

No.	Igama lomniwiwo Ekuquleni.	Ixesha lokunikwa kwe Taitile.	5*1 C5	Ukucuzwa ko mhlaba.		Apo ikona.	Ubekulu.	Irafu ese lityala.	Le rafu ilityala iqalango.	WrtgqitelyTA ukweli gnma.		
				Isiza.	Intsimi.							
1	John Baahee ...	13th July, 1869	2212	No. 1	Blk. Z	Perie.	A.	R.	32 p.	0 12 6	1st January, 1882	John Baahe.
2	do	do	2213	4	Y	do	5	...	32	2 10 0	do	do
3	Zono Buaoshe	do	2204	7	X	do	...	2	32	0 12 6	do	Zono Busoshe.
4	do	do	2205	...	57	do	...	...	32	2 10 0	do	do
6	Genga ...	do	2120	7	X	do	...	...	32	1 0 0	do	1879 Ge-'jf
6	do	do	2191	...	150	do	...	...	32	4 0 0	do	do
7	Mandarkaaa Jikili	do	1984	5	G G	do	...	...	32	0 15 0	do	1881 Mandarhana Jikili.
8	do...	do	1985	...	192	do	...	3	34	3 0 0	do	do
9	John Jikili	do	1980	3	G G	do	...	...	32	0 12 6	do	1882 John Jikili.
10	do	do	1981	...	177	do	...	3	5	2 10 0	do	do
11	Gqamana Jantjie	do	1956	16	E E	do	...	...	32	0 17 6	do	1880 Gqamana Jantjie.
12	do ...	do	1957	...	204	do	...	...	32	0 15 0	do	do
13	Jikili	do	1946	5	E E	do	...	...	32	0 15 0	do	1881 Jikili.
14	do	do	1947	...	...	do	...	...	32	0 15 0	do	do
15	Laguga	do	2162	1	U	do	...	...	32	1 5 0	do	1877 Laguga.
16	do	do	2163	...	...	do	...	...	32	0 12 6	do	do
17	Thomaa Meyile	do	2194	9	X	do	...	...	32	0 12 6	do	1882 Thomas Meyile.
18	do	do	2195	...	265	do	...	...	11 2	3 0 0	do	1881 do
19	Mkencele ...	do	2192	8	X	do	...	...	32	0 17 6	do	1880 Mkencele.
20	do	do	2193	...	144	do	...	...	5	3 10 0	do	do
21	Mfazwe Mcondobi	do	1948	6	E E	do	...	...	32	0 15 0	do	1881 Mfazwe Mcondobi.
22	do	do	1949	...	172	do	...	1	32	3 0 0	do	do
23	James Mcondobi	do	1940	2	E E	do, do	...	...	32	0 15 0 0	do	James Mcondobi. do
24	do	do	1941	...	175	do	...	...	32	0 15 0	do	do
25	Makavi Polo	do	1904	9	D	do	...	...	32	3 0 0	do	15 November, 1887.
26	do	do	1935	...	...	do	...	...	32	0 15 0	do	do
27	Nucimiso Tom	Iyeza Lesisu. Nohazaxazo.	1892	3	D	do	...	...	32	0 15 0	do	do
28	do	do	1893	...	...	do	...	...	32	0 15 0	do	do
29	Sarah Helen Whitbov	Elika do	2178	...	...	do	...	...	32	0 15 0	do	do
30	do	do	2179	...	...	do	...	...	32	0 15 0	do	do
31	Mcindinica	Iyeza Lokukhelo	2237	...	...	do	...	...	32	0 15 0	do	do
32	do	do	2237	...	...	do	...	...	32	0 15 0	do	do
33	Hendrick Alexander	20th Februarv. 1868	152	...	...	do	...	...	32	0 15 0	do	do
34	do	do	151	...	...	do	...	...	32	0 15 0	do	do
