendawo yokuba ivoti zabantsundu iyakungena ku Yuzi, ongumchasi wempato ka Sprigg—into ke leyo abakolwa yiyo abantsundu." Liti ke mabanqandelwe ku Blaine ongumxhasi ka Sprigg.

U JUDGE GREGOROWSKI wase Free State uzipumele kwelo wonga lobu Jaji, ubenga. tandi kuba yi Jaji kunye no Mr. Krause ekuvakala ukuba unikwe iwonga lokuba yintloko yabachazi-Mteto e Transvaal.

KUSAQONDAKALA la manene aya kuba ngawe South Africa XI eya kudlala injnye za Pesheya e Bhai: — C. H. Vintcent, F. Smith, O. E. Finlason, (base Kimberley) ; O. R. Dunnell, A. Rose-Innes, (base Port Elizabeth) ; Milton, Theunissen, (bangase Kapa) ; Ochse, (wase Free State); isitatu esifunekayo ngati siya kuba ngo Klinck (Kimberley), Jackson (Port Elizabeth), Kempis (Durban).

ULAULO lwase Transvaal aluwamkelanga umtandazo wokuba u Skeen owatena umfo ontsundu wafa acitshiselwe isigwebo.

IMPI ka Nkanunu isebenza shushu ukungenisa u Bleni e Palamente. Umzi ocingayo ubungafumana isifundo kuluyo nto yodwa.

KUMANDLA wase Colesberg umbane ubete ilitye lokusila lase Vergelegen, latsha lenqo Umninilo ubehambile, wafika ngokubonela ukupela kwalo.

U BISHOP wase Rini ukangelwe ukufika kweli ukwela e England nge Easter.

KUMDLALO wenjuze za Pesheya obuse Johannesburg u Abel wazikusela i wicket iyule ezintlanu wenza isikora se 114.

UMZULUKAZI nnyatlewe yi treni e Msindusi (Natal) ngeveki engapaya yamapula intungo.

SINGAVUYA amawetu eqwalasele ngenyameko amazwi esaziso sika Yuzi, esikwe. lamahla. Tina siyawakolelwa.

Imvo Zabantsundu NGOLWESI-NE, FEB. 28, 1889.

UKWAHLUKANA NGEVOTI.

AKUKO nto ibanga ukuba sicwele itemba ngomzi wakowetu njengokuba siwubone usahlukana evotini. Imbangi yoko kukuba kwindawo yokuqala sazeke kugqatswe abantu abamhlope

Byes ...	...	...	...	7
Total	...	...	...	148
Analysis of Bowling.				
Overs Maidens Runs Wickets				
Grant	14	4	24	1
Storan	12	3	23	0
Jennings	25	9	35	2
Eyre	19	3	13	16
Thompson	14	6	20	2
Hopkins	13	7	8	2
Webster	6	3	9	0
Robertson	7	3	6	0

Engene amaqakamba umhlaba ubonakele uze, ama

INDLALI ZASE ENGLAND.

Umdlalo we Bhola obupakati kwenjuze zamapolisa (C.M.R.) ezimashumi mabini anabini, neshumi Sinanye lenjuze zase England ezijikelezayo kweli lizwe, uqale ngolwesi-Tatu lweveki epelileyo. Waye ungemdalo ukuba mkulu. Izizwe ezimhlope zalo lonke eli lilunge ngase Mpumalanga zibe zilapa, kangafigokuba ama Ngesi avela kwezinye indawo aswela indawo zokulala, ngokukodwa angena bahlobo. I match yokuqala iqalwe kwemaqanda i XI ipakati, suka ngokubuninzi bamaqakamba abe XXII, akwabiko situba singena mntu emhlabeni wokudlala. Ate noko amapheya amane cyibela indawo ekubeni kunjalo, ipuma, enyusa amanani. Ade apela ama England ngo half past four enze 148.

MAJOR WARTON'S TEAM.

1st Innings.	
Mr. Bowden, IS Grant ...	3
Mr. C. A. Smith, c Stewart b Hopkins 30 G. Ulyett, c Burnhard b Jennings ...	21
M. Read, c Hepkics b Thompson ...	3
Wood, b Eyre ...	34
F. Hearne, c Kearslake b Hopkins ...	27
J. Briggs, b Jennings ...	0
Mr. E. McMaster, b Thompson ...	4
Mr. B. A. F. Grieve, Storan ...	15
Eyre ...	19
Jennings ...	43
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Cumings ...	3
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England esuke aligcudwana ngase zintongeni. Musa

ingisenje 62. Ngelixesha ibise iyolisile i fielding yama C. M. R. Naso isikora sawa pesheya:—

MAJOR WARTON'S TEAM.

1st Innings.	
H. Wood, c Stewart, b Storan ...	10
E. McMaster, b J. Grant ...	1
M. Read, c Stewart, b Jennings ...	82
G. Ulyett, c J. Grant, b Thompson	103
J. Briggs, c Cosgrove, b Jennings...	15
F. Hearne, b Hopkins ...	32
Mr. M. P. Bowden, c Nash, b Grant	1
Mr. C. A. Smith, c Thompson b Grant	2
Mr. B. A. F. Grieve, not out	19
A.F. Fothergill, c Cumings, b Hopkins	5
Mr. A. C. Skinner, b J. Grant	0
Leg byes ...	4
Wides ...	3

BOWLING ANALYSIS.

