

but others began to them.

There are in bonjia living -

Dhlaybula buried when Dugwa was
killed - at Nyawos. Hlatikulu
Fought Imagonggo.

Es. qun ang yawana ji ka ~~son~~
Sasukwama; ba beti Ma! Ma!
Ndhlala killed by his order for
opening butrasang utupi - killed
at Imagudu.

Kutulad. I went to Nyawos obonjini.
D. said to the utupi & indugras we
go to Sonkanda (not known
where).

(Takana in lomo) ^{mutter to one another}

~~nyasi bulal' he in mntu. (brothers say~~
the izinduna went to the mankengama
anabwazi.

There ~~are~~ is an utupi coming to
eat cattle (Shibela ka Makobosi?)

~~was~~ alive. itlhaba rest (mlampa
 mnyama). In kosi ipume
 buka pezuhun, wati we
 mnyama 'ndabazita
 ri yaku bono loku skwey
 ulu. It ngum bonide, imkubi
 yake. Looking always at the sky.
 Goin Shubela go in & out
 see king doing this. Night
 came, slept. Lap'ku mpondo
 jam koma bezwa ku nuku
 igugu lezi nyoni. Mny
 asked Shubela what this
 smell was. As he said so, kanti
 ipangem' impi & twelve ipape
 jere nyoni ku kal'isigodho
 nga senhla. Then stabbed D.
 Stabbed ~~the~~ emKonweni. He
 pumad & ran away. More
 of the sigodho killed others

sindad ran away. Kuwasad
 amabuto arrived - looked for king
 catshad esiklablami. we
 bani we bani, D said. waye
 tefula (Dsh waye gotota). This
 man said Namsi akosi
 sent to the viziokun. a ku land
 ubublungu baka. Fetched, drank
 died.

The Swazis as they left the Ubombos
 shouted out Here is your chief, what
 do you want, your people called
 us to kill him off because he has
 Kataga's you - ie. Dhlambul's
 - they were Swazis, forgive kwa
 Ngwami. ~~be~~

~~The viziokun~~

people killed & cattle - people buried
 with Dringana (Uringanda)
 The viziokun returned with cattle &