35	Joseph Ngqaw du	1/6 ibotile. do	134	...	...	do	...	...	32	1 17 6	do	1872 Joseph Nqandu.
36	do	do	133	...	...	do	...	...	32	1 17 6	do	do
37	Ukosi K	Amafuta Ezilonda	133	...	...	do	...	...	32	1 17 6	do	do
38	do	do	154	...	...	do	...	...	32	1 17 6	do	do
39	Pai ...	9d. ibotile. do	153	...	...	do	...	...	32	1 17 6	do	do
40	do	do	1420	9	A	do	...	...	32	1 17 6	do	do
41	do	do	1421	...	...	do	...	...	32	1 17 6	do	do
42	Gela ...	1/6 ibotile. do	1325	14	N	do	...	...	32	1 17 6	do	do
43	do	do	1326	...	...	do	...	...	32	1 17 6	do	do
44	Xeketwana Mda	2nd Februarv. 1861	1326	...	...	do	...	...	32	1 17 6	do	do
45	do	do	324	6	A	do	...	...	32	1 17 6	do	do
46	Ntovapi Ootole	1/6 ibotile. do	288	4	D	do	...	...	32	1 17 6	do	1878 Ntovapi Ootole.
47	do	do	287	...	...	do	...	...	32	1 17 6	do	do
48	Busak Henry	Elika do	2488	8	D	do	...	...	32	1 17 6	do	1878 Busak Henry.
49	do	do	2590	...	...	do	...	...	32	1 17 6	do	do
50	Cetvana George	6d. ibotile. do	2486	6	D	do	...	...	32	1 17 6	do	1878 Cetvana George.
51	do	do	2585	...	...	do	...	...	32	1 17 6	do	do
52	Fuduka Solomon	Umaliza weStepu	2515	1	K	do	...	...	32	1 17 6	do	1880 Fuduka Solomon.
53	do	do	2587	...	...	do	...	...	32	1 17 6	do	do
54	Gxolo Luke	Umguzana	2464	3	A	do	...	...	32	1 17 6	do	1880 Gx lo Luke.
55	do	do	2543	...	...	do	...	...	32	1 17 6	do	do
56	Rente ...	Umguzana	2512	...	...	do	...	...	32	1 17 6	do	do
57	do	do	2561	...	...	do	...	...	32	1 17 6	do	do
58	Kotso Claa	Umaliza weStepu	2491	3	E	do	...	...	32	1 17 6	do	1881 Kente John.
59	do	do	2625	...	...	do	...	...	32	1 17 6	do	do
60	Mnsingani Robert	30th April. 1875	2514	10	H	do	...	...	32	1 17 6	do	1882 Masingani Robert.
61	do	do	2572	...	...	do	...	...	32	1 17 6	do	do
62	Martini Isaiiah	29th Mav. 1875	2465	4	A	do	...	...	32	1 17 6	do	1881 Martini Isaiiah.
63	do	do	2465	...	...	do	...	...	32	1 17 6	do	do
64	Matomeia Daniel	30th April. 1875	2598	1	F	do	...	...	32	1 17 6	do	1882 Matomeia Daniel.
65	do	do	2493	...	...	do	...	...	32	1 17 6	do	do
66	Mtvoba Ebenezzer	29th Mav. 1875	2558	1	D	do	...	...	32	1 17 6	do	1878 Mtvoba Eb'nezer.
67	do	do	2482	...	...	do	...	...	32	1 17 6	do	do
68	Mkuma Stophen	30th April. 1875	2546	3	F	do	...	...	32	1 17 6	do	1878 Mkuma Stophen.
69	do	do	2495	...	...	do	...	...	32	1 17 6	do	do
70	Ntwaga Nela John	29th Mav. 1875	2593	...	...	do	...	...	32	1 17 6	do	do
