

Imvo Zabantsundu

(NATIVE OPINION)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.

IXABISO 3d KINGWILLIAMSTOWN, NGOLWESI-NE, JUNE 28, 1888.

[No. 189

Umhlaba Otengisayo

UMHLABA ongu Lot L, omi e Debe. ubukula bawo zi *acress* ezi nguna 21 ne plea ezingama 28. Imida yawo : ngase mpumalanga-ngentla, nangezantsi, umi ngendlela yenqwelo ; ngase mpumalananga-ngezantsi, umi ngo Lot H : ngase ntshonalanga ngentla, umi ngo Lot-K. umhlaba olinywayo. Owufunayo angabhekisa.

GEORGE WHITAKER.
Kingwilliamstown.

ENDWE!

KUFUNWA

Inqwelo Zokutwala Amalahle

ZIWASE E-

METELE NASE KOMANI.

18th January, 1888.

JOHN J. IRVINE & CO., ISITORA ESITSHA, Sengubo nobu Qeleqele beza Mankazana,

Ezamadoda Ihempe, 1/- 1/3, 1/6
Ibhulukwe ze Kodi, 5/-
Eze Twidi ibhulukwe, 4/-
Ibatiye ze Twidi (iqukunjelwe yonke) 6/6
Eze Twidi i Suti, 16/9
Ikeleko, 2d.
I Printi (intlobo ezintsha) 3d.
I Linzi, 3d.
Ityali ezimnyama, 2/-

Alikazanga libeko elinjengeli icam.

BANTSUNDU! BANTSUNDU!! BANTSUNDU!!!

KWABATETA isi Xhosa sithi, "Posau amehlo apa." Kwabo bateta isi Bhulu sithi, "Kyk hier zoo." Kwabo bateta ulwimi lwe Nkosazana, sithi, "Look here,"

NIYA KUBONA IZIMANGA EZININZI.

Impahla zetu zobusika zifikile. "Ityali zetu" especially *ezaba Tshakazi*, zihleli zodwa emhlabeni *llokwe zokutshata* esezitunge, nezinokwenziwa kwofunayo. Amagqabi izigqubutelo, izihlangu (ezizitende zide), i printi, i kaliko, i linzi, eze hempe, njalo-njalo.

Yonke into efunwa ngamanene, nama nenekazi nantsi apa :
Ingubo zamadoda zokutshata ezitungwe kade, nezinokwenziwa kwofunayo.—Umsiki wetu upuma pesheya e Ngilne Ibhathi, ibhulukwe, ne suti zitshipu ngenyaniso. Ihempe, i kalala, amaqhina, iminqwazi, izihlangu. njalo-njalo. Kulapo batengwa kona onzonza.

Yizani kunqwenisa amehlo enu. Ningawalibali amagama etu :
Amadodanti ngu "SIGINGQI Abafazi bati ngu "SILINDI."
Umteketiso, ngu "FOLOKOCO."

Inkumba yakwa Pascoe ezantsi kwetyaLke yama Skotshi, apo wofika umbone kona u Mr. FOLOKOCO ngokwake (saluf).

Ikaya Lendwendwe

LIVULIWE E-KOMANI.

NGO

R. T. NUKUNA & CO.

UPUMLO ro lworwabo kuni mzontsundu wase Kamastone, e Hewu, e Lesseyton, e Whittlesea, e Gqili, e Transkei, kumzi wonke wakwa Hala. Izindlu nezituli zikulu.
Ngase zanisi kwe Marike, e Calderwood Street pambi kwe Hotel ka Faltein abeungu bati ngu Webber no Magqadaza (Hadrnott) niya kufumana yonke into ilungile.

R. T. NUKUNA & CO.
Queenstown.

INGUBO ZO BUSIKA.

DYER no DYER

Basandukufikelwa yimpabla eninzi ngamikombe yezo zixelwa ngentla. Banovuyo ekubizeni bonke abalesi beli pepa ukuba ke

BAKANGELE EZIMPAHLA ZILANDELAYO,

Zizanyelayo zonke ezinye ngokulunga nobutshipu :—

Iminqwazi, 1s 3d, 2s, 2s 6d.

Ihempe zokusebenza, 1s 3d, 1s 6d, 1s 9d, 2s. Ibhulukwe ze sitofu ziqalela 3s; Ibhathiye 5s 3d. I suti ze Norfolk Blue Serge, 26s.

