

Iuvo Zabantsundu.

(NATIVE OPINION.)

Authorized Medium for the Publication of Government Notices addressed to Natives throughout the Colony and the Territories.

IXABISO 3d.]

KING WILLIAM'S TOWN, NGOLWESI-TATU, DECEMBER 7, 1887.

[No. 161.]

DYER AND DYER

ABA MBESI

BENTLOBO ZONKE ZE NGUBO

Bafikelwa zimpahla ezintsha ngo stemele bonke abafikayo. Ezi mpahla niya kuzi fumana Zizezona

Zitshipu Etengisweni.

Xa uhambele e Qonce yiti gxada kuleyo ndlu inkulu ye Ngubo yo

DYER & DYER,

Pambi kokuba utenge kwezinye izindlu.

JOHN J. IRVINE & CO.,

ISITORA ESITSHA,

Sengubo nobu Qeleqele beza Mankazana,

E-QONCE.

Ezamadoda Thempe, 1/- 1/3, 1/6
Ibhulukwe ze Kodi, 5/-
Eze Twidi ibhulukwe, 4/-
Ibatyi ze Twidi (iqukunjelwe yonke) 6/6
Eze Twidi i Suti, 16/9
Ikeleko, 2 1/2d.
I Printi (intlobo ezintsha) 3d.
I Linzi, 3 1/2d.
Ityali ezimnyama, 2/-

Alikazanga libeko elinjengeli icara.

GEO. B. CHRISTIAN & CO.

KEEP WELL ASSORTED STOCKS OF

Hardware and Ironmongery,
BUILDING MATERIAL,

Groceries & Oilmen's Stores,

BRUSHWARE,

PAINTS, OILS, AND VARNISHES.

Pots—Kafir Hoes—Red Ochre—Cutlery, &c.—
for Native Trade.

ROUGH GOODS OF ALL KINDS.

GEO. B. CHRISTIAN & CO.

Ndalamba, Ndapel' Isoya
FOLOKOCO!

BANTSUNDU! BANTSUNDU!

"Especially" abanga pandle Yizani kudlisa nityebise amehlo enu kule nkumba yakwa

PASCOE.

Impahla zitu ezintsha zifikile

I Tyali sika Ma—nezika Totosi, nezika Dade, ziyalala, azivuki.

Ityali zaba Ntwenyana (Uyaqonda kodwa?)

Ityali esi lufipa—zilala "too."

Ezokutshata ingubo, nokuba ufuna iyadi, nokuba ufuna zisikelwe kuwe.

I Printi—Ikeleko—Linzi—Amalapu ehemphe—Isitofu (ziyi micasiko)—Iqiya ze keshemiya—Yonke, impahla itshipu ngoku ngum' mangaliso.

Ezamanene ingubo esazi tungiwe.

Ibatyi ne Bhulukwe ze kodi "ebanzi."

Amanene ayasikelwa asitungelwe ezawo ingubo ngumtungi.

Siyani dudela zonke ivenkile zalapa ngempahla zitu.

Inkumba yakwa PASCOE,

Ezantsi kwe Tyalike yama Skotshi.

Faulani, niqonde kakuhle, ningayiposi—

Amagama ka PASCOE

AMADODA sili ngu SIGINGQI.

ABAFAZI bati ngu SILINDI.

UMTEKETISO ngu FOLOKOCO.

E QONCE.

UTIKOLOSHE! UTIKOLOSHE!

Utioloshe oshafude okwa Ngomti uyabulisa

KUBO BONKE ABANTU,

Ebasisa ukuba sele fudukile kwa Ngomti.

SELEVULE EYAKE IVENKILE

KWASE MARKENI APA.

Ingubo, Ibhulukwe, Ityali, Zonke intwana ntwana siko.

Abahenamatyala kwa KEVY mabese kurafu kuyo.

Yizani kusibonela ngokwasu!

Isikumba, uboya nantonina yizani nayo kwa Tikoioshe.

A. J. CROSS & CO.

MANENEKAZI!

KANIZE kusibonela impahla yetu entsha evela Peshora kolwandle, E-Ngilano.

I PRINTI.

Ezilungileyo 2 1/2d kase kwi 6d.

I PRINTI.

Ezimataktaku nezibhuketshemiya 6d to 9d.

I MUSLIN.

Ezimkhobe, no KOTONI e yi Brocade 4 1/2d. to 6d.

I KELEKO, 2 1/2d to 6d.

IZITEYISI,

Ezilunge kunene, 2/6.

IMITUNZI YELANGA,

Ngamanani apantsi.

Mashini bokutunga

abona bamanani apantsi apa e Kolosi.