71	do	do	2471	5	B	do	...	...	32	1 17 6	do	1878 Ntwaga Nela John.
72	Nomi Timothy	30th April. 1875	2562	8	A	do	...	...	32	1 17 6	do	1882 Nomi Timothy.
73	do	do	2468	...	...	do	...	...	32	1 17 6	do	do
74	Noyila nalo	30th April. 1875	2602	6	L	do	...	...	32	1 17 6	do	1880 Novila.
75	do	do	2524	...	...	do	...	...	32	1 17 6	do	do
76	Pol-ta Simeon	30th April. 1875	2553	10	G	do	...	...	32	1 17 6	do	1881 Polota Simoon.
77	do	do	2504	...	...	do	...	...	32	1 17 6	do	do
78	Tyali Mzinyane	30th April. 1875	2566	3	O	do	...	...	32	1 17 6	do	1881 Tyali Mzinyane.
79	do	do	2474	...	...	do	...	...	32	1 17 6	do	do
80	Thomas	29th Mav. 1875	2569	7	B	do	...	...	32	1 17 6	do	1878 Thomas.
81	do	do	2475	4	C	do	...	...	32	1 17 6	do	do
82	BONK	30th April. 1875	2630	...	...	do	...	...	32	1 17 6	do	do
83	do	do	2630	...	...	do	...	...	32	1 17 6	do	do
84	Banza amayeza ama Bhulu	29th Mav. 1875	2166	5	A	do	...	...	32	1 17 6	do	1882 T-ni.
85	do	do	2594	...	...	do	...	...	32	1 17 6	do	do
86	do	do	2594	...	...	do	...	...	32	1 17 6	do	do
87	do	do	2467	6	A	do	...	...	32	1 17 6	do	1880 Tsvi Moveni.
88	do	do	2467	...	...	do	...	...	32	1 17 6	do	do
89	do	do	2592	...	...	do	...	...	32	1 17 6	do	do
90	do	do	2592	...	...	do	...	...	32	1 17 6	do	do
91	do	do	2497	5	F	do	...	...	32	1 17 6	do	1878 Tvevi Abram.
92	do	do	2550	...	...	do	...	...	32	1 17 6	do	do
93	do	do	2550	...	...	do	...	...	32	1 17 6	do	do
94	do	do	2494	2	F	do	...	...	32	1 17 6	do	1882 Tvakama Petros.
95	do	do	2580	...	...	do	...	...	32	1 17 6	do	do
96	do	do	2580	...	...	do	...	...	32	1 17 6	do	do
97	do	do	2479	8	c	do	...	...	32	1 17 6	do	1878 Vuso Albert.
98	do	do	2573	...	...	do	...	...	32	1 17 6	do	do
99	do	do	2474	1	B	do	...	...	32	1 17 6	do	1881 Vinywavo Henry.
100	do	do	2595	...	...	do	...	...	32	1 17 6	do	do
101	do	do	2485	5	D	do	...	...	32	1 17 6	do	1880 Wildeman John.
102	do	do	2544	...	...	do	...	...	32	1 17 6	do	do
103	do	do	2544	...	...	do	...	...	32	1 17 6	do	do
104	do	do	2484	4	D	do	...	...	32	1 17 6	do	1882 Zechariah Edward.
105	do	do	2626	...	...	do	...	...	32	1 17 6	do	do
106	do	do	2496	4	F	do	...	...	32	1 17 6	do	1880 Tvevi Abraham.
107	do	do	2623	...	...	do	...	...	32	1 17 6	do	do
108	do	do	397	2	B	do	...	...	32	1 17 6	do	1882 Magebe Kena.
109	do	do	398	...	...	do	...	...	32	1 17 6	do	do
110	do	do	1796	9	A	do	...	...	32	1 17 6	do	