J. Grant.....	45	1	17	56	4	1
Storan.....	15	5	30	1	0	0
Eyre.....	19	3	28	0	1	1
Jennings.....	43	15	58	2	0	0
Thompson ...	14	2	39	1	1	1
Hopkins.....	23	8	33	2	0	0
Cumings.....	3	0	7	0	0	0
Robertson ...	4	0	19	0	0	0

Angene kwakoua amaqakamba ngo 10 minutes to 3, ayawabulawa ngokwamaboni. I wicket ngoku zigcinwe ligcisa lama Ngesi u Wood ekubeni imimangaliso ibiyenziwe ngu Bowden kwakwi wicket ngexesha elanduleleyo. Apela onke ama C. M. R. ngo half-past five enze 79.

C.M.R. TEAM.

1st Innings.	
Sgt. Kearslake, b Briggs ...	0
Pvt. Robertson, c Hearne b Smith	0
Sgt. Cosgrove, c Wood b Briggs ...	0
Lieut. Stewart c Briggs b Smith ...	14
Lieut. Vizard, b Briggs ...	0
Pvt. Burnard, c Bowden b Briggs ..	0
Sgt. Jones, c Grieve b Briggs ...	14
Pvt. Edwards, b Smith	4
Capt. Blaine, c Bowden b Smith ...	0
Cpl. Campbell, b Smith	0
Capt. Dalgetty, c Heime b Briggs...	1
Sgt. Thompson, b Smith	3
Pvt. Nash, b Smith	10
Sgt. Hopkins, st Wood b Smith ...	1
Pvt. Neave, b Smith	2
Sgt. Cumings, b Smith	14
Cpl. Eyre, c Read b Briggs...	2
Pvt. Geere, b Briggs	1
Pvt. Storan, st Wood b Briggs	4
Pvt. Jennings, b Briggs	3
Rev. Porter, not out	0
Pvt. Grant, b Smith	1
Extras, ...	5

BOWLING ANALYSIS

Briggs	40	21	30	10
Smith, C...	40	18	44	11

Afakiwe, kuyekwe kwakuwa i wicket enye nge underhand bowling ka Grieve' Ute ebeta u four ngolwesi-Bini ayesele qongqotwe agqitywa kwakona ama C.M.R. esinyuse asibeka kwi 103 i score. Aba adliwe atshikilwa kwange Innings and 95 runs kwi Match yesibini.

C.M.R. TEAM.

2nd Innings.	
Sgt Kearslake, b Grieve ...	6
Sgt. Cumings, b Grieve ...	0
Pvt. Edwards, b Grieve ...	0
Pvt. Nash, c Smith b Fothergill ...	8
Sgt. Jones, b Grieve...	6
Sgt. Cosgrove, run out	5
Rev. Porter, run out	0
Lieut. Stewart, c Hearne b Fothergill	15
Pvt. Burnard, b Fothergill ...	0
Lieut. Vizard, c Briggs b Grieve ...	1
Capt. Dalgetty, c Read b Grieve ...	0
Capt. Blaine, b Smith	6
Sgt. Thompson, b Smith	0
Cpl. Campbell, lbw., b Smith	6
Pvt. Neave, b Smith	0
Pvt. Robertson, c Smith b Briggs ...	18
Sgt. Hopkins, st Wood, b Briggs ...	0
Pvt. Jennings, b Smith	3

uku bowler u Briggs, suka yangu qwite-qwite ukuwa kwentonga zamadoda abesaziwa, ngenxa ye *pitch* yake exakileyo, eti maupume emhlabeni ukuze uyibete, kanti upumile sekunisekile ukuba u Bowden ongaposwa bhola ezintongeni sele kosele. Ngezi zizatu nezinye asuke amadoda angati abotshiwe —*azizankwankwa*— angati ayaqala ukuyi- dlala ibhola. Ute ebeta u six kwakufe 15 sona isikora simi ku 30. Wavuka umntu wawaqongota ngolwesi-Ne egqibe 39. Lengxelo iyazitela.

C.M.R. TEAM.

1ST. INNINGS.

Sgt. Kearslake b Smith ...	...	3
Cpl. Campbell c Hearne b Briggs ...	...	0
Sgt. Cosgrove b Briggs	0	
Capt. Blaine st. Bowden b Briggs ...	...	0
Pte Edwards b Briggs	0	
Lieut. Vizard c Bowden b Briggs ...	...	7
Sgt. Jones c Coventry b Briggs ...	...	0
Pte. Geere b wiggs	7	
Lieut. Stewart b Fothergill	8	
Sgt. Thompson c Smith b Briggs ...	...	0
Pte Robertson st. Bowden b Briggs	...	0
Pte. Neave b Briggs	0	
Sgt. Cumming c Read b Briggs ...	...	0
Sgt. Hopkins b Fothergill	...	0
Capt. Dalgetty b Briggs	...	1
Trmpts. Burnard run out	...	6
Sgt. Eyre, b Fothergill	...	0
Rev. Porter, c & b Briggs...	...	1
Pvt. Jennings, c Briggs b Fothergill	...	1
Pvt. Storan, stBowden b Briggs ...	...	0
Pvt. Grant, not out ...	...	0
Pvt. Webster, b Briggs	1	
Extras.....	4	
Total ...	39	

Analysis of Bowling.

