Iveki.

Ikwa imfumeno engenayala u Rev. John D. Don ngokuti kwinowadi zwayeyibhalile u Poter wase Bokedorp ngumhlalali. Ngokoke lite unguye.

Umyana omkulu ka Mr. Baker, ilitshala emfula yase Heidi Town ose Basutoville ubhubhe ngolwesi-Bini Iwevski egqitileyo 10 Novembar 1885.

U Mr. Don ubaya ngolwesi-Hlanu e Blini, amaqosa omzi alungiselela ukumgqoboka ngenxa yokungenesi kwake emzini wase Qonsa. Kunqwezeleka kwentsanda lebenenteto ebomnenzela yona Kamanawveni yokumbulela ngokuliwa kwabi labo.

Lenkekela intsha isekubandakanya u Gealeka na Cawa isellqitiwe ecwabeni le Xesi kwisibuko Lentlalo. Abanye babhekisa e Monti abanye o Cawa ukumba kwabo.

U Rulukeli u Sir H. Robinson iyakubayela e Kapa ingabanga asya e Linutu Yoya kuzika kodwa o Bloomfontein.

U Mr. De Wet, Umpatiswa Miciimbi Yabantsundu ubese Somerset ekupeleni kwewski egqitileyo ekwindiela yokuya e Mampondwani eyakugqita kwa Komasi. Ute esishamba wafiwa—kku sisifo wabeyela kwakuiomni.

Abasebanati be *Mve* bayayaleswa ukuba bayitumele nge Post Office Orders imali yabo yezinyanga zintatu zingone kuzo.

Umzizo omkulu usand' ukutshisa izindlu ezikumkumakulu amatatu e Galveston e America.

Ha kwatengiswa izagwityi ozidutyulweyo ezikumakulu amabini kwi marike yase Cawa ngoveki egqitileyo, zihambe kwi 9d no le 6d ngesiwenye xentsiba ezimashumi mabini.

Izenzeko zokunyanga izagakaqe kwesizili zifikelela kwi £1,681 18 6

U Alfred Fann inene elimhlope lase Nyara umikwe yi jaji iminyaka emine ngokutshisa Ivenkile yake.

U Mr. Wolf, olilungu le Palamente lase Daylmani, upeshoya, uzama iqinga lokuba kwenziwe nloliwe oyakusuka e Kimberley aye e Klip Drift.

Igela la Balembu abanganeno kwe Kilwe beliye kumantyi wase Komasi ngolwesi-Hlanu ukuya kwaneka pambi kwake indawo oruza ngako lomzi ku Rulumeni. Umantyi ubeumbhalile, ukuba uyakuyilumela intoto yabo.

Amabeni abuka ngolwesi-egqitileyo [illegible] kwa Mampanda enkosi u Jodela [illegible] na William Nyo, o Poto. [illegible] ukuba na [illegible] Bangwenyi; umnesi u Kelly [illegible] ukuba elinga ukuza ngoku [illegible] ukuba ngenxa yokuba [illegible] ngokuba [illegible] kodwa ngati abangako. Siselukwe [illegible] e Iqwa, amadoda [illegible] nasyenke? nisa Tembu [illegible] ukiya lipuma ku Poleni, ngati [illegible] u Mr. Barngwanati angaba ekomnl ku Ngeni tina ezilwa kwanjengaye.