131	do	23td	do
132	Sante Vena ...	7th	do
133	do	23rd	do
134	Maclean Daniel	7th	do
135	do	23rd	do
136	John Jongudisa	7th	do
137	do	23rd	do
138	Johnston Kotso	7th	do
139	do	23rd	do
140	John Kinti	7th	do
141	do	23rd	do
142	Mark Mbav...	7th	do
143	do	23rd	do

Ukucazwa ko mhlaba.

Isiza.	No.	Igama lomsiniwo Intsimi.	Imniniwo Ekuqaleni.	Ixesha lokunikwa kwe Taitile.	
1	E	i	i	7th November, 1876	2682
2	E	108	Philip Gxiki	23rd do	2804
3	E	109	Philip Umganda	7th do	2683
J	F	110	John Philip	23rd do do do do	2791
2	H	111	Magagese	7th do do do do	2684
3	I	112	Stoney Petso	23rd do	2815
2	I	113	Philip Ngixi	7th do	2690
3	I	114	Robert Kona	23rd do	2809
4	i	115	Joel Tele	7th do	2703
5	i	116	Benjamin Tele	23rd do	2873
2	j	117	Robert Kona	7th do	2709
2	j	118	Samuel Ndebo	23rd do	2807
3	J	119	Jeremiah Nene	7th do	2710
3	J	120	Jeremiah Nene	23rd do	2832
3	K	121	Alick George	7th do	2711
6	L	7	D b		2725
1	M	16	CO		2857
2	M	7	ii		2736
5	6	9	i'i		2840
8	6	5	b b		2739
i	p	144	Mana Umfundywa	7th do	2830
4	p	145	do	23rd do	2862
5	p	146	1 Majiyo Facana	7th do	2759
3	A	147	do	23rd do	2864
2	C	148	Papa Doldeman	7th do	2762
		149	do	23rd do	2838
		150	Frederick Iiimbai	7th do	2763
		151	do	23rd do	2766
		152	Maclean Dyebi	7th do	2767
		153	do	23rd do	2846
				do	2660
				do	2784
				do	2671
				do	2802

ilityala.	iqala ngo.	gama.
0 17 6	do	1880 Philip Gxiki.
3 10 0	do	do
12 6	do	1878 Philip Umganda.
4 10 0	do	do
0 17 6	do	1880 John Philip.
3 10 0	do	do
12 6	do	1878 Magagese.
4 10 0	do	do
12 6	do	Stoney Petso.
4 10 0	do	do
0 12 6	do	1882 Philip Ngixi.
2 10 0	do	do
0 17 6	do	1880 Joel Tele.
3 10 0	do	do

0 17 6	do	1880 Philip Gxiki.
3 10 0	do	do
12 6	do	1878 Philip Umganda.
4 10 0	do	do
0 17 6	do	1880 John Philip.
3 10 0	do	do
12 6	do	1878 Magagese.
4 10 0	do	do
12 6	do	Stoney Petso.
4 10 0	do	do
0 12 6	do	1882 Philip Ngixi.
2 10 0	do	do
0 17 6	do	1880 Joel Tele.
3 10 0	do	do

# Bafikelwa zimpahla ezintsha ngo stemele bonke abafikayo. Ezi mpahla niya kuzi fiimana Zizezona

## Pambi kokuba utenge kwezinye izindlu

Utikoloshe obefuda ekwa Ngomti uyabulisa

## SELEVULE

## KWASE MARKENI APA

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana ziko

Ababenamatyala kwa KEEVY mabeze kurafa kuye.

## IM VOZABANTSU NATIV EOPINI ON)

Apo ikona.	Ubuknlu.	Irafu ese	Le rafu ilityala	Wagqityelwa ukweli
	R.	P.		
Peuleni.		33 865		
do	6-3496			
do		33 865		
do	63496			
do		33 865		
do	6'3496			
do		33 865		
do	6 3496			
do		33 865		
do	6'3496			
do		33-865		
do	63496			
do		33 865		
do	6'3496			
do		33'865	0 17 6	do Benjamin Tele,
do	6'3496		3 10 0	do do
do		33 865	0 17 6	do Robert Kono,
do	6-3496		3 10 0	do do
do		33-865	1 0 0	do 1879 Samuel Ndebo.
do	6 3496		4 0 0	do do
do		33 865	0 12 6	do 1882 Jeremiah Nene.
do	6-3496		2 10 0	do 1882 Jeremiah Nene.
do		33 865	1 2 6	do 1878 Alick George,
do	63496		4 10 0	do do
do		33 865	1 2 6	do do
do	6 3496		4 10 0	do do
do		33-865	0 15 0	do 1881 Maclean Daniel,
do	6-3496		3 0 0	do do
do		33 865	1 2 6	do 1878 John Jongudisa.
do	6*3496		4 10 0	do do
do		33 865	1 2 6	do do
do	6-3496		4 10 0	do do
do		33 865	1 2 6	do do
do	6 3496		4 10 0	do do
do		33 865	0 0 0	do 1879 do
do	6-3496		4 0 0	do do
do		33 865	1 0 0	do do
do	578466		4 0 0	do do
do		33 865	1 2 0	do 1878 do
do	571466		4 10 6	do do
do		33 865	0 15 0	do 1881 do
do	6 3496		3 0 0	do do
do		33 865	0 17 0	do 1880 do
do	6 3496		3 10 6	do do
do		33 865	0 17 0	do do
do	6'3496		3 10 6	do do