Imibhalo etshipu kakulu. I blanketete netyali zoboya.

Ibhulukwe ze kodi, 5s 6d.

Siyazisisika ibhulukwe. Izitofu ezilula eziketiweyo ziqalela kwi 15s 6d. Zimmile kanye umntu. Ama- qina ne zi kafu.

Kweli lase ma Xoseni yiza kuzinyulela kwingubo zakwa DYER no DYER ezihleliwyo. Isuti zabafundisi ze Black Russel Cord, nezalakana, Iminqwazi yabafundisi ne kalala.

I bhathiye zokwaleka zamakwenkwe, abafana, namadoda ziyaqala ukuvulwa ezimpahleni.

Kwa DYER no DYER,

KING WILLIAMSTOWN.

Baker, Baker & Co.

e QONCE (Kingwilliamstown),

Bane mpahla ezilunge kakulu
nakuni Bantsundu

I BHULUKWE ne BHATHIYE ze KODI.
I BHULUKWE ne BHATHIYE ze ZITOFU.
I SUTI ze ZITOFU.
I HEMPE ezilushica.

Zitengwa ngawona manani *atshipu*.

I MICAKO, ye KALIKO e Brown ne White.
I PRINTI, i-LINZI, i-KODI.
IQIYA ze Keshemiya ezimnyama nezinamabala.

Impahla yokutshata kulapo ikona.

Ofani ngofani be TYALI.

KWA;

Baker, Baker & Co.

KING WILLIAMSTOWN.

Inyama ne Zonka

Nento ezinjenge kofu ne swekile zitengon ko

BOURKE NO MARSH,

e Nyutavvini nakwisitalato esipambi
kwe ofisi ngase mcantcatweni.

ABABHUBHILEYO.

GUZANA -U WALTER GUZANA ubhubhe e St. Matthew's ngowe 18th April, 1888. Waye nesifuba nepika (consumption). Izihlobo mazamkele lompana.
Del e Nek,
May, 1888,

MATODLANA. — Kubhubhe ngo 14th Jane, 1888, e Rooi Fonteijn, Thornhill, a MRS. AGNES BALENI MATODLANA, owaye yintombi ka Mbhebe
NATHANAEL MATODLANA.

Hankey,
June 18, 1888.

ISAZISO.

KUYAZIBWA ukuba tge Siquendu se 4 so Mteto we 2 we 1883—okokuba u VELDTMAN BIKITSHA, ufuna ukungenisa isicelo sokuba anikwe incwadi ezimenza nmkaya njenge pakati lase Mangesiui, ngalo Mteto we 2 we 1883.

LANCE & BUCKLAND,
Applicant's Attorneys.

East London,
19 June, 1888.

Umanyano nge Mfondo.

Intlanganiso yolu Manyano iyakuba se Debe kwa Matubela, ngothla we 10 July, 1888. ngolwesi-Bini evekini, iqale ngexa le 11 kusasa. Amapepa engxoxo ayakuleswa ngo Messrs. J. B. Yekele, Alex. M. Njokweni, no D. Dwashu. U Mr. Mbaza uyakundulula ingxoxo ngo "Tishala nosapo olufundayo ezikolweni zangapandle." U Mr. Robert N. Gaba, uya kubalisa ngenbali ka "Jela, into ka Tyangwe, igora cilumkileyo."
B. SAKUBA, Hon. Secretary.

Kingwilliamstown.
4 June 1888.

Emgwali,—wakwa Ngqika.

SIKOLO Sentombi siya kuvulwa ngowe 17th July, 1888. Isebe lomsebenzi likata'elwe kakulu.

M. W. HOPE,
Umpati Sikolo.

InUanganiso Engqushwa.

INTLANGANISO e Ngqushwa, *Peddie Fingo Association*, iya kuba se Mahlubini, e Mgwalana, ngowama 20 ku July, 1888. Ayacelwa onke amalungu ukuba aze abeko, kuba kuko unmcimbi oya kusingatwa. J. d. NGAKA, Secretary.

Gcebula, Peddie, June 25, 1888.

Umgcobo e Mount Frere.