Overs	Maidens	Runs	Wickets.
Briggs	22.3	9	4
Smith	9	2	19
Fothergill	13	4	14

Abuye afakwa ama C.M.R. ngo 20 minutes past two, wati uyasondelela u six wasele ebye wawafeza umntana wase England enze 54.

C.M.R. TEAM.

2ND. INNINGS.

Kearslake c Ulyett b Fothergill ...	...	6
Robertson c Ulyett b Briggs ...	...	0
Campbell b Briggs	4	
Lieut. Stewart lb.w.	17	
Burnard b Briggs	2	
Lieut. Vizard b Briggs	0	
Capt. Blaine run out ...	...	0
Sgt. Jones c Grieve b Briggs ...	...	2
Sgt. Cosgrove b Briggs	0	
Pte. Geere lb.w b Briggs	0	
Sgt. Thompson b Fothergill ...	...	0
Pte. Edwards c Hearne	...	0
Sgt. Cumming b Briggs	0	
Dalgetty not out ...	...	9
Hopkins b Fothergill	...	3
Neave c McMaster b Briggs ...	...	1
Jennings run out ...	...	0
Storan c Smith b Fothergill ...	...	0
Eyre b Briggs	...	0
Rev. Porter c Coventry b Briggs ...	...	0
Grant b Fothergill	3	
Webster b Fothergill	2	
Extras...	5	
Total ...	54	

Analysis of Bowling.

Overs	Maidens	Runs	Wickets
Briggs ...	27	17	19
Fothergill ...	27	2	15

I Return Match iqale ngo-Mgqibelo 23. Isimanga salomini sibe sinye, kukuma ko George Ulyett no Maurice Read (base England) ezintongeni, abakuUhwengokuti zibanjwe ibhola zabo malunga no six. Wapuma owokuqala enze 103; owesibini 82. Waye umzi ubonela i batting engumngaliso. Imini yo-Mgqibelo ityumkele kwi Innings enye yama England, aye engaplanga kodwa; kusele 5 wickets, isikora sona simi kwi 218. Ngo-Mvulo isihlanu se wickets

disa aya kumtshixela endlwini yawo amfaka amabhuyi, ambeta, amkaba, amlikita, wati xa emkayo arola isipanji sake ebesizele yimali asiqongotela kwezawo ingxowa amkulula, bamyeke wahamba. Ufike kowabo ekokoba ekolilwe nakuhamba. Ekutweni kwetyala lamapolisa lawo, igqweta lawo uMr. Bousfield ubanake izibakala ate bopileyo imantyi ukuba amapolisa Kanatyala, okuya u Mabuya alile ukurola ipasi ngenxeni yeratshi analo, kuba bonke o Nigala lianalo elirathi, bonke benziwa kukulahlekiswa lipepa apa abati *Zimvo Zabantsundu* elibalukuhlayo yonke lemihla libaxelela ukuba abanamafano yokupata ipasi. Ipendule imantyi ngelithi, " andiyazi mna lonto uyitayo, ityala eli andinakuba ndingalitumeli e Rini ku Mhluzi wamatyala, ndoyiva ngaye lonto."—NGUMBHALLEL.

BATININA ABANTU

Bati incwadi zabo azingeniswa EMVENI. Baye bengati abanakani ukuba Imvo ilipetshana elincinane kuwo onke amapepa endaba akoyo, kanti kunjalo nje libhalelwa luluntu lonke oluntsundu oselukwazi ukubhala, kuba likupela kwepepa.

Bati iyakude yandiswe ninina IMVO. Bangati ababoni ukuba lento ukuxhaswa kwepepa ise yinto yabantu abatle, umzi wonke awukanoneleli kukutaza nto nje ngepepa lendaba. Yiyo nalento sifileyo *Isigidimi Samaxhosa*. Kanti uninzi nakwabawangenisileyo amagama alo, lunga lungawatunyelwa, zelumgawabhatali. Abanakani ukuba bubusela obo obunje ngokutula impahla yomntu wevenkile, uyigushu, umke nayo ungayirolelanga ixabiso layo.

Bati noko mazingene zonke incwadi zabo, zingene njengokuba betanda ngobude bazo, ngokumsinyane. Bati bona abateni nobuncinane.

Siti tina lontoto ayahlukile kumagunya asebukobokeni base Yiputa, apo ama Sirayeli bekusitiwa makenze izitena ngapandle kwe ncha.

Siti akusenani nokuba bava kukalaza abanye—imifumfulu yenewadi ezizalise iteyana yetu yenewadi Zababhaleli, sesiya kuyincipisa ngokuti sitabate kwincwadi nganye intloko zenteto; okanye akubonakali ukubo zoya zifumane isituba ukuba kuya kulindelwa ukuba zingemswe ngobude bazo.

"Ose Gqaga" uti, "Sinosizi olukulu ukuman' ukufunda ngenqubo embi yenxeny yabafundisi betu kwindawo abazipeteyo, esoyikela ukuba kungekabi mzuzu mkulu bakusingasinga ngasemva umsebenzi wabo basitsho isililo kuba ungayi kuba yimpumelelo."

