

of the impi felt proud and indispensable on account of their proved
bravery. Ishaka would give an order to kill them on the ground that
they stood in the way of others who could equally distinguish themselves.

2.1.02

Conversⁿ with Socwatscha this day: -

70/17th
(overlaid notes in
60/3/17)

Dingana, as soon as he came into power vulela's certain regi-
-ments of girls to marry, doing this no doubt to win ^{namatela kuye} public favour. Among
these amabuto were those known by the names Mtshike, Mceheteke
Mvutwamini, owa vutwa li balele, iCenyane. These were butwa's
by Ishaka but not ganisela's.

Dingana was, like Ishaka, found fault with for killing people.

Nggqjana ka Senzangakhona was killed by Dingana.

Ishaka seems to have been liberal as regards giving food,
but refused to ^{forbade} allow girls to soma.

Ishaka once wanted to see if izangoma sorcerers were infallible in the
discovery of truth. He sprinkled a lot of blood in the isigodhlo himself.
Only Maxibi was & Langeni was correct in saying how the blood had
got to be where it was. (To my astonishment Dhlodzi informs me that
our old servant Sotemela (September) is a son of this man). Those
izangoma who failed were put to death. Ishaka's action on this occasion
was not disapproved ~~on this~~ seeing that the ordinary people had just
cause for complaint themselves against the doctors for they often
smelt them out wrongly. The King's action seemed to check a growing
abuse.

Cetshwayo, when he became king, dis countenanced the system
under which, after reference to izangoma, men were allowed to be killed
off. He referred ^a ~~an~~ matter, that formerly meant an order to kill, to
the izinduna of that district to which accused lived, who were instructed
to make a thorough inquiry & then report. I rather think this change
must have been brought about by the insistence ^{by European Govt}, at the time of
Cetshwayo's coronation, on cessation of shedding of blood without trial.
The Ultimatum contained a demand on the same point.

[Here followed a talk on questions concerning European Govt of
the Natives, European influences &c which will be found in the proper
N. Book.]