W. O. CARTER & CO.

MACLEAN SQUARE,

E-QONCE.

Amayeza ka Cook Abantsundu.

UMZI ontundu ucelelwa ukuba ukange- line lamayaza abalulekileyo.

Elika
COOK Iyasa Lesisa Nokuazaso.
1/6 ibotile.

Elika
COOK Iyasa Lokuholola
(Lingamafuta).

1/6 ibotile.
Aka
COOK Amafuta Erlonda Nokuwakwe.
9d. ibotile.

Elika
COOK Iyasa Lepalo.
1/6 ibotile.

Elika
COOK Iyasa Lepalo.
1/6 ibotile.

Elika
COOK Iyasa Lepalo.
1/6 ibotile.

Elika
COOK Umcaza Westapu Sabant-
wana.
6d ngobotile.

Oka
COOK Umgutyana Wamshio.
6d ngosiqunyana.

Oka
COOK Umcaza we Cesine. 1/6.

Niqondisa ukuba igama ngu.
G. E. COOK, Chemist,
E QONCE.

Kuba ngawokubhala angazali igama laka.

Isaziso ku Mamfengu.

Lo ugama lisekele esi ca- ziso, uvakalisa ukuba ngelixa loku ceba lizayo, ukungiselele ukuba anike elona nani longamele amanye ngo Boya.

Impahla kunjako iyakutengwa ngemalana eucinane xa sukuba umntu eze eyipeti imali kuzo zonke ivenkile zake kwela Mamfengu.

Kwakona utengisa: Ingxowa ezi 2,000 Zombos ngo 4/ kuse kwi 5/ imali ngengxowa.

THOS. MORIARTY.
5 August, 1886.

Kumadoda Namadodana.

A MANENE ontundu okhulu Zibonela ezi Zimbale suntu, azolwa ukuba iyakutengwa ngemalana eucinane xa sukuba umntu eze eyipeti imali kuzo zonke ivenkile zake kwela Mamfengu.

B. ABRAHAMS
(Ngalawa Pishi),
Ezantsi kwe Tyalike yama Skotshi.

IBHULUKWE ngo 26s.
No 24 ka ISUTI ipela.
Ingubo ayenza kakhulu zomti oyo.

Ndalamba, Ndapel' Isoya
FOLOKOCO!
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 ABAFAZI bati ngu SILINDI.
 UMTEKETISO ngu FOLOKOCO.
E QONCE.

CHARLES J. STIRK,
 Umtengisi we Mpahla eyi Ntsimbi ayi-
 tengisa ingumqulu na nganye,
CHURCH SQUARE,
E-RINI.

ISAZISO!
 Tina bamagama angezantsi siyawazisa umsi okokuba sivule ivenkile Kulandiu ibiyivenkile yo mfi u (Ngomti) M. KEVY & CO. yati skugqibeleni yano J. BIRT & CO., noko tina ASINANTO NEZIKWELITI ezenziwa kubo NGAPAMBI KO NOVEMBER 1886, ASISOKUZE KE SIZIMEME EZO ZIKWELITI matwini. Umntu ezihlulwa kuye ngu A. J. Cross.
 ABANTSUNDU MABEZE KUTENGA NGEMALI BENGENATLONI zokuti bayakubiswa izikweliti ezidala.
 INTWENINZI YEMPAHLA
 Esifuneka kwabantu, ongamjula kuzo ZILULA NGA-MANANI KUNOKO ZAKA ZANJALO. Ukuba ufuna ezona Nchawa, Amabhayi, Ityali, Nengubo, njalo njalo ziziso.
 Kauze Kuzibonela ngokwako.
EVANS & CO.
 Ivenkile endala yento Zonke, ese Koloni.

B. ABRAHAMS
 (Ngokhwa Ficki).
 Eyona mihlaba inqanaba inqanaba
 IBHULUKWE, nge 25s.
 No 24 4s. IBUTI Ipela.
 Ingubo siyenzwa kwizakhe zemini onye.
 Isaziso ku Mamfenga.
 LO ngama hloko esi sa-
 ziso, ukalalisa ukuba
 ngelika loku ceba lizayo, ulu-
 ngiselele ukuba anike elona
 nani longamele amanyo ngo
 Boya.
 Impahla kanjako iyakut-
 ngwa ngemalana encinane ka
 sukuba umntu eze eyipeti ma-
 ni kazo zonke ivenkile zake
 kwela Mamfenga.
 Kwakona utengisa: Ingxowa
 esi 2,000 Zombasa nge 4/
 kuse kwi 5/ Inall ngengxowa.
THOS. MOBLARTY.
 5 August, 1886.

