

25-4.1905

File 62, vol. 65, pp. 14, 15.

Resignation 62/65/14-15

[14]

impi ka Lutschutshutsha! Iduna la kiva Zulus - do not

take exception to Natal chiefs ^{know father - sa Sogwato - Inland} ^{wanted to kill him - Fort built at Fort Buckingham} ^{this was about 1864} ^{the priest} ^{watching the on bed} ^{was a} ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² 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(D) Hambroly lu ka Dugana)

(enters Tanager)

umqubula ka makhosini wane - (Dikwa bekhona ka Dikwa) This - made of igu simba +
ginsimano skins - like shahasi This umqubula was built by uMkhosi when uMkhosi
was helped by uMankeni ka magalela (imaNgangeni) - present chief, Lokoteng, co-
pay, tax uMkhosi Dikwa - uMkhosi (Pill) uMkhosi rises there, also Tongati, Mona, Inyanga, +
Mogoke (inter: mngeni) - Socwatscha kutela: oZwatinini + married there. I went to
Zululani to build just after Cato's death, but had previously to it been a policeman
in Sir M. Osborn at Enkhasatoke, having gone there because I thought as Yamela
was induna I should be able to settle on land that would probably given to Yamela - we
first built Kava Magwaga, Inyanga, where our old chiefs graves are - we are still
at the same place. We are eKhlangeni, above Inyanga close to where it enters Zululani +
opposite Ntongweni.

[15]

I am of Lolole Regiment, ^(placed) but was ~~told~~^{shown} there.
The ~~Lolole~~^{Lolole} are of same age as ^{the} Singulube
Lava Lulu. I am really of Mikumbane regiment
but was turned into ^{the} Lolole. It must be borne in mind
that small peoples [like Morinis - says Swatsho]
were not recruited strictly on the same lines as ^{the} Lulus, because
being so few they were allowed to accumulate & so one
regiment included boys of 2 or 3 ^{age-grades} butanga.

Matubane had a ^{camp of well} ~~vigo~~ kamavoda. They were simply called after the main kraal, viz. Mohluka, i.e. Mabonai (mantis) kraal. This is the ~~vigo~~ ^{setchep} he ~~saaba~~ lukilimba with as previously referred to.

When Tshaka ^{deceased in 1828} ~~had~~ ^{as} Mabolona was ^{dead} ~~deceased~~.
He had died a natural death. He died ^{at the} ~~near~~ M'pofu; his
father M'zoywane had also died a natural death at an

wasze wa' xegula = wa kula ka'kulu = age considerably