SINOMDLALO apa e Mount Frere ngu 13 July, 1888. Onke amanene nama nenekazi ase Tshangwan, Rode, Qambu, Calunca, Ntabeni, Cancele, Esihlahleni, Emvuzi, Emtshazi namanye — ayamenywa. Udidilokwala longena nge 1/6, olwosibini 1/, olwesitatu 6d.

A. JOHN CUMBELA, Ummemi.
Mount Frere, 28 June, 1888.

Amehlo Mzi Ontsundu!

NDICELA amehlo knni mzi wakowelu ngomfana ontsundwana, amagama ake Jim, Mbeki, akayise Abraham Gobo- ngwana Kinass. Wagqityelwa ese Kapa nge 1882, naku Mr. John James, nakwaba. nye abafundisi bamahlelo ngamahlelo apo e Kapa nakwezinye indawo. Ondilandisayo angatumela kwi editor ye Mvo, nokuba kukum. Indleko zake zingabuyiswa ndim.
M. A. G KINASS, RM. Office, Mount Ayliff.

23 June, 1888

BONIS4NL

Amahashe amabini, elinye yinkabi efosi enekolo, no mnxuma endlebeni yase kunene, eno O ecaleni lase kunene, etshoba lifutshane; elinye yinkatyana emfntshane emqolo ugobileyo, amanqina amhlope omabini asemva. Alahleke ngo 15 April odluleyo. Woti wakwava umkondo ubhale ngo Mr. Wilson,,
Coles berg.

JAMES KWEZI.

ISAZISO

NDINIKA esi saziso kabo bouke abagaula kumahlali aku Tsolo. Bonke abaya kufunyanwa behamba nabapete i Licence zokugaula, kodwa engekho amagama abo bonke ndobabamba ndibase kwi Mantyi yakwa TSOLO ukuze kubone yona ukuba abanatyala. Mna nditi bonke abanjalo-bangababelekwa.

THOS. NGUDLE,
Umgcini Mshlati.

Kambi,
8th May, 1888.

wives whose husbands are imprisoned for intoxication. The Good Templars have proposed the introduction of a Civil Damage Bill into the Imperial Parliament, and it has been approved by Messrs. Caine, Cossham, McLagan, Clark, Burt, and other members.

We cordially approve of the proposed reduction of the postage by one half, and cannot understand why a country which can afford to sacrifice the excise should continue the tax on knowledge which the high postage rates certainly is. It would do the country generally more good than harm to abolish the inland newspaper postage once for all. They have done it in Natal, and the apparent result in the increased intelligence of the community, shows their wisdom.

SIR CHARLES WARREN in an article he has contributed to an English journal recently makes the pertinent and correct observation:—"That the Native questions should be settled by Colonial Ministers, acting for the Africander Bond in the Queen's name in territories beyond the Colony, is dangerous in every way."

OKU KUXALABA KWAM KUYININA?

Okakutyafa nokukudakumba? Ezintlungu zise siswini, lombodlo, nobu bumncu buse mlonjeni? Kukutininia ukuti ipango lirenye, zekubuye kubeko ukungatandi kutya? Kungani ukuba intliziyi ifu mane icukumiseke, ihle, ibe lusizi, incame? Yinina ukuba umntu futi aman' ukuya njengokungati kuko ingozi eza kumhlela, otuswe nayixolwana engepi, abe nje ngomntu lo nza kuhlelwa sisihlelegu esikulu? Ziteta ntonina ezintloko zibuhlungu, oku kubeta kwovalo, oku kugungga kunjengokwe cesine. okukubila ebusuku; obu butongo buziqabu bunamapupa, bungazisi kupumla kuhlaziyayo, kune ncwina nokubhuda, kwa nezotuso unso zo nomananyama bamapupa?