GIE BROTHERS,
 Abantlali nabu Yengisi bantu Yonke.
KUPHILA kwesi Yona saba Nisunda
 K. ngokuba kule Delona yazo
 TARKASAD.
 Zonke izakhe ezisile ezivulelwa yi ntshe
 beziso yeli lize alingona ngamazibiso
 apapula kanya.
W. J. DEALY.
 Ezintsheni wazipahla kwizakhe ngendawo
 ukutshata, abafane akutshata nokutshata,
 e-Tyala Hill, Kuzibonela utshata panti esi-
 sile, No. 3, Kuzibonela ye marika,
E-QONCE.
 Uthala abe nento ezintshi yombona, na Ma-
 simba, ne Tyalike, ne Nyan, ne Kallu, njalo
 njalo, ayitshata takhona.
 Amazibiso akutshata upawantika ngento
 ezintsheni.
 Impahla kanjako iyakutshata kuma-
 celana onke e-Koloni.
 Ukwambona omhla kuzawo orela pesheya
 kwe Nchaba akutshata takhona.
W. J. DEALY
UTENGA Umbona, na Ma-
 simba. Nokuba ku-
 niani ngalipina uhlobo okoku-
 tyala yya kaku rolela irabiso
 ebantlali kanye lase Markeni,
 e-Qonce.

Kwabo bafuna Into ezintsha ezintle!
 Buzani kuzo zonke ivenkile enime-
 lene nazo impahla engaba ziyi tunyelwa
 sisitora sakwa
Aluveni, esise Qonce
YIYANI NONKE UKUYA KUBONA INGUBO
IMINQWAZI IHEMPE
IZIHLANGU
IZIKAFU NEZIGUBUNGELO
ITYALI IPRINTI
IZITOFU ZOKUNXIBA

Nezinye into ezininzi kakulu ukuba zikankanywe.
 Indlu eseitunyelwa kuzo lempahla zezo
YUZI .. Egcuwa
Nakwa-Ndabakazi
HEDENI .. Emtata
 Kuzakuvulwa ivenkile eyofunyanwa kuyo impahla epuma kwisitora sakwa Aluveni ku Lubisi Ebatenjini (Southeyville).
 Into yonke etengiswa kwezindawo itshipu intle kanye.
 Kunikwa amazibiso alungileyo/kanye kwezindawo zikankanyiweyo ngayo yonke into etengiswayo ngabantu sonda enjengokudla, nezikumba njalo njalo.
JOHN J. IRVINE & CO.

Inyama ne Zonka,
 Nento ezinjengo kofu ne swekile zitengeni ko
BOURKE NO MARSH,
 e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.
KWIZI HLOBO ZAM EZINTSUNDU.
J. E. L. KULLING,
ONYANGA NGEMITI YASE KOLONI
NEW STREET, E-RINI.
UMSELEWE ngoku kodwa uku Nyanga ngemifano yeli lize zonke izifo ezi yelele kwi Heshi Ellagwevu kumadoda naku mankaxana nokuba umntu usulelwe nokuba sito kanti nise gazini; nokuba umntu sele likakashole uyapila. Ngokukodwa i Gazi nofele- za umntu ebohlwa lihasha elingwava nokuba sesinye isifo.
 Oka Kulling umpilisi weneno wezifo zonke ezisa ne Lafeleni, ibottle elula 5/., enkulu 10/
 Oka Kulling umcedi onyaniso wesimo so gazi, ibottle elula 3/., enkulu 6/
 Oka Kulling umcedi onyaniso wazi fana zama nkazana, akako yezo ligqita eli lingo otile tsibamba kwi 4/., 7/6, 11/., ne 22/
 Oka Kulling Amafuta Omti, umcedi omkulu onokutshata kwi ntlobo zonke zazi londa nana dyangudiyungu—lingo mbizana 2/., 5/., 11/., ne 22/., inye.
 Oka Kulling amagqana oku hlambulula igqazi, eku ngoko nto ingapasa kwawo, nge hobizana, 3/., 5/., 11/., ne 22/.
 La Mayasa emifano esifo zonke eziziwa ngemiti nange ngoambu ezimbiwa apa e Koloni esi hlahle ngizawo.
 Ukuba wesa nokuba ngumhlobo wako ofayo pambi kokuba ubhalole mhlambini nyo kwawo indawo BHALALA ka J. E. L. KULLING woku tumela elona yaza likalungelelo ngemali encinane.