[JA

NU

ARY

11

Iveki

IOBLA lakwa 198 G. Sprigg, kwela Bate- mbu kungoku lirole izoyikiso, ukuhenda abantsundu ukuba bavote 88 Mr. Cloete, ayekomeleza elobandla e Palamente. Uku- ngabinto kwezituso ezo kuboniswe kumhlati we “ Mpwana” kwelanamhla.

IVENKILE yo J. and C. Hedding Emka- ngiso iyatengisa. X

INENE lase England, u Sir Don Carrie, M.P., kumjikelezo awenzileyo, oqale e Kapa waya kwele Golide, ngendlela yase Dayi- mani, nase Natal, udlule apa ngolwesi-Ne, ebefike ngolwesi-Tatu, esinga e Rini, eyaku- ke ati gxada nase Lovedale.

I KARA ye Posi ehamba pakati kwe Rini ne Qonce yapuke xa ihla lomggo we Xera ngokuti yeyele kulemisele isecaleni kwe- ndlela ijube isituba. U Miss Bell wase Komani imte ukutya pezu komti, elinye inene lafumana ingozi ebusweni, elixa elinye lirunkeke ingqwiniba. Abanye abebekwali- qela basindile.

SIBUHLUNGU kunene yindawo yokuba ku ngekavakali ntoyimbi iginyisa amate empi- Iwenika Rev. J. A. Chalmers wase Rini.

SINGAVUYISWA kunene ukuba abahlobo betu, abasixhasa ngokutabata “ Imvo,” ba- ngenza imigudu abanako, ukuba intlaulo yepapa iqosheliswe ku 31 March 1888.

U SIR G. SPRIGG unduluke ngolwesi-Hla- nu e Monti ngomkombe oyi *Anglian*, ukusi- nga e Bhayi, seleyindlela yokuya e Kapa.

U HON. F. SCHERMBRUCKER, M.L.C., uza- kuke abambele kwelilizwe ngazo eziveki zicayo.

NGOLWESI-BINI ngokuhlwa u Sir G. Sprigg utete e Monti ngemicimbi yolaulo, ngoku- kodwa ngemisebenzi ati ayinakugqitwa nayeyawa pina amadoda e Palamente, la ale yanyulwa ngo 1884. Uncome ukuba nakuba eyincipisile imali yemfundo yaba- ntsundu, eyemfundo yentsapo yamafama amhlope inyustiwe, namanani entsapo aya- nda.

INTLANGANISO yabafundisi abantsundu base Wesile yomandla owonganyelwe ngu Rev. Vulindlela iyakuba kwa Ndlovukazi ngo 13 January, nentsuku ezilandelayo. Amagosa eziqingata ayakungena ngom- Gqibelo.

I FIVA iyanconywa e Delagoa Bay (Putu- kezi). Ingenele amanene abalulekileyo kousa apete lololiwe uqaliweyo anjengo Sir Thomas Tancred no Mr. Philip Kneec.

ELINYE lamapapa ase Natal lixela ukuhla- peka okukoyo kwabamnyama base Na al ngendlela engalungeleleneyo opetwe ngayo urnteto zimantyi. Umfo wase Mzimkulu umangalelwe ngomnye wafumana wakatswa kuba kuranelwa ukuba uyaxoka. Ulinge- nisile emagqweteni eliqala le Koloni yase Kapa, ebize indleko ezide Zafunyanwa zahla. ulwa ngu Rulumeni wase Natal kowase Kapa ze £25. Kutsha nje umfo ontsu- ndu obekekileyo wase sikolweni ubanjwe ehamba engenzanganto waselezibalala e to- longweni. Batukutele abantu yilonto.

KWISIKOLO sase St. Luke’s, Emzimku- Iwana isulu libete esitalini apo bekuse. nga amakwenkwana ama atu, yafa enye, asinda amanye, labulala inkomo ezimbini netole.

