

6 ~~ama a la meli: icala hatawa~~
~~nga munga~~

~~Kwitywa - how can he know things -~~

7 ~~Iyue nya bangwa~~ ~~say~~
~~how a king knew~~

~~Does not only now because did not~~
~~believe in it - when his young step~~
~~mother died he went 6-10 yrs, some~~
~~used bones, but all stated suffering~~
~~things~~
~~actually went to 10 places~~

~~men, school. Yulu Kolwas, Juma Kh~~
~~Kolwas had many things~~ ~~Ken & ngo bantat~~
~~Mkambeu - clerk at Eschowe~~ ~~store keeper~~
~~(came with Sp. M. Clarke)~~ ~~wa kwa Thanga~~
~~Kopwa: put four by - previous like~~
~~white people - they have found it~~

«2.1.1902»

Nzibe?

60/3/19-22

Nziba ka: Seng, Elam, Mpande
mbuzi was
Ka Zsha ka Sani son - give a li ka Zshaka
wa kom b in Cetshwaga from a Drowaga - a li
ngi organ - water, chulu a ~~but now Sani living the~~ ~~in Kongo~~ is in living

amadhlinga
(Graves)

Julen tribe is abenguni
first site of No-Dwengwa was Enkhlangwane
second " " near Sephebe
in view of Mtongane
Ziggoza no aba Kwa ho ~~wa~~ ha se Mtengwa
Mbuyazi named this first as
called his Umtu -
Ushlambisinye ^{name of a first rain} ~~in~~ had a little
bit of elad nye, rained 4 days Kwaye
Kwa Dilik' ~~was~~ Mmango - just
before Ndondakusaka.
Mbuyazi said Si niki' abantu baka
a go go bak' umhlaba.
We went & Kongo to Mbuyazi
Mbuyazi ^{was} with Mbuyazi & Mantatshingwa
(elama: Mbuyazi) Mbuyazi & Chanywa
Inkongo - Inkongo ^{much} too young to be at
Ndondakusaka -