Kwindawo yokuba yenkosi ati u Kelly ukuko lesiyapelo, ezza ajengomaye wakuTembu ezingati u Poleni imfalanenze wawanaka kakuhle umzimbi le kulontlanganiso yayise Lady Frere, kodwa emva koko intsebenzo yake ayilandelanga amazwi ake, kuba ute u Mowakumbana akuti andifuni kufuduka ndidinieve kakuhanile, yati impendulo kwando ngesiswi kodwa akusomboda ngokwesibini adlulo lanyanselo na olo? Kaqalo luko ngokusoliyeo kuba u Cotiyana waye yamnqoda ukudukiteye lite iswi kuye lipuma ku Poleni—wena Cotiyana udive ngemantyi ukuta wakuahwa ebubondeni, kube wewubhabalisa abantu wakubaya emaxini, ngokoke namhla ukuba ungaza zabantu abe 66 abavuma ukubhemba nawe ubesema nso usembise ukuyiyaka lonke wawukenhwa agayo, ndingakubhelela ipowati nse ube nisibonde sebo e Qumba. Kwindawo yesitatu ati u Kelly kuko abaa imantyi nayo ipakati kulenkebanso; ukwenene bake baninzi kakulu, ngenxa sekuhle ziye abantu bebenza naye, nayo yenza amawi inoddise u Poleni, ite zaye ku Mowakumbana "ndiyemangaliwa kakuba wale ukufuduka kuba ngawe ohlale usina kusangqala ati uyaliwa nga Mabanla, kanjalo ezinsuge ivule mbono ngaye lonke ngapandle kokwenza nocoko kwetika Poleni lonke, into eqoyiliyeyo salyani kuba unteke ubekwe umandwesi yesu ilite lenini ibqatyeyo lesilindelo ukuba nayo ingenelanda lonke. Ngoko ndiqiqiliseo nkiaya into yokuba ati u Kelly ewaka abantuye lubeko ukuba kwekwenziwe intlamanisiso yokunika imantyi lganati ukuwaya kubeko ntlanganiso yokuti, nto siyisiyo ilinga nge Mankai yedwa namadoda amaxo ebuna yake selwa ngadalo ukuba elagwekunika imantyi lganati n Tembu akaloi negama ungathinka imantyi, kube nayo ukuhayati into ele yayizelwana, kube nemka lesiyakubona kolintlinzi. Intsebenzo yayo, ngako tina Tembu akaekiwe sokuyilelo lganati ngenxa yokungaba ngakayeni ayo kelinomolo kuna.

Inyanko yaza ebantu aba nebengangeneh, kuti awuwanyanelwe nazawi awuwanelwe leyite, bali kwabaje mkile nelukiwewe nloliwe, ekwawakuliwe impahla yesi amenda. Umzi ukuba ekuaelwa, kuti lowile ezikangalwana? lawanako lokuyiteiwe.

Umpanga ka Nabonga.

Ezabalelli.

UMPANGA KA NJOLI MOKWARU.

Pirie, 12 Oct. 1885.

Mat wakowesa okwindipalaka ngenjeluke, kungowisi endhlakumayana ngokubuhlu komalwana ngamo nendlu ndelikankanya pamlo ngapeni; endiqinisekiyo ukuba bonke abebemati ngamambili bakuba sililo kanye nati. Bekumiqula kakuhle abebemati umA Jwayi, ukuba abeentangamatu elinzange emelman' ukutipalaka ngomkuba; ngenxa yokugatawa ngumtwana, wayoka ngapelani kakuhle emzini. Nto ke ndiyiko ezombini emzimaxa mazi, kwati gokuza ukungapelani kwayobulungati yomzana angabiwo ajo; kuba nesko umzini ayaka ke ngenxa ako ezelyti nazo nangaqo wenkuhle wapelo. Ngenxa ebesiko ngalo, ebezona kumenyaqulo linyi zazi lowo, esiko akati—"wayeko ayekuzwa nje wayo inogiselela lmiol ngelanla akuyo yona namlila." Enye into ebesiko ukuzenkolo agaye yi-Tempile ayayiwa kukuba umzebenzi ubunobe kakuhle nare Xukwana ngo kuzaqi ukumlawa yona. E-Templeni ilingumqoboi wemilandaso (ihaplela) wayo ewapapeleke lemesenzi emdiela. Wati wekuyaka umkulana babelwa bonke abentwana bake abebekwenziwe indawo; ndika zona lubombi nemdilayo, bali nesa oyaza akwatiko nezenya. Wati nekwa-Monti, akeikelwa yincwadi emelkiwe nomkulisiso, wasebolelile umzini wake ukuba swela i-Natla edya ngo wayeko kona. Abaleni abaso-Daylmani abamwangaqi nenewadi, abagamati nto ngaako ongaqa kanga umzini lowo; ngokoti (ndimbeo imali; leyo wona yinto ebangakmlisiwe kubo. "Umzini genge mdawe ati"—lomzini ongana tana bakati, bebeziko yabeza ezimvalile bake bemlize bebendilela bake nqawe ilqeqile, ncdwati a kude awedwanana. Wembiyaye umA lowo ngamku lokupela luka-Gaelee waye kupumela ngomwebede. Wati kube wakuza ngokusika kowesiwe wangowaya ngengqibelo. Kwakobeye ngama-Tempile, ebemba ngamabini, ngamabini, yaye ilyaya yowawo ingasenza kowo, ngenxaya kwayo imalenzili yaka, yaliko ngaya kwako kwandi'ngana umzi.

