

25.4.05.

Also present: Maziyana

Maziyana + Socwatocha.

Socwatocha says. Matingwane never saw his father. He soon lost his mother and escaped from tribe to tribe till he was captured by one of Tshaka's incekus. This incekus changed his name, but on Tshaka one day asking Matingwane what his ~~real~~ name was and his saying Matingwane the Incekus directed that the boy was henceforth to be called Matingwane for fear of Tshaka's ~~displeasure~~ displeasure.

When Mbopa kucalipi Tshaka an imberge was got to catch the hair as it fell, to be immediately covered over by a second one so that none should escape. And as often as during the tonsorial operations the King spoke the barber would dart off to some little distance until the King had finished speaking when he would resume his work.

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Maziyana says: When the impi had gone forth to the Balule, T. caused a woman ~~in~~ inckinte to be cut open ~~and~~ in order that he might look and see ~~how~~ what kind of position a child assumed in the womb. A wife of Gwalanda ka Mnungose was so dealt with.

Incorrect see notes