MANENEKAZI!
KANIZE kuzibonela impahla yeta entaba arela Pesheya kolwandle, E-Ngibasa.
I PRINTI.
 Esilungileyo 2 1/2 kase kwi 6d.
I PRINTI.
 Ezimatakutaku nezibuketshemiya 6d to 9d.
I MUSLIN.
 Ezimhlobo, ne KOTONI e yi Brocade 4 1/2d. to 6d.
I KELEKO, 2 1/2d to 6d.
IZITEYISI,
 Esilunge kunene, 2/6.
IMITUNZI YELANGA,
 Ngamanani apantsi.
O Mashini bokutunga
 abona bamanani apantsi apa e Koloni.
W. O. CARTER & Co.
MACLEAN SQUARE,
E-QONCE.

Nalipina Iyeza olifunayo unga-
 lifumana kwa
E. W. WELLS,
 Umpitikezi Wamayeza
 ne Opteki,
 Bathurst Street, E-Rini,
 Ugcina amayeza amatsha nalu-
 ngileyo.
ELOBUTATAKA
 Nezifo ezingcungcutekisayo.
 Eyona ide yancama ukulunga
 yi
Wells' Quinine and Iron Tonic
 Ikabiso 2/9 ngebotile.

ELIKA
ORSMOND
IVEZA ELIKULU
LASE AFRIKA.
 Yincindi yengcambu zemiti yeli-
 lizwe.
UMPILISI WEZILWELWE
 Ezibangwa kungcola kwe Gazi,
 nokuba sibha bumini, ukule nase,
 nokuba sibha ngayipina indlela,
 ezinjenge Heshi, izifo ezise Laf-
 leni, Ukujeduka, Ukuti nqi kwe
 sise, izifo ezise Mbilini. Ubutataka,
 Intawela butongo, Ubutataka be
 pggondo, izifo zesi Fuba, nent' enini
 yezilwelwe zama Nkaxana, njalo,
 njalo.
 Kangela Enowadini abapilisiweyo nandle-
 la elisotyenziswa ngaso, zibhalwe ngesi
 Ngesi, Jelimeni, si Bhulu nesi Xhosa.
 Emva kokuli abenzisa izesha elide sele-
 namava amanzi umninilo, aliyaleza nge-
 ngqiniseko eliyeka ukuba liyayi pilisa iziko-
 liso yezifo zabantsundu base Afrika, kwa-
 nile Fiva (cecina) yase Dayimani, koma
 kwesi sifo sabantu abamnyama liyi ngobo.
 Kawullingo pleazo. Litshipu, ibhotile si-
 sholoni zontatu, izelo lizeza elinga tata intu-
 ku ezilishami. Ibhottle nganye ihamba no-
 nowadi ene ntshe yazi Xhosa.

Lilungiselolwa umninilo kupela ngu
G. E. COOK,
 KING WILLIAM'S TOWN,
 Linoku zozwa kwinkoliso yaba goini mayaza
 kuyo yonke i-Koloni.
ISAZISO ESIKULU.
Amayeza ka (Nogqala) Jesse Shaw.
BONKE abantu abo kwindawo ezingena
 BMagosa am bowatungolwa onke amayeza
 ngo Posi za behlalele kum batumela izi
 tampo nokuba yi mali chamba ngepepa i-
 posi (P.O.O.) Imali yawo yi 3/6 lilinye, nge
 pandle ko Mpilisi Benene (Sura Onre) oyi
 8/6 ukuba imali tunyelwayo igqitile yo
 buyiswa namayeza.
JESSE SHAW,
 Igoisa Lemjima.
 The Laboratory, Fort Beaufort.
 Labhilelwa umninilo, u-
 JABAVU ngu JAY BROTHERS, Smith
 Street, King William's Town

Imvo Zabantsundu.

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COOK Elika Iyasa Lesisa Nokuzazaso. 1/6 ibotile.

COOK Elika Iyasa Lokuzohlala (Lingamafuta). 1/6 ibotile.

COOK Amafuta Esilonda Nokwekwe: 6d. ibotile.

COOK Elika Iyasa Lepala. 1/6 ibotile. Erika

COOK Iyali. 1/6 ngebotilane.

COOK Eka Incindi Yezinyo. 6d. ngebotile.

COOK Oka Umcoza Westepu Sabantwana. 6d ngebotile.

COOK Oka Umqutwana Wamehlo. 6d ngebotilane.

COOK Oka Umcoza wa Gesine. 1/6.

Niqondise ukuba igama nga

G. E. COOK, Chemist,
E QONCE.

Kaba ngawenkiliso angamalo igama leka.

Isaziso ku Mamfengu.

LO ugama lisakele esi sa-ziso, uvakalisa ukuba ngelixa loku ceba lizayo, ulungiselele ukuba anike elona nani longamele amanyo ngo Boya.