Kuvakala ukuba wawu ngumhla omnandi mhla u Mrs. Davis wavebeka ilitye lesiseko setyalike yabantsundu Engcobu, ngo November odlulileyo, wabeka enkongozelweni yalomini i £2."

"Kwinxeny yabantu abanga ponoshono kwe Nciba yimincili i Jaji iza kuteta amatyala riakweli nje, kuba inqubo yamatyala angeneno kwe Nciba ayanelisi, kuba mhla bafun' ukukurintyela boti bakufumana ukuba ngowase mlungwini umteto uya kinkulula balikangele ngowase Maxhoseni, xa owasema Xhoseni ukululayo ngowase Mlungwini."

"Kuko ukoyika okukulu kunxeny yempi ye Morgen zase Cala ukungati intsebenzo yenqubo emalunga nazo iyakuba yingozi. Kuko

nokoyikela ukuba izipatamandla zakona azibatyileli nto iqondekayo malunga nazo."

"Abanye balilela u Tixo wakwa Bhaca ukunga ngayenguye lo ukoyo nalana ukuze bangene nezitembu eziramenteni aze angaba baleli bunqambi."

"Abanye botuke kakulu bakubona ngati inxeny yama Wesile aziwa ngegama lika Wana (Mr. Warner), ngati abuvela ukulobolisa, izinto ayezcitile?"

"Kuko abati o Nomtatsi bakutazwa nayinxeny yabazalikasi ongefika besiti ngemitshato bazilale intsana zabo betshintsha bewate na amapiko amabele egaba esibakabakeni. Hayi ihlazo lalento."

"Kuko abati aba Tembu—obu bubo bokungazisebenzisi kakuhle ivoti zabo abasoze bakulibala."

"Ose Gqaga" usonga ngokuti "Molo. Siyavuya kunye nawe kuba ugwetyelwe esibhenweni sako, ngamana u Tixo wa- kusikelela."

Bati e Dayimani kuko iqeyakazi eUte lisakulingwa emlingweni lalinga 224. Mkulu ke lomntu, ambalwa amadoda angafika apo.

Bati u Mjelo (Mr. Webb) uvelwe eteta nempu yase Cenyu Location esiti ize ingamvoteli u Yuzi ize ivotele u Mr. Blaine. Ndiye mna, (utsho ovileyo) Hayi nkosi uyaposisa. Yebla mfondini ndingatsho, uvakele esiti, "Silly Devil you, what do you know about Blaine. Ndiye ke Mhleli kawenze elinye iqinga mayelana ne Cenyu Location seye vava lahleka leyo mpi. Kanti ke Mhleli kute emva konyulo sati sakuyibuzo, Hi kunjani okuya nanisiti amahlali aya kuvulwa, avulekile ke? Hai. Kuteni kaloku, sasanganixelelanga, nati nina siyaxoka? Au! Sasizimoshu madoda yekani lonto. Ke Mhleli kwawo' a lawo madoda ngawo la ati kuwo u Mr. Webb mave avotele u Blaine, avuma."

Uti kwalo mbhaleli, nawe Mhleli andikolwa ukuba ungapezulu ukumazi u Yuzi izimvo zake kontsundu, nditeta ke mayelana nalempi yase Cenyu. Yaba ngabantu nje nguye u Yuzi. Ugeva bemana ukuti bona sebe nga Malan. Kodwa nanamhlanje ungafanelana uye kuwo lowa mzi wase Cenyu, ufike ubuze isimo somfo ka Yuzi, bangakuxelela bamazi ngapezu kwako nam. Bezenza izidenge nje bengezizo. Isalakutyelwa, njalo-njalo, watsho omdala okade ebona.

INTOKAZI ENGUMZEKELO.

Njengoko sebevile abalesi beli pepa ngokubhubha kuka Mrs. Mcanyangwa wase Monti, namhla sifumene lamazwi alandelayo ku Mr. Isaac Wauchope ose Lovedale. Akuko mntu obefanele ukwateta kakulu ngo Mrs. Mcanyangwa njengo Mr. Wauchope, esiva ukuba bakula kunye no Mrs. Mcanyangwa, bafundiswa nguyise womfikazi lowo, namangcwaba oyise andaweni nye, oyise bebe ngabadala be ramente ka Rev. Paterson, e Tinara. Wenjenje ke ukubhala ngaye

U Annie wayeyintombi yesibini ka mfi u Malgas Kunene owaye ngumfundisi omdala wosapo, nomshumayeli o Tinara iminyaka emininzi. Intombi yake enkulu yayenzele ku Rev. Petrus Masiza. U Annie wayelelela e Hankey nge 1850, ngehexsha uyise awaye funda kona pantsi ko Rev. T. D. Philip, B.A., lo use Dikeni ngoku. Abanye abantwana bakokwabo babhubha bonke, kusasele u Charlotte no Andrew, kunye nonina wabo, intombi enkura ka Jojo wakwa Lusu obesakuma e Tsitsikama.

U Annie wakuliswa pantsi komteto ongqongqo kayise, waza kwa esemncinane waziqabnkela izinto zokuchubeka, enikwa umzekelo omhle kunene ngudade wabo (late Mrs. Masiza) owabandulelayo ukulishiya elilizwe. Wafumana imifundo entle kunene.

