

that some smart good would find its way into the House. We can only conclude from the facts before us that the Bond are anxious to banish from Parliament men with fair and moderate views towards all, and that they contemplate perpetrating some colossal injustice towards other sections whom they term the schepsel and the rooimk - when they shall have monopolised power in Parliament. This will never do, and we are surprised that so clear-headed and enlightened a politician as Mr. Hofmeyr has so far failed to perceive that this country, like other countries, cannot find repose when its Government is founded on injustice.

Editorial Notes.

The enlightened interest that the Kei Road farmers are showing in the conduct of the Government of the country, is most commendable. They are to be congratulated for having succeeded in inducing the two members for this division - Mr. W. J. Warren and Mr. R. Solomon - to address the constituency, and through it the colony, on public affairs next Saturday, 21st inst. Knowing as we do that both these gentlemen believe in enlightened progress, and justice to all they will give a good account of themselves. We trust they will be able to indicate in a distinct manner the lines on which they would have the government of these communities to be conducted so that the greatest good may be reaped from our institutions.

THE Rev. Charles Pamla writes a most distinguished letter, in which he tries to clear himself of the charge of having endorsed, in the hearing of Sir Gordon Sprigg, the Premier's wicked policy towards the Natives. The rev. gentleman only succeeds in enacting the feat of running with the hare and hunting with the hounds. "It is true," says Mr. Pamla, "that I said I was not an opponent of the Government, not that I agree with everything it does. By that I meant that I would support the Government when I think it is in the right, and when it does wrong I would not support it." Why, then, did not Mr. Pamla say so before Sir Gordon instead of the unqualified "I am not an opponent of the Sprigg administration." All his countrymen would have been with him; and it would have been for Sir Gordon Sprigg to show whether he cared for native support by introducing right measures. For our part we do not recall to mind one single measure Sir Gordon has introduced for the good of the natives. Mr. Pamla himself can only mention Mr. Hofmeyr's Relief Act, but Mr. Hofmeyr is a private member, and all the credit for the act is his and nobody can share it with him; and we may remark that the Act is not the only thing Mr. Hofmeyr can set up to show that he has claims upon the gratitude of the natives. Our people may have forgotten that Mr. Hofmeyr was among the leading politicians in this country who opposed Sir Gordon Sprigg's policy of 1870-80. We have his speeches on our book-shelves and they were most effective in the defence of right doing. Mr. Pamla mentions as one of the things for which our people have to thank Sir Gordon the matter of liquor. We fear Mr. Pamla does not know what he is writing about when he identifies Sir Gordon Sprigg with any act to restrict the sale of liquor to Natives. The other points of Mr. Pamla's letter relating to private and personal incidents, cannot receive notice from us.

In taking over the report of the proceedings at Poddie in the case of Bool Nginda's daughter, who was sent to prison at the instance of Mrs. Piers, and which were published in this paper, the E. P. Herald remarks that "if the facts are as given, surely some inquiry is necessary. Perhaps an explanation will be forthcoming." In the present temper of the administration towards Natives, we fear our contemporary will have long to wait before an inquiry is instituted into a case where a poor Native girl is concerned.

We observe that a list of the Acts of Parliament, which have received Her Majesty's assent, is published in the Government Gazette. It is noteworthy that the Franchise Act of last session is not among the number. The Act is in operation, but at any time within two years from its passing the Royal Veto may be imposed. Another reason may be the fact that the Act has formed the subject of several searching questions in the House of Commons, in answer to which Sir Henry Holland has made promises that he has since broken, and of which he has constantly been reminded during the discussions on the subject. The Secretary of State knows well that under the circumstances it would be foolhardy to fructify the Royal Assent in the face of the House of Commons.

