

2-1-1902

Written up

Bongeka with whites
lal'ubutongo

in 71/63-5 [17]

1. Kuperka intla-kabili - farms
2. heavy to pay, too - in cattle.
3. girls - cannot take girls to a man who has cattle - as before - cannot go to where she does not like.

not to go where father does not like
lovers frequently idle persons.
girls are our bank, who has a girl
knows he has cattle.

nga jovi' Endhlini

to complain of them children to Duke
However ~~we~~ are we concerned with
the Govt. in a domestic matter of
this kind, we bore children in
our own hut by ourselves children
are the property of men, like infants

ginggane
age mulo m' samo
Kuszwana

4 all men are now doctors
causes people to be badly attended
among themselves about sickness
absent, am at a loss to know
all kinds of drugs -
not upstart wanted - a number of
whose fathers or grandfathers were
doctors

~~Dongkhan~~
call this 2 who are scalped called
up + to wait a day
a person who has killed another
strict inquiry - this very satisfactory
when the whole waggon came

5. ~~a man can bring a man to go to~~
~~go on to another~~ ~~ask black man~~
~~have a man who can~~ ~~be a man~~

~~in a~~
~~in a~~
~~in a~~
~~in a~~
a hunter
in a

chief separated up ^{incom} cons. ^{incom}
measures, if ^{incom} forget that
they are not

6 ~~ama a la meli~~ icala l'eterna
~~nga munga~~

~~Kwitywa - how can he know things~~

7 ~~Izwe n'ya bangwa~~ ~~say~~
~~how a king knew~~

~~Does not only now because did not
believe in it - when his young step
mother died he went 6-10 yrs, some
used bones, but all stated suffering
things
actually went to 10 places~~

~~men, school. Gulu Kolwas, Zuma Kh
Kolwas had many things. Ken & ngo bantat
Mambara - clerk at Eshowe. ^{store keeper} wa Kwa Shanga
(came with Sp. M. Clarke)
Kopwa: put four by - previous like
white people. they have found it.~~

«2.1.1902»

Nzibe?

60/3/19-22

Nziba ka Seng. Elam Mpende
mbuzi was Mpende
Ka Zsha ka Sani son - give a li ka Zshaka
wa Kombe in Cetshwaga from a Mpende - a li
ngi ngu - but now Sani has the
inter, ibulo a Mpende is Mpende