Wendela ku Mr. Jonas J Mcanyangwa nge 1869 esemncinane, xa angena kumnyaka wamashumi amabini. Yonke intlalo yabo endlwini yayibalulekile ngotando novisiswano anganakunga lunqweneli umntu. Bahleli iminvaka emashumi omabini bobabini, kantfukulo eloxesha abazauga bahletywe nokuhletywa oku kutiwe baka bapaterna kakubi. Akuko nto ibubukeke nje ngokubabona behleli endlwini yabo, — inkululeko yabo ibi pambili kude kulamaxesha, ngoaba bebekangelana nje ngabalangamayo, indoda imbeko endaweni yobumekazi umfazi.

Ndaka ndabambela futi ngamaxesha umabi, emikhulane yosapo. Kulapo eobonakala kona u Annie ubunzulu bompefumlo wake, unyamezelo lwake, nokwayama kwake e Nkosini, ngazwinye, lentlo uxolo yayilifa lendlu yabo. Imfundiso yabo endlwini bendiyibona elusatsheeni lwabo ebendilufund'isa, u Hubert, no Clement, nentombi u Lily. Impulapulo nentobeko yabo ibibonisa ukuba abazali baneliso ku bo.

U Mr. Mcanyangwa ulila efanele ukulila, kuba namhla inqunzulwe ngalo yake yokunene. Kupela ngabalaziyo ixabiso lika Annie abanokungena ezi-nyembezeni zomyeni wake, nosapo lwake, nomzakazi wake—Oh! Azi liyintonina eloxegokazi lahlutwa namhelo ngu Mdali walo!

Bathe baku xhala, ngenxa ingenxa yokubona ingozi ekubelekeni kwake, yati intokazi msam ukubhuzela, tembelani Enkosini. Iqale kwamzuzu intokazi ukulungiselela ihamboayo, nokutete ngezinto emaze zenzelwe imfundo yosapo lwavo. Jramente abepete yona u Mr. Mcanyangwa ihla ngoku-nge-nakututuzeleka, kuba ninkelwe ngumina. Anele lamazwi ndiwakumbela ngokubeka ilitve ngale migca mashumi mabini:—

1. Umkile urni Kristu wenene, Umkile umfazi wenene; Uhambe ngoxolo evuya, Uhambe engena maxhala.
2. Ushiy' abantwan' abaninzi. Esiya kwabany' abaninzi Ushiywe indoda imtanda ' Uhlel' no Yesu emtanda.
3. Sulan' inyembezi lusapo ' Nelenu ikaya lilapo; Zaman' ukuhamba londlela, Isinga ekaya bezulu.
4. Zixolise nawe nozala, Nakuba usel' elubala, X' unaye u Yesu kwanele, Yayama kowaye kufele.
5. Misan' ukulilel' u Annie, Ohleli noyis' enyangweni Ova ukusul' inyembezi Ubom, ubom ezulwini.

I. W. W
Lovedale,
19 February, 1889.

EZABABHALELI.

INTLANGANISO ZEZIPALUKA.
NKOSI.—Isizatu esindibangela ukuba inandibhale yinteto eyenziwe ngu Rev. W. Rubusana xa acasa indawo ebifakwe ngu Mr. Sakuba, yokuba makutwatululwe Umanyano nge Mfundo. Lendawo mna ndiyibona ilicebo elilungileyo kakulu xa Umanyano lwandisiwe. Ukuba u Manyano belwandisiwe, kukulu ukulunga obekungenziwa In Manvano; umzi wakuti ose bumnyameni kukona ungaba nalo ilungelo elihle lokuvisisana xa kusetyenzwa izinto ezingama lungelo awo, xa kutetwa indaba zonyulo; kulapo angati apume kona amacebo anga kokela abantu ukuze ingabiko le mpambano ikoyo ngoku; liti ilizwi lo Manyano xa lite ize ninyule unantsi, uze kwanomzi wenjenjalo. Okwangoku uncedo lo Manyano lucinane, kuba abantu bem i kwi zipaluka-ngezizipaluka, esingati eso isiqingata sinentlanganiso vaso elisebe lo Manyano nge Mfundo, kube kulapo umzi utumana kona amacebo aluncedo. Asinako sonke ukufikelela kwi ntlanganiso zo Manyano nge Mfundo; kanti xa sinawo nati amasebe o Manyano, ingaba liqinga elilula esingavisisana ngalo. Yimnale madoda ukuti xa u Mr. Jabavu uvelisa iqinga elilunge kangaka ze nina ti tijuze ningalankeli? Lankeleni elicebo lilungile. Omnye wentlanganiso ude waposisa ukuteta wati: Ngutungu—mlomo kanye lo kutiwa mazenziwe, utsho akaxela zizatu ezimbangele ukuba elicebo alenjenjalo ukulibiza. Mandikupendule ke wena utshoyo, nguwe kanye utunga tina imilomo xa utshoyo, kuba akuvumi ukuba tina esikude ukuba masivule eyetu imilomo kwinto zo Manyano nge Mfundo. Sidé sityi tina u Folose samnyula kuba lentlanganiso yo Manyano nge Mfundo yayinga twatylulwanga—kuba ngesaba yimbumba yama nyaina. Ukuba nifutia, nitanda u Mangano, vumani ukuba nabanye abakude bazimanye kuni ngokuti nabo babe nentlanganiso ezimi pantsi kwemiteto enimisa le imyo. Kodwa mayitwatululwe ukuze ulifeze imtando, kwano nantweno wenu. Andimangaliswe kakulu kukwaliwa kweli cebo, kuba icebo elilungileyo lidla ngokuti lingaqale liqondwe xa lisasuswayo. Lentlanganiso