Impendulo nantsi: Ezizinto zonke zibangwa kukungasebenzi kakuhle kwesisu (Indigestion or Dyspepsia)—oyena manduleli wazo zonke iz kuhlana zabantu. Lonto kukusweleka kwamandla esiswini, okugula ukutya oku kutiywayo kube ligazi, lokondla umzimba. Ngamaxesha amaninzi lonto isusela ekutini unyatyi, ngamaxesha alungeleleneyo ukutya okukulungelelo, nokungafumani kushukumisa gasi, namoya wapandle. Ingangeniswa kukubandezeleka kwe ntliziyi—ngokuhlelwa sisihlelegu esikulu. Ingangeniswa, okanye futi yomelezwe, ukuba ayibangwana kwase ntloko kukudinwa okubangwa kukusebenzisa ingqondo kakulu, kukudinwa nanguwupina umsebenzi, inkatazo zendlu, amaxhala omsebenzi, kwane zixhakaxhezi ze mali. Ukuba isisu sibe singapatwa ngolungelelwano amaxesha onke, ukufa kube kungefumane kuhle kwabatsha nakwabasomeleleyo, koko kube kungaba ngumhlobo ofika selelindiwe ekupeleni kweminyaka yobudala yoxolo uokonwaba. Koko ke utshabe lokuqala olungenela impilo nokonwaba, kukungasebenzi kakuhle kwe sisu.

Kuko kukulekana, yeza na, nto yokunyangana? Ngumbuzo lowo wonentlungu zesi sikuhlana. Into ofunekayo iyeza elingasuke lihlaziye isisu, namatumbu, isibindi, izintso, lize lifake uncedo kwezonto ziguqula ukutya esiswini, linike amandla amatsha kwizihlunu nentsinga zomzimba Iyeza elinjalo likufupi ngokonwabisayo. Akuzange kwibali lokubela kwamayeza, okunqinwe ngokulingwa okufezekileyo iminyaka elishumi elinesibini, kwafunyanwa nto inyanga esi Sisu ngokukaulazayo nekuqinisekileyo njenge Ncindi ka Siegel Epilisayo, kanti ke kunamhla seyi ngowona umchiza wokunyangana esi sikuhlana siwaqqi. bileyo amazwe afundileyo e Europe, Asia, Africa, nase America. Ubuqhina base kuhleni i nangasese, obuvela kubapati mikosi, abagcini Bhaniki, nevenkile, abarwebi, inkosi zenqanawa, abenzi bo mashini, abafuyi, nabafazi nentombi zabo, ziqinisa ngokufanayo amandla alo okupilisa ELAMVUSA EMNGCIPEKWE NI WE NCHWABA. Swiss Cottage, Walton-on-the Naze, August 27th, 1886.

A. J. White, Limited. Banumzetu abatandekayo,—Ukuba ubunqhina bunganoncedo olutile, ukupila okubalulekileyo endikufumene ngokutabata i "Ncindi ka Siegel." Ungabusebenzisa olu bunqhina nangayipina indlela okulwa yiyo. Ngeminyaka ergapezulu kweshumi elinambini kade ndibandezelwe kukutyafa nasi sisu esihambisayo, izinto exabeta andabi nakwenza msebenzi, zaza zandingenisela ukutyafa okukulu. Kwiminyaka emitatu edluleyo bendilingwa ngamagqira andafu. mana kuncedakala kupi. Njengokuba ndise ndinenyanga ezishesumini ndise dolopini ndayalelwa ukuba "ke ndilinge i Ncindi Epilisayo yako, ndayitenga ke imbodla. Andiyiselanga futi ndingekaziva ndingomyeumntu. Ndanokuhamba lula okuya ku. be kufuneka ukuba omnye umlenze ndiwuti ngqi ngapambili kwomnye. Amandla akula enzimbini kwati nokubona emehlweni kwabuya, kuba ndandingasaboni inkoliso yamaxesha. Siti esisikulhane sibangwa, sisibindi suka bhenqe umzimba ndingabi nakushukuma. Ndiya kubulela wena no Tixo knba nindivuse emngcipekweni wenchwaba, kuba akuko nto yimbi yi Ncindi ka Siegel yako endenze ndabuya ndafumana impilo nokwomelela.

Okwoko okolekileyo. A. RICHOLD.

Revesby near Boston, December 31st, 1886. A. J. White Limited. Mnumzetu otandekayo,—Incindi ka Siegel yako inentengo kakulu kulomandla, ndiya kuhlala ndisenza konke endinako ukwandisa intengo yento abayincomayo bonke abake bayitenga. Ndalele xa nditi umfazi wam limncedile kanye kwisisu sake ebesingali- moya, esibe simbandezele ngapambi kokuli- Sela kwake eliyenza.

Okwoko okolekileyo, A. BURN.

Ikaya Labantsundu.

INDAWO elungileyo emntwini nase ramcweni.—Izindlu zinkulu zininzi. Amanani okutya nehabile alula. General Agency.