It would, indeed, have been a very singular thing, if those interested in educational matters, had passed Mr. Crawshaw's appointment as Acting-Inspector of schools in silence, as if it were the most ordinary thing. Miracles often enacted, would cease to appear miraculous. We were beginning to think that the people had become so used to public abuses that they were not moved by the one it was our painful task to point out in connection with Mr. Crawshaw's appointment. We are, therefore, gratified to hear that European Teachers are alive to the importance of the subject, and that it may probably be noticed in the Educational Times, the organ of those interested in affairs relating to education in the country. So far as we know no one person in the country has attempted to demand the appointment, although there are scores of organs in the Colony

Isaziso kubo bonke Abahambi

(PUNA indawo ebanala yokudla, nayo kulala, makayo kwa Jons G. KOSANI, Market Square, Grahamstown. Qonkuku zokutengisa makayale kwakona, wofumana amantani ase malikeni ngazo. Qondani apo akona - Market Square, (e Kani) Grahamstown.

KWA BEET.

IMPAHLA ibili yidwa ngase ntolongweni endala. Ingcwa, ilokwe, ibhulckwe, amabashi, inkono. Yonke into oyifunayo isisulu! Isisulu! e Qonoo ukangela emarkeni. Kufike into eninzi yonoxesha boogubo zamadoda.

Imisesane ye Golide yoku Tshata, 7/6 umnye.

Ingeji ze Golide, 7/6 inye, KWA J. HILNER, E Qonce.

IMFUNDO. ISAZISO.

IBIKULA se Ntonbi, Emgwali, siyakuvuwa kwakona ngolwesi-Bini, 17 January, 1888.

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- Oka LENNON Umcaza Wokholokholo
Eka LENNON Incedi Yamazinyo.
Oka LENNON Umcaza we Stepu (weziyo sentasaka).
Oka LENNON Umcaza wamehlo.
Aka LENNON Amafuta esilonda.
Erika LENNON Inggatana zomshokisane.
Oka LENNON Umcaza woxazazo.
Oka LENNON Umcaza wepalo.
Oka LENNON Umcaza wengosi.
Oka LENNON Umcaza weccina.

UMTENGISI P. H. POTTER, Toleni, Transkei.

KWA G. WHITAKER, kwi-venkile etengela nentwana ezininane kuko, kutengiswa tahipu kanye Umbona, nento esinjalo, Unguho, neswekile, njalo-njalo, njalo-njalo.

MANENEKAZI

KANIZE kuzibonela impahla yeta entsha evela Fosheya kulwazi, E-Kgilane.

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I KLECKO, 2 1/2 to Gd.

IZITEYISI, Esilungileyo, 3/6.

IMITUNZI YELANGA, Ngamantani apatali.

O Mashini bokutunga Abantse bamantani apatali apo e Kelosi.

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A M A Y E Z A

ADUME KUNENE. JESSE SHAW (U-Nogqala), E-BHOFOLO.

Enzwa ncomoti ekula apa - South Africa kupela.

AMAYEZA ayu yidwa kakulu ncominivo, ayu ncomisa yoku ngqinelana kwawo nazo zifo ezilwela zama; ncomisa yoku kaulera uku neela noku ngawenzakalisi umziaba; ncomisa yoku panti betabiso lawo; ncomisa yokucoceka ekwenziweni kwawo; ncomisa yokucabi nasikwa setyela; ncomisa yokuba enzwe ncomifone onqonwayo ukuba incamayaza.

UMPILISI WENENE (The Sure Cure). Umcaza omcazane unakuphili ukulungu kwa oka, nezinye imuni.

ELONA (Specific). Klona yaza lesifo so Xaxaso lwe nazi nezinye izisu ezikatazayo.

UM-AFRIKA (Africanum). Umcaza omcazane ukuluphila Isinyo.

UMFUNO YEZA (Herbal Tincture). Elinqonwayo zinqongamo zendlebe, nese bunzi, nokubeta kventloko yonke.

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UHLIKIHLA (Embrocation). Amafuta omni okuphila ukuqamba komzimba, ukuti-Nqi kwa malungu ukuzakha, njalo, njalo.

UMDAMBISI (Soother). Amafuta omni okuphila ukutsha, ukutyabuka, ezinye.

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UMOMELEZI WASE INDIYA (Indian Tonic). Iyaza elilunge kunene kwizifo zokuba busabisa, nokungatandi nto itiyayo.

URUGQI (Magic Healer). Amafuta okuphila eminyane okusikwa neefononda njalo njalo.