kufuneka nivumile ukuba mayitwatululwe ukuze. ibe luncedo kuzi omkulu, kwano banzi eniwukokelayo. Nulukanyisa lomzi ontsundu, ngakumbi kuba niliqela elifundileyo ekufuneka niwukokele umzi nakwezinye izinto ezingapezu kwe mfundo. Manditi ingaba luncedo xa lite i Herschel lanesebe le ntlanganiso yo Manyano nge Mfundo; ze ke kuti xa intlanganiso ziza kubako nalo litumele amadoda aya kuba zizitunywa, kube njalo, njalo lie nakweminye imimandla; ukuze sityi isikalo xa sikoyo somzi ontsundu—singe sipuma kumritu omnye ukusinga e Botwe. Yekani amakwele angasayi kunisisa Into. Tina ba Tembu sibe sikangele ngenyameko enkulu uknpumelela kweli cebo loka Jabavu, kanti kwapakati kwenu, nina i makwele, kwano kungavisisani. Mfundisi Rubusana kawupinde umamele, ubeke indlebe, uze uyeke igazi lako libande upulapule eli cebo loka Jabavu, wandule ke ukunika isigqibo. Ndiya-temba ukuba woba nako ukuti "ukuba ndake ndayiva into etetwawo, yile itetwe ngumdululi ngxoxo." uyeke u vice versa omenze emva koka Sakuba kwi ntlanganiso yo Manyano nge Mfundo [ebeninayo. Manditshonele okwanamfili, ndim, "OBSERVER."

Tembuland, 9, 2, 89.

NGEVOTI NABANTSUNDU.

NKOSI. — Uze undincede undifakele lamazwana ambalwa kunye nemibuzwana etile. I. Ndifuna ukubuzwa kubavoti abantsundu abati kufanele ukuba kuvotelwe u Mr. Blaine, okokuba kunganina lento intshaba zabantsundu zingxamele yena nje? 2. Kwakona angatinina umntu otandwa zintshaba zamalungelo abantsundu ukuba abe ngumhlobo wabantsundu? Manditi lento ndiyibuzza nje ndive omnye umvoti ontsundu esiti kum sifanele ukuzinika ivotizetu ku Mr. Blaine, kute kusenjalo ndabona kufika ipetshana linegama, lika Mr. L. H. King, elindlatisa okokuba u Mr. Blaine ngoyena wokuvothelwa. kuba engumntu okufupi kuti esimaziyo. Makowetu nditi kuninina esiyakuziqonda intshaba zetu? Yinina okokuba umzi umana usahlukana, kuyakuba ninina esiyakuba yimbumbayamanyama? U Mr. Hughes kudala simva emapepeni etetelela uhlanga oluntsundu, ukuba nilahla yena nyakuti niqonda kube seku semva makowetu ivoti zetu mazwiwe kuye u Mr. Hughes.

UMVOTI.

Cildara.

ILIZWI KWA BHACA.

"J. D. M., " nam ndinjalo ndakufumana udaba olumandi kwiipepa lako le 11 Jan'y. 1889, ohlutyelwe kunye ngumhlobo wenu oteta ngesakivo kwa Bhaca esiqalwe nge 6 Dec. 1888. Wakankanya mina ukutanda ukusingapambili mfondini "J. D. M." njengokuba wabeka epepeni sebeyakundikangela abantu: senga ngeunganjanjalo. Hai kambe akusekonti, sova ngawe mhla yavulwa ndingati ndotumela isheleni—£1. Okunene ngamawetu lawo. Ndimaxesha mane ndihamba kwelo, umhla wokuqala ndangena etyalikeni yakona eTshungwa- ne ndafika ndabona abantu abantanda inkonzo, soloko noko into endati abayiqelekühle zibhulukwe, benamakulu enkoma po, ngati kunjalo okwam. Ndiipika ukufa nokupila ngenito esakuba ingenasonkalo ebugobokeni. Fanele, nawe weva kunyaka kwakufuneka ilungu apa, waudilesa emapepeni kusitiwa sipemba imfazwe kuba sati simbhalwa safuna ukuba sibe ngabanditi zabavoti tina. Apa u Nenggause wangena nabamhlope ukungavumi kanye ilungu ukubanguwe wanqunulwa amanqindi ngumtyoli. Izibango zako.

J. F. M.

KU MR. J. PELEM.