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Kumadoda Namadodana.

A MANENE outandu akolwa Ekeleko esi Eshelwa amata, acolwa akaba Eziqumana izintso zomichoko neziboko ekuyo kwi Qonce base kake balungelwe okaba abizina yona utengisa

B. ABRAHAMS

(Ngomti Eshel.)

Eyona ibotile ngomti ngomti

IBHULUKWE, nge 2/6.

Ne 24 ka ISUTI ipela.

Ingabe ziyavula kwelaba zemini onye.

ibhaso lento etile nokuba sikomityi no- kuba ziplati mhlambini izitulu nezilipi...

Justified the taking away of the vote would have been abuse: if the Natives had shown any tendency to choose disloyal men, or men who were stupid...

guided by their prejudices. We now learn that some Field Cornets won't register a native unless he produces a title in his own name...

the effect of this step under the following heads:— 1. We should be showing forth the respect due to the dignity of our own Parliament at the Cape...

mutual tenure with land. The consequences of his act and his own goes to Manitoba or Fiji never to return more...

ABALIMI NA BARWEBI.

E QONCE.—Isolo uboya obuhlanjwe emlanjeni fjd. obungehlanjwanga 4d., obeseyi-bhokwe fjd.

E MARKENI. E QONCE (Dec. 6.) Irsi eluhlaza, 9d to 10d Ihabile, 10d to 3/7 Itapile, 9 to 5/3 ngenhrowa Umbona, 2/3 to 2/5 ngekulu Umgubo, 6/6 to 7/1 Imbotyi, 5/ ngekulu Iakani, 7/ to 28/ ngefara.

E RINI (Dec. 6.) Inkani ngefara 10/ to 28/ Iamili, ngenhrowa 2/ to 2/3 Umgabo, 10/3 to 14/6 Umbona, 6/6 to 8/ Irsi, 3/6 to 6/6 Amasiba, 5/ to 5/6 Ihabile, ngekulu 1/9 to 2/6 Irsi, ngedaxini 8d to 1/ Itapile, ngenhrowa 2/6 to 6/

E KOMANI (Dec. 3) Inkani, 22/ to 25/ ngefara Ihabile, 2/3 to 3/3 ngekulu Umbona, 7/ to 7/3 ngenhrowa Umgubo, 5/ to 5/3 ngekulu Inqobolwa, 5/3 ngenhrowa

Native Opinion.

WEDNESDAY, DEC. 7, 1887.

A Great Wrong. THE Native mind is still agitated about the Registration Act. As we have pointed out again and again numbers of our countrymen are being deprived of the privilege, or rather the right, which they have exercised for so many years with advantage to the country...

Editorial Notes. THE conduct of the Natives of Gcalakaland towards the survivors of the wreck of the "Grosvenor" has recently been committed into "Immortal" verse by a South African poet of some parts...

Editorial Notes.

THE conduct of the Natives of Gcalakaland towards the survivors of the wreck of the "Grosvenor" has recently been committed into "Immortal" verse by a South African poet of some parts. The treatment extended to the survivors in general and to two unfortunate ladies in particular, as pointed by the poet, is truly tragic...

DOWNING STREET INCAPACITY.

[From The Journal.] No greater fallacy could have been written by Sir H. Holland, than that statement in his recent despatch that at any rate the question of Native disfranchisement was strictly within the competence of the Cape Parliament to decide...

CORRESPONDENCE.

THE NATIVE CONFERENCE. 14th November, 1887. SIR.—After the most cordial termination to which the proceedings of the Conference were brought, after the most respectful attention with which my address was received, it is most unfortunate that the Editor of the Imvo should have felt it his bounden duty, in marked generalization, to pass strictures on the attitude I took in the discussions that engaged the Conference...

DOWNING STREET INCAPACITY.

Another aspect of obstruction consisted in my opposing the request to the Crown of taking over the control of Native Affairs into its own hands. Being ably supported by the Rev. E. Makwane I was successful. But the Reports English and Kaffir conflict in this particular. In the Kaffir, by a majority of 8, discretionary powers were given to the Deputation regarding this most important matter...

A REJOINDER.

TO THE EDITOR OF THE "IMVO." SIR.—In the Alice Times of the 21st October, and the Port Elizabeth Telegraph, virulent and insidious attacks appeared against the inhabitants of Stockenström alias Kat River. Taking advantage of the feeling which has been aroused against the Natives in connection with the Disfranchisement Act of the Government to belabour the people with all sorts of charges, to justify the ungracious and unjust Act of the Government, to increase the votes of the Boer electors, so that the Ministry can be kept in power...