Ngenxo kwawowaka ezingi, ezza nokulonyanga ama-Tempile ekele into ngawo yawa, yadlulaka kwaya ndewanya umzi ekuya kupalaka ngomzini. Yoshkwayelo lqaiywa ngo Mr. R. Kaa nomkulumi ona wesiko ngenxa yaka ow yabiwela ezinkiliyweni, ukuba ungiyaka lowo ngomkhanyeko ombozi nawa ezinkiko lezini.

Nambla iwagwa—Hlabe, akaekuwa ebaya ebye ilizwi elili. Kodkwesi ilaba ekwelwi—"Kaa ati yenza ingqwa-wawa ngaqamaqwakwa." Ukwenza ekwelqeqa—kwendwa! Nangenxo nekwinkiko! Mwenzi ukati yadlwi! Kaali kati yenza.

Kwenzo ko ko Mamkanwa na kula [illegible] ukuwaya kwakiko.

Mawenzi.

Umzi ukuba ngok

...A G. WHITAKER, kwi-... wuktile etengela neotwana ... kuko, kutengelwa tshipa ... Umkona, uento ezinjalo, ...abo, neswekile, njalo-njalo, njalo-...

W. J. DEALY,

...wengela kwanawo ngendawo ..., ebafuna ukutenga nokutengisa, ... Hall, Kwinitwa ezinga pantsi ese-..., No. 2, Kwikwandla ye marike,

E-QONCE.

...aba ezako eziluzi yombona, na Ma-..., na Tapile, na Brza, na Kelike, njalo ... yitengisa tshipa.

...ambisa elungileyo nyawanika ngento ...tengisiwayo.

...ngelo zamkelwa ngoye asitumele kwana-...ziwe ezako e-Koloni.

Umsebenzi omble kanene ovela pesheya ...kuko Kuko awutengisi tshipa kanye.

ANDREW GONTSHI,

Umteteleli emsayeleni,

Alceville, Kei River,

TRANSKEI

W. F. S. BOOTY.

...teteli, kwi Nkundla yamatyala e-Kenani. Uxolungisi wemicimbi nezipina ...ngesele emsayeleni nakuyipina lakundla ...ngu kulo mandla. Uguqukeli kwabanezikwala, weye kanonjalo otisa amazazi ...ezimilibyo. I Ofisi ico Town Hall e-Kenani.

I BRANDI

...ngelikye engapitiwanwo ncuto zinjenga-...ni lelinye esibulalayo, tiwegwa ko

C. J. DOWELL & CO.,

BANK STREET,

E-QONCE.

THE

IZISULU ! IZISULU !

J. no C. HEDDING,

KWIVENKILE YAKWA NGQIKA,

E-QONCE.

Bayayitengisa iyonke impahla yabo yama Xosa bafuna ukuba itshayeleke tu kwakamsinyane.

Intengiso iqala ngo Mvulo lo wanambla.

Qondisisa kakuhle apo bakona kwivenkile yakwa Ngqika e-Qonce.

Kukululekile.

Asibizi 'Nto

Ngokuba ubani ozo kubona Amabala ngamabala emable e

Mpahla enxitywayo

I Qiya ezintsha

Izihlangu ze Lastike

Izihlangu ezibotshwayo

Izilipari ezine Lastike

Ikwiliti ezimabalabala (zitengiswa tshipu)

Ikwiliti emnyama sinttle

Ikaleko edla 2½d. ngo ...

Ipaku ko 2d. ...

Ibhunga lesi Qingata lase QONCE.

Irafu emisiweyo ye Bandla lokunceda emfeni.