Lamadoda uyakolwa ndiyakolwa ngawo. sobabini sikolwa ngumlomo wawo Mna ndikolwangama Sikamleni ngokuba batetelela umzi ontsundu ku Rulumente bengenguye bona maxa angavumiyo kupela ngowe. Lempi yecala lo Sipiligi iya mxoye ikangele izizamo, aqale ngamaxesha atile. Sikangele ucandelo umhlaba, akaucandi, ulinde elokugqibela iqaba atyape ukusicandela, ukanti lonto ziyona abanye abantu bada bafa belinde ukucandelwa, abanye baka izindlu eziku- makulu £155, £300, £225, abanye baka amanqungwala amatye awe £15, nentango ze os. noko intloko yolaulo akuvakali libuyisa moya liti abafundisi baqala olungileyo kwakolwa abantu abambalwa ngoku umhlaba wancele ngumandifuzise ndi abakileyo nabangakanga abatandayo kuba abanye bemiswe vilonto. Mnumzetu u Mr Pelem nabanye ningandixabi ngenzeto engavakaliyo. Ndiiti umfio wecala lo Sir G. Sipiligi umkosi uhlanga umi ngama Bhulu ukuba atelele eloala kuba ungum Scanlen noko umkosi uhlanga umi ngamanina ukuba akunasizwe uhlabelana naso esiti pambili paya sibuyelane maxa kuxoxwa ngati singungeo Scanlen. Ndingati akubonakali kuba nabo basintshaba, kuba lomkosi ihlatyelwa bona ngenxa yetu. Napi ama Bhulu akwelocala likulu ukuvotela icala lo Sir J. G. S., kukongezelela imbandedzelo pezukwenye. Silinde tina ukubonga mhla sitya esiti Ummongameli omkulu mna nditi umntu omnyama ndituna epetwe njengati kanye. Wova mhla kwavakala elozwi, koduma amacala onke e South Africa. Mhleli nawe akungeze watsho ukuti ndiyakataza ngoku bhala umtyukata, ndinyamezele.

JOHN F. MAZAMISA.

Feb. 20, 1889.

UMKOSI KUMA LEDI.

Manenekazi ndive kutetwa ingxoxo; emmandi kunene kwiipepa endilifumencyo nge 18 ka February kulonyaka, ndingazi nokuba niya watata sinina amapepa. Kuqala manditi litile, ke xa lifi-leyo wonke umntu utata izixobo. Kandani mipu nani nonyaka, life ngaku manene nama nenekazi. Into yokuqala kutiwe ngamanene masiye emfundweni ukuze asitshate, awafuni zi filu wona. Sisi we ngobawo ate kwawonani intombi ezingawaziyo amasiko abe Lungu azifuneki, siwalingile. Okwesibini, ezile kusitlilisha ahamba ngati ngokunga cubeki kwetu, nditeta lento bati bona zi manners, bati asinazo, bati asizilungisi nasezindlwini, silingile. Kwatiwa singamavila sakutata ukuba ngo Madam, kuba bate bona neti bapume ezikolweni

bazeka bengacinganga ukuba lento umfazi ukuze abe nebala, abe nesikangeleko esihle, kwenziwa yintlalo entle, nokutya okummandi, nokuncediswa ngu papa—manditsho ukuze baqonde kaloku. Okwesitatu, site sakunxiba kuko lento ngoku kutiwa ngamanye unantsi lo, ufekeeta ngemali ukutengela umfazi, nokuba ulungisa indlu yake. Ke kufutifuti lonto ndiyiva, nditi nga ukuba kutenina lento kunje, ndiqondile ngoku okokuba abantu aba nabo abasengawo amanene azamela Isingsesi ngama Bhasitile. Ngani? Nanzi impawu kwase kufilisheni, zininzi izi alam zenkomo ezihamba zishiywa kulemizi ngapandle kwemposiso, nditeta nje intombi zinamaselwa angazange aye kusetyenzelwa komakwazo, inkomo zebhaso or izipoxo zenkomo, zezimanga. Yaka yakona lonto e Mlungwini nakwa Xhosa, umntu ukulahla umzi? Ngoku kudinga abafazi ababufundileyo ubulungu emazweni nomntwana or nabantwana eyedwa njalo-njalo. Ikona lonto kumanene e Mlungwini ngapandle kwe ndaweni? Ikoke lewa Xhosa. Kwanaento ukuti mntu akuhula alahle nomfazi, inene lomlungu lihula nomfazi kuba lisazi ukuba usoloko lomfazi nokuba akako kuye engu Mrs. Nantsi, amlungise umfazi wake. Kata nto, ndifumene lento enditi lifile ke ngayo yi bhasile. Ndiya kutiwa ifanele umntu ononyonga njengo Jack ihashe lika Mr. Nantsi. Nalonto yiboneni ukuba ngamasikona ukuti isiko lenkululeko lihlatywe litetelwe njalo ngamanene? Ndilifumene elinene lipumile ekubeni lilindele ukuba ileli malibe nento eliyenzayo xa kufika isinxibo esitsha. Ndilifumene lidiniwe ngoku lipumile, linga lingapumla nabantu. Pambili ntokazi zakowetu! Ikoke lewa Xhosa. Kwanaento ukuti mntu akuhula alahle nomfazi, inene lomlungu lihula nomfazi kuba lisazi ukuba usoloko lomfazi nokuba akako kuye engu Mrs. Nantsi, amlungise umfazi wake. Kata nto, ndifumene lento enditi lifile ke ngayo yi bhasile. Ndiya kutiwa ifanele umntu ononyonga njengo Jack ihashe lika Mr. Nantsi. 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Isemile—4/6 to 5/ ngekulu
Irasí—12/ to 13/ ngengxowa
Imbotyi,—6/ to 8/
Ihabile 8/ to 9/ ngekulu
Umgubo—12/ to 14/ „
Amazimba—9/ to 13/ ngengxowa
Umbona—10/ to 13/6
Umgubo wombona—12/ to 19/ „
Ihabile—17/ to 17/6
Itapile—15/ to 18/ »
Inqholowa,—13/to 15/

NATIVE OPINION

THURSDAY, FEBRUARY 28, 1889.