ISIVUNO sengqolowa nombona siyakuba sikulu nonyaka e Lasuta.

NGOM-VULO ongapaya intwana zama Ngesi ezibe ziye kudlala, nokudla izidlo emazantsi e Ncenera (Yellowwoods), zibulele iqela lenyoka. Kubonwe yanye iya kungena pantsi kwelitye, bakulinqika, bctuka uku- fumana ingumzi wenyoka namaqanda azo. Unina wazo ubulewe, nezinye ezilishumi elinantatu, batyumza amaqanda alishumi linesihlanu. Inkunzi ifunyenwe ilele mga- nyana pezu kwelitye. Etnva kokutimisa okutile, ayisindanga kwisipango esikulu samatye nentonga. Zonke zixhonywe em- ngeni sezifile.

Kuma Nene nama Nenekazi akowetu e Rini, e Bhayi, e Kimber- ley nase Herschel Sitsho kumhla- mbi obugoselwe ngu Mr. Jonathan J. Jabavu, e Rini; kobugoselwe ngo Mr. John Somatye Adams no Mr. Paul Xiniwe, e Bhayi; ngu Mr. Moyeni M. Kosani, e Kimberley no Mr. Augustus Tengo Bell, e Herschel—siti elixa kungekarni- swa magosa ezindaweni zalo manene, abamkeli be “ Mvo ” aba- kwezi ndawo sebeya kuzitumela ngokwabo kule Ofisi yetu inkozo zabo. Yiyo eseyiya kuba sesiku- ndleni samagosa kubo, nerisiti zentlaulo zabo baya kuzifumana ngeposi elandelayo. Tumelani kwangoku ke ukuze naziswe inda- wo enimi kuzo. Intlaulo itunye- i Postal Orders.

ngo 31 ku

# DYER & DYER

## DYER & DYER

ABA MBESI  
BENTLOBO ZONKE ZE NGUBO

Xa uhambele e Qonce yiti gxada kuleyo ndlu inkulu ye Ngubo yo

UTIKOLOSHE ! UTIKOLOSHE !

KUBO BONKE ABANTU,

Ebazisa ukuba sele fudukile kwa Ngomti.

EYAKE IVENKILE

Yizani kuzibonela ngokwenu!

Izikumba, uboya nantonina yizani naye kwa Tikoloshe.

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BUILDING MATERIAL,

Groceries & Oilmen's Stores

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Pots—Kafir Hoes—Red Ochre—Cutlery, &c., &c.,  
for Native Trade.

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GEO. B. CHRISTIAN & CO

ISIKULA sase Lovedale sivulwa  
January, 1888.

ESASE Bensonvale isikula, sivulwa ngo 1  
February, 1888.

INENE elimhlope lase Monti lisazisa ukuba aya  
kuba sekulwini kulowomanda amaga- ma empi  
entsundu angeneyo kwiwonga lobudoda  
embusweni—ivoti. Ngapambili ubemnye.

IMPI yace Njaruni ebikuthwa evotini  
ngobuzwe nenteto, itetelwe ngu Mr. Lance  
pambi kwe Feltkrmet e Mdikido (Fort  
Jackson), yangena. Nabase Gwaba kwa-  
ngokunjalo, bangeniswiwe bonke abebetumele  
amabango. Enjenjalo ukulwa intshaba  
amadoda. Sivuya nani mpindini yase



candidates are not fulfilled the reaction will be sharp. It will thus be seen that we are not particularly anxious about the result of the contests in the Territories should

Editorial Notes.

MR. JOHN INGLE, of Alice, has, it appears from the reports of the proceedings before the Registering Officer of the Alice Ward, of the Victoria East Constituency, lodged objections against the Natives 8ut on the Register, by the Registering officer, on being satisfied that they possess the Franchise qualification. These will be investigated by the Civil Commissioner, when an able Solicitor will appear for our people. What the aim of Mr. Ingle, and his English clients in the division is, in persecuting the Natives in this respect, we really cannot make out. The heads of their objections —insufficient value—were argued and settled three years ago, and the Court upheld the contention Of the Natives. Seeing that on this occasion, an unsympathetic Registering Officer, has been satisfied with the qualifications of these men, we do not know what fresh surprise Mr. Ingle has for the poor Natives. Whatever it may be, he may depend upon it that the Natives are quite ready and willing to meet them in open Court for the thorough sifting of these matters.