KUYAZIWA ukuba ngomnako wemeto ongenceda ezifeni ka 4, 1882, nowa 21, 1883, kuqutywa, kwintlenganiso ebikengelwe oko yesiqingata sase Qonce ngo 21 Oct., 1885, ukuba kubekwa ezi rafu :—

1. Ngomnako wo 4, 1882, 25 kwipunti ngenye yemeto kobiyeki bendela ebunjengo, sindla, nesikhala (umal le wase Qonce ebaseswa nto ngowe) lerafu (yakuqala ngobhalwa kwi ofisi ye Sitanga ngo 1 January, 1886.

2. Ngomnako wo 21, 1883, kwiti ze ebekel ezimbini ngendla ngenye yemeto enkenda. Le rafu ezo yonke zikhutshwa ngo 1 January 1887 kobiyeki nokwa Kulwesi ebumnikwayo.

Jonki nale mfu yenimnqiyiele e Kulwesi lonke awuyenzayo nayiseza nokungelelwa kwengenkuqu kwesi ...

Ngomyalelo

H. F. WILLIAMS, Umbali

Kei Office ye Sitanga kwi ...

2 Qonce ... 1889.

Kulelelo Olunye ...

JOHN J. IRVINE & CO.,

Abatengisi impahla kwamanye amawa, Nakwali,

Nabatengeli bofani ngofuzi,

Abatengi kodio ezivelayo ngabantsundu ezinjengo

BOYA, IZIKUMBA ZENKOMO,

Nezempahla emfutshane,

BEMPONDO,

Nokudla, njalo njalo.

Ivenkile nentlo zentlobo ngentlobo, ezikwindawo ngendawo, ezitenga impahla kwi, ame ezo lekufuzana impahla yentlobo zonke ebambe itengwe ngenelekeleko onkulu kumagumbi ngemagumbi elizwe.

Kuyo yonke indawo ezitenga kuyo impahla yesi ebona nesi ebonga ngegandile kokwenza lyela, ngokwenjalelo ko mndela ekuhumeleni ayoxa ngeele kubambelayo ngemagumbeno ebantu.

Amabalisi ezenkulu ezikwayo zigamela namaxa ngento ezikuba ifungiwe enkulu ene.

JOHN J. IRVINE & CO.

Nantso int' ebukade uyifuna !

ISAZISO SENKOSI.

Great Place, Pondoland West,
16th November, 1895.

NKOSI ndiyacela kuwe indawo umhlati Wemvo Zabantsundu epepeni lako ukuba undifakele lamazwi ambaliwe into endifuna ukuba undifakele yona yile yokuba ndibone epepeni lendaba ukuba bekuwele UMHLANGANO J. S. FAKU, na Tikiri unyana ka MQIKELA no UMDILIZA no KETEME no W. HAMANDAS no DONALD STRACHAN, ukuya kuteta nezikulu zepalimenta yasekapa ngomuhlaba ossewebeni lo Msimvubu endatengisa ngawo ku Rulumente nganeno kwo Msimvubu abati bona epepeni lendaba andinsufanelo yokutengisa ngawo kanti ke nditi mina ndiyinkosi UNQWILISO ndifuna ukuba undifakele epepeni lako nakuwo onke amapepa abashicilelili nabashicilelela u Rulumente ndifuna ukuba inteto yami yasiwe ngabo bonke abantu abambhlope nabamunyama ubarise bonke ungoyikisi luto ngeteto yami endizakuyiteta apa epepeni nditi kuwe into yokuqala yile wayete UFAKU ukuwela kuka DAMASI unyana wake ubawo wami mina NQWILISO wati u FAKU pakati kwa Mapondo onke epelele esiva wati ke DAMASI nyana wami wena wopata kwelo Cala lingapetyeya kwo Msimvubu ube yinkosi enkulu kona mina FAKU ndopata nganeno kwo Msimvubu ukuba kuko umntu obalekileyo apa kumi enetyala andiyikuzisa musila wengwe kuwe ndotumela ngomntu ukuza kuwe nawe DAMASI uze wenje njalo ukuba kuko umntu obalekileyo kuwe enetyala ungatumeli ngomusila wengwe utumele ngomntu yiyo leyo mini wanikwa ubawo UNDAMASI ubukosi obukulu nguyise u FAKU nditi mina NQWILISO lomuhlaba unganeno kwo Msimvubu ngowami andiwubangi namuntu lawo madoda abeye e Kapa abeyo kwenza inkohliso nami bandizimele abandazisanga leyo blanganiso yabo ukubonakalisa ukuba bayaba bafuna ukweba umhlaba wami kuseloko ndatengisa ngawo lo muhlaba upezu kwo Msimvubu ku Rulumente UNQIKELA akazange ayibuse lonto kumi ngokuba naye uyasi ukuba ndinokwenza apo nditsandayo ngowami umhlaba naye unokwenza apo etandayo ngowake ndingamubusi luto anditesinto ngecala elingapetyeya kwo Msimvubu ngowake lowo lo auditengisa ngawo ku Rulumente ndawutengisa kwakunya andisona ndifike nditi andiwutengisanga nditi umzuhlaqe ndawutengisa ndimi inkosi ywwo ukuba kako into etetwa ngu MQIKELA makayeke ukuteta no Rulumente makiteta nam ayeke uzazimela ukuya e Kapa engandazisanga ukuba kaytetwa makutetwe emukotyeni kungabi emanyanzeni emfuna emapepeni endaba singa burazanga ukuba umhlabe ngowake yini nokube angabekiwi kumi andibuze ngawo UNQIKELA ulo lufo yomuhlaba wake ngapetyeya kwo Msimvubu umi ndile ayami kufa ngowami umhlaba ngowake kwo Msimvubu ulo umuhlaba [illegible] [illegible] ngowo UNQIKELA [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Kepe lenkinganiso yamatoto nango umngama umatoni [illegible] ngokwalini ndiyapele apo mina Nqwiliso, ona of Damasi.