IF anyone wishes to know from what the education originated, which is given to Kafirs, Fingoes, and other races on the Frontier, he has merely to examine the Blue- book of Education, and he will find, that the Native Schools and Native Institutions were founded by the Missionaries, and are under their charge, and that outside of them, working hand in hand with Dr. DALE as they do, nothing is done for the unreclaimed masses. Could we suppose that the aggressive movement on the part of missionaries would produce as great educational results by the opening of new schools within the next twenty years, as it has done in the past twenty, we might say, let well alone; leave them to do the work. But we suspect that the missionary effort in education has nearly expended itself. It must be so. The missionary has to do with the reli-

Who have their wits sharpened by contact with civilization, without any intellectual or moral restraint; the probable addition to the labour market ; besides the fact that the duties of the State are not confined merely to political economy, and also when the Kafirs are so heavily taxed, they should get some return for it. The scheme is also provisional and temporary. Whenever a responsible School Board can be found, the school would revert to the ordinary class, where so much supervision by an Inspector becomes unnecessary.

Notes of Current Events.

FROM English advices it would appear that, notwithstanding the regret of the people of this Colony, and greatly against the wishes of the Colonial office, our present Governor, Sir Hercules Robinson, persists in his resolution to retire, and he leaves Cape town in April. There is a probability that on his retirement the offices of High Commissioner of British Africa and of Governor of the Cape Colony will be disjoined, and a separate appointment made to each. This it seems to us would be a wise step; for there can be no question as to the difficulty of finding an officer in the Imperial service who would combine them both with the ability and judgment which Sir Hercules Robinson has exhibited through good and evil report.

THE *Cape Argus* hears from an English correspondent, who, it says, ought to know something of such matters, that it is by no means improbable that the new Governor will be Sir Henry Loch, who is just now taking six months' leave of absence from his Victorian Governorship.

THE action for libel which Mr. J. E. Wood, M.L.A., for Grahamstown brought against Mr. D. Sampson has been settled in favour of the defendant. It arose simply and solely out of the political differences of opinion that are at present dividing the residents of the City into two hostile camps. Mr. Sampson is not siding with Mr. Wood's party. And Mr. Wood has taken offence at a certain remark which occurred in Mr. Sampson's speech at a public meeting, which left the impression on his mind that he would coerce someone who did not vote the way Mr. Wood would like. The Court has decided that Mr. Wood's inference was not justified by the facts. Hence the judgement. It would appear from the *Penny Mail* which is supporting the Wood party, that there is a fear that the result of the Court proceedings will have a demoralising effect on the supporters of that party, and that Mr. Douglass's chances will be correspondingly improved. If this be the effect, we should have welcomed a dozen or more of such suits.

OUR Queenstown contemporary remarks with evident regret, that although the Legislative Council election is drawing nearer every day " up to the present there is a very great lack of interest." This is possibly because those who have much to do with these matters have not been fortunate in fixing upon a good candidate. The mess the electors are in just now we foresaw, when a proposal was made to remove the " Colonel " from the Upper House, and we urged that it was not to the interest of the border to send about his business so capable and influential a member as Mr. Richard Solomon, so as to

accommodate Mr. Scherbrucker in the Lower House, for it would not be an easy thing to find a strong man to take his place in the Council. And certainly Mr. Blaine is scarcely the right man for his place.

It will be gratifying to the friends of the Natives to know that Mr. Joseph Chamberlain, M.P., still retains his interest unimpaired in South African affairs. In reply to Mr. Hancock, who has taken the Zulus under his protection, he writes: " The matter will receive my most careful attention. I am not at present competent to judge as to the exact amount of culpability of the Zulu chiefs, but I am inclined to sympathise with their position and to hope that they are fit subjects for the clemency of the Crown."

REPLYING to our comments on the hint it threw out to the Bond Congress about to assemble at Middelburg, the *Cape Argus* writes "*Native Opinion* has raised an unnecessary note of alarm upon some observations that lately appeared in these columns as to the need of electoral reform for the Colony. Our contemporary seizes upon one incidental remark that some voters cannot now so much as remember distinctly the name of the candidate for whom they are to vote; and caps it by asking whether a European voter should be disfranchised because he might not be able to pronounce the name of a candidate named ' Qimngqoshe Ngxangxeni.' Possibly he would prefer disfranchisement to so dangerous an exercise; but all such comparisons are wide of the mark, since our suggestions had nothing to do with Native disfranchisement as such. We should regard it as fatal to the progress of the country that any intelligent Native having a substantial stake in the country should be disfranchised. We admit that, incidentally, any property test would, for a time, tell most against coloured people — not so much frontier Kafirs as people of mixed race in the town and villages ; but that is simply because the poorest and most ignorant people in this country happen to be, as a rule, coloured people. We should have greatly preferred not to put it in that way; but there is no other answer to *Native Opinion's* objections."

UNDOUBTEDLY the week that has closed has been a most important one for King-williamstown. The visit of the English Cricket Team was of course the centre of attraction; and the presence of Fillis's Circus worthily supplemented it. With the Choral Union Concerts and Merry-go-