PAUL XINIWE.

Bebefanele kungoku bonke

Abamkeli be "Mvo"

ukwazi uhlobo abemi ngalo kwincwadi zepapa mayelana nentlaulo kuba batunye-lwe izikumbuzo.

Abanemibuzo siyaku-vuyiswa kunene ukuba sibacacisele, si v a n e kanjako.

Bacelwa bonke ngentobeko ukuba kwangayo lenyanga bayiqosheli-sele intlaulo ku

30 JUNE, 1888.

Kuba sifuna ukuvana ngapezu k o k u b a k e

kwanjalo, nebandla le "Mvo" nge Kwata zonke kumaxesha azayo

Amagama angena kutsha olungelelana ne Kwata engeniswe ngayo lenyanga.

Intlaulo yepapa isahlileli iyinto eyayiyiyo mhla mnene:—isheleni zontatu ne sikisipeni nge Kwata. Ati umntu kodwa akuhlula kwase ntloko (kwinyanga yokuqala e Kwateni) apulelwe isikisipeni.

Lingenziwa likulu ngo September lo uzayo eke wati, elowo uselelamkela wazingenisa kwinkatazwana yokuningenisa igama elitsha ekulamkeleni ngazozinyanga.

"Imvo Zabantsundu," Kingwilliamstown. 5 June, 1888.

A. W. REID,

UMTENGI WENTO YONKE,

e Downing Street, King Williamstown, nase East London (e Monti).

Uboya begusha, nobe seyibhokwe, Intsiba ze Nciniba, Izikumba, Imfele, Im~ pondo, Itapile, njalo, njalo.

Utenga ngawona manani makulu ase Markeni nge CASH,

UTIKOLOSHE!UTIKOLOSHE!

Utikoloshe obefuda ekwa Ngomti uyabulisa KUBO BONKE ABANTU, Ebazisa ukuba sele fudukile kwa Ngomti, SELEVULE EYAKE IVENKILE KWASE MARKENT APA.

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana ziko.

Ababenamatyala kwa KEEVY mabeze kurafa kuye.

Yizani kuzibonela ngokwenu!

Izikumba, uboya nantonina yizani nayo kwa Tikoloshe. A. J.

CROSS & CO.

Amayeza ka Cook Abantsundu,

UMZI ontsundu ucelelwa ukuba ukange. Iise lamayeza abalulekileyo.

- Elika Iyeza Lesisu Nokuxasazo. 1/6 ibotile. Elika Iyeza Lokukohlela (Lingamafuta). 1/6 ibotile. Aka Amafuta Ezilonda Nokwekwe 9d ibotile. Elika Iyeza Lepalo. 1/6 ibotile. Ezika Ipils. 1/ ngebokisana. Eka Incindi Yezinyo. 6d. ngebotile. Oka Umciza Westepu Sabantwana. 6d ngebotile. Oka Ungutyana Wamehlo, 6d ngesiqunyana. Oka Umciza we Cesine. 1/6.

Niqondise ukuba igama ngu G. E. COOK, Chemist, E QONCE. Kuba ngawenkohliso angenalo igama lake.

KWA BEET.

IMPAHLA ihleli yodwa ngase ntolongweni endala. Ingcawa, ilokwe, ibhulukwe, amahashi, inkomo. Yonke into, oyifunayo Isisisulu! Isisisulu! e Qonce ukangele emarkeni. Kufike into eninzi yonoxesha begubo zamadoda. Ibhulukwe ne Bhatyi ezingono-xesha zishipu.

ISAZISO ESIKULU.

Amayeza ka (Nogqala) Jesse Shaw.

BONKE abantu aba kwindawo ezingena Magosa am bowatunyelwa onke amayeza nge Posi xa behhalele kuna batumela izi tampo nokuba yi mali chatnaba ngepepa l-positi (P.O.O.) Imali yawo yi 3/6 lilinye, nga pandle ko Mpilisi Wenene (Sure Cure) oyi 8/6 uknba imali tunyelweyo igqitile yo buyiswa namayeza. JESSE SHAW, igcisa Lemciza. The Laboratory, Fort Beaufort.

Umaki Ofezekileyo.

