



IPEPA LAMAXOSA LEVEKI ZONKE.]

[LIHLAULELWA 8s. NGANYANGA NTATU.

IXABISO 3d.]

KING WILLIAM'S TOWN, NGOLWESI-TATU, NOVEMBER 4, 1885.

[No. 53.]

BANYULI ABANTSUNDU BASE BOFOLO!

MISANI INYAWO KU HUTTON
Umhlobo Omdala Wabantsundu.

AMALAHLE ASE NDWE.

A BANINI balamahle bagqibe nabapati bololiwe ukuba bamane ukulayishela kwa Komani (Queenstown),

300 TONS ZAMALAHLE

Ngenyanga: ezingangemitwalo e 80.

Abafuna ifulara abasakuzidinga kwisituba semingxuma yamalahle ne Queenstown. Akusakubakho kubambezeleka ekulayisheni amalahle nasekuwatuleni e Komani. Indlela yenqwelo intle yonke isagudiswa ngokunye. Inani yi nayipeni (9d.) ngekulu.

Isonka! Isonka!

Mr. MCGREGOR,

Nase Waterfall, kwa ADAM KOK, KOKSTAD,

WAZISA umzi ukuba Unento enintshi Yombona, Namazimba, ayitengisayo ngamarabiso alingeneyo. Abantsundu abafuna ukutenga bangakufumana ukudla kutule tizolo kwisitola sika Mr. McKAY, e Tshungwana (Mount Frere).

Wanana Inkomo Ngokudla.

C. MUSGROVE,

OTENCISA IMPAHLA ETSHIPU YENDLU, Kwindlu Ekangelane no W. D. CARTER & CO., E QONCE.

Onoxesha bempahla yendlu batengiswa nguye ngemal encinane.

Unokubatengela abantu abakude impahla abayifumayo kwimisito eti ibeko e Qonce xa beto bangqipisane naye.

Nantso int' obukade uyifuna!

Kuyafunwa! Kuyafunwa! Kufunwa!

IWAKA LABANTU!!

Ukuba liyekuhlola amaxabiso endiwarolayo

NGEZIKUMBA NOBOYA,

Nempahla etengiswa tshipu ngokumangalisayo.

Kanize kuzilingela, kuginisekile ukuba kobuya nize. Abasebake bese banokisiwe. Ndicela abapikukunda ukuba batyele abangenako. Ningayilibali indawo endikuyo.

Kufupi nomzi omdala ka MSESANE,

Endleleni yomcancato wa Naliba aya e Ngqamkwe. Ndikwali Goss le "IMVO ZABANTSUNDU."

P. H. POTTOR.

September 14.

Inyama ne Zonka,

Nento esinjenge kofu ne ewekile sitengenel ko

BOURKE NO MARSH,

e Nyutawuni nakwisitalato esipambi kwe ofisi ngase mcancatweni.

Rheumaticuro

Etona Yeza Zikulu leli liso lengqambo zamatambo nento esinjalo.

Alikazanga lingancedi.

Likwaluncedo olukulu kukutyatyamba Komzimba licisime, Nakwintloko, Nakwezinye.

Benjenje ukulincoma ubake balilinga — "Uti omnye zipelo ingqambo (ekubeni besondinonyanga ndiqaqanjelwa) omnye kweyure ezine ndiqalile ukuliseka, ndapamk kamnandi ebukuku into ebudinevoki, ndiqaqanjelwa, ngoku ndibhile." Wenjenje wumbi: "Eliyeza lindipilise ngokungamangalisayo. Bendibulawa sisinqinyanga ezintandatu kangokuba bekusuka kube yinqaba ukama ukuba ndike ndabala. Bendingsaena kutofa kuba bendingeze ndibuye ndipakao. Ibotila onye indipilise kanye." Omnye uti: "Benditwelo ubahlangu obukulu ngenxa yokugaqanjelwa yintloko lemnyaka mibini ndada ndalunga i Rheumaticuro, ndiyayiswa kuba ibotila ezine sinditode kanye."

"Ndingaqala," utsho omnye, "iponti esintlanu ngebotile. Ngolwesi-Tatu olugqintileyo ndite ndakamatalela ibotile yokuqala umfazi wam, wabengana kupakama ekoyeni nonyawo, enjalo inyanga; ngalo Mgqibelo ubileli esitulweni."

Uti omnye: "Lindanzole kanye lonto ubute liyakundenzela, uku ndipilise ekutyatyambeni kwamatambo. Liyeza angawela amawili okulincoma umpoti, alisiyayo inkoliso njengamanye."

Yiyo le enyo inteto: "Wonke endimaziyo ndiki msibe nalo, banandekile bonke abalilngqityo, ndikova mntu ligamceda-nga."

Ukuvakalisi imvo zabantu ngalo kungasitha lonke ipepa.

Eliyeza imoko yalawwa kuzo zonke izimbali samayaza, nevenkile, otandayo angalifumana kumantlo ngokutumeta 8s. 6d. ngebotile, ongu

JAMES JONES,
46 LONG STREET, CAPE TOWN.

EDWARD KELLY,
Umteteleli kwinkundla yama tyala,

Ubuta imali ezizikwelitli, ayifu-mele kubaniniyo kwaoko.

Uligqweta lamatyals entlobo zonke kwinkundla yama-tyala. Umyuzo swabizeyo mncinane. I Onsi: OALA.

