

26.8.07.

Muntumuni ka matambo ka Dhlaba, wa sime Cebeni, was sent to tell Sigananda ~~had~~ Bambata had arrived. Muntumuni went to S. to say D. had arrived, that he was to be shown Dhlaba's ingaba and that Dinuzulu was coming. Muntumuni ^{also} said to S. akefanel' ukuba uBambata u nga mbiki swaKosini, uyo tol' icala. S. said "How is it Muntumuni that after being sent to me by the amadoda to report D's arrival, he being unyanta ka Dinuzulu, and yet you go and advise me to report ^(ie. send me some message & to do something else) his arrival to the ~~out~~ authorities? So and do so yourself." M. agreed to go but said he would first go to the men who had sent him. He went back to ^{the} men, & returned to the unnumzana Sigananda and asked him to give him ^(a kehla) a man to go off to the Court House. S. gave him a son of Nongogo ka Mteli. They then went off to Colenbrander. Muntumuni reported to C. as above. C. said go and tell Sigananda to arrest ~~that~~ Bambata and bring him in. M. said "I know Bambata, I was once a policeman at Greytown, D. is simply uhlanga, uhamb'edhl'izinkano zabelungu, egg, a botshere, a punne, eng'okunge. M. was given assepaio & a jagi at the Court House. He then went off to bring B. in. He went to Sigananda. He then told S. what C. had directed. But S. sola'd himself for having sent Muntumuni to the Court House. He said to M. I know nothing of Bambata, I have never seen him. You suggested going to the Court House to report; it is all your affair; you'll have to produce Bambata & give him to the authorities as you reported having seen him. You saw D., told me & then went off and reported to the authorities, altho' I had never even seen you. It's all your affair entirely. Muntumuni was then placed in an awful dilemma. The amaCibez hlanguana'd nge & ~~engela~~ engela'd him ^{an} exicebo. After M. had gone off to the Magistrate, the amalube reblana'd ie tsheblana'd amongst themselves.

~~that~~ they repeated what Dambata had told them, namely that he had come from Dinuzulu who had given him medicine to prevent bullets from ~~and~~ penetrating into their bodies. They felt they had tola'id ibaxa lo ku kwelala, si lwe na belangu. For Dambata arrived among them utohwala kade bu bila kade and so B's coming gave them the very occasion for beginning to fight for which they had for long been on the look out.

Muntumuni went back again to the Court Houses & ^{jakaza} se pel' ama^{ndhla} — for the amalube had ^{hlohlolo} jakaza'id him saying who told you to go & report? When he said that the umnumzane (S.) had sent him, S. said "I never sent you". M. then went to the Magistrate, taking back the jari & assegais. Where is Dambata? Karjwa. But ~~we~~ you came here to report he had been seen, didn't you? "Yes" replied M. ~~He~~ Did you not see him? "Yes, I did. When S. sent you to come & report B. ~~was~~ had arrived, was not B. with S.? No. Where was he then? I saw him when he arrived, he was then on his way into the Mome. It was then I was sent to report ^{S.} his coming — I was sent by the men

Colenbrander then sent Blice to Sigananda. ^{Muntumuni} M. was detained for some time. S. said I know nothing. He komba'id him Ensuru, ngas' mome. The ear. impi was then klonisa'id — and Ndube's & Sigananda were klonisa'id.

When Dambata was still at Kotongweni, Ndube's, & Mpumela's men — not Sigananda's — were armed & told to go after him. — Mbugo's may also have been armed.

Muntumuni then returned to his kraal. — Nkunya, Nguna & Mqgibelo were sent to Sigananda

Sigananda. Saunders was then at ~~Edmore~~ Mkhandla.

He Saunders ~~also~~ said to S. "Se si bambe eli ka Muntumuni. Ingaba ka Dhlaba wayi tohelewa ubani uDambata?"

Muntumuni went back to his own people, joined them & with them joined Dambata. Be m'khohle - loye nga magwazi wa ze wa "tshikeka" -

Ndube complained of the mistake made by Colenbrander in calling his men to arms & sending them after Dambata. If they had not been called up then & had waited till European forces came there would not have been so many rebels in his tribe. For what happened was that they saw Dambata and instead of opposing him threw in their lot with him and so increased his power.

This talk about fighting the Dur. has long been indulged in, including in places like Durban & P. M. Dur. In Durban there was even talk to the effect that each boy should kill his own master. The various white people who are in touch with natives in the Borough will admit having heard this. Many of the Poros. N. police were killed as rebels in the Insurge battle as well as at the Mome.

The people all felt that Dmizulu himself would really join in the fighting, their isiga was Usutu and their amarebo are a wa kwa Zulu. The isiga Usutu belonged to Dmizulu, no one else. As for instance Ndube's people - the magwaza ones - galisa'd in using the war cry Usutu - their natural one was uKwabele! Ubisi lu ya yaya* impuper = always keep wet - amaCabe people said "uPindo" - they used Usutu for first time ~~and~~ The Ntuli people say uDidi! magwaze Usutu for first time.

The Natives in general all felt that the whole of them would rise. They never anticipated any would throw in their lot with the Europeans. Now they blame themselves finding trouble came on them whilst others simply busa.

All the country used to ~~roar~~ ^{talk} about fighting Da hlehla nuwa nje. The Magadi ^{infantry} ~~people~~ - so I heard from Tulumana - wa cito he wafa, njeng'o wa kwa Nyuswa nje. wa sijwa uJemuse - a kolewa ^(Jingjube) well educated. He has a newspaper, where boxes are made. This kolewa showed Mandhlakayise, & he took it to Mgawe. Mgawe threw it away, not knowing anything of izincwadi. All he knew was what he heard - from Dinuzulu.

People of Zululand became apprehensive when Saunders was laying off farms - They then sent to Dinuzulu.

Muntumuni was afterwards shot whilst running away in the Mome valley. He was not in the Mome fight. He was ascending the mountain when fired at by the ^{an Eur.} Eur. Many shots were fired but he still went on. Presently ^{an Eur.} a ~~man~~ took ^{infantry} ~~one of the~~ ^{gun} ~~forces~~, fired & Muntumuni fell. He rolled down & down, bounding as he fell, until he reached the bottom. ~~When examined it was found~~ ~~he had~~ ~~so~~ ~~as~~ ~~so~~ ~~than~~ ~~seven~~ ~~wounds~~!

27.8.07

I find the boys in Zululand all calling themselves by the names of Dinuzulu's regiments. The practice has sprung up spontaneously.

Usutu.
Lance.
Mongani.
Mongani.