In the same report we read that the Registering Officer produced certain evidence, claiming that the Natives on the 24th and 31st of December, 1887, were not qualified to vote. These were rejected on Ingle's ground that they did not exist at the time of the election. By contrast, it appears that the legal objections of the Natives have never assisted in returning a single member who was a discredit to the Victoria East constituency, nor have they voted for a man who injured, in the slightest, the interests of Mr. Ingle and his friends by blind, fanatic, advocacy of the Natives' cause. Mr. Rose-Innes whom they assisted in sending to the present Parliament, is a gentleman whose views and actions have been alike fair towards Dutch, English, and Natives. Could anything better be desired? What have our people done in the eyes of those who are constantly harassing them in the exercise of their privileges as citizens? The proceedings appear to us to be most unprincipled and childish.

We are very gratified to learn that at East London the efforts made by the Native Vigilance Association to get the Natives registered have been amply rewarded, and about a hundred Natives are enrolled. With this result Mr. Lance, the Solicitor, retained by the Association has had much to do. Both at Fort Jackson and at Gwaba, where the Registering Officers were at first slow to recognize the claims of the Natives, our Solicitor succeeded before the Field Cornets' Courts. In the case of the Natives at Gwaba, it was the fact that the Natives had made a plucky fight over the names of our people who applied for registration. Three gentlemen headed by Mr. Greeff, appeared on behalf of the Bond to object to Natives, and inasmuch as no notice of the objections had been filed, they were rejected. The Natives had put in over a 100 claims. Of these, over 70 were accepted, and over 70 rejected, on the ground that the latter did not produce receipt to show that they had paid rates. The Native Committee thought that the Registering Officer was asking them, what was expected of them by the Commissioner of the Lands, and settling the Registration Lists for this division. Many Natives, who had sent in claims to Field Cornets, especially in the wards over which Messrs. R. J. Crowe, Landrey, Moody, and Stewart

A CATALOGUE of the performances of the present Parliament was given by Sir Gordon Sprigg in his speech at East London last week. As a specimen of the genuineness of the items, we may mention that the Premier told the country that " this Parliament, against which so many charges had been made, had passed an Act which has given equal privileges to white and

represent them in Parliament, it they thought it would lead to fairer representation." Well may the Cape Times, bearing in mind the object of the Native Disfranchisement Act, say that "such hypocrisy" is only paralleled by "kill-ing the

The Cape Times refers to the interview between the Premier and the Reverend Charles Pamla in a Leader. Our contemporary does not believe in the sincerity of Mr. Pamla in avowing that he was a supporter of the Sprigg Ministry. "With the wheedling unction (says the Cape Times) of one who would make himself all things to all men, Mr. Pamla begged not to be set down as in any wise opposed to Sir Gordon Sprigg's administration—as though Sir Gordon had anything to say in the policy which goes by his name; but this voluntary humility was of small profit." The reply of Sir Gordon Sprigg on the subject of aliens is described as "cold comfort; nor (says our contemporary) was much better to be gained on the subject of individual titles." From Mr. Pamla's professions that he was not a supporter of the present Government, it is not surprising that the Government quite at once offered to have the alien registrations withdrawn. Mr. Pamla writes:—" I never anticipated that there would be such a demand for these forms at the last moment, and it would have surprised you to see the way in which the men rolled up for them." The men, we are informed, mustered on the 5th January, to the tune of at least 600, to substantiate their claims before the Registering Officer. Mr. Halse represented the Natives. On the Registering Officer asking on what grounds of qualification the claims were put in, Mr. Halse thus ably stated the case 1st. That the district of Herschel forms part of the Colony proper, and has been set aside as a Reserve for the Natives—a Crown Reserve. 2nd. That the Natives holding ground and Huts, or cottages in the Reserve by lawful authority, that is the expressed sanction of Government through their agents here, and who occupy those lands and Huts, must be taken to be in actual occupation, as contemplated by the 8th Section of the Constitution Ordinance, 3rd. That Section 17 of Act 14, 1887, does not and cannot be made to operate in the district of Herschel, since the following tenour:—" That the original number placed on provisional list was 376 or communal tenure obtaining in the following tenour:—" That the original number placed on provisional list was 376 or communal tenure obtaining in the district. 4th. That the 8th Section of the Constitution is not repealed, either wholly or in part, inasmuch as the Registering Officer declined to recognize the qualifications urged by Mr. Halse. The Bond representatives had filed objections to 263 of original list, but the Registering officer overruled these objections. To show that the Bond are determined they are employing assessors between this and the hearing of the cases before the Resident Magistrate and a great fight is expected. On the other hand the natives are equally determined.