[illegible] his X mark
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Iqela Lezigxamisile.

NGOLWESITATU, NOV. 26, 1895.

TEMALA ELIKULU.

AMEMBO abanta ngenivehi zimbili zibonwa endele e Zizi apo kubangelwa imbokoto apa pezulu, ebelibelwe ngu Rulumeni pem. kn Ker. JOHN D. Don elipelele ukukuluwani kwako ngamatyala. Ligebelo enkosimbi zisiwe ngumi. Zeso zembokolo akudotyulwani howebela into e Bekendorp li lihala elingu PALAZA apo January apitileyo. Umzi swabanga nezisiyu lanto kaba wati umbalali lowo uyakuya pambi kwemetyala ngokwesko. Into ke limisa igqwela akutiwa lale Nkosana elinele ukukangela ukuba wonke umntu we Nkosana kwelise Mangosi, ukuba ngumteto empilweni yako zemzuphileni yako; elili ke akukiqiqwi ukuba bako ubani lonse imigqibo yokuba kwo wahlulo omnye ubom bako kwakupendula ngeso esiso. Okwangoku ke eligqweta ngu Mr. MAASDORP.

Ubujewe ke u ZAMAZIVA ngomhla we 16 January, kakuyaka 8 Bhulu elingu PALAZA, unge angazwa omatyalini u Mr. MAASDORP wabuya wamiyeka, ngapambi kokuba amyeke kwawukula ezapepeni ukuba Amabhulu ase Bekendorp atenga. Imipe nengazwa ukuba ase akwazi ukubanjwa kuka PALAZA. Bate ke abanta mayiko yiyo leyo imbangi yokusuka kwako. Emva koku ke kwati-kum. Into lonto yabaya yakutyulwa lipepa lomko ka MAZIBAM e Grace; Cape Mercury, eyakte ukomkeli kokuba kendoda ingazwa ngapambili ukubani ulo luyaku ezapepeni eyo umzi wesso ngo.

Yona Gazi yakwenza ezapepeni ezo Bekendorp ezase Bekendorp ayiwenge yezizwe kwako, wako ke wati ayiyiwiseki kwako yabo ukhaye kwako ezapepeni yezizwe.

Wuya u PALAZA ezapepeni ukuyeka ukwenzela ezabhlo. Ya ke lonto yakenge ukuba umzwe ozi lwako ya Mangosi yenzeyelo ebaweni kwako kwawe.

Yokwa umzi wako Mangosi umzi ukuba umhlaqe umzwe umzwe ukuba umzuphileni umzi ngo igqwela ka Rev. Kwakuba Kwakuba. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]