



ezobuq, nabo abangaxakaki... zolungu, nabo abangaxakaki...

Namahlanje u Mr. Pamla akavutaba... ngokuphelele inkomo ka Mr. Rubusana...

U KUNO NGU NOMANYAMA... KU MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

QEBEYI H. MERENI... OBIYAZI... MHELELI WE "MVO"...

ukuba loko ungandikoleli... Nantsi into endinoma ukuyibhekisa...

MBONTELI (MONTENAPOL)... Transkei, Feb. 27, 1888.

NGOKUTYOLWA KUKA MR. PAMLA... KU MHELELI WE "MVO"...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

Ngokutya... Nantsi into endinoma ukuyibhekisa...

nteto ka Rev. Pamla no Sir G. Sprigg... Nditunike yinteto eyapukileyo...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

MAKUPEZWE!... NKOSI MOCHELELI wepela...

Native Opinion

WEDNESDAY, MARCH 7, 1888.

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

It is, to us, a source of sincere gratification to note the conciliatory temper of the Ministerial journals...

Editorial Notes

From the Daily Independent (Kimberley) we read: "Twenty-nine Kafirs were fined 28s with the alternative of a month's imprisonment by the Police Magistrate yesterday, for neglecting to report themselves to the Superintendent on their arrival at No. 3 Location."

A GENTLEMAN informs the Watchman that many of the Dutch voters in the Natal District have foresworn their promises of support to Mr. Clote, and mean to vote for the African-Englishman, Colonel Griffith.

The Watchman bears this journal some ill-will. Seeing that we enter into no rivalry with it, we can't see what will come out of it.

We have to thank the office of the General Manager of Railways for the official Time Table for March.

Next Friday Mr. B. Matoto is to maintain the affirmative in the Lovedale Literary Society of a question that must soon take the field of practical politics if the Bond, managed from the West, goes on in the over-bearing spirit that it is bent upon showing in matters of Government.

A DELINQUENT prophet is said to have cried out during the last moments of his life "Let me die the death of the righteous."

Of a piece with this is the hysterical dread of the Alien Times of acts "calculated to upset the Natives."

The conspiracy to which the Alien Times was privy to rob the Natives of their rights of citizenship was, we venture to say, deliberately calculated to bring about the very contingency which our contemporary affects to lament.

One has only to recall the circumstances which occasioned the writing of the article in which this sentence occurs to understand what we say.

It is in defence of one of the most daring and uncalculated attacks on Native rights that this article is written; and it is moreover put forward as a vindication of a simple travesty of justice that has outraged Colonial feeling for many a day.

ABALIMI NA BARWEBI.

- Egqonce—uboya obuhlanjwe emlanjeni 6jd. Obangaklanjwanga 4jd. E MARKENI. E QONCE (March 3). Inkuni—7/ to 23/ ngeflara Irazi—1/7 ngenxhova Ihabile—2/1 to 3/3 ngekulu Itapile—2/6 to 3/5 ngekulu Umbona—3/1 to 4/4 ngekulu EKOMANI (March 3). Inkuni—22/ to 36/ ngeflara Isemile—1/9 to 2/ ngenxhova Umbona—5/ to 6/ ngenxhova Amazimba—6/ ngenxhova Itapile—2/ to 6/ ngenxhova Ihabile—2/ to 4/ ngekulu Irazi—3/ to 4/ E RINI (March 3). Inkuni—14/ to 23/ ngeflara Umbona—5/3 ngekulu Irazi—7/ ngenxhova Isemile—2/6 ngenxhova Ihabile—3/ to 3/3 ngekulu Itapile—3/7 to 4/9 ngekulu E DAYIMANI (March 2). Isemile—12/6 to 15/ ngenxhova Umbona—10/ to 21/ ngenxhova Umbona—14/ to 20/ ngenxhova Ihabile—7/6 to 8/ ngekulu Amazimba—10/ to 17/ ngenxhova Itapile—5/ to 14/ ngenxhova Ihabile—14/ to 14/6 " Inqholowa—13/ to 15/ " Imbotyi—12/8 to 13/ "