NDIYAZISA kubo bonke abantu abemi e Transkei, nakwezinye indawo ukuba ndinguzi Maki Ofezekileyo ngamatye nange zitena, nokuba ndibiza inani elise zuntsi. nditabata nempahla chambayo. Ondifunayo wobhala ku Mr. A. Gontshi, esi Xonxweni, Ngqamakwe. LEVI 8. MBANGE.

Tyinira, 10 March, 1888.

B. G. LENNON & OO.,

Abatengisi bamayeza nabenzi bawo

E MONTI.

BONA bawatenga pesheya awabo amayeza- Benza amayeza ama Bhulu nemiciza yinma Xosa. Bawubongoza umzi ukuke uqwalasele kulawo alandelayo, abhalwe nge ntezo yesi Xosa.

- Oka LENNON Umciza Wokohlokhlo Eka LENNON Incindi Yamazinyo. Oka LENNON Umciza we Stepu (wesifiso sentsana) Oka LENNON Umciza wamehlo. Aka LENNON Amafuta ezilonda. Ezika LENNON Ingatana zomtshekisane. Oka LENNON Umciza woxaxazo. Oka LENNON Umciza wepalo. Oka LENNON Umciza wengozi. Oka LENNON Umciza wecesina.

UMTENGISI

P. H. POTTER, Toleni, Transkei.

ISAZISO.

Nalo icam! Nalo icam!

UMR. THOMAS NGUDLE unelitye elisila kakuhle ngokusimanga. Likwa KAMBI e Mtata. Lisila umbona, amazimba nenqholwane. Umema umzi wonke. Usila ngenyamekokazi enkulu. Alinamfihlakalo zanto lona. T. S. NGUDLE, Kmbi, c/o R.M.O., Umtata. -

J. G. NICHOLSON,

Igqweta elise zincwadini zakomkulu nomteteleli wama Fandesi,

E-NGQUSHWA.

Ulungisa amafa. Uguqula amagama e Tayitile. Uquka izi kwelityi zi Bhatalwe kwa ngoku. Yonke into ayi patisiweyo ifezwa ngokukaulaza. Uti Gosa le Colonial Mutual Life Assurance Society.

KWA G. WHITAKER, kwivenkile etengela nentwana ezincinane kuko, kutengelwa tshipu kanye Umbona, nento ezinjalo,

njalo.

Ikaya Lendwendwe.

UJAMES MADALA uvule INDLU YEZIPUNGO (Coffee Shop) e Malay Camp, eyazeka kakuhle kwabantsundu kuse Wesile, kulapo abahambi abavela koma Bhayi, Pesheya kwe Nciba, e Natal, nase Lusutu bangazibza kona izihlobo zabo. JAMES MADALA, Kimberley.

ELIKA

ORSMOND IYEZA ELIKULU

LASE AFRIKA.

Yincindi yengcambu zemiti yeli- lizwe.

UMPILISI WFZT LWELWE

Ezibangwa kungcola kwa Gazi, nokuba sihla bumini, ukule naso, n kuba sihle ngayipina indlela ezinjene Hashe, izilo ezise Lufe- leni, Ukujaduka, Ukuti nqi kwe sisu, Izifo ezise Mbilini. Ubutataka, Intswela utongo, Ubutitaka be r gqondo, Izifo zesi Fuba, nent' eninzi yezilwelwe zama Nkazana, njalo, njalo.

Kangela Encwadini abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Jelimeni, si Bhulu nesi Xhosa.

Emva kokuli sebenzisa ixesha elide sele- namava amaninzi umninilo, uliyaleza nge- ngqiniseko eliyenza ukuba liyayi pilisa inkoliso yezifo zabantsundu base Afrika, kwa- nale Fiva (cesina) yase Dayinami, kona kwesi sifo sabantu abamnyama liyi nqobo. Kawullilinge please. Litshipu, ibhotiye zi. sheleni zontatu, izele liyeza elinga tata intsu- ku ezilishumi. Ibhottle nganye ihamba ne- newadi ene ntezo yesi Xhosa.

Lilungiselelwa umninilo kupela ngu

KING WILLIAM'S TOWN,

Linoku zuzwa kwinkoliso yaba geini mayeza. kuyo yonke Ikoloni.

Printed for the Proprietor, J. TENGO- JABAVU, by HAY BROTHERS, Smith Street, King Williamstown.