IGUDISA (Eucalyptine). Into elandze kunene etanjiswayo ebizwa babebale bugude ubuso.

UMGUTYANA (The Powder). Lintyenziselwa neli kutiwa "Lelona" na izifo sokubamba iqani sendle.

Inaliso sendlela yoku wasenzisa zikhulileyo nokumalikelileyo zatwa nca kwi bhobhisa nentollana ngazinye, ezili zakulandela nokufekakileyo amayezo angaphili amayaza. Ngokungabikho kaya, nandla, namabanti umgawo bamayeza esirucwe sakulungela okungokhali.

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kaya lawo e Fort Beaufort kwa Nogqala.

ELIKA

ORSMOND IYEZA ELIKULU LASE AFRIKA.

Tyacindi yengcambu, somiti yoli-lwwe.

UMPILISI WEZILWELWE

Kubangwa kangoola kwa Gazi, nokuba sitha kumini, ukule naco, zakuba sitha ngayizitha indlela, esipjenge Haha, izifo ezisa Lufelani, Ukujaduka, Ukuti nqi kwe sion, izifo ezisa Sibhili, Ubutatake, Kutawela ontongo, Ubutatake e ngqondo, izifo zem Zuba, nont' oninzi yezilwelwe sama Nkaxana, njalo, njalo.

Kangola Eacwadini abapilisiweyo sendlela elisetyenziswa ngazo, abhalwe ngazi Ngazi, Jelimont, e Bhuu nazi Xhosa.

Emva kokubi sebansisa izents elikh sele zamava amantani umninip, uliyaleka ngoginiseko eliyasa ukuba, iliyazi phili inkaliso yezifo zabantswana taze Afrika, kwalele Niva (cwina) yase Dayilezi, kona kwazi sifo cabantu abamoyama ligi ngobo. Kawulungile please. Litshipi, ibhotile zishelisi conatze, izole liyasa elingq tata intaka ezilishumi. Ibhotele nganyo ibamba ncomwadi one ntezo yosi Xhosa.

Lilungilelwa umantani kupela ngu. G. E. COOK, KING WILLIAM'S TOWN.

Litoko kuswa kwiholiso yaba goini moyaza kuyo yonke ikolosi.

Kuba Hambu Nabanye.

WENA zabzabe lako ungalimani ukutya nge Gd. Ugalitshisi ngomali yako! Oiziko no ziwakile, nophahla ezitofu tate agamantani. Awona manani apesizibhokobhele abangqala njalo njalo. Kwa G. FRAUNSTEIN, kwa Qoboshe. Kristians Hoek, August 21st, 1887.

UTIKOLOSHE! UTIKOLOSHE!

Utikoloshe obefuda ekwa Ngomti uyabulisa KUBO BONKE ABANTU,

Ebazisa ukuba sele fudukile kwa Ngomti. SELEVULE EYAKE IVENKILE

KWASE MARKENI APA.

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana ziko.

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Yizani kuzibonela ngokwenu!

Izikumba, uboya nantonina yizani naye kwa Tikoloshe. A. J. CROSS & CO.

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KWABANE ZIKWELITI! NQUMAMANI KE NIVE LENTO.

ABANTU bonke ovalwe bese nezikweliti kaye ivenkile yakwa Ngqika, HEDENI, (J. & O. HEDENI) ebilape e Qonce, bayovuzwa ukuba benze into ezima ainyane bazihlale

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JESSE SHAW, Igqise Lembita. The Laboratory, Fort Beaufort.

J. G. NICHOLSON,

Ilgqeta elise zinowadini zakomkulu ndmtoteleli wama Fandesi, E-NGQUSHWA.

Ulingisa amafa. Uguqula amagama e Tayitile. Uguqula izi kweliti e Bhatilwe kwa ngoko.

Yonke into ayi patizwayo lifawa egokukalela. Uli Gosa la Colonial Mutual Life Assurance Society.

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(Ngakwa Pinki), Eyona michaka inqalileyo inoyukenze. IBHULUKWE, nge 26a. No 24 4a. ISUTI ipela. Ingubo siyenziswa kwizitaba semali enye

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