CORRESPONDENCE.

It is announced that Mr. R. Solomon, THE CALA—XALANGA REGISTRATION

To the Editor of " Native Opinion." SIR,—Allow me to correct what I think a little misleading in some remarks in your issue of 4th inst., with regard to the Xalanga Registration. As to the communal tenure it was admitted that "occupation" was all that had to be considered if the tenure was not communal. Titles of some lots were only referred to as evidence of what the tenure was, not as proving occupation. I contended that even the word " communal " introduced into these titles as it was did not affect the tenure which was that of perpetual quitrent solely, the word " communal " being descriptive of the lot only, not of the tenure.

This communal tenure question was what I did distinctly raise and I was careful to have the Record of proceedings in such form that it would be clearly raised by the Record itself before any Superior Court to which the matter might be taken.

Then with regard to the quitrent; what I did was to drop it as the basis of value when I found it could not be sustained as representing present value. Mr. Levey fixed present actual value at 30s per morgen on the equivalent of Is 6d per annum quitrent and I could obtain no evidence to disprove this. Present value was undoubtedly what had to be taken and was taken, and this being so no one was excluded on account of promise to reduce quitrent in future. I

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Yizani kuzibonela ngawenu amehlo kwa Pascoe. Amagama ake

AMADODA " U-SINGQI." ABAFAZI " U-SILINDI." ISITEKETISO "FOLOKOCO."

Ezantsi kwetyalike yama Skotshi.

“IKAYA “LABANTSUNDU!

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LASE AFRIKA.

Yincindi yengcambu zemiti yellizwe.

UMPILISIJWEZILWELWE

Ezibangwa kungcola kwe Gazi, nokuba sihla bumini, ukule naoo. nokuba sihle ngayipina indlelaf ezinjenge Hashe, izifo ezise Lufe^ leni, Vkujaduka, Ukuti nqi sisu, Izifo ezise Mbilini. Ubutataka, Intswela butongo, Ubutataka e ngqondo, Izifo zesi Fuba, nent' eninzi. yezilwelwe ka Kanga Enwadini, abapilisiweyo nendlela elisetyenziswa ngazo, zibhalwe ngesi Ngesi, Isilimi, si Bhulu, sasi Ykasa

Emva kokuli sebenzisa ixesha elide sele namava amaninzi nmnilo, uliyaleza ngenqiniseko eliyeza ukuba liyayi pilisa inkoliso yezifo zabantsundu base Afrika, kwale Fiva (cesina) yase Dayimani, kona kweai sifo aabantu abamnyama liyi ngqobo. Kawullinge please. Litehipu, ibbotile zibhalwa ngama- izala, liyase aliyase tata

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Ozikofu no ziawekile, nempahla ezitofu tofo ngamanani alula. Awena manani apezulu ngomfelo ngomfelo ngomfelo ngomfelo

E BENCUTI

(SHAWBURY).

ISIKOLO Sokufundisa intombi siyaknvw- Iwa ngomhla wama 30th January, 1888.

Umpati waso ngu Miss F. SARGEANT, Oneucwadi zokuwazi lomsebenzi ezilungile.

Kumadoda Namadoda.

AMANENE antsundu akolwa

Zingubo eziti Zimhlale umntu, acelwa ukuba ayeka bona ipatroni zemichako emihle ekoye apa e Qonce baze bake bakangele ukuba utinina yena ukuzenza u

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-----ED WARD GREEN.