

Convers. of 30.12.01 with S. contd. -

The amampondo are called amadibe because they cut their faces.

Izibongo zi ka Zwile.

U matshetsh' a fike ku matshobana,
No yis' u lang' e nga bange fika.
Isikova xi ka Mkonto no Langa.
Igili e be li hlabe la tshon' i langa, (don't know what)
Zi nga ka hlatsheba izibabanyana
U Makubalo kadhliwanga nganguba ye nkomo,
A dhliwe nge nguba ye ngonyama.
Izibuko e li madwal' a bu tshelazi,
Ku tshelazi u Dingiswago wa se Luyengweni,
Kwa tshelazi u Malusi was' e Ngobeleni. (a)
checked S.

Note. Of course the above ~~one~~ is only a small part of this great man's izibongo. - (a) kraal belonging to Malusi wa kwa Nxumalo. - Malusi was father of Soton dore (dead). Soton dore's heir was Manepu, 13 Ngobeleni (the two dead), but another son Nandubela, living kwa Zwile.

Izibongo zi ka Mzilikazi.

Mkatshwa wa o zi mangle,
O katshwe nge zind' izinyawo
Na nge zi mfutshanyana. checked S.

Inanga, bat' ike Ngobeleni

Kant' ita ng' itwasango

Ngobeleni

Ubanda abantu bange ba bu tshin' u Zulu
Ungamanga ntiye ya o zi mangle

S's brother Godhloza was not buted, had he been S. thinks he would belong to the Ohlokwe or Dudadeu regt. but S. himself gives out that he would have belonged to the younger Mpunga regt. which S. thinks incorrect.

Mzilikazi belonged to the Kumalo tribe, he and his people lived near the Nwawandwe people (Zwile). They went off up-country without konzang. Mzilikazi was an inkosi. In older times there were not many people. Mzilikazi was citwa'd when living where that ikanda lpha mpande called mfamfe was & in which Hama lived. He, Mzili-